

**Kristiyan Lenji**  
**Vakatha**  
**Va I Vivako Utuniye**  
**Luk Le Rorori**  
**Utu iviva**

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuna Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I worangiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuna amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le worangiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e ututu vavana Luk i rori na ina, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu

ghanjithanavu na ra vaona lenji vavaghare vavana.

*Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuṅa bigibigiko wolaghiye Jisas va i vakathakainḡi, le kaiwo na le vavaghare va i rikowe

<sup>2</sup> na ghaghada mbaṅa Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenḡiya ghaliṅae gharaghambi iyava i tuthiḡgiko ḡgoreiya Nyao Boboma i utugiyakowe.

*Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbaṅa mbaṅayevari e tine, i ghanagha i yomara wenḡiya ghaliṅae gharaghambi e kamwathi i ghanagha, i vaemunjoruṅa wenḡi kaero i thuweiru na e yawayawaliyeva. Mbaṅako thiyako e tine i utuṅa Loi le mbaro wenḡiya gharighari utuniye.

<sup>4</sup> Mbaṅa regha i ghanḡga weiyāḡi, i dage vurigheghe wenḡi iṅa, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenḡa, ḡgoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenḡa.

<sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbaṅa gheviye enḡe Loi i bapitaisoḡa e Nyao Boboma.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbaṅa ghaliṅae gharaghambi thi mevathavatha weinḡi amba thi vaito, thiṅa, “Amalana,

ne mbanake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambaŋa?”

<sup>7</sup> Jisas i gonjogha wenji, iŋa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaŋa bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

<sup>8</sup> Ko Nyao Boboma mbaŋa ne i nja wenja na i riyevanjaranŋa ne i vakathanja na hu vurigheghe. Amba hu utuŋa utuutuningu wenjiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

<sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetenji na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghati e vasiwanji.

<sup>11</sup> Thi dage wenji, thiŋa, “Galili amaa-malaniye, buda kaiwae hu ndeghati ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenja na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagab-waga ngoreiya kilomita regha.

<sup>13</sup> Mbaŋa thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko

thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye.

<sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjijangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

<sup>16</sup> na ija, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas.

<sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i diva-mare, i diviya ngamoiye na une thi rakanji.

<sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena the-

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\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi galthi wenjiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

lauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe injava, ‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

<sup>21-22</sup> “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruṅa Jisas le thuweiru na wo utuṅa utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimanḡi e tinenji, mbanḡa Giya Jisas va i lonḡa reṅawe na weime; i ri mbanḡa Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thiṅake Basabas (na tembe thiṅava Jastas) na Mataiyas.

<sup>24</sup> Amba thi nanḡo thiṅa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaṅa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

<sup>25</sup> na i rothigha Judas i tabo ghalinḡae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenḡako.”

<sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranḡiya

vari Mataiyas idae inawe na i vatabonḡiya ghalinḡae gharaghambi theyaworo na regha.

## 2

*Nyao Boboma i nja wenḡiya ralonwelonweghathi*

<sup>1</sup> Mbanḡa Pentikos gha Thaga ghambanḡa, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

<sup>2</sup> E mbanḡako vara iyako, thi lonḡwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjarah ngoloko tine laghiye, iyava thiya yakukowe.

<sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

<sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjaranḡi na i vakatha valikaiwae thi utu ma e ghalighalinḡa vavanava.

<sup>5</sup> E mbanḡako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

<sup>6</sup> Mbanḡa va thi lonḡwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonḡwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinḡanji.

<sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenḡi thinḡa, “Gharigharike thiyake Galili gharigharinīye, ae?”

<sup>8</sup> Ko ngoronḡaenḡe na ghinda regha na regha ra lonḡwe thi utu mbe tomethi e ghalinḡanda?

<sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

<sup>10</sup> Prigiya na Pampiliya, Ijipt na Libiya e lenji valivaŋga Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

<sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenŋe taulaghike ghinda ra loŋwe thi utuŋa Loi le vakatha laghilaghiye regha na regha e ghalinanda.”

<sup>12</sup> Taulaghiko gharenji i yo na thi nounouno thi vevaitoŋgi, thiŋa, “Ngoronŋa gharumwaruko?”

<sup>13</sup> Ko vavana ma thi vaviringi enŋe thiŋa, “Me thiya muna waen i laghiye moli.”

### *Pita i vavaghare wenŋiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenŋiya wabwiko ina, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenŋe lo utuke na ya vamanjaman-jalana wenŋa ngoronŋa iyake gharumwaru.

<sup>15</sup> Vavana lemi renuwaŋa huŋava gharigharike thiyake thiya mun kabaleya, ko iyemaenŋe nandere. Amba naen klok mbanambaŋa vara iyake!

<sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinae gharautu Jewel i utuŋa, va ina,

17 Loi ija, 'Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingsiya Unengu gharigharike wolaghiye wenji.

Lemi nganga ghimoghimoru na wanakau ne thi utuja wombereghake ghalinangu wenjiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya lingsiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinangu wenjiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambaña laghiye moli i vutha.

21 Na thela ne i nanjo weya Giya vamoru kaiwae ne i vamoru.' "

22 Pita i gotubwe, ija, "Isirel gharighariniye, hu vandenje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruña moli wenga ele vakathangi ghamba rotaele tine.



Vakathake ghamba rotaele thiyake Loi va i vakai-wonja weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.

<sup>23</sup> Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae.

<sup>24</sup> Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

<sup>25</sup> Utuutuke thiyake kaiwae Deivid i utunja Loi ghalinae inja,

‘Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharenju i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenjuke,

<sup>27</sup> kaiwae mane u roiteta vara unenguke ramare-mare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’ ”

<sup>29</sup> “Lo bodaboda, ya ghareghare wagi yawe budakai ya utunake! Rumbunda Kinj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke.

<sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi

ghaliṅae gharautu. Loi va i tholo na iṅa Deivid orumburumbuye e tinenji regha ne i tabo na kiṅ ṅgoreiya amalaghiniye. Iye Mesaiya.

<sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuṅa Mesaiya le thuweiruva utuutuniye, iyava iṅake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

<sup>32</sup> “Loloke iyake iye Jisas. Loi va i vaṅguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake.

<sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ṅgoreiya le dagerawe, ko amba i liṅgi weime, iya noroke budakaiya hu thuwe na hu loṅwe thi yomara.

<sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenṅe i utuṅa Mesaiya mbaṅa iṅa, ‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenṅuke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoṅa ghanithighiya e gheghen raberabe.” ’ ’ ”

<sup>36</sup> “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

<sup>37</sup> Mbaṅa gharighariko thi loṅwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenṅiya Pita na Jisas ghaliṅae gharaghambiko

thiŋa, “Lama bodaboda, ne wo vakatha bu-dakai?”

<sup>38</sup> Pita i gonjogha wenŋi ina, “Regha na regha hu uturaŋgiya lemi thari na hu roitete na hu bapitaiso Jisas Kraiŋ e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

<sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nŋaŋga kaiwanji na gharigharike taulaghi thavala Loi Giya i kula wenŋi na thi menawe kaiwanji.”

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviriŋgiwe na i giya vavuriŋheghe wenŋi ina, “Hu vatomwe Loi i vamoruŋga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.”

<sup>41</sup> Thavala thi loŋweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

### *Raloŋweloŋweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenŋi ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyanŋiya lenji valiraloŋweloŋweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanŋonango weya Loi.

<sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa.

<sup>45</sup> Thi vakunenangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe.

<sup>46</sup> Mbaņa regha na regha thi mevathavatha e Nḡolo Boboma ghayayao tine. E lenji ngolonḡolo thiya ghanḡa na thi renuwanakikiya Jisas le mare, thi vegiya wenḡi ghanḡa weinji lenji warari na lenji gharenja.

<sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbaņa regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorunḡi.

### 3

#### *Pita i thawariya amala i kuvukuvo*

<sup>1</sup> Mbaņa regha, vama tiri klok na nanḡo kaero ghambaņa, Pita na Jon thi wa e Nḡolo Boboma nanḡo kaiwae.

<sup>2</sup> E ghamba ru, idae thiņa “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tine e ngamoiye. Mbaņa regha na regha thi vakavakatha ngoreiyako na i nanḡonangwa mani wenḡiya gharighari thi rakarakaru e Nḡolo Boboma tine.

<sup>3</sup> Mbaņa i thuwe Pita na Jon thi ruru amba i nanḡo weya mani wenḡi.

<sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita iņa, “Maran i mena weime!”

<sup>5</sup> Amalako i vonjimbunji na le renuwanja i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenje Pita inja, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u lonja.”

<sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurigheghe.

<sup>8</sup> I yopito na i ndeghati e gheghe, na i lonja. Amba i ru weiyangi Pita na Jon e Ngolo Boboma ghayayao tine, i longalanga, i pitopito na i tatarawenja Loi.

<sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalanga na i tatarawenja Loi,

<sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

<sup>12</sup> Mbanja Pita i thuwengi amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama

thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i lonḡalonḡa?

<sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanḡugiya wenḡiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanḡo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

<sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabaniye, ko iyemaenḡe Loi i vanḡuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e maramel!

<sup>16</sup> Lonḡweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanake hu thuwe i ndendeghathi. Mbe lonḡweghathi enḡe weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

<sup>18</sup> Va hu vakatha iyake na i vaemunjoruḡa Loi va i utugiya wenḡiya ghalinae gharautuko wolaghiye. Va ina, ‘Lo Mesaiya tene i vaidiya vuyowo.’

<sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetenḡi, amba Loi i numotena lemi thari.

20 Mbala mbanja i ghanagha Giya Loi i vavurigheghenja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

21 Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wenjiya ghalinae gharautu mbanja i vivako.

22 I utunja Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiya.

23 Thela thongo ma i vandene wagiya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu weinji na i vakowana moli le gharighari.' "

24 "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake.

25 Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.'

26 Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji.

<sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruṅa ramaremare ne thi thuweiru.

<sup>3</sup> Thi yalawengi na thi vangurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

<sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambaṅa vena Jiu lenji randeviva, ghanjigiyaṅa na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

<sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava.

<sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonji, thiṅa, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wenji, iṅa, “Ghemi gharighari lama randeviva na ghamagiyaṅa!”



9 Thonngo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, 'Ngoronga na ri-waeko kaero i thovuye?'

10 Iya kaiwae nuwannguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

11 Jisas utuniye iya Buk Boboma inake, 'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'

12 Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

13 Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

14 Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

15 Thi dage wenji thi rangi eto na mbe thiye enge thi routu,

16 thina, "Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagi yawe vakathake ghamba rotaele laghiye iya

menda thi vakathake ma valikaiwanda ranja ma menda i yomara.

<sup>17</sup> Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

<sup>18</sup> Amba thi kula ruwongi na thi dage wenji, thiya, “Thava te mbanja reghava ne hu utuna o hu vavagharena Jisas idae.”

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wenji thiya, “Wo hu renuwana wagiya iyanjaniya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana?”

<sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, “Thonjo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thonjo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako ghamba rotale kaiwae.

<sup>22</sup> Amalako iya menda thi thawariko ghathegathegha kaero i larewawe ghwevari.

*Ralonwelonweghathi thi nango ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na

vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuṇa wenji.

<sup>24</sup> Mbaṇa thi loṇwe iyako, taulaghiko lenji renuwaṇa regha, thi naṅgo weya Loi, thiṇa, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanji-ravakatha.

<sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuṇa na iṇa: ‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwaṇa thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenḡe ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakiṇ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.’ ”

<sup>27</sup> “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyaṅgiya thiye ma Jiu gharighariniye, na tembe weinjiyaṅgiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas.

<sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwaṇa e tine va uṇa tene thi yomara, thiye kaero thi vakatha.

<sup>29</sup> E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo

utuṅa len utu thovuye weime lama gharematuwa.

<sup>30</sup> U livamomoya nimanina vurivurighhegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

<sup>31</sup> Mbaṅa thi naṅgovao, ṅgoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuṅa Loi le utu.

*Ralonwelonweghathi lenji bigibigi vwelawawelawa*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwaṅa regha na lenji bigibigi vwelawawelawa na ma regha iṅa, “Ghino mbe lo bigibigi.”

<sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuṅa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wenji.

<sup>34</sup> E tinenjiko ma lolo regha iye mbinyem-binyengu. Thavala e lenji thelau na e lenji ṅgolongolo, thi vakunenangi na thi mbana mani

<sup>35</sup> thi giya wenjiya ghalinae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wenji.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.”

<sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenjiya ghalinae gharaghambi.

## 5

### *Ananaiyas na Sapaira utuninji*

<sup>1</sup> Ko iyemaenje amala regha idae Ananaiyas weiye levo Sapaira thi vakuneja lenji thelau na thi mbana modae.

<sup>2</sup> Weiye levo lenji renuwaja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinje gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe inja, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwaja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

<sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakuneja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaja e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

<sup>5</sup> Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye.

<sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenje mava i ghareghare budakai me yomara weya le ghimoru.

<sup>8</sup> Pita i vaito, inja, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, inja, “Mbwana, mbema le ghanaghanagha vara iyana.”

<sup>9</sup> Amba Pita i dagewe, inja, “Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanzi vara gheke. Noroke thi woranjiyanjeva.”

<sup>10</sup> E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

<sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonwe utuutuniye thi mararu laghiye.

### *Ghaliŋae gharaghambi thi vamorunjiya gharighari lemoyo*

<sup>12</sup> Amba ghaliŋae gharaghambi thi vakatha vakatha ghamba rotale i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valiwanja regha idae “Solomon le Nakanaka.”

<sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi.

<sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

15 Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenanji e ghambanji, na Pita mbala i longga reña e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

16 Na wabwi laghiye thi rakamena e ghem-baghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivananjiya ghalinae gharaghambi*

17 Ravowovowo laghilaghiye lenji randeviva, weivanjiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

18 Iya kaiwae thi yalawenji na thi bigirawenji e thiyo.

19 Ko iyemaenge gougou Giya le nyao thovuye regha i vu gathinimbako gathiyo, i vanju ranjiyanjiya ghalinae gharaghambi na i dage wenji, ina,

20 “Hu wa na vou ndeghati e Ngolo Boboma ghayayao tine na hu utuna wenjiya gharighari ngononga ne thina na thi wo yawali memeghabananiye.”

21 Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbaṅa ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vanungiya ghalinae gharaghambi.

<sup>22</sup> Ko iyemaenge mbaṅa vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuṅa wengiya Jiu lenji kot laghiye, thiṅa,

<sup>23</sup> “Mbaṅa e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbaṅa wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

<sup>24</sup> Mbaṅa ravowovowo laghilaghiye na Ngolo Boboma gharatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wengi iṅa, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.”

<sup>26</sup> E mbanako iyako Ngolo Boboma gharatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi woraṅa mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbaṅa thi vanumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba



ravowovowo laghilaghiye lenji randeviva i dage wenji, inja,

<sup>28</sup> “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwanja amba muyai gharighari lenji renuwanja.

<sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

<sup>31</sup> Amba Loi kaerova i wovorena Jisas na i yaku valivanja e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturanjiya lenji thari na thi roitetengi, Loi ne i numoteningi.

<sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonje utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

<sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i

utu vurigheghe wenji thi vanju rangiyangiya ghalinae gharaghambi eto mbanja ubotu.

<sup>35</sup> Amba i dage wenjiya Jiu lenji kot laghiye inja, “Isirel giyagiyaniye, wo hu renuwana wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

<sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

<sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

<sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwajako iya thi vakavakathako i mena weya lolo regha tene iko.

<sup>39</sup> Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwajako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

<sup>41</sup> Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana

ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

<sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thina, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

## 6

*Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiye Jiu gharighariniye na thi vavaja Grik thi wogaithi wenjiya thiye thi vavaja Hibru thina, “Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.”

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

<sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki.

<sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae.”

<sup>5</sup> Taulaghiko thi wararija renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye

na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

<sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanmanji e umbaumbalinji na thi vabobomanji kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

<sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, "Ngolo Kururu Rakarakayathu." Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

<sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

<sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thina, "Vou utuna ngoreiyake wenjiya gharighari huna, 'Ghime wo lonwe i utuvathari wenjiya Mosese na Loi.' "

12 Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovangu wenjiya Jiu lenji kot laghiye.

13 Amba thi vanguruwonjiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

14 Va wo lonwe i utuŋa Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda.”

15 Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

1 Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inŋa, “Mbema emunjoru iya wonjoweke iyake i vorenŋe?”

2 Sitiven i gonjoghawe inŋa, “Oghaghanju na oramanju, wo hu vandenŋeŋgo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanŋa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

3 Loi va i dagewe inŋa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanŋa regha ne ya vatomwe e ghen.’ ”

4 “Iya kaiwae Eibraham i iteta Saldiya le valivanḡa na i wa ve yaku e ghemba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanḡake iyake iya mbanḡake raya yakukewe.

5 Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenḡe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanḡako iyako Eibraham ma vamba e nanariye.

6 Loi i dagewe iḡa, ‘Orumburumbu nev-ole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenḡi na ma e modamodanji na thi vakatha vuyowo wenḡi theghathegha hoseriyevari (400) e tine.

7 Ko iyemaenḡe gharighariko iya ne thi vakathanḡi rakakaiwobwaga, ne ya giya vuyowo wenḡi. Ko e ghereiye ne thi rakanḡi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’

8 Mbanḡa Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanḡa va i viri na mbanḡa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ḡanḡaya ghinda orumburumbunda

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7:7 Righ 15:13-14; Raḡ 3:12

\* 7:8 Nonoko iyako i vatomwe thiye Loi le gharighariḡi.

theyaworo na theghewo.”

<sup>9</sup> “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenġe va thi yamwanja laghiye kaiwae na thi vakunenja wenġiya gharighari vavana na thi yovangu Ijpt. Ko iyemaenġe kaiwae Loi vambe weiye vara,

<sup>10</sup> i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji.

<sup>12</sup> Jeikob i lonwevaidiya ghanġga utuniye, thiġa ina Ijpt, amba i variyenġiya le nganġa ghimoghimoru, ghinda orumburumbunda, i variyekainġi na thi wa Ijpt.

<sup>13</sup> Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i woranġiya oghaghaeko wenġi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

<sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

<sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganġa ghinda orumburumbunda, vethi marewe.

<sup>16</sup> Ko iyemaenġe riwanji te vambe thi big-injoghava Sekem na vethi beku e manġavari.

Manḡavariko iyako Eibraham va i vamodo Heimo le nḡaḡa ghimoghimoru weḡi.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambaḡa vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

<sup>18</sup> Ko iyemaenḡe e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambaḡa i mbaro Ijpt.

<sup>19</sup> I yarongiya orumburumbunda na i vakatha vuyowo laghiye weḡi. I vakatha na thi bigirawengiya lenji nḡaḡa nanasiye eto na mbala thiya mare.”

<sup>20</sup> “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

<sup>21</sup> Mbaḡa thi worongiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

<sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighegheniye regha e utuutu na e vakatha.”

<sup>23</sup> “Mbaḡa Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye.

<sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.

<sup>25</sup> Mosese le renuwanḡa iḡa enḡe ghambaeko gharighariniye mbe thi gharegharenḡe Loi i vakaiwonḡa amalaghiniye na i thalavunḡi, ko iyemaenḡe mava thi ghareghare.



26 Va ighiviyava Mosese i mena na i vaidinḡiya Isirel gharighariniye theghewo, thi vegabogabonḡi. I munje i vanamwenḡi ina, ‘Ghewo, mbe wabwi reghaenḡe ghemi. Buda kaiwae hu vegabogabonḡa?’ ”

27 “Ko iyemaenḡe amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinḡe na u munjeva u mena u mbaronaima na u ghatha lama tharike?’

28 Nuwaniya u tagavamarenḡo ngoreiya menda u tagavamara rara Ijiptima?’

29 Mbanḡa Mosese i lonḡwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambinḡiya gamagai ghimoghimoru theghewo.”

30 “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

31 Mbanḡa i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiawe, amba i lonḡwe Loi ghalinae i kulawe ina,

32 ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

33 “Loi i dagewe ina, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghatinawe, thelau boboma.

<sup>34</sup> Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi bote-wona na thiņa, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinjaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

<sup>36</sup> I viva wengiya gharighari na thi rakanjgi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeve e njamnjam theghathegha ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wengiya Isirel gharighariniye, va iņa, ‘Loi tene i variya ghalinjae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’

<sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinjae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt.

<sup>40</sup> Thi dage weya Eron thiŋa, ‘U vakathanŋiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakaraŋgi Ijpt, ma ra ghareghare buda i ghari.’

<sup>41</sup> Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

<sup>42</sup> Ko iyemaenŋe Loi i roghereiye wanangi na i viyathunŋi thi kururu wenŋiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwanŋu ngoreiye na hu vowo e ghino e njamnam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenŋe mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenŋi. Iya kaiwae ne ya variyeyathunŋa e ghambami na hu raka Babilon.’ ”

<sup>44</sup> “Orumburumbunda vambe thi thinithin lolongana vara weinji Mevathavatha Ngoloniye<sup>†</sup> e njamnam. Va thi vatad na ngoreiya Loi le woranŋiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

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**7:40** Raŋ 32:1,23      **7:43** Emos 5:25-27      † **7:44** Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiŋa, “i govambwara” (hu thuwe Raŋ 25:16,21). Va thi bigirawenŋi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

<sup>45</sup> Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambanja amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwoja ghaghada Deivid ghambanja.

<sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

<sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

<sup>48</sup> “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

<sup>49</sup> ‘Loi inja,

“Ya mbaranja buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anja ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjike.” ‘ ‘ ‘

<sup>51</sup> Sitiven mbowo i dage wenjiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kulenja Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma!

<sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

<sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

*Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya ninjinji.

<sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata.

<sup>56</sup> Sitiven ina, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

<sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjkwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nanjo ina, “Giya Jisas u wo unenguke.”

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ina, “Giya Loi, tharike iya

thi vakavakathake e ghino, thava u lithi wenji.”  
Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

### *Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

<sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyo tine.

### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.

<sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuna Mesaiya utuutuniye gheko.

<sup>6</sup> Gharighariko wolaghiye weinji lenji renuwanja regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanji.

<sup>7</sup> Ngoreiya nyao raraithari thi kula na ghalinjanji laghiye na thi rakanangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longga i thari, i vakathanji na riwanji i thovuye.

<sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha.

<sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.”

<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.

<sup>12</sup> Ko iyemaenge mbanja thi lonwe Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavaghareja Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.

<sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renjawe Saimon mbe weiye vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinjae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le

utu na thi worawe e gharenji, thi variyengiya Pita na Jon na thi wa wenji.

<sup>15</sup> Mbaṅa thi vutha wenji thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

<sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

<sup>17</sup> Mbaṅa Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbaṅa Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbaṅa ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon,

<sup>19</sup> na ina, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuka lolo regha e umbaliye na i wo Nyao Boboma.”

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe ina, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

<sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwajana i thari moli.

<sup>22</sup> Iya kaiwae u uturangaia len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotengiia len renuwajana raraithari e gharena.

<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwaja i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”



<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wenji inja, “Hu nanngo weya Loi kaiwanngu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

<sup>25</sup> Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghem-baghembaniye vavana.

### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, “U thuweiru! U ranjiwoko, valivanja e yaghalako. Kamwathiike iyake i ri Jerusalem na i rena vurivuri vwatawata na venja Gaja.”

<sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

<sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanja momodi na i vavaona Loi ghalinae gharautu Aiseya le buk.

<sup>29</sup> Nyao Boboma i dage weya Pilip inja, “U wa na vo lonja ele wanja momodiko ghadidiye.”

<sup>30</sup> Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito inja, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako inja, “Ngoronga ne yaja na ya ghareghare thongo ma lolo regha i vamanjaman-jalana e ghino?” Amba i kulavorena Pilip na i voro i yaku weiyae.

<sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake:

Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighaligae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emun-joru kaiwae. Ma regha valikaiwae na ne i utuna orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip inja, “U utugiyama wengo, thela utuniya Loi ghaligae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?”

<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuna Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

<sup>37</sup> Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thongo u lonweghathi e gharena laghiye.”

I gonjogha weya Pilip iṅa, “Ngoreiye, ya loṅweghathi Jisas iye Krai, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le waṅga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

<sup>39</sup> Mbaṅa thi ghae voro, amba Giya Une i yovaṅguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenḡe amalako weiye le warari laghiye i njogha e ghambae.

<sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenḡi i vavagharenḡa Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i loṅweghathigha Jisas* (Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbaṅako thiyako e tine Sol vamba ina Jerusalem i thighiya wenḡiya Giya gharaghambu na iṅa, “Ya gabonḡiya ralonḡwelonḡweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

<sup>2</sup> na i nanḡowe i roriya leta wenḡiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji iṅa thonḡo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenḡi na i vaṅgumenanḡi Jerusalem.

<sup>3</sup> Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.

<sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighaliya regha i dagewe iya, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito iya, “Giyana, thela ghen?”

I gonjoghawe iya, “Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>6</sup> E mbanake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghati, ma e ghalighalijanja kaiwae methi lonwe ghalighalijama ko iyemaenge ma methi thuwe lolo regha.

<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nima na vethi vanjuru Damasiko.

<sup>9</sup> Mbanja thegheto e tine maramarae thi mouwo, na ma i ghanjiga o i muna mbwa.

<sup>10</sup> Mbanako iyako Damasiko e tine ralonwelonweghati regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe iya, “Ananaiyas!”

I gonjoghawe iya, “Giyana, mbe ghinoke.”

<sup>11</sup> Amba Giya i dagewe iya, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

12 Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

13 Ko iyemaenge Ananaiyas i gonjoghawe inja, “Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonweghathinge inanzi Jerusalem e tine.

14 Na ravowovowo laghilaghiye e idanzi i mena Damasiko na i munjeva i yalawenjiya thavala thi lonweghathinge.”

15 Ko iyemaenge Giya i dage weya Ananaiyas inja, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wenjiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji.

16 Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

17 Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na inja, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.”

18 E mbanako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,

19 na i ghaninga ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.

<sup>20</sup> E mbanako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!”

<sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thina, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenjiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wenjiya ravowovowo laghilaghiye?”

<sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wenjiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol.

<sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwana. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.

<sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoŋa e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi,

ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu.

<sup>27</sup> Amba Banabas i vangu na i yovangu wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weye le gharematuwa.

<sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weye le gharematuwa.

<sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

<sup>30</sup> Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghenji na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiye ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida.

<sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegga umbowa ma i thuthuweiru e ghambae.

<sup>34</sup> Pita i dagewe iṅa, “Ainiyas, Jisas Kraiṣ i thawariṅge. U thuweiru na u vakatha wagiya weya ghambana.” E mbaṅako iyako Ainiyas i thuweiru.

<sup>35</sup> Mbaṅa gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi loṅweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye raloṅweloṅweghati. Idae vaṅa Grik thiṅa Dokas. Iye mbaṅake wolaghiye i vakavakatha kaiwo thovuye na i thalavunḡiya mbinyembinyenḡu.

<sup>37</sup> E mbaṅako iyako i ghambwera na i mare. Thi vathiṅu na thi worawe e ṅolo tine e toutou.

<sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbaṅa gharaghambu thi loṅwe Pita vama ina Lida thi variyenḡiya ghimoghimoru theghewo na vethi naṅgo vurigheghe weya Pita thiṅa, “U laṅgama na ra wa e ghambameko.”

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaṅa i vutha thi vaṅguvorenḡa e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghiliṅa Pita na thi bigivatomwe kwamakwama Dokas va i ṅgiyanḡi mbaṅa vamba e yawayawaliye.

<sup>40</sup> Pita i variye ranḡiyangi eto, amba i ronja e gheghe vuvuye na i naṅgo. I naṅgovao na ghamwae i ghemba elako riwae na iṅa, “Tabitha,



u thuweiru.” Kaero i tateya maramarae, na mbaņa i thuwe Pita, i thuweiru na i yaku.

<sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenji e yawayawaliye.

<sup>42</sup> Totoke iyake i lalo Jopa laghiyeke na gharighari lemoyo thi lonweghathigha Giya.

<sup>43</sup> Mbaņa i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali.

<sup>2</sup> Mbanake wolaghiye i mando na i vakatha budakai i vawarariņa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagi yawengiva mbinyem-binyengu na i nanjo valaņa weya Loi.

<sup>3</sup> Mbaņa regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagi yaweya Loi le nyao thovuye regha, i mena na i dagewe iņa, “Koniliyos.”

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na iņa, “Ngoronģa Giyana?”

Nyaoko thovuye i gonjoghawe inja, “Len nanzona na len thalavu wenziya mbinyem-binyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae.

<sup>5</sup> E mbanake iyake u varyenziya ghimoghimoru vavana na vethi vangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

<sup>6</sup> Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathenziya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

<sup>8</sup> I utugiyavao wenzi budakai me yomarawe amba i varyenzi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nango kaiwae.

<sup>10</sup> Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe.

<sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari.

<sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya ghenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanzi e tine.

13 Amba ghalighaliṅa regha i dagewe iṅa, “Pita, u thuweiru, u gabonḡiya thetheghanike thiyake na u ghanḡiṅi.”

14 Pita i gonjogha iṅa, “Ma valikaiwae, Giyana! Ma mbaṅa regha ya ghanḡiṅiya thetheghan ṅgoranjiyako kaiwae Mosese le mbaro i dageten weime.”

15 Ghalighaliṅama mbowo i dagewe va mbaṅaiwoniye iṅa, “The bigiya Loi va iṅa i thina, thava uṅa ma i thina.”

16 Ghalighaliṅa mbaṅato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

17 Pita vamba i rerenuwana ṅgoronḡa vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ṅgolo, kaero thi ndendeghati e ghamba ru.

18 Thi kula ru thiṅa, “Saimon, idae regha Pita ina ghen?”

19 Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe iṅa, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

20 U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enḡe weinaṅi, kaiwae ghino menda ya variyengḡi.”

21 Pita i nja na i dage wenḡi iṅa, “Ghino iya hu tamwenḡona. Buda kaiwae mohu mena wenḡo?”

22 Thi gonjoghawe thiṅa, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye

thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandenje budakaiya ne u utuwe.”

<sup>23</sup> Amba Pita i kula ruwongi na thi ghen Weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine.

<sup>24</sup> Mbanambana vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

<sup>25</sup> Mban Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

<sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe ina, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

<sup>27</sup> Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.

<sup>28</sup> Amba i dage wengi ina, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina.

<sup>29</sup> Iya kaiwae mban mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

<sup>30</sup> Koniliyos i gonjoghawe inja, “Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu.

<sup>31</sup> I dage e ghino inja, ‘Koniliyos, len nanjona Loi kaero i lonjwe na i warari len thalavu wenjiya mbinyembinyengu kaiwae.

<sup>32</sup> Iya kaiwae mbanake iyake u variyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’

<sup>33</sup> E mbanako iyako ya variyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utunja weime.”

### *Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.

<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautu-make wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha

Jisas Krais. Na iye gharigharike wolaghiye ghanji Giya.

<sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbaṅa Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

<sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krais rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathanjiya vakatha thovuthovuye, na i thawarangiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathanji Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuna. Va thi wovakwate e kros vwatae na thi tagavamarawe,

<sup>40</sup> ko iyemaenge mbaṅa theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

<sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghanjanga na wo munumu weime.

<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i gathanjiya thavala mbe e yawayawalinji na thiye ramaremare.

<sup>43</sup> Loi ghalinae gharautu tevambe thi utunava

Jisas utuniye, iyava thiŋako thavala thi loŋweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

*Nyao Boboma i nja wenġiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenġiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

<sup>45</sup> Thiye Jiu raloŋweloŋweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i liŋgiva le mwaewo Nyao Boboma wenġiya thiye ma Jiu.

<sup>46</sup> Iyake kaiwae thi loŋwe thiya utu e ghalighaliŋa vavanava ma thi ghareghare na thi taraweŋa Loi. Amba Pita iŋa,

<sup>47</sup> “Gharigharike thiyake kaero thi wo Nyao Boboma ŋgoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteniŋgi na thava thi bapitaiso e mbwa.”

<sup>48</sup> Pita iŋa na thi bapitaiso Jisas Kraiŋs e idae. E ghereiye thi naŋgowe na wo thi yaku weinji mbaŋa vavana e tine.

## 11

*Pita i utuŋa le vakatha utuniye wenġiya ekelesiya Jerusalem*

<sup>1</sup> Ghaliaŋe gharaghambi na raloŋweloŋweghathi inanji Judiya e tine thi loŋwe thiye ma Jiu gharighariniye kaero thi loŋwe Loi le utu na thi worawe e gharenji.

<sup>2</sup> Mbaŋa Pita i wa Jerusalem, Jiu raloŋweloŋweghathi vavana thi dagewe kaero i vakatha thari,

<sup>3</sup> na thiŋa, “Buda kaiwae u wa na vo ru wenŋiya thiye ma Jiu gharighariniye e lenji ŋgolo na u ghanŋga weinaŋgi?”

<sup>4</sup> Amba Pita i utugiya wenŋi iya bigibigiko wolaghiye va thi yomarakowe iŋa,

<sup>5</sup> “Mbaŋa va inanŋu Jopa e tine na ya nanŋonanŋo amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yanŋara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoŋa i njama e buruburu, na i njama ŋgora vara ghino inanŋuwe.

<sup>6</sup> Ya thuwenŋi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan raranŋi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

<sup>7</sup> Amba ya lonŋwe ghalighaliŋa regha i dage e ghino iŋa, ‘U thuweiru, Pita. U gabonŋiya thetheghana thiyena na u ghanŋgi.’ ”

<sup>8</sup> “Ya gonjoghawe yaŋa, ‘Ma valikaiwae, Giyana! Ma mbaŋa regha ya ghanŋgiya thetheghan ma thi thiŋa ngoranjiya thiyake Mbaro i dageten e ghino.’ ”

<sup>9</sup> “Ghalighaliŋako mbanaiwoniye i mena e buruburu, i dage e ghino iŋa, ‘Thebigiya Loi iŋa i thiŋa, thava uŋa ma i thiŋa.’ ”

<sup>10</sup> Mbanato vara ghalighaliŋako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyenŋi kaiwanŋu na thi mena e ngoloko iyava ya yakukowe.



<sup>12</sup> Nyao Boboma i dage e ghino iña, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

<sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghati ele ngoloko tine na i dagewe iña, ‘U varyiengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiña Pita.

<sup>14</sup> Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’ ”

<sup>15</sup> “Mbaña ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe.

<sup>16</sup> Amba ya renuwanakikiya Giya le utu va iña, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’

<sup>17</sup> Iya kaiwae, thonjo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbaña va ra lonweghathigha Giya Jisas Krai, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

<sup>18</sup> Mbaña thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiña, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

*Ekelesiya Antiyok e tine*

19 Mbaṅa thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenji. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuṅa enge wenjiya Jiu.

20 Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenjiya thiye ma Jiu gharighariniye, na thi utuṅa Giya Jisas Totoniye Thovuye wenji.

21 Giya le vurigheghe va ina wenji, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

22 Mbaṅa ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wenji, amba thi variya Banabas na i wa Antiyok.

23 Mbaṅa i vutha na i thuwe Loi le mwaewo wenji, ghare i warari na i giya vavurigheghe wenji na e gharenjiko laghiye thi vatomwenji emunjoru weya Giya.

24 Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

25 Amba Banabas i wa na ve tamweya Sol Tasis,

26 na mbaṅa ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjijangiya ekelesiya; thi vavaghare wenjiya gharighari lemoyo. Antiyok e tine gharighari

thi wogiyakai vara ida Kristiyan\* wenjiya Jisas gharaghambu.

<sup>27</sup> E mbanako iyako e tine Loi ghalinae ghaurautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

<sup>28</sup> Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.)

<sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikaiwae ne i worawe.

<sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

## 12

*Nyao thovuye i vangurangiya Pita e thiyo tine*

<sup>1</sup> E mbanako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji.

<sup>2</sup> Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi.

<sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vangurawe

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\* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

e thiyo. Herod iṅa na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbaṅa thi gatitena Pita. Herod le renuwaṅa va iṅa Thaga Valaṅaniko ghawik e ghereiye thi vaṅguraṅgiya na i vaṅgurawe taulaghiko e maranji, i kot na thiṅa na thi tagavamare.

<sup>5</sup> Iya kaiwae thi vaṅguraweya Pita e thiyo, ko iyemaenḡe ekelesiya thi naṅgo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama ghenaraenḡe i ghena kaero Herod i vaṅguraṅgiya na i vanivaṅa gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ṅgariva ragagaithiko e nimanimanji e sen yaṅgaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

<sup>7</sup> E mbaṅako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ṅgoloko tine. I ṅge Pita e njawanjawae iṅa, “Pita, u yoruku u thuweiru!” Seniko thi dobu-dobu e nimanimae.

<sup>8</sup> Amba nyaoko thovuye i dagewe iṅa, “U ṅgara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ṅgoreiye. Nyaoko thovuye mbowo i dageweva iṅa, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.”

<sup>9</sup> Pita mbe i rereghambawe vara na vethi raṅgi eto, ko iyemaenḡe mava i ghareghare emunjoru nyaoko thovuye i vaṅguraṅgiya e thiyoko tine o i gheneghenelolo.

<sup>10</sup> Thi lareṅa wenḡi ragatigatiko vavana na mbowo thi lareṅa wenḡiva vavanako amba thi

mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghemba. Thinimbako vambe ghamberegha i mavu na mbema vethi longa rangi enge. Vama vethi longalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

11 Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino.”

12 Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.

13 Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

14 I lonwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, “Pita iya i ndeghathigha etoke!”

15 Thi dagewe thiya, “Ko mbwata u kabaleya.” Ko iyemaenge i rovirigheghe moli inja, “Emunjoru amalaghiniye.” Thi dagewe thiya, “Ko mbwata le nyao thovuye iyena!”

16 Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

17 Pita i vakatha nono wenji e nimae na thiya rokubaro, na i vamanjamanjalaña wenji menjoronga na Giya i vanjuranjiya e thiyo tine. Na inja na thi utugiya wenji Jemes na lenji valiralonwelonweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

18 Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiña, “Budakai me ghara Pita?”

19 Herod i dage wenjiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjunganjiya ragatigatiko na i vaitongi, na inja na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### *Kinj Herod i mare*

20 Mbanako iyako Herod ghare i gaithi laghiye wenjiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

21 Herod i woraweya lenji mevathavatha ghambaña, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko.

<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.”

<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenŋiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenŋe Loi le utu vama i mbuthu enŋe na thi ndethin e valivanŋako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanŋuva Jon Mak weinji, thi njogha Antiyok.

## 13

### *Nyao Boboma i varyenŋiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae ghaurutu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninŋa, amba Nyao Boboma i dage wenŋi inŋa, “Hu ghatha rangiyenŋiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenŋi na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninŋa na thi nanŋonanŋo na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenŋi.

### *Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyiyeŋgiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. <sup>5</sup> Mbaŋa thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareŋa Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinŋae gharautu kwanikwan, idae Ba-Jisas.

<sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareŋa Loi le utu na i lonjwe.

<sup>8</sup> Ko iyemaenŋe amalako iya maniyetoko, idae regha vaŋa Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas.

<sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanlara, i vonjimbughathigha Elimas na

<sup>10</sup> inŋa, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanlarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwaŋa emunjoru na i tabona kwan.

<sup>11</sup> E mbanake iyake Loi i giya vuyowo wenŋe na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenŋe mbene mbaŋa gheviye."

E mbanako vara iyako maramarae thi mouwo ngoreiye bigi regha i rogana na ma i



yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju.

<sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanja*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

<sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas ija, "Oghaghame, thongo gharighari ghanjitu vavurigheghe ina wenga, nuwameiya hu utuna."

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na ija, "Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!"

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatanaghatinji.

19 Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji.

20 Iyako va i wo ngoreiya theghathegha hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghatthaghatta thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghambana.

21 Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegha ghwevari e tine.

22 Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenju mboro.’

23 Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

24 Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeko na inja na thi uturanga lenji thari na thi roitetengi na thi bapitaiso.

25 Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.’ ”

26 “Lo bodaboda, Eibraham orumburumbuye

na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

<sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamor, iye-maenge va thiya na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

<sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na ina na thi tagavamare.

<sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranjiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine.

<sup>30</sup> Ko iyemaenge Loi i vanguthuweiru mare e tine,

<sup>31</sup> na mbanja i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautunji Isirel gharighariniye wenji.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda,

<sup>33</sup> kaero i vakatha ngoreiye orumburumbun-jike ghinda kaiwanda, na ina Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya ina,

‘Ghen narunju. Noroke ya tabona ramanina ghino.’ ”

34 “Emunjoru Loi i vanḡuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wenḡiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

35 Tembe ngoreiyeva, Buk Boboma righe reghava le woranḡi tembe injava,

‘Mane u vatomwe len lolo boboma riwae i vwatha.’”

36 “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambaḡa i vakatha ngoreiya Loi le renuwaḡa amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

37 Ko iyemaenḡe loloko iyava Loi i vanḡuthuweiru mareko e tine riwae mava i vwatha.”

38 “Iya kaiwae, lo bodaboda, nuwanḡuiya hu ghareghare wagiyaewo, Jisas le vakatha kaiwae iya valikaiwae Loi i numotenḡiya lemi thari na wo utuḡa e ghemi ngoreiyako.

39 Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunḡa lemi tharina e tine na i vakathanḡa hu rumwaru Loi e marae, ko iye-maenḡe thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

40 Hu njimbukiki wagiyaewenḡa na budakaiya Loi ghalinḡae gharautu va thi utunḡanḡi thava ne i yomara wenḡa, iya injake,

41 'Ghemi iya hu vaviri budakaiya Loi va i utuᅇa, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenᅇe tene hu mare. Kaiwae vakatha vavana ya vakavakathanᅇi mbaᅇa e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalaᅇa e ghemi.' "

42 Mbaᅇa Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wenᅇi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vav-aghare wenᅇiya utuko methi utuᅇako.

43 Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenᅇiya Pol na Banabas. Thi giya utu vavurigheghe wenᅇi na mbaᅇake wolaghiye thi yakuᅇa Loi le gharevatomweko e tine.

44 Sabatako iyako e tine, mbala vama ghem-bako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

45 Ko iyemaenᅇe mbaᅇa Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanja Pol na thi wovanjovanjo le utuko.

46 Pol na Banabas, weinji lenji gharematuwo thi dage wenᅇi thiᅇa, "Wo utuᅇakaiya Loi le utu wenᅇa. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghatanᅇa ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenᅇa wo wa wenᅇiya thiye ma Jiu gharighariniye.

<sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wengiya gharighari e valivangake wolaghiye.’ ”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi.

<sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

<sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine.

<sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam.

<sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniyam e tine*

<sup>1</sup> Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na

thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

<sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi.

<sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare.

<sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanga lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari.

<sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghemba vavanava,

<sup>7</sup> na thi vavagharena Toto Thovuye wenji.

*Pol na Banabas inanji Lистра na Deb*

<sup>8</sup> Lистра e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja.

<sup>9</sup> Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikaiwae riwaeko i thovuye.

<sup>10</sup> Iya kaiwae Pol i kulawe inja, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thina, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.”

<sup>12</sup> Thina Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye.

<sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonje vakathako iyako utuutuniye, thi mwana-thethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina,

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\* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.



15 “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye.

16 Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu.

17 Othembe va i vatomwe iyako wenga, iye-maenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.”

18 Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinje gharaghambi.

19 Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjiyangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.

20 Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanga*

<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanga.

<sup>22</sup> Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thija, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.”

<sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareminje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga,

<sup>25</sup> na mbanja thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya.

<sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bi-

gibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiya, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.”

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjiyangiya ralonwelonweghathi.

## 15

*Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thiya, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.”

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjiyangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwenjiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utunja wenjiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye

na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjijangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi.

<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thina, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

<sup>6</sup> Ghalinae gharaghambi weinjijangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwana iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

<sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi.

<sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromoro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numotengiye lenji thari.

<sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiye ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese

le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

<sup>11</sup> Emunjoru ra loṅweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamorū, thiye na ghinda ngoreiye.”

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuṅa lenji kaiwo e tine, Loi i vakaiwoṅangi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbaṅa thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo,

<sup>14</sup> Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanṅungiya vavana na iye le gharighari.

<sup>15</sup> Mbaṅa thiye thi tabona raloṅweloṅweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiṅa:

<sup>16</sup> ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mam-bunima.

I marakaraka, ko iyemaenge ya vakatha wagiya kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaero va ya tuthingi na lo gharighari.

Loi ghalinae iyake,

18 vambe i utunjava bigibigike thiyake mbanja i vivako.' "

19 "Lo renuwanja ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenji na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

20 Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wenji. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

21 Mbaroke thiyake wo thi ghambunji mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronja wenjiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine."

### *Ekelesiya Jerusalem thi variya leta yangara*

22 Amba ghalinae gharaghambi weinjiyanjiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwanja na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi variyengi, weinjiyanjiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

<sup>23</sup> Thi ligiya letake iyake wenji, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

<sup>24</sup> “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi.

<sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijiyagiya ghandane thovuthovuye theghewo, Pol na Banabas,

<sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraisi le kaiwo kaiwae.

<sup>27</sup> Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuutuke iya wo rori e letake iyake tine.

<sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike

thiyake:

<sup>29</sup> Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi variyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

<sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae.

<sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi.

<sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemali i riyevanjarangi na thi variyengi thi njogha Jerusalem wengiya thiyema va thi variyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

*Pol na Banabas thi wogaithi Mak kaiwae*



<sup>36</sup> Mban̄a vavana e ghereiye Pol i dage weya Banabas in̄a, “Wo ra njogha e ghem-baghembama iyava ra vavagharena Giya utuu-tuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.”

<sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak,

<sup>38</sup> ko iyemaenge Pol ma va le renuwan̄a mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji.

<sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras,

<sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nan̄go kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi variyengi.

<sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

## 16

### *Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

<sup>2</sup> Ralonwelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyena Timoti.

<sup>3</sup> Pol nuwaiya thi vangu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae.

Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.\*

<sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngoronga ghaliinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

<sup>5</sup> E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

*Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga.

<sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wenji,

<sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol inja, "U mena Masedoniya na u thalavuime."

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\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

10 Vavaghareko iyako e ghereiye kaero wo† vi-vatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuṅa Toto Thovuye gharighariko thiyako wengi.

*Pilipai e tine Lidiya i lonweghathi*

11 Wo tha e waṅga na wo iteta Treos, wo wa vo womaru Samotres. Mbanambaṅa vena wo wareri na vo womaru Niyopolis.

12 Gheko amba wo lonḡa na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbaṅa vavana e tine.

13 Sabat e tine vo rakaraṅgi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwaṅa Jiu e ghembako iyako lenji ghamba naṅgo na gheko na woya yaku na wo utu wengiya wanakau vavana inanji gheko.

14 Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandeṅe Pol le utuko na i lonweghathi.

15 Elaghiniye na le ṅgoloko gharayakuyaku thi bapitaiso, amba i naṅgo vurigheghe weime iṅa, “Thonḡo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ṅgoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

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† 16:10 E righthoruke iyake ambama iyavara iṅake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghemba laghiye regha idae Treos.

*Thi bigiruwoŋgiya Pol na Sailas e thiyo*

<sup>16</sup> Mbaŋa regha wo longalongo ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbaŋa thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

<sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye ina, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwoŋgi. Thi mena thi utuŋa ngorongo na hu vaidiya vamoru.”

<sup>18</sup> Mbaŋa regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ina, “Jisas Kraiŋ e idae ya dage e ghen na u ranji weya wevona.” E mbaŋako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbaŋa ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawoŋgiya Pol na Sailas na thi yovanju woŋgiya rambarombaro e ghamba maket.

<sup>20</sup> Thi vanjurawoŋgi kot gharavakatha e maranji na thi kula ghalinanji laghiye woŋgi thiŋa, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji,

<sup>21</sup> Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangoŋgiya Pol na Sailas, amba kot

gharavakatha thiņa na thi thethe ghanjikwama na thi yabibiņgi.

<sup>23</sup> Mbaņa thi yabibiņgi laghiye moli na e ghereiye thi vaņguruwoņgi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiyawoņgi, thava ne thi vo.

<sup>24</sup> Ranjimbunjimbuko i wo wagiya-weya ghambaroko amba i vaņguruwoņgi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi ranġi e thiyo na ragatigati lenji randeviva i loņweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi naņgonanġo na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenġi.

<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ŋgoloniye laghiye i nyivi ŋgolouya. E mbaņako iyako thinimbaņgiko wolaghiye thiya mavuvao na thavala va inanġi e thiyoko tine ghanjisen thiya mavuvao.

<sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbaņa i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enġe thiyoko gharayakuyaku kaero methi rakavo.

<sup>28</sup> Ko iyemaenġe Pol i ghimaralambo, amba i kula na ghaliņae laghiyewe iņa, “Amalana!

Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake.”

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiyee le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

<sup>30</sup> Amba i vanqu rangiyangi eto na i dage wenji ina, “Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?”

<sup>31</sup> Thi gonjoghawe thina, “U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku.”

<sup>32</sup> Amba thi vavagharena Loi le utu wenji, amalaghiniye na le ngoloko gharayakuyaku.

<sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vangunjiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

<sup>34</sup> Amba i vangunji na thi wa ele ngolo, i vanamwenji. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, “U rakayathungiya ghimoghimoruke thiyake.”

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, “Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili.”

<sup>37</sup> Ko iyemaenge Pol i gonjogha wengi iya, “Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaime ko iyake nandere. Mendama thiyaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thiyaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaime.”

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

<sup>39</sup> amba thi wa na vethi vata sori wengi. Thi vangu ranjiyanga iyena, amba thi nanjo vurigheghe wengi na thi iteta ghembako iyako.

<sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

<sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae.

<sup>3</sup> Na i vamanjamanjana Buk Boboma le utu-utu wengi na i vaemunjoruna Mesaiya i vaidiya

vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.”

<sup>4</sup> Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijiyaya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vangunjiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjijiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangi wabwiko laghiye e maranji.

<sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiye Jeison na ralonwelonweghathi vavana thi yovangunji wengiye ghembako gharambarombaro. Amba thi layo kulakula thina, “Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!”

<sup>7</sup> “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thijava kin regha mbe inaweve, idae Jisas.”

<sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gathi laghiye moli wengi.

<sup>9</sup> Ghembako gharambarombaro thina na Jeison na ghauneko thi vamodo lenji vakathako



iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathungi na thi wa.

*Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

<sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru.

<sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavaghareja Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine.

<sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iye-maenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu

i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamayana vethi vuthawe na weinji.

*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vatavatad lemoyo inanzi gheko na gharighari thi kururu wenji e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidinji gheko i wogaithi weiyangi.

<sup>18</sup> Rathimbathimba, lenji wabwi idanji

Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiņa, “Ngamake ne i utuņa budakai?” Na vavana tembe thiņa, “O, nuwaiya i utuņa valivaņa vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareņa Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiņa, “Nuwameiya wo u vamanjaman-jalana weime iya vavaghareke togha u vavagharejake.

<sup>20</sup> Kaiwae renuwanana iyana ghalonwalonwa

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\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambana e tine wabwike theghewoke thi vavaghareņa renuwanangi ma thi mena Loi ele valivaņa. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareņa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi rerenuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareņa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthunja le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngononga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

amba i thona weime na nuwameiya wo wo gharumwaru.”

21 (Atens gharayakuyaku weinjiyanjiya ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana totogha kaiwanji.)

22 Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu valanja wenjiya lemi loinjike.

23 Kaiwae mbanja ya lonja e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

24 “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad.

25 Iye ma bigi regha i kwarawe na ranava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

26 Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathanji vama i woraweya

ghanjimban̄a mbaro na thevalivan̄ga vethi yakuwe.

<sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda

<sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va in̄a, ‘Le nganga ghinda.’ ”

<sup>29</sup> “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwan̄a na ran̄ava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadin̄gi.

<sup>30</sup> Mban̄a me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararen̄a wen̄gi. Ko mban̄ake noroke in̄a gharigharike wolaghiye e valivan̄gake wolaghiye thi uturan̄giya lenji thari na thi roiteten̄gi,

<sup>31</sup> kaiwae mban̄a regha kaerova i tuthi na ne i ghatha wagiyan̄giya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemun̄jorun̄a iyake taulaghike weinda na kaiwae tembe i van̄guthuweiruva loloko iyako mare e tine.”

<sup>32</sup> Mban̄a thi lon̄we Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thin̄a, “Nuwameiya mbowo u utun̄ava ututuke iyake weime na wo lon̄we.”

<sup>33</sup> Iyako e ghereiye Pol i itetengi.

<sup>34</sup> Gharighari vavana thi lonweghathigha Pol le utuko, na thi tabo ralonwelonweghathi. E tinenji Diyoniyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita,

<sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenji,

<sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena.

<sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighheghena wenjiya Jiu inja, "Jisas iye Mesaiya."

<sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, "Thongo huya

ghawe moli, tembe hu wonjowenga ghamim-beregha, thava wonjowe i mena e ghino. E mbanake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavaghareṅa Toto Thovuye wenji.”

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenḡe i kururu weya Loi.

<sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi loṅweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi loṅwe Pol le utu, thi ghanagha thi loṅweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe iṅa, “Tha u mararu! U ndethina Tona Thovuye iyana! Thava u viyathu utuutuna iyana!

<sup>10</sup> Kaiwae ghino weṅgu ghen. Ma lolo regha ne i vakowanenḡe, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.”

<sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegga umbwara na vanḡothiye, i vavaghareṅa Loi le utu wenjiya gharighari.

<sup>12</sup> Ko iyemaenḡe mbanḡa Galiyo ghambanḡa gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovangu weya rambarombaroko na thi munjeva vethi kot.

<sup>13</sup> Thi wonjowe Pol thiṅa, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya

Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwangu ya vandenje lemi utuna.

<sup>15</sup> Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamim-beregha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.”

<sup>16</sup> Amba i vagege rangiyangi e ghamba kotiko tine.

<sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.\*

<sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine

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\* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareja Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.



na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu.

<sup>20</sup> Thi nangowe na thi munjeva mbowo thi yaku weinji mbaṅa molao, ko iyemaenge ma le renuwaṅa ngoreiye.

<sup>21</sup> Ko amba muyai i wareri, i dagerawe wenji iṅa, “Thonḡo Loi le renuwaṅa ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbaṅa seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivaṅa, na i vavurighheṅgiya ralonwelonweghathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara.

<sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuṅa Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enḡe Jon le bapitaiso utuutuniye.

<sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbaṅa Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurigheghena na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thiya, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiya wenji.

<sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaiti weiyangiya Jiu na i utu kivwalangi. I vaemunjoruwa wenji Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i rena enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko,

<sup>2</sup> amba i vaitongi inja, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiya, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitongi inja, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thiya, “Jon le bapitaiso.”

<sup>4</sup> Pol inja, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi utu-rangiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.”

<sup>5</sup> Mbaṅa thi loṅwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

<sup>6</sup> Mbaṅa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenḡi na thi utu e ghalighaliṅa vavanava na thi utuṅa toto i mena weya Loi.

<sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ṅgolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi loṅweghathi.

<sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi loṅweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vanḡungiya raloṅweloṅweghathi weiyangi. Mbaṅa regha na regha i utu weiyangi Tairanas ele ṅgolo vavaona tine.

<sup>10</sup> Va i vakavakatha ṅgoreiyako theghathegga umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi loṅwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tine.

<sup>12</sup> ṅgoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenḡiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakanḡi wenḡi.

13 Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwoŋa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao rarithari thiŋa, "Jisas iya Pol i vavagharenako e idae woŋa hu rangi."

14 Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.

15 Ko iyemaenge mbaŋa regha nyaoko raithari i dage wenji inja, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

16 Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

17 Mbaŋa Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae.

18 Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

19 Thavala va thi vakaiwoŋangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambunjiya lenji kukura ghabuk. Thonjo thi vakunangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan.

20 Bigibigike wolaghiye va thi yomara na i

vakatha Giya le utu i yala na i vurigheghe wengiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Ina, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.”

<sup>22</sup> I variyengiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

<sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakuneja wengiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe.

<sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi ina, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

<sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu lonjwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

<sup>27</sup> Iyake i vakathanjo kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenge la loi wevoke laghiye. Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe.”

<sup>28</sup> Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghaliñanji laghiye thiya, “Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli.”

<sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanjungi na vethi rakaru e ghamba mevathavatha regha tine.

<sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten.

<sup>31</sup> Valivanjako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine.

<sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

<sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha

nonowe na wo i vakatha bigi regha. I livaira nima na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae.

<sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thina, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva ina na thi rokubaro na i dage wenji ina, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

<sup>36</sup> Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

<sup>37</sup> Kaero mohu vanjumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

<sup>38</sup> Thonjo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanako iyako na vethi wogiya wenji.

<sup>39</sup> Ko thonjo lemi renuwanja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya.

<sup>40</sup> Kaero ya mararu mbanjake vakathaniye

kaiwae. Ne thi wonjoweinda na thi munjeva mara gaihi. Thonjo thiņa ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.”

<sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

*Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaihi laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya.

<sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja,

<sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya.

<sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja.

<sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime.

<sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na



e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

*Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi.

<sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadienje lemoyo thiya ra.

<sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

<sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na ina, "Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva."

<sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowa i tubweva le utuutuma ghaghad varae i yovoro amba i wareri.

<sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghem-bako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode.

<sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin.

<sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

<sup>16</sup> Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambana Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyaniye*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

<sup>18</sup> Mbanja thi vutha kaero i dage wengi ina, “Kaero hu gharegharenjo mbanja va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivangake tine.

<sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbanja lemoyo va thi vona ghanju.

<sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunḡa, ko iyemaenḡe ya vavagharenḡa wenga gharighari e maranḡi na mbe ghemi e lemi ngolongolo tinenḡi.

<sup>21</sup> Wabwi theghewo wenḡi, Jiu na Grik, ya giya utu vurigheghe wenḡi na mbala thi roitete na thi ndeghereiye wanḡngiya lenḡi thari na ghamwanḡi i ghemba Loi na thi lonweghathigha ghandḡa Giya Jisas.”

<sup>22</sup> “E mbanḡake iyake Nyao Boboma i mbaronḡango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

<sup>23</sup> Mbe ya ghareghare enḡe vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino.

<sup>24</sup> Ko iyemaenḡe ma ya rerenuwanḡa yawalinḡu kaiwae na yanḡa iye bigi laghiye e maranḡu. Mbema nuwanḡuiya enḡe vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunḡa Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mbanḡake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanḡa reghava hu thuwenḡo.

<sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwanḡako wolaghiye kaero ya utunḡavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonḡo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

28 Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari.

29 Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip.

30 Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuṅa utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanguruwongi e lenji wabwi tine.

31 Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

32 “Ya bigirawenga Loi e nimae ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi.

33 Ma ya maraloghelogheṅa lolo regha le mani o ghakwama.

34 Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanṅuke na thebigiya ghino na wouneke nuwameiya wo vaidingji.

35 Na mbanake wolaghiye ya vatomwe kamwathi wenga, thonṅo ra kaiwo weiye

la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunjiya thavala kaero thi rovala, na ra renuwajakikiya Giya Jisas le utuma iya inama, "Thonngo mbema ra mbanimba enge ghawarari seiwo, ko thonngo ra giyagiyayathu ghawarari i laghiye moli.' "

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo.

<sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

<sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke inake, "Ma tene mbanja reghava hu thuwengo." Amba weinji na vethi vanjurawe e wanja.

## 21

### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara.

<sup>2</sup> E ghembako iyako wo vaidiya wanja reghava i warerinja Poenisiya, wo thawe na wo kuki.

<sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarenja e yaghalaniyeko vo womavutha Siriya ele valivanja vo womaru Taiya na thi vanja wanjako ghaghadowe.

<sup>4</sup> E ghembako iyako tine wo vaidinjiya ralonwelonweghathi vavana gheko na wo yaku weimanji wik umbwara. Nyao Boboma le

woraŋgiya weŋgi thi dage weya Pol na thava i wa Jerusalem.

<sup>5</sup> Ghamambaŋa weimaŋgi kaero iko, weimaŋgiya raloŋweloŋweghathi, lenji ovo na lenji ŋgaŋga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango,

<sup>6</sup> amba wo mwaewo weimaŋgi na thiye na ghime wo veiteteŋaime, ghime wo tha e waŋgama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimaŋgiya raloŋweloŋweghathi woya mwaewo na wo yaku weŋgi mbaŋa regha.

<sup>8</sup> Mbaŋambaŋa vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ŋgolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthiŋgiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaŋga ghagiya regha Jerusalem e tine.

<sup>9</sup> Le ŋgaŋga gagamaina theuvari. Thiye Loi ghaliŋae gharautuŋgi, na thi utuuta Loi ghambergha ghaliŋae weŋgiya gharighari.

<sup>10</sup> Mbaŋa gheviye vama wo yaku gheko, amba Loi ghaliŋae gharautu regha i vutha, i mena Judiya, idae Agabas.

<sup>11</sup> I mena weime, i liya Pol gheva, i ŋgari ghambergha gheghe na nimanimae, na iŋa, "Nyao Boboma iŋa ŋgoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ŋgarighathi ŋgoreiya iyake, na thi vaŋgugiya weŋgiya thiye ma Jiu gharighariniye.' "

12 Mbaṅa wo loṅwe utuutuko iyako, weimaṅgiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

13 Amba Pol i dage weime iṅa, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenḡo, na ma mbene thiya ṅgariṅgo enḡe, ko iyemaenḡe Giya Jisas idae kaiwae tene va mare Jerusalem e tine.”

14 Ma valikaiwame wo vṛva le renuwaṅa, iya kaiwae mbema wo viyathu enḡe na woṅa, “Loi le renuwaṅa ṅgoreiye ne i yomara.”

15 Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

16 Weimaṅgiya raloṅweloṅweghathi vavana Sisariya e tine vethi iyathuime Nason ele ṅgolo na wo ghenā gheko. Amalake iyake raloṅweloṅweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

17 Mbaṅa wo vutha Jerusalem, raloṅweloṅweghathi thi vanḡuvathaimē weiye lenji warari.

18 Mbaṅambaṅa vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi.

19 Pol i gomwaewo wenḡi, ko amba i utugiya wenḡiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenḡiya thiye ma Jiu gharighariniye.

20 Mbaṅa thi loṅwe utuutuko iyako, thi tarawēṅa Loi, amba thi dage weya Pol thiṅa,

“Wo u thuwe, ghaghame, Jiu gheviye taus kaero thi loṅweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

<sup>21</sup> Thiye thi loṅwe Jiu inanzi e vanautuma vavana, taulaghiko u vavaghareṅgi na thava thi ghambugha Mosese le Mbaro, ṅgoreiye thava thi vakatha tenito thanavuniye wenḡiya lenji ṅḡaṅga, na thava thi ghambugha ghandathanavuke.

<sup>22</sup> Ne ra vakatha budakai? Ne thi loṅwevaidiya iya kaero inanike gheke.

<sup>23</sup> Iya kaiwae u vakatha ṅgoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanake iyake nuwanjiya thi tena umbambal-inji, kaiwae dageraweko iyako ghambanja kaero iko, ṅgoreiya ghamathanavu.

<sup>24</sup> U wa weinḡiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thonḡo u vakatha ṅgoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ṅgoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

<sup>25</sup> Ko ralonṅwelonṅweghathi, thavala ma Jiu gharighariniye ṅgoreiye, kaero va wo roriya lenji leta na wo variye wenḡi. Wo utuṅa lama mbaro wenḡi woṅa, ‘Ghanḡa thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ṅgoreiyeva madibe. Thetheghan thi ṅgarimbiya yawaliye na i mare, mbunimaniye



thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraithari thava hu vakatha.' "

<sup>26</sup> Mbanambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

*Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambanja (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

<sup>28</sup> thi kula ghaliñanji laghiye na thiña, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenğiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanğiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanğuruwongiya thiye ma Jiu e tine."

<sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanğuruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya

e Ngolo Bobomako tine na thi kingiya ghathinimba.

<sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiŋava Jerusalem gharayakuyakuko wolaghiye thiya gaiŋhi laghiye.

<sup>32</sup> E mbanako vara iyako, i vanŋunŋiya ragagaithi vavana weinjiyanŋiya lenji randeviva vavana na thi yoruku wenŋiya wabwiko. Mbanŋa thi thuwenŋiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanŋe.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na iŋa na thi ngari e sen yangaiwo. Amba i vaitonŋiya wabwiko iŋa, “Thela amalake iyake, na me vakatha budakai?”

<sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae iŋa na ragagaithi thi vanŋwa Pol na thi yovanŋu e lenji barek.

<sup>35</sup> Mbanŋa thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaiŋhi laghiye.

<sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinŋanji laghiye thiŋa, “Hu tagavamare!”

### *Pol i utu wenŋiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanŋuruwo vara Pol e barek tine, amba i dage weya lenji ram-

barombaroko inja, “Thare valikaiwae ya utuna bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol inja, “Ko ana u ghareghare vana Grik?”

<sup>38</sup> Ko ana ghen ma rara Ijipt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?”

<sup>39</sup> Pol inja, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike.”

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nima wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

## 22

<sup>1</sup> “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuna budakaiya va i yomara.”

<sup>2</sup> Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja,

<sup>3</sup> “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwenjawe noroke.

<sup>4</sup> Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana vana

na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo.

<sup>5</sup> Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanzi Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo wenji.”

*Pol i utuna ngoronga va i vaidiya Jisas e kamwathi mborowa  
(Vak 9:1-19; 26:12-18)*

<sup>6</sup> “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango.

<sup>7</sup> Ya dobu e thelauko vwatae na ya lonwe ghalighaliya regha i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yana, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino ina, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

<sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalinako mava thi lonwe.”

<sup>10</sup> “Ya vaito yana, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako ina, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’

<sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

12 “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyeṅa.

13 I mena i ndeghathi e ghadidingu na i dage e ghino iṅa, ‘Ghaghanṅu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe.

14 Amba iṅa, ‘Orumburumbunda lenji Loi kaerova i tuthiṅge u ghareghare le renuwaṅa, u thuwe le Lolo rumwarumwaruniye na u loṅwe i utu ghamberegha e ghalinae.

15 Ne u tabona utuniye gharautu weṅgiya gharigharike wolaghiye, budakaiya va u thuwengi na u loṅwe ne u utuṅgi.

16 Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

17 “Mbanṅa ya njogha Jerusalem na ya nanṅonṅo e ṅgolo Boboma tine, amba vavaghare regha i yomara e ghino,

18 na e tine ya thuwe Giya i dage e ghino iṅa, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwaṅgu gharighari mane thi loṅweghathi.’ ”

19 “Ya gonjoghawe yaṅa, ‘Giyana, thi ghareghare wagiyaṅwe va ya wa e ṅgolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi loṅweghathiṅge.

20 E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inṅgu gheko ya ndeghathi na ya wovathovuthovuyeṅa le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

21 “Amba Giya i dage e ghino iṅa, ‘U wa; ya variyenḡe na u wa e valivaṅga bwagabwaga wenḡiya thavala ma Jiu gharighariniye.’ ”

*Thi munjeva thi yabiba Pol*

22 Wabwiko laghiye thi vandene Pol ghaghad i utuṅa thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinḡanji laghiye thiṅa, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enḡe.”

23 Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvoreṅa vugha.

24 Ragagaithi lenji rambarombaro iṅa na thi vanḡuruwo Pol e barekiko tine na i dage vurigheghe wenḡi thi yabiyabibiṅa na i utu emunjoru, buda kaiwae gharighariko methi gaitiḡwana na thi kulakula ṅgoreiyako.

25 Ko mbaṅa thi ṅgari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko iṅa, “ṅgoronḡa, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonḡo mamba hu vakatha ghakot?”

26 Mbaṅa randevivako i lonḡwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae iṅa, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

27 Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito iṅa, “Wo u varumwara nuwanḡu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe iṅa, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko iṅa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iṅa, “Ko ghino va thi ghambiṅgo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbaṅa i loṅwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ṅgari e seniko.

*Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na iṅana ravowovowo laghilaghiye na randevivaṅgi thi mevathavatha Jiu lenji kot laghiye, amba i yovaṅguya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathiṅgi vara Jiu lenji kot laghiye, na iṅa, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuṅa i rangima e gharenguke kaiwae ya ghambugha le mbaro.”

<sup>2</sup> Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, iṅa na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.

<sup>3</sup> Pol i dagewe iṅa, “Loi tembene i vakathava ṅgoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivaṅango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uṅa na thi tagath-egha thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiṅa, “Me ṅgoronṅa na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenṅi iṅa, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma iṅa, “Tha u utuvathari weya lemi randeviva.’”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenṅe i kula ghalinṅae laghiye e lenji mevathavathako tine iṅa, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbaṅa i utu ṅgoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

<sup>8</sup> kaiwae Sadusi thiṅa ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.

<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenṅe mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi



utu na ghalinjanji e larimbiya thiŋa, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ina ne iwaenge thi momodi na thi mwanateniten. Ina na le ragagaithi thi rakanja na vethi vanjurangiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na ina, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol.

<sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

<sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiŋa, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol.

<sup>15</sup> E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjumenana e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae.

Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.”

<sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utunja budakai e ghino?”

<sup>20</sup> Theghako inja, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

<sup>21</sup> Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako inja, “Tene u ndeutugiyaweveva lolu

regha iya renuwanana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanɔguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wenɔgiya lenji randeviva theghewo ina, “Hu vivathanɔgiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanɔa, hu raka Sisariya.

<sup>24</sup> Hu vanɔgugiya hos regha weya Pol na i thawe, na hu yovanɔgu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

<sup>25</sup> Amba i roriya leta yanɔgara, ina ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunɔdunɔe ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenɔe ghino weinɔguyanɔgiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwanɔguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanɔgu Jiu lenji kot laghiye wenɔgi.

<sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reɔa e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

<sup>30</sup> Mbanɔa ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva

thi tagavamare, iya kaiwae nimanngu i maya na ya variye e ghen. Ya dage wenjiya gharonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanjwa Pol ghaghada Antipatris.

<sup>32</sup> Mbanjambanja iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetengiye menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

<sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vanjmwandi weya Gawana Pilikesa weiye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanja i menawe. Mbanja i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba inja na thi vanjurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiye giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa,

giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

<sup>3</sup> Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen.

<sup>4</sup> Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbaña, iya kaiwae ya nango e ghen na u vandenje lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

<sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaña lama mbaro e tine.

<sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vangu weime,

<sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

<sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thija emunjoru.

<sup>10</sup> Amba gawanako i livaira nimaie na i vatomwe Pol ghambaña i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u

ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghatombe na u vandenje.

<sup>11</sup> Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

<sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

<sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen.

<sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghaliyae gharautu lenji rororiko wolaghiye.

<sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva.

<sup>16</sup> Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi.

<sup>18</sup> E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya

vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi.

<sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen.

<sup>20</sup> O thonjo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango.

<sup>21</sup> Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yana, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

<sup>22</sup> Pilikesa vama i ghareghare wagiya Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na ina, "Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae."

<sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva ina, "U vanga loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten."

### *Pilikesa na Drusila thi vandene Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi

mena thiņa na thi vanġumena Pol wenġi i utunġa Jisas Kraiš ghalonweghathi kaiwae na thi vandene.

<sup>25</sup> Amba Pol i utunġa ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambaņa i mena. Mbaņa i utunġa bigibigiko thiyako kaiwanġi Pilikesa i mararu na iņa, “Mowo iyana! Wo u wa. Thonġo mbaņa regha i thovuye e ghino amba ya kulava e ghen.”

<sup>26</sup> E mbaņako iyako Pilikesa le renuwaņa iņa enġe Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwaņako iyako kaiwae nuwaiya Pol i menamenawe mbaņa i ghanagha na i utuutu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanġi iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

## 25

### *Pol i nanġo na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enġe Sisariya na mbaņa thegheto e ghereiye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo lagħilagħiye na Jiu lenġi randeviva thi rakamenawe na thi utunġa Pol ghawonjowekowe.

<sup>3</sup> Thi nanġo vurigheghe weya Pestas na nuwanġiya i wovatha lenġi renuwaņako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenġi renuwaņa na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.



<sup>4</sup> Pestas i gonjogha wenji inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

<sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vangumena Pol.

<sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandene len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyaawe, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu.

<sup>11</sup> Ko iyemaenge thongo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge

thongo wowonjoweko iya Jiu menda thi wom-enako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanguiya ya wa Rom na Sisa ve vandene lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba ina, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanake yana u wa weya Sisa.”

*Pestas weiye Kinj Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

<sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas ina, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

<sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wengi yana, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’

<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanambanja vena ma te ya rorogaghava, ya wa va yaku e ghamba kot kaero yana na thi vanjumeni Pol.

18 Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjngiko na ya munjeva ne thi utunangi, mava thi ndeutuna mun.

19 Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.

20 I vakathango nuwangu i unouno, ngoronga ne yana na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thongo nuwaiya i wa Jerusalem na va vandene le kotiko gheko.

21 Ko Pol i nango e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yana na mbowo thi njimbughathiva ghaghada thongo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

22 Amba Agripa i dage weya Pestas inja, “Nuwanguiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas inja, “Evole amba yana na i mena, na wo u vandene le utu.”

### *Pol i utu wenjiya Agripa na ghaune*

23 Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjijanyiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vanjgumena Pol.

24 Amba Pestas inja, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke

iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nango vurigheghe e ghino e ghalinjanji laghiye thiya, 'Loloke iyake thava te i yakuyakuva e yambaneke.'

<sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nango na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

<sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya ror-injona Sisa kaiwae. Iya kaiwae ma vanjumenana na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.

<sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya woranjiya ghawonjoweko righe weya giyako iyako."

## 26

<sup>1</sup> Amba Agripa i dage weya Pol inja, "Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan."

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake:

<sup>2</sup> "Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuŋa bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

<sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiya weya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwaŋa. Iya kaiwae ya naŋgo e ghen na u ghatanaghathi u vandene lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbaŋa va wo mbaŋa ngama e ghambangu na lo yakuyaku Jerusalem e tine.

<sup>5</sup> Mbaŋa molao moli thi gharegharengo na valikaiwanji thi utuŋa utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro.

<sup>6</sup> Na noroke thi vanivaŋango, wo kotike righe kaiwae weŋgu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe weŋgiya orumburumbume.

<sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweve Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kiŋ, Jiu thi wonjowengo na thiŋa i thari iya ya lonweghathigha dageraweke iyake.”

<sup>8</sup> Amba Pol i dage weŋgiya Jiu, iŋa, “Ngoronga enge na lemi renuwaŋa hu munjeva Loi ma valikaiwae ne iŋa na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwaŋa, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu.

<sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya

mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyo tine, na ghanjimbaña thi tagavamarenji ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae.

<sup>11</sup> Mbaña i ghanagha ya wa e ngolo kururu wenji, na ya giya vuyowo wenjiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharithariña. Gharenju i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghemba vavana eto na va giya vuyowo wenjiya ralonwelonweghathi gheko.”

*Ngoronga Pol i tabona ralonwelonweghathi  
(Vak 9:1-19; 22:6-16)*

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko.

<sup>13</sup> O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko.

<sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighaliña regha, vana Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

<sup>15</sup> “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

16 E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana.

17 Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya variyengena wengi.

18 Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.' "

19 "Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyaawe.

20 I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

21 Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarengo.

22 Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike

mboromboro weiye budakaiya Loi ghalin̄ae ghaurautu na Mosese va thiŋa tene i yomara.

<sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenŋiya Jiu na thiye ma Jiu gharighariniye.”

*Pestas i wovakabakabaleyana Pol*

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalin̄ae laghiyewe in̄a, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe in̄a, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utun̄angiko utu emunjoru na thi rumwaru.

<sup>26</sup> Kin̄ Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu wein̄gu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutunin̄i kaero i gharegharevao, kaiwae ma regha i rothuwele.”

<sup>27</sup> I dage weya Kin̄ Agripa in̄a, “Kin̄ Agripa, thare u lonweghathin̄giya Loi ghalin̄ae ghaurautu? Ya ghareghare u lonweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae in̄a, “U renuwan̄a valikaiwan en̄ge u valogha nuwangu na ya lonweghathi mban̄a ubotu ngoreiyake na ya tabo Kristiyan?\*

<sup>29</sup> Pol i gonjoghawe in̄a, “Othembe mban̄a ubotu o molao, ya nan̄go weya Loi, nuwan̄guiya wein̄yan̄giya gharighar̄ike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya

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\* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”



ghino, ko iyemaenje thava thi ngaranga na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weiyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjyangiko thi rakayondo,

<sup>31</sup> thi rakanjigi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

<sup>32</sup> Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanga na i wa Rom*

<sup>1</sup> Mbanja gawana ina na wo wareri Itali kaiwae, thi vangunjiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.”

<sup>2</sup> Wo rakatha e wanga regha i mena Adramitiam. Wangako iyako va i warerinjaniya ghembaghemba vavana inanzi Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatome na i wa ve thuwengiye ghaune ghathalavu kaiwae.

4 Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareṅa Saipras e vwarivwaririniye.

5 Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivaṅa.

6 Ragagaithi lenji randeviva ve vaidiya waṅga regha e ghembako i mena Aleksandariya na i wareriṅa Itali, iṅa na wo thavalawewe.

7 Lama ghinagha seiwo i vuyowo na mbaṅa i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareṅa e wawaniniyeko.

8 Lama ghinagha i vuyowo, iya kaiwae vambe wo womareṅa vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

9 Kaero mbaṅa i ghanagha wo vakowana,

na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji inja,

<sup>10</sup> “Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wanjake na ghaghadoweke, na tembe ngoreiyeva yawalinda.”

<sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wanjako ghakapitan na wanjako tanuwagae lenji utu.

<sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

*Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, ranja demo kunauye. Lenji renuwanja thinja enge ne i vakatha ngoreiya lenji renuwanja, iya kaiwae thi

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\* **27:9** Va mbanjara theghathegga regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanako iyako tine.

momodivoreṅa yaṅge na mbe wo woma ṅgalai vara Krit ghadidiye.

<sup>14</sup> Ko mava mbaṅa molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiṅa, “Malaghaiwabu,” i u na i njama e raurauko.

<sup>15</sup> Mbaṅa i ṅge waṅgako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enḡe i mbaroṅaime.

<sup>16</sup> Mbaṅa wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreṅa ndiṅgi na wo ṅgarighathi wagiyaawe.

<sup>17</sup> Thi wovoreṅa ndiṅgiko na thi ṅgari wagiyaawe, amba thi momoda thiyo na i vaghiliya waṅgako, thi ṅgariṅgi na i vikikiya waṅgako. Va thi mararu ne iwaenḡe ndewendeweko i yambivala e ragha vwatae Libiya ele valivaṅga, iya kaiwae thi vakuki njoṅa mweṅa na mbema ndewendeweko vara i mbaroṅa waṅgako.

<sup>18</sup> Mbaṅa theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu waṅgako ghadowe vavana.

<sup>19</sup> Mbaṅa theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu waṅgako kaiwoniye bigibiginiye vavana.

<sup>20</sup> Mbaṅa vama i ghanagha mava wo thuwe varae o ghitarā na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwaṅa, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbaṅa gheviya vama thi ghinagha voreṅa, ma thi ndeghanṅga mun, kaero Pol i ndeghathi e maranji na iṅa, “Giyagiyana, thoṅgo mendava

hu lonjweghathigha lo renuwanama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

<sup>22</sup> Ko iyemaenge e mbanake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

<sup>23</sup> Me gougou, Loike iya ghino ya varemijeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu,

<sup>24</sup> amba ija, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.'

<sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino.

<sup>26</sup> Ko iyemaenge ne ra dune e raurau regha."

### *Wangako i dune*

<sup>27</sup> Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwanan ngoreiya kaero iname e ghemba ghadidiye.

<sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanu ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

<sup>29</sup> Lenji mararu kaiwae, thina ne iwaenge i yambivorenaima e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

<sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoṅa ndiṅgi, na lenji varivoru thiṅava thi raka e ghandamwako na vethi dungiya yange vavanava.

<sup>31</sup> Amba Pol i dage wenḡiya ragagaithi weinji lenji randeviva iṅa, “Thonḡo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.”

<sup>32</sup> Iya kaiwae ragagaithi thi tenḡiya thiyothiyo iya thi vakwata ndiṅgikowe na ndiṅgiko i dobu.

<sup>33</sup> Mbaṅa nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenḡiya gharighariko e wangako na wo thiya ghanḡa. Iṅa, “Mbaṅa yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghanḡa mun.

<sup>34</sup> E mbanake iyake ya nanḡo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.”

<sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

<sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghanḡa vavana na thi ghan.

<sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276).

<sup>38</sup> Woya ghanḡa ghaghad ṅgamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi

thuwe vanatina ko mava thi ghareghare na thovuye thevalivaŋgako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha waŋgako ve rukuvorowe.

<sup>40</sup> Thi teniyathuŋgiya yanġe na tembe thi rakayathuŋgiva eghaulu ghanjithiyothiyo, thi viyathuŋgi e njighiko tine. Amba thi kukiya mweŋako e ghandamwako na ndewendeweko i umbaniwe na waŋgako i woma ghemba garowoko.

<sup>41</sup> Ko iyemaenġe waŋgako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyaŵe, ma i nyivinyivi ko iyemaenġe bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwaŋa thi munjeva thi gabonġiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo.

<sup>43</sup> Ko iyemaenġe lenji randevivako i dagetenġi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenġiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

<sup>44</sup> na vavanava thi bigiya waŋgako ŋginauŵe, thi vakathuŋgiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbaŋa vama iname vanatina, ko amba wo loŋwe raurauko iyako idae Malita.

<sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha

kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa.

<sup>3</sup> Pol i wa ve thina ndighe mbambara, mbaņa i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimaе.

<sup>4</sup> Mbaņa rimbako thi thuwe mwatako i kwatekwate Pol e nimaе kaero thi veutu wenji thiņa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye.”

<sup>5</sup> Ko iyemaenґe Pol i yaweyathu mwatako e nimaе na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

<sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwaņa thiņaenґe riwaeko ne i roro o i doбу na i mare. Ko iyemaenґe thi roroghagha kaero mbaņa molao na ma bigi regha i yomara weya Pol, iwaenґe thi viva lenji renuwaņa na thiņa, “Amalake iyake iye loi regha.”

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanji e valivanґako iya wo yakuyaku ghadidiyeko. I vanquvathaimе vo yaku ele ngolo na i njimbukiki wagiyaeweime mbaņa thegheto e tine.

<sup>8</sup> Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i

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\* 28:4 “Raghatha” iye Grik lenji loi wevo.



nanngo kaiwae, i liraweya nimae e vwatae, na i thawari.

<sup>9</sup> Iyake e ghereiye thi bigimenanngiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi.

<sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanngako.

*Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wannga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanngako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le ngangga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki

<sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko.

<sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghenagheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli.

<sup>14</sup> Wo vaidingiya ralonwelonweghathi vavana gheko. Thi nanngo weime na mbowo wo yaku weimanngi wik umbwara, ko amba wo lonnga na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lonwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i

thuwengiya gharighariko thiyako i vamatuwonja ghare na i tarawenja Loi.

<sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiyeye gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wenjiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wenji inja, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenjiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya wovatharitharija, ko iye-maenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare.

<sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

<sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjava kamwathi regha, lo renuwanja mbema ya nango enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yanjava ya wonjowengi lo vali Jiuko.

<sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngarijgo e sen.”

21 Thi gonjogha weya Pol thiya, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuja mun utunin raithari.

22 Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

23 Thi tuthiya mbanja regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wenji. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalijae gharautu lenji rorori.

24 Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi.

25 Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inja, “Nyao Boboma va i utuja emunjoru wenjiya orumburumbunda mbanja i utu Aiseya e ghae, inja ngoreiyake:

26 U wa vo utu wenjiya gharigharike thiyake na unja:

Ne hu vandene valana, ko iyemaenge mane hu ghareghare,

ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

27 Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi vowiya yanawanji, na thi kikumare,

mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>28</sup> “Iya kaiwae nuwanjuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenjiya thiye ma Jiu gharighari na ne thi vandenje.”

<sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi,

<sup>31</sup> na i utunja wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

**Toto Thovuye Loi Ghalinae**  
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