

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghaliñae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghembä regha, ko iyemaenje va i variye provinsike thiylake wëngi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanjgako thiylako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghoreiye, theghathegħha gwetweto na umbolima e ghoreiye amba Pita i roriya letake iyake. Va e mbañako iyako Rom lenji kij idae Nero i vakatha vuyowo wëngiya ralonwelonwiegħathi. Iya kaiwae letake iyake għarerenuwa ja lagħiye Pita i dage wëngi na thi għatajaghathiga vuyowo ɔnjoreiġa Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ɔnjoreiyeva, i vanuwovirinġi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighegħenġi na tembe thi vabobomangiva e għanjithanavuko wolagħiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya għandagħe vavurighegħe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krais ghaliñae għaraghambi, ya roriya letake iyake na ya variye i għaona wenga, thavala ghemi Loi kaerova i tuthiñja, na mbañake hu mebobwari e valivanjgañgi

thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

² Ghemi Loi Ramanda le tututhi gharighariniye ŋgoreiya va le renuwaŋa, na i vabobomaŋga na hu meghaghathî e Une Boboma, na hu ghambugha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharem-inia.

Renuwaŋakiki memeghabananiye

³ Ra tarawe Loi na ghanda Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tîne.

⁴ Iya kaiwae ra renuwaŋakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le ŋganja kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i majemane.

⁵ E le vurigheghe tîne Loi i njimbughathiŋga, na kaiwae hu loŋweghathigha Krais le njimbukikiko iyako i yaku e ghem. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruŋa mbaŋa ele ghambako.

⁶ Thiyake kaiwanji hu warari, othembe e mbaŋake thiyanke hu numothari mbaŋa ubotu, kaiwae hu ru vuyowo thi ghanagha e tînenji.

⁷ Vuyowonjike thiyanke thi mena na thi vae-munjoruŋa lemi loŋweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruŋa ne i yomara mbaŋa thi ŋambu e ndighe, ko iye-maŋge gol tene i thari. Ko lemi loŋweghathina

ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbaña Jisas Krais ne i njoghamा.

⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonwegrathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuña.

⁹ Kaiwae kaero hu vavaidiya lemi lonwegrathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinjæ gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuña.

¹¹ Va thi mando na thi tamwe vaidi ne thembaña vara na ne ɳororonga na i mena. Mbañako iyako Krais Une va ina weŋgi na i vavatomwe na i dagedageraweya vuyowoŋgiko iya Krais iye ne i ru weŋgi na i ghataŋaghathinjgi na e ghereiye ghavwenyevwenye ne i yomara.

¹² Loi kaerova i worangiya weŋgiya ghalinjæ gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaŋge ghemi kaiwami. Budakaiya vama thi utuña kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbaña thi utuña Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva weŋgi. Na iya renuwaŋake thiylake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Raloŋweloŋwegrathī lenji yakuyaku na yawalinji

13 Hu vivatha wagiyawenja kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikiŋga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krais ne i woraŋgiyako.

14 Mbaŋa va i vivako mavā e lemi ghareghare, iya kaiwae va hu vakatha thari ŋgoreiya lemi renuwaŋana. Ko noroke ghemi Loi le ŋgaŋga. Thava tembe lemi yakuyaku ŋgoreiyeva va e mbaŋako iyako.

15 Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ŋgoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.

16 Ngoreiya Buk Boboma, iŋa, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

17 Thongo huŋa Loi iye Ramami, mbala hu renuwaŋakiki Loi ma i valivaliwaŋga. Lolo regha na regha ghatututhi ŋgoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambaŋa i ri rogha e yambaneke.

18 Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawenjana. Loi kaerova i vamodonga na i rakathunga, ko mavā i wo bigi tene i vwatha ŋgoreiya silva o gol.

19 Ko iyemaenge va i vamodonga Krais e madibae thovuye. Iye ŋgoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

20 Loi vama i tuthirawe amba muyai i vakatha

yambaneke, na kaerova i yomara ghemi kaiwami, e mbañajanġike momouwoniye thiyake.

21 Amalaghiniye i vakathanja na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurīgħegħewe iyako kaiwae lemi vareminje na lemi renuwañakiki hu vatadiwa Loi.

22 Mbañake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanja hu botewoyathu thari iya i vakowanangana. Iyake i vakathanja valikaiwami gharemi weñgiya lemi valīralonweloñwegħathi, na hu gharethovu weya regħa na regħa e gharemina lagħiye.

23 Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memegħabananiye, na va i giya yawalimi e ghaliex thovuye, e yawawayawaliye na ne i meghabana.

24 Ngoreiya Buk Boboma le utu, inja, "Għarīgharik wolagħiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbaña nanako i yawowo njiniko i dobu.

25 Ko iyemaenje Giya Loi ghaliex i meghabana." Utuke iyake Toto Thovuye, iyava thi utu jana e ghemi.

2

Jisas iye vari vurivvurīgħegħeniye

1 Iya kaiwae, hu viyathunġiya thanavu raraithari; thama għanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari għarīgharri vavana weñġi.

2 Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaningga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

3 Ngoreiya Buk Boboma i woraŋgiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

4 Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thiŋjava ma e ghathovuye, ko iyemaenje Loi va i tuthi na iyako i thovuye moli.

5 Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwoŋanga na i vatada n̄golo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine n̄goreiya ravowowowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i warariŋa.

6 Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghathiwe; na thela thongo i loŋweghathi mane i monjina.”

7 Thela ghemi hu loŋweghathi, varike iyake i laghiye moli e ghemi; ko weŋgiya thavala ma thi loŋweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”

* **2:6** Saiyonike iyake i mboromboro weiye Jerusalem. **2:6** Ais 28:16 **2:7** Sam 118:22

8 Na Buk Boboma tembe iñava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathanji na thi dobu.” Thi dobu kaiwae ma thi lojweghathigha Toto Thovuye. Loi le renuwaña kaiwanji ñgoreiye varako.

9 Ko ghemi tututhi gharighariniye, Kin le ravowovowoñgi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakaranji ele vamoru manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko.

10 Mbanja va i vivako Loi mavá le gharighara ghemi, ko e mbañake iyake kaero le gharighara ghemi. Va e mbañako iyako mavá hu ghareghareya Loi, ko e mbañake iyake kaero hu wo le ghareviri.

11 Ae wouna na valigharegharengu, ya nañgo e ghemi; ghemi bobwari na hu mebowbvari e yambaneke! Thava hu ru mbunima na madibe lenji renuwaña e tine, thiye unemina ghathighiyangi na thi wowogaithi mbañake wolaghiye.

12 Ghami thanavuna thiye ma thi lojweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thiñja ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

13 Giya e idae hu ghambugha rambarombaro

lenji mbaro, ɳgoreiya Rom lenji Kiŋ iye ram-barombaro laghiye moli,

¹⁴ gawana regha na regha, iye i tuthiŋgi na i bigirawenji na thi giya vuyowo wenjiya thari gharavakatha na thi tarawenjiya thovuye gharavakatha.

¹⁵ Kaiwae Loi le renuwaŋa nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

¹⁶ Hu yaku ɳgoreiye rakarakayathu gharighariniye, ko iyemaenje thava hu vakaiwoŋa rakarakayathuna iyana na ɳgoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ɳgoreiya Loi le rakakaiwoŋgi.

¹⁷ Hu yavwatata wanaŋgiya gharigharike wolaghiye, gharemi wenjiya lemi valiralonwelonwaghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kiŋ.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambuŋgiya ghamigiyagiyana na hu vakatha yavwatata laghiye wenji. Thava mbe hu vakatha wenji enge thavala thi woveŋga ghamwanji, ko tembe hu vakathava ɳgoreiye wenjiya thavala thi bilinga.

¹⁹ Kaiwae thongo kaero lemi renuwaŋa ɳgoreiye na hu ghambugha Loi le renuwaŋa, iya kaiwae hu ghataŋaghathi ghavuyowovo na viri ma lemi renuwaŋa ɳgoreiye na hu vaidiŋgi, Loi ne ghare e ghemi.

20 Thoŋgo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenja kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenje thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae.

21 Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatanja viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ŋgoreiya le vakathako.

22 "Mava i vakatha mun thari na ma kwan va i nderaŋgi mun e ghae."

23 Mbaŋa gharighari thi utuvathariwe, mava i gonjogha weŋgi e utu raithari. Mbaŋa i ghatanja viri, mava i vamararunji, ko le renuwaŋako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

24 Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwaŋa e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatovuye moli.

25 Ghemi va ŋgoramiya sip thi raka ghawe, ko iyemaenje e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

1-2 Tembe ŋgoreiyeva ghemi ragheghe wanakau kaero hu loŋweghathi, hu

vatomweŋga emunjoru weŋgiya lemi ghimoghimoru ma thi loŋweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighegheŋaŋgi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranjeŋya weŋgi.

³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

⁴ ko iyemaenje ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniye moli, na iyake i laghiye moli Loi e marae.

⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ŋgoreiye na thi vatomwe moli weŋgiya lenji ghimoghimoru.

⁶ Ngoreiye Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le ŋgaŋga ghemi, thongo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ŋgoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru weŋgiya lemi ovo, kaiwae wevo le vurigheghe ma ŋgoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ŋgoreiyako mbala Loi i vamboromboroŋa lemi naŋgoŋgina une.

Ghatajaghathi thovuye ghavakatha kaiwae

8 Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwaña regha, hu mando na hu vegharegharenja e ghaminamina, hu gharethovu wengiya lemi valiralonjwelonjweghathi, ghamithanavuna i udauda na hu gharenja.

9 Thava hu lithigha lenji thari e ghemi e thari na tembe ḡoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenje hu nango weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ḡoreiye mbala hu vaidi Loi ghare wenga.

10 Ngoreiya Buk Boboma le worangiya, ina, "Thela thongo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

11 I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

12 Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwaña na i thombe lenji nango; ko iyemaenje i botewoyathunjiya thari gharavakatha."

13 Thela ne i vakatha thari e ghemi thongo nuwamina i għangowa thovuye ghavakatha?

14 Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i lagħiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilagħi.

15 Ko e gharemina laghiye hu vakatha Krais ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonja na hu vamanjamanjalaja budakaiya hu ghamaraghako e ghamwamiko wekiye gharematuwo.

16 Lemi thombena e tine wekiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbaña ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krais gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

17 Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwaña na ma ɳoreiya thari ghavakatha.

18 Kaiwae Krais va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanjuinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbaña va i thuweiru na e yawayawaliye iye kaero nyaova.

19 Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyo thambe.

20 Nyaongike thiyake thavala vambe i vivako mavá thi ghambugha Loi ghalijae, na e mbañangiko thiyako Loi wekiye le riwouda mbaña Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

21 Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra

vaidiya vamoru kaiwae Jisas Krais tevambe i thuweiruva mare e tine. Bapitaiso ma gherenuwana ḡoreiye i thavwiyatħu mbighi e riwandake, ko iyemaenje ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Krais għaraghambu emunjoru.

²² Iye kaerova i viva e għamwanda e buruburu na ina Loi e nimaek e uneke, i mbaroñjaġġi nyao thovuthovuye na buruburu għarayakuyaku thiye e lenji mbaro na thi vurīgħegħe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatañaghathī vuyowo mbunīma na madibe ele valivanġa ghinda kaiwanda, mbala ra mbela le renuwaña, kaiwae thela thonġo i ghatañaghathīha vuyowo mbunīma na madibe e lenji valivanġa iye kaero i rojteta tharī.

² E mbañake iyake na i għaoko lemi yakuyaku e yambaneke yawaliye mbe ḡoreiye vara Loi le renuwaña na thava ḡoreiya mbunīma na madibe lenji renuwaña.

³ Kaero mbaña molao moli lemi yakuyaku ḡoreiya thiye ma ralonwelonwiegħathi lenji yakuyaku. Lemi renuwaña vambe ina vara theghha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli weñġi ya loi vatavatad.

⁴ Ko iyemaenje e mbañake iyake kaero ma hu ru weñġi ya thavala ma thi loñwegħathi

e ghanjithanavuko ɳgoreiya thetheghan lenji vakatha e tine, na i vakathanji gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

⁵ Ko iyemaenge gharighariko thiako ne thi ndeghathi iye e marae, na i ghathanjiya e laghalaghanji na ramaremare.

⁶ Iya kaiwae Jisas Krais vambe i utunjava Toto Thovuye wenjiya ramaremare. Loi va i vanivanjanji ɳgoreiya va i vakatha wenjiya e laghalaghanji. Va i utuna Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ɳgoreiya Loi le renuwaña.

Yakuyaku thovuye weije thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiyawenja ghamimberegha na nuwamina mbe inawe vara wenja na hu nañgonango.

⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo.

⁹ Lemi ɳgolongolona mbala ɳgoreiya ranjama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu.

¹⁰ Ghemi regha na regha, ɳgoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

¹¹ Thela thongo i vavaghare mbe i vavagharenja Loi ghamberegha ghaliñae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ɳgoreiya le vurigheghena Loi i giyanawe, mbala

ele vakathanġiko wolagħiye e tine Loi ghatarawa i raنجi Jisas Krais e idae, na amalaghiniyewe vwenyevwenye na vurighiegħe thi menaw, mbañake wolagħiye. Mbwana ɳgoreiye.

Vuyowo għanġiġħata jaġħathī

12 Lo bodaboda na valiġħaregharenju, thava gharemi i yo mbaña għamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwa ja hu munjeva bigi ma hu gharegħare i yomara e ghemi.

13 Ko mbema hu warari enge kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari lagħiye i riyevanjarānja mbaña ne i njogħama na hu thuweja le vwenyevwenye i yomara.

14 Hu warari lagħiye thongo thi utuvathar i e ghemi kaiwae ghemi Krais għaraghħambunji kaiwae Loi Une vurivur ġegħenjiye ina e ghemi.

15 Thongo ghemi regħa i vaidiya vuyowo thava kaiwae na i gabu, i kaiv i o tharri għaravakatha o ragħimara dowdewwe.

16 Ko iyemaenje, hu vaidiya vuyowo kaiwae ghemi raloñwelonwiegħath, ne hu ndemonji-na ja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi.

17 Tututhi għambarja maiyavara, na Loi le għarīghar i ne i tħikkainji. Thongo tututhi ne i vivakai e ghinda, ɳgorongħa ne għanġiġha għażżejjekk mbaña ne ve vakathavao wengħiha thavala ma thi loñwegħathīha Toto Thovuye i mena weya Loi?

* **4:16** Kristiyan għarumwaru ɳgoraiyake: “lolo regħa iye i ghambugha Jisas Krais.”

18 Ngoreiya Buk Boboma le woraŋgiya, iŋa, “Thoŋgo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ŋgoroŋga ne ghanjighanjogħanġo?”

19 Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwaŋa ŋgoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbaŋake wolagħiye i renuwaŋakikiya le dagerawe.

5

Randeviva utuninji

1 Ghino, ekelesiya ghagiyagiya regha, ya vanuwovirinġa ghemi ekelesiya ghagiyagiya e valivaŋgana thiyena. Ghino va ya thuwe e maraŋgu vuyowoko va i yomarako weya Krais na ghino tembene ya ruweva mbaňa ne i yomara ele vwenyevwenye vurighegħeniye tine. Ya naŋgo e ghemi

2 hu tabo na sip għaranjimbunjimbu. Hu njimbukikinġiya sipiña iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ŋgoreiya Loi le renuwaŋa, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaŋge hu kaiwo weiye lemi gharevatomwe emunjoru moli.

³ Lemi mbarona thava i rovarivariŋgiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa.

⁴ Na mbaña sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i woveŋga modo thovuye moli na memeghabananiye.

⁵ Tembe ŋgoreiyeva ghemi tabogha, mbe hu vatomweŋga moli weŋgiya randeviva. Taulaghina ghemi hu ghavathaŋa gharenja, na hu vethalathalavunja; kaiwae Buk Boboma inja, “Loi i botewoyathunŋgiya sirari gharighariniye na i thovuye weŋgiya thavala thi gharenja.”

⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjaŋga e ghambanja thovuye.

⁷ Ghamivuyowonŋgina wolaghiye hu bigirawe, kaiwae mbe ghare vara weŋga.

⁸ Hu vakaiwoŋa umbalimi na hu roviri romara! Ghami thihiya, nyao raithari, Seitan, i lonŋga na mbe mara enge ŋgoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi.

⁹ Hu ndeghathi vurigheghe e lemi lonŋweghathina, kaiwae hu ghareghare lemi valiralonŋwelonŋweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowonŋgina thiye.

¹⁰ Ko iyemaenje Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbaŋake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbaña vavana tine. Vuyowonŋike

thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanja na hu vaidiya yawalimi moli, na i vakatha lemi loñwaghathina i laghiye, i vurigheghe na e righerighe.

¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Looke iyake ghathanavu e yawaliye ḥgoreiya ghagħanġu na lo vareminje inawe. Nuwanġuiya ya vavurighegħenjanga na ya utu ja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndegħathiwe weiye lemi vurighegħe.

¹³ Oghagħhami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ḥgoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ḥgoreiyeva narunġu Mak.

¹⁴ Regħa na regħa hu vethinivairiñga weiye lemi rabi thovuye.

Thavalha ghemi hu tubwe weya Krais, ya nanġo weya Loi na le gharemaliżi i yaku e ghemi.

**Toto Thovuye Loi Ghaliŋae
Portions of the Holy Bible in the Sudest language of
Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

PDF generated using Haiola and XeLaTeX on 28 Dec 2024 from source files dated 31 Aug 2023

7a63d67b-b890-5db0-8880-b6fd64f3b62f