

## Jon-ate kaapiya tu yaal

<sup>1</sup> + o 1:1 2; Jon 1\*O sate omaaho Gaias, sa yêêv sa kaavu kaapiyaa-jo laas vu hong sen sahengg having hong keen-ato.

<sup>2</sup> O hali, sa naalohak nambe omando nivasa lôôt de nilakin-ame naatovu hong e, yik nambe sen galompayo neep nivasaa-ja.

<sup>3</sup> + o 1:3 2; Jon 4\*In Omaaho Bop-ate hil vaalu lalaam-ambe lanêêl langaah nambêênja nambe vakasin keen pup hôôk galompayo be goo navu taamuyin lôôt. Lanêêl nambêênjo tombe sahengg anivasa lôôt.

<sup>4</sup> Sa nango nambe sate unoopasiv-aso davu taamuyin vakasin keen atombe sa naapêêlis lôôt savok va pin sen nawiing-ambe sa naapêêlis in-ato.

### *Gaias wiing kul anivasa*

<sup>5</sup> O hali, onawiing nivasa om onahôôvu Omaaho Bop-ate hil, de sil vaalu ond game gahe sil bôôy e, hil baya, lemu onahôôvu sil pin.

<sup>6</sup> + o 1:6 Tit 3:13\*Tombe sil lalaam-anjo be lanêêl langaah hôôk hil bel-ate mend nambe gahem having sil. Om hong-o, gakam bu Anutu-te kul sen dawiiing-ato be gandôôvu sil in mopaatôôv ond mem nivasa.

<sup>7</sup> + o 1:7 1Ko 9:12,15\*In sil lako Yesu haale be lalohvu taaku pin-ato, ond me-lako va sen dôôvu sil-ato vu hil sen me-lawii-having Yesuu-to le.

<sup>8</sup> Om kul neep vu yiy in nambe yaandôovu hil sen dako Yesu haale nambêênju in nambe yiy ahondoos aambiing kul vakasin keen-ate.

*Daiotlepis ayuuh Demitlias-ate vakasin*

<sup>9</sup> Sa kaavu vakasin ti laas vu hil bel-atêênja lung la, lemu Daiotlepis sen yoo natee yi lak in nambe naatu hil bel-ate lukook-ato ond me-nango hey lavangg e.

<sup>10</sup> Om sa naas atombe sale naanêel va sen nawiing-ato langaah, in nanêel vakasin anipaya lak hey malis amu. Tonde me-ka navu nambe biing vaa-jo mu le, nganjo nimbaya be me-nako Omaaho Bop-ate hil lak e, tonde nanêelin hil sen lawiingin nambe gako Omaaho Bop-ate hil jak-ato be natiy sil dala nanyendangga.

<sup>11</sup> + o 1:11 1; Jon 3:6-10\*O hali, game taamuyin va nipaya le, nganjo otaamuyin va nivasas. Hil sen dawiiing va nivasas-to ond latu Anutu noondin, de hil sen dawiiing va nipayas-to ond sil doosin Anutu.

<sup>12</sup> + o 1:12 Jon 19:35\*Demitlias ond hil pin oo dako yi lak, tonde yoo nawiing va lohvu Anutu-te vakasin keen-ato ond taato nambe omaaho nivasas, tombe yik hey naanêel having atombe ham alak ni nambe heyate vakasin ond vakasin keen.

*Jon samu vakasin ahus*

<sup>13</sup> + o 1:13 2; Jon 12\*Vakasin ngeeyaata neep in nambe sa kaavu naas vu hong, le ma de sa nimbaya nambe same kaavu hôok kaapiya le,

<sup>14</sup> om sa kangg monavu nambe sale anaas aangge hong pavis e mem hoow oo bakaas.

<sup>15</sup> Omando osin galimpayo melaas. Wate va-so vu nganjo kand navu hong, tonde yik onaanêel vu yate hil vuu-ja ti ti pin naambe hey akangg navu sil. Yik vakasin lung laa-ja.

**Mangga Buang New Testament**  
**The New Testament in the Buang, Mangga Language**  
**of Papua New Guinea**  
**Nupela Testamen long tokples Mangga Buang long**  
**Niugini**

copyright © 1981 Wycliffe Bible Translators, Inc.

Language: Mangga Buang (Buang, Mangga)

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2012-01-19

---

PDF generated using Haiola and XeLaTeX on 18 Mar 2025 from source files dated 31 Aug 2023

8d739032-2a4b-567d-abd1-cb7e24ed2cd6