

# Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenje othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngorereyiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangija gharighari thi vegaithi wanaŋgi na i vakatha ghamighamina vuyowo e ghanjilughawogħawo (wako iyako utuniye iya injake, “mbanjaniye va ya għaona” 2 Korinita 2:1 e tine na tembe i gov-ambwarava 13:2 e tine.) Mbanja i njogħha Epesas na e għereiye, amba i roriya Korinita lenji leta regħha na i giya utu vurġhegħe vavana wenji na i vathanavuŋgi. Letako iyako ma ina weinda, ko iyemaenje utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Maseddoniya ele valivanja, amba ve vaidiya Taitus għekk i njogħama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonjwelonjweġħath i lemojo Korinita e tine thi warari Pol kaiwae, ko iyemaenje vavana mbe

inanjiwe thi vakavakatha thanavu raraithari. Tembe ɳgoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yaŋgiwana Pol le kaiwo na thiŋava Pol iye ma għaliñae għaraghħambi ɳgoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiwa wenġi.

E letake iyake tine Pol tembe ghamberegħa i utu ja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji għarethovuwe i govambwara. Ravavaghare kwanikwan na lenji yoŋgi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenġi amalaghiniye tembe nuwaiyava i wa wenġi na ve thuwenġi, ko iyemaenje nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ŋgoreiya 12:20,21; 13:1-3). Tembe i utu ja waqfha wenġi na thi vivatharaweya mwaewo ralojwelonwiegħath i inanji Judiya e tine, thiye mbinyembinyen gu kaiwanji na mbala amalaghiniye i bigi na ve giya wenġi (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwa ja e tine ya tabo Jisas għaliñae għaraghħambi. Weinġu ghaghanda Timoti wo roriya letake iyake na wo variye i għaona e ġħemi, ġħemi ekelesiya Korinita wenġa, weimixyanġiha ralojwelonwiegħath i inanji Akaiya ele valivanja tine.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krais gharenji weŋga na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Krais Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

<sup>4</sup> Iye mbaŋake wolaghiye i gonja nuwame mbaŋa wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i guyako weime tembe wo gonjava nuwanjiwe.

<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo loŋweghathi Krais, na mbaŋa vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

<sup>6</sup> Mbaŋa ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbaŋa Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghataŋaghathī vuyowoke iya ghime wo vaidike.

<sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbaŋa hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mavā valikaiwae, na wo renuwaŋa mbema emunjoru ne wo mare.

**9** Emunjoru e gharemeke lama renuwaña va woña emunjoru ne wo mare. Ko iyemaenje vakathako iyako va i yomara weime na i vakathaime thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanjguthuweirungiya ramaremare, ghamberegha ra vareminje.

**10** Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenje amalaghiniye va i vamoruimewe, na tembe ŋoreiyeva mbañako iya e ghamwameko tembe ne i vamoruimeweva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva.

**11** Na ghemi e lemi nangona ne hu thalavuime. Mbaña lemoyo thi naŋgo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbaña iye weiye le thovuye i vamoruimeva.

### *Pol le renuwaña le wa Korinita kaiwae*

**12** Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wengiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenje lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ŋoreiyevarako wengiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ŋoreiye molivara iyako.

**13-14** Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo rorinjiya na e ghemi. Ma gharumwaru reghava ina wengi. Lo gharematuwo iyake: Hu ghareghare wo wagiyawe mbala hu ghareghare

le mi ghamba sirari ghime ɳgoreiye lama ghamba sirariya ghemi mbaña ne Giya Jisas i njogham a.

<sup>15</sup> Kaiwae emunjoru ya munje ghino le mi ghamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbañaiwo vara hu vaidiya thalavu.

<sup>16</sup> Lo renuwaŋa va nuwaŋguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ɳgoreiyeva ne wo njogham a, mbala hu lagiya thalavu e ghime lama ghanagha Judiya kaiwae.

<sup>17</sup> Ngoran ga? Hu renuwaŋa mbema ya utu bwagabwagaen ge na ya mwanavimwanavi lo renuwaŋa ɳgoreiye yambaneke gharighariniye ghanjithanavu, na e ghaen guke njimwa ya varae yaŋa, “Mbwana,” na e gharen guke ya botewo yaŋa, “Nandere.”? Ma ɳgoreiye!

<sup>18</sup> Loi iye rautuutu emunjoru mbañake wolaghiye, na tembe ɳgoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wona, “Ngoreiye,” na e lama renuwaŋa tine wona, “Nandere.”

<sup>19</sup> Kaiwae Loi Nariye Jisas Krais, iyava weinguyanggiya Sailas na Timoti wo vavagharen ja e ghemi, iye ma “Ngoreiye,” na mbañara vara weiye “Nandere.” Ko iyemaen ge amalaghiniye valikaiwae ra vareminje, iye mbe “Ngoreiye” enge.

<sup>20</sup> Ra ghareghare emunjoru Loi le dageraw e wolaghiye i vamboromboro weya Krais. Krais e tine thiye “Ngoreiye.” Na Krais e tine ranya “Mbwana Ngoreiye!” na ra tarawe weya Loi.

<sup>21</sup> Loi ghamberegha i vavurighegheñainda

ghemi na ghime na ra ndeghathi vurigheghe weya Krais. Amalaghiniye va i tuthinda,

<sup>22</sup> na tembe ḥgoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbaña ne ya ghaona na ya goviya ghamwami.

<sup>24</sup> Ma ḥgoreiye nuwameiya wo mbaronjanga na ghamithanavu ḥgoreiye wo dage wenja. Iyemaenje weimaŋgiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi loŋweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ḥgoreiya va lo ghaona e ghemi.

<sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenje mbene inawe na ne i wavararinjango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

<sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ḥgoreiye va ya rori kaiwae mavu nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala hemienje hu wavararinjango. Ya varem-injenja na hu ghambugha lo renuwanya na ne ya warari na tembe ghemi hu warariva.

<sup>4</sup> Mbaña ya roriya letako iyako ya rerenuwaña laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumunju. Ya rori ma ŋgoreiya ya thivathara nuwami, ko iyemaenje mbala hu ghareghare ya gharethovuŋga laghiye moli.

*Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanya i vakatha e ghino enge gharenju i vīri, ko iyemaenje taulaghina ghemienje gharemi va i vīri. Ma nuwanġuiya yanya taulaghina ghemi moli, ko mambe vavana enge.

<sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

<sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenje i dobu moli.

<sup>8</sup> Iya kaiwae ya naŋgo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.

<sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanġuiya ya mandonja thare ne valikaiwami hu ghambuvao lo renuwaña wolaghiye.

<sup>10</sup> Mbaña ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krais e marae ghemi lemi thovuye kaiwae.

<sup>11</sup> Ya vakatha ŋgoreiyako mbala thava ra giya Seitan ghambaña regha na i kivwalainda. Kai-

wae ghathanavu na le renuwañako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbaña ubotu*

**12** Mbaña va ya mena Treos e tine na ya vavaghareña Krais Totonije Thovuye, ya vaidiya Giya i vugha kamwathi kaiwañgu.

**13** Ko iyemaenje ma ya gharemali li kaiwae lo renuwaña va yanjaenje ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenje mavaya vaidi. Iya kaiwae ya mwaewo weñgiya Treos une ko amba ya wareriňga Masedoniya ele valivañga.

**14** Ko iyemaenje ra tarawe Loi! Kaiwae amalaghiniye mbañake wolaghiye i viva weinda na weya Krais i kivwala. Loi i vakaiwoñainda na ra yathu Krais ghaghareghare utuniye e valivañgake wolaghiye, ñgoreiya bigi butiye thovuye ndewendewe i uvewo e valivañgake wolaghiye.

**15** Kaiwae ghinda ñgoranda bigi butiye thovuye Krais i giya weya Loi, na butiyeko iyako i lalo i wa weñgiya gharighari thi longalonjanja vamoru kaiwae na thiye thi longalonjanja mukuwo kaiwae.

**16** Weñgiya thavala thi longalonjanja thari kaiwae, butiyeko ñgoreiya mare butiye iya i vanju na i wa e mareko; na weñgiya thavala thi longalonjanja vamoru kaiwae, butiyeko ñgoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

**17** Kaiwae ghime ma ɳoramengi ya gharighari lemoyo, thi vavagharenja Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenje ghime ma wo kwanikwan. Loi iye i variyeime na Krais ele mbaro tine wo utuŋa emunjoru Loi e marae.

### 3

**1** Mbwata hu rerenuwaŋa lama utuutuko iyako ghanjilonjwalonjwa na ghaminanji ɳoreiya tembe ghamamberegha wo wovorevorenjaimeva. Nandere moli! Mane wo vatomwe wenja ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjuvathaime. Na mane wo naŋgo wenja na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ɳoreiye, ko iyemaenje ghime nandere.

**2** Ghemi ghamimberegha ɳoramiy a ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

**3** Ghemi ghamimberegha ɳoramiy a leta i menawe Krais lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenje Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenje i rori vara gharighari e gharenji.

**4** Valikaiwae weiye lama gharematuwo wo utuŋa bigibigiko thiyako kaiwae weya Krais wo vareminja Loi.

<sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala woja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenje i vakathaime na valikaiwame wo vakatha.

<sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenje i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenje Nyao Boboma i womena yawali.

### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vvatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenje ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko.

<sup>8</sup> Ko iyemaenje Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

<sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanja na inji ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenje ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala.

**11** Na tembe ɳgoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenje weiye ghawwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghawwenyevwenye i laghiye moli.

**12** Ghareme i matuwo renuwaŋako thiako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenje weiye lama gharematuwo wo vavagharenja Totoko Thovuye.

**13** Ghime ma wo vakatha ɳgoreiya Moses va i vakatha. Mbaŋa ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

**14** Ko iyemaenje Isirel lenji renuwaŋako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwaŋa, mbaŋa thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenje ambane i liyathu.

**15** Othembe noroke, mbaŋa thi vaona Moses le Mbaro, kwamako mbe inawe i yabo lenji renuwaŋa.

**16** Ko iyemaenje thela thongo i mena weya Giya kwamako iyako ne i liyathu.

**17** Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu.

**18** Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ɳgoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako

mbe i lagħilagħiye vara. Giya iye Nyao Boboma le vakatha ɳgoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurighegħe*

<sup>1</sup> Iyake kaiwae, ma għaminame i għenjenja e kaiwo, kaiwae Loi le gharemwaewo e tīne i giya kaiwoke iyake weime.

<sup>2</sup> Ko iyemaenje simosimo na monjina vakathaniye kaero wo ndegħereiyewana. Ma wo kwaniżiaronġiha għarīghar i na Loi le utu wo vivi na ma regħha ova. Ko iyemaenje utuutu emunjoru wo vavaghareja wagħiyaw, na iyake e tīne wo woranġiya īme għarīghar i maranji na e gharenji thi għareghare ghime kaiwo thovuye għaravakatha Loi e marae.

<sup>3</sup> Ko iyemaenje thongħo Totoko Thovuye iya wo vavagharejako ma i manjamanjala wengħiha għarīghar i vavana, ma i manjamanjala wengħiha thiye thi l-oñga ja mare memegħabananiye.

<sup>4</sup> Ma thi l-oñwegħi kaiwae lenji renwu ja kaero yambaneke għaloi raithar i lawegħi kħalli e momouwo tīne. I vakathanġi ma thi thuweja manjamanjala i woya wengi i mena Toto Thovuye Krais ravwenyevwenye kaiwae, amalaghiniye ɳgoreiha molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utu ja, ma ghime utuutunime, ko iyemaenje wo utu na woñja, “Jisas Krais iye Giya,” na “Għime, ghemi lemi rakakaiwo Jisas kaiwae.”

**6** Loi iye va inja, "E momouwo tine man-jamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krais e ghamwae.

**7** Na ghime ghamamberegha ηgorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurighieghe laghiye i mena weya Loi, ma i mena weime.

**8** Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenje ma thi kivwalaime; nuwame thi unouno, ko iyemaenje ma mbaña regha i vakathaime wo viyathu bigibike wolaghiye.

**9** E ghamathighiya, ko iyemaenje ma mbaña regha i iteteime; thi taganjonjanjoñaime, ko iyemaenje Loi i vakatha na mbe e yawayawalime vara.

**10** Mbanjake wolaghiye iname thari e tine na mbalama wo mare ηgoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

**11** Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lojweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

**12** Ghime lama kaiwo e tine mbe iname enge mare ele valivanjga, ko iyemaenje hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tîne regha inja, “Va ya loñweghathi iya kaiwae va ya uturangiya.” Ko kaiwae lama loñweghathi tembe ñgoreiyeva iyako, tembe ñgoreiyeva wo loñweghathi iya kaiwae wo uturangiava,

<sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tîne na tembe e yawayawaliyeva. Ghime tembe ñgoreiyeva, ne i vanjuthuweiruime ñgoreiya Jisas, ko amba i vanjuime weimanjiya ghemi na vara ndeghathi e marae.

<sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Loñweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenje unemeke mbe i totogha vara mbaña regha na regha e tine.

<sup>17</sup> Vuyowoke thiylake ma i laghiye mbañake iya ubotuke iyake wo vavaidi, ko iyemaenje ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

<sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenje nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaña ubotu enge, ko

iyemaenje budakaiya ma ra thuwe i meghabana mbañake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbaña ririwoke iya ra yakuñake e yambaneke, iye la yonjathowathowa, ne i marakaraka, Loi ne i woveinda ñgolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e niñanji i meghabana moli.

<sup>2</sup> Mbañake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

<sup>3</sup> Kaiwae mbaña ne ra njimbo ririwoko thiyako, ma ra bukabuka.

<sup>4</sup> Mbaña amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enje na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enje ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuundaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

<sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibikò wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbañake wolaghiye ra gharematuwo. Kaero ra ghareghare mbaña amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

<sup>7</sup> Kaiwae e yambaneke ra yakuña e lonjweghathi, ma bigibigi buda ra thuweya e marandake.

<sup>8</sup> Ngoreiye, ra gharematuwoenje na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

<sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararijako.

<sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krais e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### *Yakuyaku thovuye weinda Loi weya Krais*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viiva gharighari nuwanji na thi lonjweghathi. Loi i ghareghare wagiyaweime lama vakatha, na lo varem-inje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenjaimeva. Ko iyemaenje wo vakatha na valikaiwae hu sirarinjaime, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

<sup>13</sup> Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenje thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

**14** Krais i gharethovuŋjaime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tiñe taulaghike ra marewe.

**15** Krais va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenje ra yakuna enge Krais le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

**16** Iya kaiwae e mbaŋake iyake na i ghaoko, ma lolo regha gharerenuwaŋa wo renuwaŋa ŋgoreiya yambaneke gharighariniye lenji renuwaŋa. Emunjoru Krais gharerenuwaŋa va ŋgoreiyako weime, ko iyemaenje e mbaŋake iyake kaero ma wo renuwaŋa ŋgoreiye.

**17** Thonjo lolo regha kaero i tubwe weya Krais, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

**18** Vakathake iyake i mena weya Loi, na weya Krais kaero i vaŋgunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoŋa.

**19** Ngoreiyake: weya Krais Loi va i vakavakatha gharigharike wolaghiye ghaunenji. Va i numoten na i renuwaŋa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuŋa totoke iyake wonja, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.”

**20** Iya kaiwae ghime Krais għaliex na ŋgoreiye Loi tembe ghamberegha i naŋgo

vurigheghe weŋgiya gharighari na thi menawe.  
Krais e idae wo naŋgonja na hu njoghaweva Loi.

**21** Krais ghamberegha ma mbaŋa regha i  
vakatha thari, ko iyemaenje Loi i vakatha iye  
i wo lama thari na mbala thongo ra tubwe weya  
Krais ghinda ra wo Loi le rumwaruko.

## 6

**1** Kaiwae ghinda Loi le valirakakaiwo, wo  
ŋaevairiŋga kaiwae va hu wo Loi le mwaewo  
bwagabwaga, thava i tabo bigi bwagabwaga e  
ghemi.

**2** Kaiwae Loi iŋa:  
“Wo mbaŋa thovuye e tine iyava ya woraweya  
lo renuwaŋa, ya loŋweya len naŋgo na va  
ya ghareviriŋjanje.

Na ya thalavunje e mbaŋako iyako va i  
vutha iya ya vamorunje.”

Wo hu vandeŋe! Mbaŋake iyake Loi le ghareviri  
ghambaŋa, noroke iye le vamoru ghambaŋa.

*Pol gha vuyowo i woraŋgiya iye Loi le  
rakakaiwo*

**3** Ma nuwameiya lolo regha i wovatharithariŋga  
lama kaiwoke, iya kaiwae thava wo vakatha  
ghamba thalativa regha lolo regha e marae.

**4** Ko iyemaenje e lama vakathake wolaghiye  
tine wo woraŋgiyame ghime Loi le rakakaiwo,  
mbaŋa vuyowo, viri na gharighari lenji vakatha  
raraithari weime wo ghatanaghathi.

**5** Thi gabogabonjaime, thi vanjuraraweime e  
thiyo, thi vakatha wabwi na thi vasegeime, wo

kaiwo laghiye moli, ma wo ghenevun; na bada i għarriime.

**6** Wo woraŋgiyaime ghime Loi le rakakaiwo, kaiwae għamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, għamathanavu i thovuye wejgiya għamaune, Nyao Boboma i vavurīghegħenjaime, wo gharethovuŋgi għarighari,

**7** wo utuut emunjoru, na Loi ele vurīgħegħe tine wo kakaiwo. Thanavu rumwaru iye ħġoreiġa lama gaithi biginiye ina e nimmameke unemeke na e moimeke.

**8** E lama vakathake wolagħiye tine wo woraŋgiyaime ghime Loi le rakakaiwo: Għarighari vavana thi tarawweime, na vavana thi yaŋiwanaime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovu yenjaime. Għarighari thiñjava ghime rautukwanikwan, ko iyemaenje ghime rautuutu emunjoru moli;

**9** thiñjava ma e idaidame, ko iyemaenje għarighari lemoyo thi ghareghareime; mbanjake wolagħiye wo yakuyaku mare ele valiwaŋga, ko iyemaenje mbe e yawayawalime. Thi tagavakowanaime moli, ko iyemaenje ma thi tagavamareime.

**10** Wo vaidiya nuwathari, ko iyemaenje mbanjake wolagħiye wo warawarari; wo tabo mbinyembinyen, ko iyemaenje wo vakathanġiha għarighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenje wo riyevanjara e bigibbigikeye wolagħiye.

*Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghîye kaero wo utuvao wenja, ma wo ravunyivunyi mun regha wenja, na ghamigharethovu i laghiye moli e gharemeke.

<sup>12</sup> Ghami gharethovu e gharemeke ma e ghata-gagana, ko ghemienje ghime ghamagharethovu e gharemina e ghatagagana.

<sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ȱgoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindangiya thiye  
ma thi lonweghathi*

<sup>14</sup> Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha?

<sup>15</sup> Thare valikaiwae Krais na Seitan thi vighathi? Thare valikaiwae ralonjwelonjweghathi na ma ralonjweghathi lenji renuwaña regha?

<sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ȱgolo, ȱgoreiya Loi ghamberegha va iña,

“Ne ya yaku wen guyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

<sup>17</sup> Loi mbowo iñava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e maranju thava  
 hu vīghathīnji,  
 na mbala ya vanjuvathaṇa e ghino.  
**18** Na ghino ghemi Ramami na ghemi ghino  
 lo ḥgaṇga.”

Loi Vuriurighegħeniye għaliñjaya iyako.

## 7

**1** Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawē kaiwanda, thanavuke raraithari wolagħiye iya thi vambighiya riwandake na unendake ra viyathuṇgi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayawwatata kaiwae.

### *Pol le warari Korinita kaiwanji*

**2** Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regħha, ma wo vakowana lolo regħha le thovuye, ma wo valogħa lolo regħha nuwae na wo mbana le bigibigi.

**3** Ma ya utuṇja ḥgoreiyako kaiwae yaṇa ya wonjowenja. Kaero ma utuvao weńga, għamīgħarethovu i lagħiye moli e ġħaremeke, kaiwae othembe ra mare na regħha o e yawayawalinda, mbe wo ra gharethovunġa vara.

**4** Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighegħeñja. Othembe wo vaidi vuyowo i għanagħha, warari i riyevjanjarango.

**5** Mbaña wo mena Masedoniya ele vali vanja tine, ma valikaiwame wo towo. Iyemaenje vuyowo tomethi na tomethi thi vorovoro weime.

E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenluwaña kaiwami i yaku e ghareme.

<sup>6</sup> Ko iyemaenje Loi, iya i vavurighegheña ranuwathari, iye i vavurighegheñaime Tatus le vutha weime.

<sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurighegheñaime, ko iyemaenje Tatus le utuutu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavirighegheña na i giya yanawame nuwamiya moli hu thuwenjo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowmwe ghamimberegha nuwamiya hu thalavunjo. Totoko iyako i vavurighegheñango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thiwathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbaña ubotu enge letako iyako i vanuwatharinjanja.

<sup>9</sup> Ko iyemaenje mbanjake ya warari, ma kaiwae ya vakathanja hu nuwathari, ko kaiwae lemi nuwatharinja i vakathanja hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ḡoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

<sup>10</sup> Kaiwae nuwathari ḡorako Loi nuwaiya, uneja ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenje vaga nuwathari ḡoranjiya yambaneke gharighariniye thi vakavakatha uneja mare.

<sup>11</sup> Ko iyemaenje lemi nuwathari iyava ḡoreiya Loi nuwaiyako une thovuye wo hu

thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemma ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenje thariko iyako i vakowananga, nuwamiya moli hu thuwenjo, hu vatomwenja na nuwamiya hu thalavunjo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanja ghemma ma lolo regha valikaiwae i wonjowenja.

<sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwaña ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanjuiya Loi e marae hu thuwe emunjoru hu gharethovuñjaime na hu rovurigheghe kaiwame.

<sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurighegheñaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenje wo warari laghiye kaiwae Tatus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

<sup>14</sup> Va ya wovorevorenjaŋga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemma emunjoru, na tembe ŋgoreiyeva lama wovorevorenjaŋga weya Tatus i tabo emunjoru.

<sup>15</sup> Iya kaiwae mbaŋake amalaghiniye le

gharethovu wenga i laghiyeva kaiwae i  
renuwañakiki ghemi weimiyangya lemi  
yawwatata hu vañguvatha na hu ghambu le  
utuutu.

<sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine  
valikaiwanju ya vareminjenja.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya  
yanawami na hu ghareghare Loi le mwaewo  
une ηgoroŋga ekelesiya węgi Masedoniya ele  
valivanja tine.

<sup>2</sup> Kaiwae othembe ghanjimando laghiye moli  
lemoyo thi vaidingi na ma e lenji bigibigi,  
warari laghiye i mwanavairiŋgi na mbala  
thi bigiraweya lenji mwaewo laghiye lenji  
valiraloŋwelōŋweghathi kaiwanji.

<sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako  
węgi na valikaiwanji thi mwaewowe, kaero thi  
bigirawe, na thi bigiraweva e vwatae, na thi  
kivwala iya ghanjighadiko. Ma lolo regha i dage  
węgi na thi vakatha, mbe thiye engevara lenji  
renuwaŋa e tine thi vakatha.

<sup>4</sup> Thi naŋgo vurigheghe weime na wo vatomwe  
węgi na weinjinyaŋgiya ekelesiya e valivanja  
vavanava na thi vakatha thalavu i wa węgiya  
Loi le gharighari Judiya e tine.

<sup>5</sup> Ghime lama renuwaŋa wo munje enge mbe  
thi bigirawe enge lenji mwaewo. Ko iyemaenje  
lenji mwaewoko i kivwala lama renuwaŋa, kai-  
wae iviva mbowo thi vatomwęgi weya Giya, na

tembe ŋgoreiyeva ghime weime ŋgoreiya Loi le  
renuwaŋa.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i  
woraweya kaiwoko iya i mbanimba mwaewoko  
righe, wo dagewe na mbowo i ghaonava na i  
thalavunja na hu vakathavao lemi mwaewona.

<sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe  
moli — e loŋweghathi, e utuutu, e ghareghare, e  
lemi rovurigheghe na e lemi gharethovu weime.  
Na tembe ŋgoreiyeva wo hu vurigheghe e  
mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ŋgoreiyako na ya woraweya  
ghamimbaro na hu vakatha ŋgoreiye. Ko  
iyemaŋge nuwanjukē nuwaiya hu ghareghare  
gharighari vavanava nuwanjiko nuwaiya thi  
thalavu. Iya kaiwae thongo hu vakatha  
ŋgoranjingiyako, ne ya ghareghare lemi  
gharethovu i emunjoru moli.

<sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya  
Jisas Krais le mwaewo bwagabwaga. Othembe  
iye va ravwenyevwenye e buruburu, ko iye-  
maŋge ghemi kaiwami i njama na i tabo  
mbinyembinyenju. Va i tabo mbinyembinyenju  
na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwaŋa mbala hu vakatha  
ŋgoreiyake. Theghathaghako ikoko hu viva na  
nuwamiya hu thalavu kaiwoke iyake na tembe  
hu woraweyava kaiwoko righe.

<sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako.  
Va lemi renuwaŋa ŋgoreiye na nuwamiya hu  
mwaewo, ko lemi vakathana mbema i vam-  
boromboronja enge lemi renuwaŋana.

Hu vakatha ŋgoreiya budakai ina wenja.

<sup>12</sup> Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwaña ɳgoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenje nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbañake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenja, ko amba thiye e lenji bigibigiko tembe thi thalavunjaga, na mbala hu mboromboro,

<sup>15</sup> ɳgoreiye Buk Boboma le worangija thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

### *Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunja ɳgoreiye ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i wararija lama renuwañake na i ghaona e ghemi na i vakatha ɳgoreiye weiye le gharevatomwe na ghamberegha le renuwañako tine nuwaiya i ghaona e ghemi.

<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

**19** Tembe ḥgoreiyeva ekelesiya e valivañgake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya għatarawa i laghiye na għarīghari thi ghareghare nuwameiya moli wo thalavuñgiya ekelesiya.

**20** Weime lama gharelaghilagħi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae woñja ne iwaenje għarīghari thi wonjoweime għamamberegha wo thalavuime. Iya kaiwae wo vanġwa ghagħandake iyake na weime wo wa.

**21** Kaiwae wo rovurigħegħe na wo vakatha vakatha thovuye, ma mbe Giya enje e marae, ko iyemaenje għarīghari tembe e maranjiva.

**22** Tembe wo variyeva ghaghanda reghava na theghetoninji thi għaona. Iye mbaña i għanagħha e kaiwo regħa na regħa tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbañake iyake i vareminjenja ne hu vakatha wagħiyaw, na weiye le warari laghiye moli na nuwaiya i thalavuñga.

**23** Taitus kaiwae, iye lo valirkak kaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi għaona, na thiye ekelesiya i tuthiñgi na e idanji thi għaona, na lenji kaiwo e tine Krais għatarawa mbe i vorovoro vara.

**24** Iya kaiwae hu woraŋgiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolagħiye thi ghareghare lama wovorevorenja i emunjoru.

**9**

*Thalavu ralorjwelojweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighegheňga Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine.

<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanja, yaňa, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairiňgi, na taulaghiko mbalama tembe thi mwaewova.

<sup>3</sup> Ko iyemaenje ya variyenjiya oghaghan-dake thegheto thiylake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjangake i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ńgoreiya lo utuutu wenjiya Masedoniya ekelesiya.

<sup>4</sup> Iyemaenje thongo weinguyangjiya Masedoniya gharighariniye vavana wo ghaona na thi vaidingga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

<sup>5</sup> Iya kaiwae ya renuwa ja valikaiwae wo ya variyekaiňjiya oghaghanda ke iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenja mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe

tine, na ma ghime e lama vavurighegheñga e tine.

<sup>6</sup> Wo hu renuwañakikiya utuutuke thiylake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ŋgoreiya mbe ghamberegha vara va i woraweya le renuwaña e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbañake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

<sup>9</sup> Ngoreiya Buk Boboma le utuutu inja,  
“Va i giyayathu le mwaewo laghiye mbinyembinyenju wengi,  
le vakathako iya i rumwaruko i meghabanawe  
mbañake wolaghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanin̄ga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavun̄giya mbinyembinyenju.

<sup>11</sup> Loi iye ne i vakathan̄ga hu madi na mbala valikaiwami mbañake wolaghiye hu mwaewo wengiye mbinyembinyenju. Na gharighari

lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbaña mwaewoko iyako thi mban ghime e nimame.

<sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ñgoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

<sup>13</sup> Kaiwae lemi vakathako ne i woraŋgiya kaero i vaemunjoruňa lemi loŋweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krais Totonije Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji.

<sup>14</sup> Na tembene thiye thi naŋgova kaiwami na ghamirerenuwa ja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

<sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuňa.

## 10

### *Pol i utuutu le kaiwo ghayoŋgi kaiwae*

<sup>1</sup> Ghino Pol ya naŋgo e ghemi e mbaňake iyake kaiwae gharighari vavana thiňa, "Mbaña Pol i yaku weinda i maramararu na i thethenuwó, ko iyemaenje thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe." Ko iyemaenje Krais le gharenja na ghathanavu i ghenenja e tine iya ya naŋgoke e ghemi.

<sup>2</sup> Ya naŋgo vurigheghe e ghemi mbaña ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjanġu i

vurigheghe e ghemi. Ya renuwaṇja għaliñaq i vurigheghe wengija għamunena, iya thiñanava ghino ya longalonja yambaneke ele renuwaṇja tine.

<sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenje ma yambaneke le rerenuwaṇja e tine wo rorogaithi.

<sup>4</sup> Lama gaithi bigibginiye ma ipsisorejha yambaneke le gaithi bigibginiye, ko iyemaenje lama gaithi bigibginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowananghi ghathighiya lenji wowogaithi vurigheghe ipsisorejha għarīghar i thi vakowananghiya gaithi ipsisorejha.

<sup>5</sup> Renuwaṇja kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha għarīghar i thi tivawe na Loi ghagharegħare thava ina wengi. Għarīghar i lenji renuwaṇako wolagħiye wo yakīngi, mbala valikaiwanji thi renuwaṇja bigibgi wolagħiye ipsisorejha Krais le renuwaṇja.

<sup>6</sup> Na mbaña hu ghambugha lama utuutuke wolagħiye, ghime kaero wo vivathavao na għarīghar iko iya thi botewoyathu lama utuutuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thonjo lolo regħa ina għena i renuwaṇja iye Krais le lolo, wo i renuwaṇja vakatha, kaiwae ghime tembe ipsisorejva — Krais le għarīghar i ipsisorejha amalaghiniye.

<sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaime mbaroko iyako kaiwae, għarīghar i mane thi vakatha na ja monjina. Kaiwae Giya i wogħiġa

weime na wo vatada lemi loñweghathi, na mane wo mwanarakaraka e ghemi,

<sup>9</sup> Ma yaña iyake ma nuwañguiya lemi renuwaña huñava ya mando na ya vamararunja elo letaŋgike.

<sup>10</sup> Kaiwae gharighari vavana thiňa, "Pol le letaŋgiko thi vurigheghe na thi vuyowo, ko iyemaenje mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge."

<sup>11</sup> Gharighari ḥgoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenjanji e ghemi. Ghime ma nuwameiya moli wo vavano weimanji, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ḥgoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

<sup>13</sup> Ko iyemaenje ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

<sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuña Toto Thovuye Krais utuniye ghena.

<sup>15</sup> Na ma woña vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaimeva. Ko

iyemaenje nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

<sup>16</sup> mbala valikaiwame wo vavaghareja Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaime mbe lolo regha le kaiwo une kaiwae.

<sup>17</sup> Ko iyemaenje ngoreiya Buk Boboma le ututu inja, "Thela thonjo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya."

<sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjaingi iya Loi i wovathovuthovuyenjaingi, ko iyemaenje thiye amalaghiniye i wovorevorenjaingi.

## 11

### *Pol na Jisas ghaliiae gharaghambi kwanikwan*

<sup>1</sup> Nuwaŋguiya mbala hu ghatanaghath thi e ghino othembe ne hu loŋweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako!

<sup>2</sup> Ghino nuwaŋguiyanja moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vaŋgwa ghimoru regha, iye Krais ghamberegha, na nuwaŋguiya ya vaŋguguiyanjawe ngoramiya thiňabwethubwethuru kalekaleva.

<sup>3</sup> Hu renuwaŋakiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i

valogha nuwami na hu roiteta lemi gharethovu Krais kaiwae, iya i rumwaru na i riyevanjara.

<sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbaña mbe gharighar i vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavagharenja mbe Jisas regha wenja, ma ɳgoreiya ghime wo vavagharenja wenja. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ɳgoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ɳgoreiya Toto Thovuye Jisas Krais kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathaŋgi lenji totoko.

<sup>5</sup> Gharighariko thiako thiňa thiye ghanjimberegha ghaliňae gharaghambi laghiyeninji, ko iyemaenje emunjoru ma thi kivwalaŋgo.

<sup>6</sup> Mbwata ghino ma rautuutu thovuye ɳgoreiye, ko iyemaenje emunjoru ya ghareghare Loi le utuutu. Mbanake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbaña va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenje va ya wonjonango na ghemienje ya wovorenjanja. Na ɳgoronja lemi renuwaŋga i tharako?

<sup>8</sup> Ya vaidiya wo thalavu weŋgiya ekelesiya vavana, ɳgoreiya ya vakaivinjanji mbala valikaiwanju na ya kaiwo ghemi kaiwami.

<sup>9</sup> Na mbaña va inaŋgu ghena weŋguyaŋgiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda

vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbaña regha ya woraweya wovuyowo e hemi, na mbaña i menamena e ghamwandako mane tembe ya vakathava ḥgoreiye.

**10** Krais iye rautuutu emunjoru, na ghino tembe ḥgoreiyeva tembe ya utuva emunjoru, na ghena Akaiya\* ele valīvaŋgako wolaghiye tine ma lolo regha ne i ravaghanjo lo wovorevorenjanjo kaiwae.

**11** Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovuŋanja? Nandere! Loi i ghareghare ya gharethovuŋja.

**12** Ma mbaña regha ne ya mbana mwaewo e hemi. Nuwanġuiya ya vakathambela renuwanjako iyako, kaiwae nuwanġuiya ya kitena għarigharina thiyyena lenji wovorevorenjan, iya thiñanava thiye thi mboromboro weimangi.

**13** Kaiwae għarighari ḥgoranjiyako thiye għaliex għaraghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na għanjiyamoyamo thi vakatha thiñava thiye Krais għaliex għaraghambi.

**14** Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ḥgoreiya iye nyao manjamanjalaniye.

**15** Ma valikaiwae gharenda i yo thonjo għaliex għaraghambi kwanikwan thi vakatha għanjiyamoyamo ḥgoreiya thiye thanavu

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\* **11:10** Akaiya iye provins regha Eisiya e tine na ghembha Korinita ina e tine.

rumwaru gharakakaiwo. Ne mbaña ele ghambako thi wo lenji kaiwoko modae ŋgoreiya lenji vakathako.

*Pol i utuŋa vuyowoko i vaidiko utuninji*

**16** Mbowo ya utuŋava budakaiya kaero ma utuŋa. Thava lolo regha i renuwaŋa na iŋava unouno ghino. Ko iyemaenje thongo kaero lemi renuwaŋa ŋgoreiye, wo hu loŋwe enge ya wovorevorenja, kaiwae emunjoru hu loŋwe enge gharighariko thiyanjo lenji wovorevorenja.

**17** Wovorevorenjake iya ya utuŋangike, ma ŋgoreiya Giya le renuwaŋa, ŋgoreiya unouno lenji utuutu.

**18** Ko iyemaenje gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenjaŋgi yambaneke gharighariniye e lenji utuutu, na ghino tembe ŋgoreiyeva wo ya wovorevorenja.

**19** Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathinŋi raunounouŋgi.

**20** Othembe gharighari vavana thi mbanimbaniłolonga wenja, lenji thovuye kaiwae thi vakaiwoŋanja, thi kwaniyarongga, tembe ghanjimberegha thi wovorenjaŋgi e marami na thi tagalevanja, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara.

**21** Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananja mun ŋgoreiyako!

Ko iyemaenje thongo ghalinŋae gharaghambi kwanikwan regha weiye le gharematuwo na

i wovorevorenja, ghino tembe ɳgoreiyeva valikaiwanju għarengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ɳgoreiye unouno lenji utuutu.

**22** Ko ana thiye Hibru għarīghariniye? Ghino tembe ɳgoreiyeva. Ko ana thiye Isirel għarīghariniye? Ghino tembe ɳgoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ɳgoreiyeva.

**23** Ko ana thiye Krais le rakakaiwongi? (Lo utuutuke għaminae ne ɳgoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalañgi. Ghino lo vurīgħegħe i kivwala thiye lenji vurīgħegħe; ghino mbaña i għanagħha thi woruwoŋgo e thiyo, ko iyemaenje thiye mbe seiwoenje; thi ɳgengeñjanġo, ko iyemaenje thiye mbe seiwoenje; na mbaña i għanagħha moli mbalama ya vaidiya mare.

**24** Mbañalima Jiu rambarombaro thiňja na lenji ragagaithi thi liya thiyo vurivvurīgħegħeniye na thi yabibingowe mbañajeto na mbañasiwo.

**25** Mbañato Rom rambarombaro lenji ragagaithi thi yabibingo, mbañara għarīghari thi biringo e varivari, mbañato wañgako ya thako wenji thi dune na thi marakaraka, na mbaña regħha gouġou regħha na għararaghhiye regħha wo ghaghavoreja e njighi vwatae.

**26** Mbaña i għanagħha va lo longalonja valivanja bwagabwaga. Mbaña lemoyo ya vaidiya tharri e tine e walaghħitañgi, rakaiv i weنجi, għambanju għarīghariniye weنجi na għarīghari eto weنجi. Mbaña lemoyo ya vaidiya tharri e tine e ghembaghemba lagħilaghhiye

tinenji, e njamnjamibwaga, na e njighi vwatae. Na mbaña lemojo tembe ya vaidiva thari e tine weñgiya woune kwanikwan.

<sup>27</sup> Ya vakathanjiya kaiwo thiya vurigheghe na mbaña i ghanagha ma ya ghena mun. Mbaña vavana bada na mbwa thi gharinjgo, na mbaña i ghanagha ma ya ghaniingga; mbaña vavana ya wariri kaiwae wo kwama ma valikaiwae.

<sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbaña regha na regha ya vuyowo mbaña ya rerenuwaña laghiye ekelesiya ghanjinjimbukiki kaiwae.

<sup>29</sup> Thoñgo lolo regha le loñweghathì i njavovo, gharenju i njawe laghiye. Thoñgo lolo regha i dobu thari e tine, kaero nuwañgu i thari laghiye.

<sup>30</sup> Ma nuwañguiya ya wovorevorenjanjo, ko thoñgo ñgoreiyako, ya wovorevorenjanjo lo njavovoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanake wolaghiye ma ele ghambako.

<sup>32</sup> Ko ya utuña bigi regha e hemi. Damasiko e tine Kinj Aritas le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rañgi regha na regha weñgi na thi njimbukiki, na mbaña ne thi thuweñgo, thi laweñgo na thi yakiniingo.

<sup>33</sup> Ko iyemaenje woune vavana thi vakuki njoñjanjo e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ñgarinjgo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenje mbowo ya utu ghaova, na wo ya utuŋangija wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

<sup>2</sup> Ya ghareghareya lolo regha, iye i lonjweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba velonwa utuutu ŋgoreiye gharighari ma valikaiwanji thi utuŋa, na tembe e ghadageteniva thava thi utuŋa. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.

<sup>5</sup> Vakatha ŋgoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenje ma valikaiwae ya wovorevorenjaŋo, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

<sup>6</sup> Kaiwae othembe thongo nuwaŋguiya ya wovorevorenja idanju, lo utuutu ma ŋgoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuŋa i emunjoru. Ko iyemaenje ne ya rokubaro mbala gharighari mane thi

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utuŋa ŋgoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenje righethoruke thiyake i utuŋa Pol kaiwae.

wovorevorenango na e vwatae. Nuwaŋguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi loŋwe kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vaghareŋgoko ghamba numowo moli, ko iyemaenje ma nuwaiya ya siriari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghaliŋae gharaghambi regha ŋgoreiye kin i ŋgaungaŋa riwanju. E kamwathike iyake Loi i roganango thava ya sirari.

<sup>8</sup> Mbaŋato ya naŋgo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

<sup>9</sup> Ko iyemaenje i dage e ghino ina, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino.

<sup>10</sup> Iyako kaiwae mbaŋa thongo ya njavovo, o thongo gharighari thi yaŋgiwanango, thongo ya vaidiya thari, o thongo thi vakatha vuyowo e ghino, o thongo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbaŋa thongo ya njavovo, mbaŋako iyako Krais ele vurigheghe i thalavuŋgo na kaero ya vurighegheva.

### *Pol i rerenuwaŋa laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ŋgoreiye vara unounoma ghino! Ko iyemaenje ghemi iyava hu vakatha na ya utu ŋgoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ŋgoreiye. Thiye ghanjimberegha thiŋa thiye ghaliŋae gharaghambi

laghiye, thiŋa ghino ma bigi bwagaenje. Ko iyemaenje thiye ma thi ndekivwalango moli.

<sup>12</sup> Mbanja va ya yaku weŋga, weŋgu lo għatañaghath i ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanġi elo kaiwoko tine. E vakathanġike iyake e tinenji wo ghamba tuthi emunjoru ghino ghaliñae għaraghambi regħha.

<sup>13</sup> Lo vakatha weŋga i mboromboro weīye lo vakatha weŋgiya ekelesiyake wolagħiye. Mbe bigi reghaenje i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo weŋga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbañake iyake ya vivivatha lo għaona mbañatoniye e ghemi. Lo għaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwaŋguiya lemi bigibgi, mbe nuwaŋguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji għanġithalavu kaiwae, ko rama na tina enge thiye lenji nġaŋga għanġithalavu kaiwae.

<sup>15</sup> Iya kaiwae ya warari lagħiye ya thivaiya lo vwenyevwenye na tembe nġoreiyeva ya thivaiya lo vurighiegħhe ghemi għamithalavu kaiwae. Ghino enge ya gharethovu nġa lagħiye, ko ngorongħaenje na ghemi ma hu gharethovu wagħiyawenġo?

<sup>16</sup> Othembe va nġoreiye, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenje għamune vavana thiŋa, "Nuwae i rumwaru e kwan na le thimba e tine i vivinda na i mbana la bigibgi."

<sup>17</sup> Ngorongħa? Iya għarighariko ya variyenġiko e ghemi, thare weya regha ya yaronġa na ya

mbana lemi bigibigi?

**18** Va ya naŋgo weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mavá i yarongá na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwaŋa regha na wo ruku e kamwathí regha.

**19** Ko mbwata hu rerenuwaŋa wo mando na wo ndeganaganaime e marami. Nandere moli! Ghime wo ghambu Krais na wo utuŋa Loi e marae, na bigibigike wolaghiye wo utuŋangi, wouna na valigharegharenju, wo vakatha ghamivurigheghe kaiwae.

**20** Ya gharelaghilaghi mbaŋa ne ya ghaona, thare ne ya thuweŋga na ma ŋgoramiya renuwaŋako iyava ya renuwaŋa ghemi kaiwamiko. Na ghemi thare ne hu thuweŋgo ma ya reŋa ŋgoreiya lemi renuwaŋana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithí, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwaŋanga, hu veutuutuŋa kwan weŋga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

**21** Na tembe ya gharelaghilaghiva mbaŋa ne ya ghaona thare lo Loi ne i vakathanjo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonjo ne ya vaidiya thanavu ŋgoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharenju i viri

lagħiye.

## 13

### *Pol le utu vavurīgħegħe*

<sup>1</sup> Lo għaona e ghemi kaero ne mbañatoniye vara iya mbañake iyake. Wo hu rerenuwa ja Buk Boboma le utuutu, iya iñake, "Għarighari theghewo o thegheto ne thiġa, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoru ja wonjoweko iyako."

<sup>2</sup> Kaerova ya vanuwovirinġi ya thavalha va thi vakavakatha tharri mbaña theghewoniye va inanġu ghena weinġu anġgiya ghemi. Na mbañake mbowo ya vanuwovirinġiva, na mbe vavanava. Ngoreiya va lo vanuwovirinġi lo għaona theghewoniye e tine. Va yaŋa, "Thoñġo tembene ya menava mane tembe ya għatajnaghathinġiva."

<sup>3</sup> Ne ya vakatha ħiorek kaiwae nuwamiya vaemunjoru mbema emunjoru Krais i utuutu e għaenġuke. Ne ya għaona ko amba hu gharegħare wolagħiye. Krais ma i njavovo na i lithi e ghemi, i vurīgħegħe iya i kaiwo e għamilu għawq-hawn.

<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaeñge Loi ele vurīgħegħe tine mbañake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaeñge Loi le vurīgħegħe e tine weime amalaghiniye e yawayawalime, na le vurīgħegħekko iyako wo vakaiwo ja e tinemina.

**5** Wo hu mandoŋga thare hu longalonga loŋweghathi e ghakamwathi. Thare hu ghareghare Jisas Krais i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krais ina e yawalima tine, ma hu loŋweghathi na kaero hu dobu.

**6** Gharen̄gu i matuwo thon̄go hu tuthiya lama vakathake ne hu vaidime ghime Krais le rakakaiwo emunjoru ghime.

**7** Wo naŋgo weya Loi na ne i thalavuŋga thava hu vakatha thari thanavuniye. Ko iyemaen̄ge ma wo tamwe na wonja mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thiŋa thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemien̄ge hu vakavakatha thanavu thovuye.

**8** Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime en̄ge na wo thalavugha emunjoruko.

**9** Wo warariŋa thon̄go ghime wo njavovo na ghemı hu vurigheghe. Na wo naŋgo weya Loi na i thalavuŋga na yawalima ghaloŋgalon̄ga i thovuye moli.

**10** Ya mebwagabwaga moli e ghemı na ya roriya letake iyake e ghemı, mbala mbaŋa ya ghaona, thava ne ya vaidin̄giya thari gharavakatha na weiyə lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwonja lemi loŋweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ŋgoreiye.

*Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwaña ghaghad na mbañake yanja, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalima ghalonjgalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwaña regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbañake wolaghiye.

<sup>12</sup> Hu ligiya nimmami wengiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Ralonjwelonjweghathike wolaghiye e valivanġake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krais ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

**Toto Thovuye Loi Ghaliŋae  
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