

# **Leta I Wa Weŋgiya Hibru Jisas Gha Ghambu Utuniye Utu iviva**

Letake iyake Jiu, iya thavala kaero thi loŋweghathigha Jisas, lenji leta. Jiu ghaliŋanji vaŋa Hibru, iya kaiwae valikaiwae tembe raŋava thiye Hibru gharighariniye. Iyemaenje ma ra ghareghare thela va i roriya letake iyake na i variye weŋgi, na tembe ŋgoreiyeva ma ra ghareghare wagiyawe raloŋwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ŋgoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbaŋako iyako Rom i mbaroŋa yambaneko wolaghiye.

Thiye Jiu raloŋwelonweghathiko thi vaidiya viri lenji loŋweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vovo e Ngolo Boboma. Iya kaiwae rarorori i vaghareŋgi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vaŋgothiye 1), ko iyemaenje amalaghiniye i tabo na lolo ghinda kaiwanda (Vaŋgothiye 2). Na tembe ŋgoreiyeva, i laghiye kivwalangiya Moses na Josuwa (3:1-4:13). I utuŋa na iŋa Jisas iye ravowovowo ŋgoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravowovowo

me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togħa. Dagerawe teuye ma valikaiwae i vanamweñgiya għarīghar i na thi rumwaru Loi e marae, ko iyemaenje Jisas mbe għamberegħa vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanjake thiyake kaiwanji i vavurighegħenji na thava thi njogħha e ghreneinji, ko iyemaenje mbema thi għataqaghath i enge weinji lenji ghare matuwo thi roroghagħha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighath i na valikaiwae ra vareminja Loi (10:23), na e marandake mbe ra vonjimbugħath i vara Jisas na ra ruku wagħiyaw (12:1-3).

*Jisas, Loi Nariye, i Lagħiye kivwalanġi ya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbaña tomethi na e kamwath i tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengiya għaliex għarautu,

<sup>2</sup> ko iyemaenje e mbaňake iyake, iye mbaña momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanġi ya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolagħiye inawe ne i mbaroja.

<sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye nġoreiye moliya Loi. Iye le utuutuko ele vurigħegħe na i vakatha bigibigike wolagħiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyyathu għarīghar i lenji thar i ko mbaña i

vakathavao iyako, i voro e buruburu na i yaku Loi Vuriurvīghegheniye Moli valīvaŋga e uneko.

<sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalaŋgiya nyao thovuthovuye, ḥgoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mavā mbaŋa regha i dage weya le nyaoko thovuthovuye regha na iŋa, “Ghen Narunŋwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghīniye utuniye Loi tembe iŋava: “Ghino ne ya tabo Ramae na amalaghīniye Narunŋu.”

<sup>6</sup> Tembe ḥgoreiyeva mbaŋa Loi i variya Nariye ghagamau e yambaneke, amba iŋa, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi iŋa: “Ya vakathaŋgiya lo nyao thovuthovuye rakakaiwo ḥgoranjiya ndewendewe na ndiŋhe mamiye.”

<sup>8</sup> Ko iyemaŋge Nariye utuniye iŋa: “Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronjaŋgi na thovuye len gharīghari.

<sup>9</sup> U warariŋa thanavu i rumwaru na u botewoy-  
athu thanavu raithari,  
iya kaiwae wein len warari laghiye, ghino  
len Loi ya liŋgiya bunama e umbalina  
na ya vanjuraŋge u mbaronjaŋgiya  
ghanunena.”

- 10** Loi tembe i dageweua Nariye iña:  
 “Giya, va i rikowe ghen u vakatha yambaneke,  
 na buruburuko ghen niman muiye.
- 11** Yambaneke na buruburu ne thiko, ko iye-  
 maenje ghen u meghabana.  
 Thiye ne thi thari ḡoreiya kwama  
 ghambighambi i ghambì na i vwatha.
- 12** Tene u vagħilenji ḡoreiya thi senisiya għan-  
 jikwama.  
 Ko għen ma u totomethi, na yawalina ma ele  
 ghambako.”
- 13** Loi ma mbanja regħa i dage weya le nyao  
 thovuthovuye regħa na iña:  
 “U yaku gheke, valivanja e unenjuke ghaghada  
 ne ya biginjonangiya għanithiġiha e  
 għegħenina raberabe.”
- 14** Ko nyao thovuthovuye thavalanji? Thiye  
 nyaonji thi kaiwo weya Loi na i varivariye  
 wengiġi għarīgħi kaero thi vaidiha vamoru na  
 thi thalavunji.

## 2

### *Wo hu goruwe Loi ghaliex*

- 1** Kaiwae Jisas i lagħiye kivwalaنجiya nyao  
 thovuthovuye, wo ra vikikighathigha iya emu-  
 najoruko kaerova ra lojweko, mbala ma ra  
 ghagħha itete na ra bwagħabwaga molive.  
**2** Ra gharegħare mevivako nyao thovuthovuye  
 methi utugħiha Loi ghaliex weya Mosese. Utu-  
 utoko iyako emunjoru na the għarīgħi thi

valanjaniya na ma thi ghambu ne thi vaidiya  
ghalithi i mboromboro wekiye lenji vakathako.

<sup>3</sup> Ne ngoronja raña na ra voiteta lithiko  
iyako thonjo ma ra goru weya vamoruko utu-  
niye? Giya mbe ghamberegha vara i gov-  
ambwara weinda, thavala va thi lonwe weya  
amalaghiniye, thi utuña ghaemunjoru weinda.

<sup>4</sup> Na Loi mbowo i vaemunjoruJAVA to-  
toke iyake weinda ele vakatha e vakatha  
ghamba rotaele tomethi tinenji na i giya Nyao  
Boboma ghabebe weنجiya gharighari ngorereiya  
le renuwaña.

*Jisas iye lolo, kin mara mbouye na  
ravowovowow laghiye*

<sup>5</sup> Loi mavá i tuthinjgiya nyao thovuthovuye na  
mbala thi mbaroña yambane togha, iya ambane  
i vakathako na kaiwae wo rorori e hemi.

<sup>6</sup> Iyemaenje Buk Boboma e tine Sam ghararo-  
rori i woranjiya lolo utuninda i dage weya Loi  
inja:

“Lolo iye thela na Loi i rerenuwaña kaiwae?  
Ngoronja enge na i thathalavu weنجiya  
gharighari?

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao  
thovuthovuye e raberabenji, kaero u  
vawwenyewwenye na u wovoreña idae,

<sup>8</sup> na kaero u worawe ne i mbaronjanjiya bi-  
gibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiga  
gharighari na thi mbaronjanjiya bigibigike  
wolaghiye, na gharumwaru ngorereiya ma tembe

bigi reghava inawe na mane gharighari thi mbaroṇa. E mbaṇake iyake ma ra thuwe gharighari thi mbaroṇa bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenje Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronjanjiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanjungiyia le ḡaŋga lemoyo na i vavwenyevwenyenji, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ḡoreiyako.

<sup>11</sup> Kaiwae iye Ravaboboma na weiyangiyia thavala i vabobomaŋgi Ramanji regha. Iya kaiwae ma i monjinaja ne inja oghagħaenji,

<sup>12</sup> na ne i dage weya Loi na inja:  
“Ne ya utuña ghanithanavuna wengiya oghagħaŋgu, na ya tarawenje e lenji mevathavatha tine.”

<sup>13</sup> Na tembe injava: “Ghino ya vareminja Loi,” na mbowo injava, “Ghinoke iya weinġuyanġiya Loi le ḡam�aŋgama iyava i giyake e ghino.”

<sup>14</sup> Loi le ḡam�aŋgamako thiye mbunima na madibe, na amalaghiniye tembe ḡoreiyeva i tabo mbunima na madibe ḡoreiya thiye. Va

i vakatha ḥgoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga.

<sup>15</sup> Na e kamwathike iyake Jisas i rakayathunjiya thavala mbaña molao e yawalinjiko mare mararuniye i mbaronjanji.

<sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ḥgoreiye, ko iyemaenje amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

<sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ḥgoreiya oghaghaengi na valikaiwae ḥgoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

<sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatanja viri, valikaiwae i thalavunjiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyanjiya ghemi Loi i kula weinda ra rakawe, wo hu renuwaña Jisas kaiwae. Amalaghiniye Loi ghaliñae gharaghambi na ravowovowo laghiye iya ranjama na ra lonweghathi.

<sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ɳgoreiya Moses va i vamboromboro Loi le renuwaṇa na i kaiwo Loi ele ɳgolo, iya Loi le gharighari.

<sup>3</sup> Ra ghareghare loloko iya i vatada ɳgoloko iye e ghatarawa na ɳgoloko ma e ghatarawa. Tembe ɳgoreiyeva iyake, valikaiwae moli ra tarawe Jisas na raṇa iye idae i laghiye kivwala Moses idae.

<sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

<sup>5</sup> Moses iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaṇa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuṇa bigibigi tene thi yomara e manjamanjala utuninji.

<sup>6</sup> Ko iyemaenje Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwaṇa na iye Loi le ɳgolo gharighariniye umbalinji. Ghinda Loi le ɳgolo gharighariniye, thongo weinda la ghermatuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

### *Raloɳweloɳweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu loŋwe Nyao Boboma ghalinjæ ɳgoreiyake iňa:

Noroke, thongo hu loŋwe Loi ghalinjæ,

<sup>8</sup> thava gharemina i vurigheghe ɳgoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbaña lenji longalonja e njamnjamibwaga,  
thi wovanjovanjonjo na lo ghatanaghathī  
kaiwanji thi mando.

- 9 Othembe va thi thuweya lo vakatha theghathegha ghwevari e tine ko iyemaenje thi wovanjovanjonjo na thi mandonjo.
- 10 Thako iyako lenji vakathako kaiwae ya gaithī wanaŋgi, na ya utuutu kaiwanji yaŋa, “Mbaŋake wolaghiye thi botewoymathunjo, na ma thi ghambugha lo mbaro.”
- 11 Iya kaiwae weŋgu lo gharegaithī ya utuŋa dagerawe vurivurighegheniye regha kaiwanji yaŋa, “Mane thi ru lo towoko e tine.”
- 12 Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinenima renuwaŋa raithari ina e ghare na i vakatha ma i loŋweghathī, ne iwaenje i roghereiyewana Loi e yawayawaliye.
- 13 Ko iyemaenje ghemi thava hu vakatha ŋgoreiyako, ŋgoreiya Buku le utuutu inja: “Mbaŋake noroke,” e mbaŋake iyake ghamimbaña thovuye. Na mbaña regha na regha mbala hu veutu vavurigheghe weŋga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.
- 14 Ghinda Krais ghaune valighareghare moli, thongeo la loŋweghathī i vurigheghe ŋgoreiya va i viva la loŋweghathīma na ra vikikighathī ghaghada mare ghambanja.
- 15 Buku le utuutu inja ŋgoreiyake:

Thoñgo hu loñweya għaliñangu noroke thava  
gharemina i vurīgħegħe ŋgoreiġa orum-  
burumbumi gharenji va i vurīgħegħe na  
thi thīgħiya wanango.

**16** Thavala va thi loñweya Loi għaliñae ko iyem-  
maenje thi goriwoyathu? Ko ana għarīghariko  
wolagħiye iyava Mosese i vivako wenji na thi  
rakarañgiko Ijipt e tine?

**17** Thavala Loi va i gaithiwananġi  
theqħatħegħha ghwevar i e tine? Ko ana  
għarīghariko iyava thi vakatha thariko, na  
lenji thariko kaiwae thi mare bwagabwaga e  
njamnjamiko?

**18** Thavala Loi va i vakatha għanjidageraw  
vurivvurīgħegħeniye na īxa, “Mane vethi ru elo  
towoko tine?” Va i utuutu thavala mava thi  
ghambugħha għaliñae kaiwanji.

**19** Ko ambama ra thuwe ma valikaiwanji  
thi raka ru ele towoko tine kaiwae mava thi  
loñwegħathhi.

## 4

**1** Loi le dagerawema mbe inawe vara i  
yakuyaku, iya injama valikaiwae ra ruwe na ra  
vaidiġa towo weya amalaghiniye. Iya kaiwae ra  
njimbukiki na thava ghemina regħha Loi ne i tutħi  
itete na ma ve ru.

**2** Ra njimbukikindha kaiwae Toto Thovuye  
kaerova thi utuña weinda na ra loñwe, ŋgoreiġa  
thiye va i vivako thi loñweya Loi għaliñae, ko  
iyemaenje utuutuko iyako mava i thalavuŋgi;

kaiwae vambema thi lojwenge, ko mavā thi lojweghathi.

<sup>3</sup> Ghinda, thavala kaero ra lojweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi iñake:

Weingu lo gaithi ya utuña dagerawe  
vurivurighegheniye kaiwanji na yanja,  
“Mane thi raka ru lo towoko e tine.”

Loi va iña ñgoreiyako othembe budakaiya le  
renuwaña va iña ne i vakatha na kaerova i  
vakathavao mbañaniye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i  
utuuta mbaña ghepiriniye kaiwae, iña, “Mbaña  
ghepiriniye e tine Loi i towowe ele vakathako  
wolaghiye.”

<sup>5</sup> Na Loi ghalinqae mbowo ra lojweva  
mbañaiwoniye iya iñake, “Mane thi ru elo  
towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru  
Loi le towo e tine, na emunjoru me vivako me  
thi lojweya Loi le utu mavā thi raka ru, lenji  
goriwoyathu kaiwae.

<sup>7</sup> Iyake kaiwae Loi mbowo i woraweva mbaña  
regha, iya kaiwae iña, “Mbañake noroke.”  
Theghathegha lemoyo e ghoreiye amba Loi  
tembe i ravairiva utuutuke iyake weya Deivid,  
ñgoreiya mbema ma utuñama, iña:

Mbañake noroke, thongo ghino Loi ghalinqangu  
i ranji wenga, thava gharemina i  
vurigheghe.

<sup>8</sup> Thongo Josuwa va i giya towo wenjiya gharighari ɳgoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae.

<sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ɳgoreiya Loi le towo ghambanja, mbanja ghepiriniye.

<sup>10</sup> Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ɳgoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ɳgoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghaliñae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghaliñi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ɳgoreiya kaina i lawe moli i vothewo riwandake ɳginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwaña.

<sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturaŋgiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

**15** La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ŋgoreiya ghinda, ko iyemaenje mava i vakatha thari.

**16** Mbema weindaeŋge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwaewo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

**1** Ravowovowo laghilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae.

**2** Iye valikaiwae ghathanavu i udauda wengiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova.

**3** Iyake kaiwae mbaña i vovo tembe i vowova amalaghiniye na gharighari lenji thari kaiwae.

**4** Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreŋa na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ŋgoreiya va i kula weya Eron.\*

**5** Tembe ŋgoreiyeva Krais. Mava i wovoreŋa ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenje Loi va i wovoreŋa e

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\* **5:4** Eron iye iviva moli i tabo na ravowovowo laghiye.

ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ŋgoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbaña Jisas vamba ina e yambaneke le nango e tine e ghareko laghiye i kula voro weya Loi wekiye le randa na valikaiwae i vamoru e mare. Loi va i lojweya le naŋgoko, kaiwae i gharenja na i vareminja Loi.

<sup>8</sup> Ko iyemaenje othembe va i nango na ŋgoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghaliŋjae ghaghambu.

<sup>9</sup> Kaiwae i vakatha ŋgoreiyako, i vaemu-njoruŋa moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghaliŋjae.

<sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemu-njoruŋa na i tabo ravowovowo laghiye ŋgoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lojweghathi weya Krais ne hu ndeviy-athu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuŋa Krais kaiwae, iye ravowovowo laghiye ŋgoreiya Melkisedek, ko iyemaenje i vuyowo ne wo vamanjamajalaŋa wenja kaiwae lemi gharegharena i vuyowo.

**12** Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenje lemi ghareghare amba ma i laghiye, na renuwaña iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenga. Ghemi ngoramiya njama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

**13** Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanjaniya i rumwaru na iyanjaniya i thari.

**14** Ko iyemaenje ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

**1** Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwoñaindako na wo ra viyathu budakaiya vama thi vaghareinda Krais kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiye-wana vakathako i womena mareko na mbema ra loñweghathi enge Loi.

**2** Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambanja e mbaña momouniye. Bigibigike thiylake ma valikaiwae ra vairiva.

**3** Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwaña njoreiye.

**4** Thon̄go gharighari kaerova Loi manjamanjalawae i woya wen̄gi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyan̄giya ralon̄weloñweghathik̄e wolaghiye kaero thi wo Nyao Boboma,

**5** na Loi le utuutu wen̄gi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwoñako mbaña muyaiko,

**6** na thon̄go kaero thi roiteta lenji lon̄weghathi weya Krais na thi botewoyathu, kaero ma valikaiwae tembe ra vangunjoghāngiva na thi ndeghereiyewana lenji thariko, iyako ḥgoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinaña gharighari e maranji.

**7** Nuwan̄guiya hu thuwe ralon̄weloñweghathi ḥgoreiya uma. Thon̄go uye i nja valaña ele thelauko na une i thovuye, Loi ne i mwaewowe.

**8** Ko iyemaenje thon̄go kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

**9** Ko iyemaenje, ghamaune valighareghareme, othembe thon̄go wo utuñangiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enje e ghemi. Wo ghareghare wagiyawe kaero hu vurimban e kamwathik̄o iya valikaiwae thavala Loi kaero i vamoru.

**10** Loi iye i rumwaru, na mane i renuwaña vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve ran̄gi e lemi thalavuna na mbe hu thalathalavuna wen̄giya lemi valiralon̄weloñweghathi.

**11** Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

**12** Ma nuwameiya hu njavovo, ko iyemaenje ghamithanavuna ɳgoreiya thavala thi lonjweghathi na thi ghatañaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

### *Loi le dagerawe ne i emunjoru*

**13** Ghamba thuwathuwa regha iyake: Mbaña Loi i utuña le dagerawe weya Eibraham, mavá tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

**14** Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.”

**15** Eibraham vambe i ghatañaghathi vara na i roroghagha tevambema i woенже Loi le dageraweko une.

**16** Mbaña għarīghari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoru la tholoko mbema emunjoru, na i kitena wogaithiko.

**17** Loi va nuwaiya i vaemunjoru la le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiyawe ma tene i viviva le renuwa ja, thavala thi wo le dageraweko ne thi vaidi une.

**18** Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako.

**19** Thovuyeko iyako ghagharematuwo ŋgoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yanjeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ŋgoloniyeko e tine.

**20** Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ŋgoreiya Melkisedek na iye ravowovowo mbaŋake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

**1** Melkisedek iye ghemba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibrahim weiyangiya kinjima theghevarima thi gaithi na i kivwalaŋgi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.”

**2** Amba Eibrahim i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakinj,” na idae reghava

“Salem lenji kinj,” gharumwaru “Vanevane gha Kin.”

<sup>3</sup> Melkisedek ramae na tinae mavā thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ɳgoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

<sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha weŋgiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuri i mena weya Eibraham, va thi vakavakatha ɳgoreiyako.

<sup>6</sup> Ko iyemaenje othembe Melkisedek iye ma Livai rumbuye ɳgoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, “Loi i mwaewo e ghen.”

<sup>7</sup> Ma ra numoghegheiwoja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha weŋgiya Isirel gharighariniye, tenevole thi mare, ko iyemaenje Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

<sup>9</sup> Na valikaiwae tembe raJAVA ɳgoreiyake. Uu Livai thi mbanimba wabwi regha weŋgiya

Isirel gharighariniye, ko mbaña Eibraham i giya wabwi regha weya Melkisedek, iyako ŋgoreiya uu Livai thi giya.

**10** Valikaiwae ra utu ŋgoreiyako kaiwae mbaña Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ŋgoreiya Melkisedek na i kivwalaŋgiya ravowovowo mevivako*

**11** Mosese va i giya Mbaro weŋgiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwaŋa Mbaro ne i varumwarunŋi. Ko iyemaŋge ma valikaiwanji thi vakathaŋgiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tomethi regha i yomara, iye ma ŋgoreiya Eron, ko mbe ravowovowova ŋgoreiya Melkisedek iye ravowovowo.

**12** Na thongo ravowovowo ma reghaova i yomara, tembe ŋgoreiyeva mbaro ma reghaova i yomara.

**13** Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaña regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo.

**14** Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mavá i utuŋa mun uuko iyako loloniye regha ne i tabo ravowovowo.

**15** Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ɳgoreiya Melkisedek.

**16** Ma kaiwae i vamboromboroja Loi le mbaro na i tabo ravowovowo, ko iyemaenje va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbaña regha ikoko.

**17** Kaiwae Buku Boboma e tine ija, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ɳgorana Melkisedek iye ravowovowo.”

**18** Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ɳgoreiya gharerenuwaŋako na ma e ghathovuye,

**19** kaiwae Moses le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

**20** Na mbowo bigi reghava, mbaña Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenje va weiye le tholo. Mbaña uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

**21** ko iyemaenje mbaña Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ɳgoreiyake:

“Giya kaerova i tholo na mane i viva le  
renuwaŋa, ija,  
‘Mbanjake wolaghiye na ma ele ghambako ghen  
ne ɳgorana ravowovowo.’”

**22** Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiyawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjorunja gherenewuana na ghinda ra vaidiya une.

**23** Na reghava, mevivako ravowovowo thi mena uu Livai me lemo, kaiwae regha na regha mare va i kiton na ma valikaiwae i kaiwombela ghakaiwoko.

**24** Ko iyemaenje Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi.

**25** Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nañgonango ghanjithalavu kaiwae.

**26** Kaiwae ravowovowo laghiye ñgoreiyako i vamboromboro la renuwaña. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiya thari gharavakatha, na Loi kaerova i vanjuvoreña yavoro moli na ve yaku e buruburu.

**27** Iye ma ñgoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vovo amalaghiniye le thari kaiwae, ñgoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vovo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae.

**28** Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenje Mbaroko iyako e ghoreiye Loi i tholo na ina Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

**1** Lama renuwaña laghiye moli na kaiwae wo utuutu ɳgoreiyake: la ravowovowo laghiye ɳgoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko.

**2** Iye ravowovowo laghiye e ɳgolo boboma e buruburu, ɳgoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatac, na mavva gharighari thi vatac.

**3** Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ɳgoreiyeva, iye tembe i vowova bigi regha weya Loi.

**4** Thoŋgo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha wovo ɳgoreiya Mbaro le worangjiya.

**5** Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ɳgoreiya buruburu ɳgaliŋgaliya. Iyake kaiwae, mbaña

Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe iña, “U njimbukiki na thovuye na ghavatavatad ɳgoreiya va ya vagharenjema e ouko vwatae.”<sup>6</sup> Ko iyemaenje Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwallanjiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thonjova dageraweko teuye mavá e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwañava.

<sup>8</sup> Ko iyemaenje Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ɳgoreiyake:

Giya iña, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ɳgoreiya iyava ya vakathako weŋgiya orumburumbunji mbananiye ya vijhathí e nimanji na ya vanju ranjigiangi Ijipt e tine.

Ko iyemaenje thiye mavá thi ghambugha dageraweko iyava ya vakathako iyako le ututu, iya kaiwae ghino Giya ya wogiya ghereinju weŋgi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ɳgoreiyake:

Ne ya woraweya lo mbaro e lenji renuwañjako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenje o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwañjakikiva.”

<sup>13</sup> Mbanja Loi i utuña dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanijiwe kururu ghavakavakatha kaiwae, na għanġolo boboma vambe thi vatadiva e yambaneke.

<sup>2</sup> Mbanja va thi vamidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinejje weiye ghambanji

na tebol weiyē bred boboma kaero thi vovo  
weya Loi.

<sup>3</sup> Kwama yançaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli.

<sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba ḥambuñambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaningga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatani.

<sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenje mbanake ma ghambanja na wo uturañgiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ḥoreiyevvarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

<sup>7</sup> Ko iyemaenje mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeeko tine. Theghathagha umbwara e tine mbe mbanara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i

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\* <sup>9:4</sup> Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

thīna madibe amalaghiniye le thari kaiwae na gharighari tembe lenji tharīva kaiwae, iyava thi vakathako na lenji renuwanja thiñaeñge ma thari ñgoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathīva na gharighari thi reñawe na vethi ru Loi e marae.

<sup>9</sup> Iyako ñgoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vowonjañgiya thetheghan, ko iyemaenje vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

<sup>10</sup> kaiwae vakathake iyake weiyē ghanin̄ga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i reña enge e ririwo. Vakathako iyako mbe ghanjimbaña, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; maya gharighari thi vatad e nimanji na ma yambaneke ñgoloniye ñgoreiye.

<sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma rañava va i thīna bu-

rumwaka na gout madibanje na i ru, ko iyemaenje mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

**13** Thonjo gharighari thi mbighi Loi e marae ngoriye lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanje o i thina burumwaka wevo thi nambu na vughauye weije mbwa na i tagaseura gharighariko thiyanje riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

**14** Ko iyemaenje Krais madibae i thovuye kivwallangiya thiyanje. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na wovo weya Loi. Amalaghiniye madibaeko iya i thavwiyyathu la vakatha vathariko mbighiwa iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoriye iko na ra tabo rakakaiwo weya Loi e yawayawaliye.

**15** Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathunjiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

**16** Thonjo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae

nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

**17** Kaiwae thonjo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ḥgoreiyako i tabo emunjoru.

**18** Tembe ḥgoreiyeva iyake, dagerawe teuye mavā thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruṇa.

**19** Va thi vakatha ḥgoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiya gharighariko wolaghiye. Kaero i thina burumwaka madībanji weiyē mbwa, tembe ḥgoreiyeva i liya thiyo sosoro thi vakatha sīp vulivuliye na nana hisop yangae, amba i vanjuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

**20** Amba Mosese iňa, “Madibeke iyake i vae-munjoruṇa dageraweko iyava Loi iňake hu ghambu.”

**21** Mosese vambe i vakathava ḥgoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakai-wonjanjiko kururu kaiwae.

**22** Ḫgoreiye, Mbaro iňa bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonjo madibe ma i voru.

**23** Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ḥgalinqaliya.

Valikaiwae moli tembe thi vabobomañava bigibigiko ŋgoreiyako. Ko iyemaenje bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vowoniye.

<sup>24</sup> Krais mavä i ru e ŋgolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ŋgalıngaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenje ma vambe ve ravowovowo enge ghamberegha ŋgoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

<sup>26</sup> Kaiwae thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghataja enge viri, i ri mbañaniye Loi va i vakatha yambaneke. Iyemaenje ma ŋgoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

<sup>27</sup> Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot.

<sup>28</sup> Tembe ŋgoreiyeva Krais vambe ghamberegha vara i vatomwe na i mare ŋgoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbañaiwoniye, ma ŋgoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenje thavala thi roroghagha amalaghiniye kaiwae ne i vamoruŋgi.

# 10

*Krais va i mare mbañara na mbañake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ɳgalingaliya enge, na iye ghathuwathuwa amba ma ɳgoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.

<sup>2</sup> Thonjo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbañarako na kaero i thavwiyatuhu lenji thari, mbala tembe ma thi rerenuwanjava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha.

<sup>3</sup> Ko iyemaenje vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathanji.

<sup>4</sup> Kaiwae burumwaka ghimoghimo na gout madibANJI ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbaña Krais kaero ghambaña i njama e yambaneke, i dage weya Loi inja: Thetheghan ghanjivowowowo ma nuwana nuwaiya, ko iyemaenje va u vivatharaweya riwaŋguke u woveňgo ya vakaiwoňa kaiwan.

<sup>6</sup> Thi ɳambwa vowo na thari vowoniye ma u warariňa.

<sup>7</sup> Ko amba ghino yaña, “O Loi, ghinoke, ya mena na ya vakatha len renuwanjana, ŋgoreiya kaerova thi rorinjoja Buk Boboma e tine.”

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathanjiya vowoko thiyan.) E rororiko iyako tine, iviva iňa, “Thetheghan vowoniye, thi ŋambwa vovo, na thari vowoniye ma nuwaniya na ma u wararinja.”

<sup>9</sup> Ko amba iňa, “Ghinoke, ya mena na ya vakatha len renuwanjana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamidiya kamwathi theghewoniye.

<sup>10</sup> Kaiwae Jisas Krais kaerova i mena na i vamboromboro Loi le renuwanja, i wogija ghamberegha riwae na i vovo mbaňara na mbaňake wolaghiye kaiwae, i vabobomainda.

<sup>11</sup> Mbaňake wolaghiye ravowovowo regha na regha thi ndeghathí na thi vakavakatha kururu kaiwoniye na mbaňathanjari thi vovo vovwatha mbe vovo regha enge, ko iyemaenje vowoko iyako ma valikaiwae i thavwiyathu thari.

<sup>12</sup> Iyemaenje Krais vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vowoko iyako ele vurigheghe mbaňake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko.

<sup>13</sup> Mbaňake mbe inawe i roroghaghha ghaghad Loi i biginjonjanjiya ghatighiya e gheghe raberabe.

<sup>14</sup> Valikaiwae i roroghaghha ŋgoreiyako kaiwae vovo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomainda, kaero

i vanamwe wagiyaweinda na ra rumwaru e marae mbañake wolaghîye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utuňava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, "Mbaña muyaiko ne ya vakatha dagerawe kaiwanji ŋgoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwañako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweva inja, "Lenji thari na lenji vakatha raraithari mane tembe ya renuwañakikiva."

<sup>18</sup> Iya kaiwae, mbaña Loi kaero i numotena gharigharî lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vovo thari kaiwae.

### *Utu vavurigheghe ghatañaghathi kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krais madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tîne Loi e marae.

<sup>20</sup> Jisas kaero i vughî weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbañake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ŋgolo.

<sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la loŋweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari

mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

<sup>23</sup> Wo ra vatada la loñweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ŋgoreiya le dageraweko.

<sup>24</sup> Na wo ra rerenuwaña na ra vevavurigheghenajinda na ra vegharethovuinda na ra vakatha vakatha thovuye.

<sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ŋgoreiya vavana thi vakavakatha. Iyemaenje ra veetu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghamakaero i gheneghenetha.

<sup>26</sup> Thoñgo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenje mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vovo reghava inawe na ne i thavwiyatlu la thari.

<sup>27</sup> Iyemaenje mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanajinda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i ŋambunjiya ghathighiyakowe.

<sup>28</sup> Thelolo regha i botewo Moses le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

<sup>29</sup> Ko iyemaenje thoñgo lolo regha i wonjonjanjona Jisas na iňa, "Iye ma Loi Nariye ŋgoreiye," o thoñgo i wovanasinasiyenä madibeko iya i vaemunjoruňa dageraweko togħa na i thavwiyatlu la thariko, o thoñgo lolo regha

i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Moses le Mbaroko ghalithi.

<sup>30</sup> Kaiwae ra ghareghare Loi inja, “Ghino womberegħha ya liya thoru na ya lithi wenga lemi vakathana raithari modae.” Na tembe injava, “Giya ne i ghathaqiġi le għarīgħi.”

<sup>31</sup> Ghamba mararu laghiye moli thongħo Loi e yawayawaliye i lawegħathihha lithi kaiwae.

<sup>32</sup> Wo hu renuwajnejogħha mbaña me vivako, va ipsis għem, mbañaniye Toto Thovuye manjamanjalaniye i woya wenga. Vuy-ovo lemo va thi għaninjonjanjanja na hu vaidiha viriniye, iyemaenje hu għataqaghathihha na hu ndegħihi vurigħegħe.

<sup>33</sup> Mbaña vavana va thi vandegħathin ja wabwi e maranji amba thi utuvathari e għem na thi vakatha vathari wenga. Na mbaña vavana hu ndevanja wengi għamune thi vakatha ipsis weġi na hu thalavunji.

<sup>34</sup> Mbaña thongħo va thi vanġuruwongiġa għamune vavana e thiyo, għaremi i njawenji na hu vakatha għanjthalavu. Mbaña rambarom-bar va thi mban bwagħbwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevvwenye moli mbe ina wenga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi ghare-matuwona, kaiwae iyana ne i womena modami laghiye,

<sup>36</sup> na wo hu għataqaghathihha na hu vakatha Loi le renuwajna na budakaiya le dagerawwe hu wo e

ghemi.

<sup>37</sup> Kaiwae mbaña nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenje lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonjweghathi, na thonjo regha i njogha e ghoreiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenje ghinda ma gharighari thi ndendenjogha e ghoreinji na thi mukuwonji, iyemaenje ghinda kaero ra lonjweghathi na ra vaidiya vamoru.

## 11

### *Lojweghathi utuutuniye*

<sup>1</sup> Lojweghathi ghererenuwaña ɳgoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenje ra ghareghare wagiyawe mbe inawe.

<sup>2</sup> Gharighari me vivako lenji lojweghathi kaiwae Loi i wovathovuthovuyenjaŋgi.

<sup>3</sup> La lojweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghaliniae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lojweghathi e tine Eibol i vakatha vovo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vovo. Le lojweghathi kaiwae Loi i wararija na i wovarumwarumwaruña, kaiwae Loi mbe ghamberegha i wovarumwarumwaruña le

vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenje le lojweghathiko i vavurighegheñainda.

<sup>5</sup> Inok le lojweghathi kaiwae Loi mbe i vanju vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanju, na amba muyai i yovanju. Buk Boboma inja Loi inja, "Ya warari Inok kaiwae."

<sup>6</sup> Thongo ma e la lojweghathi Loi mane i warari kaiwanda. Kaiwae thela thongo nuwaiya i mena weya Loi, wo i lojweghathi Loi inawe na Loi i giya modae thovuye wen̄giya thavala thi tamwe.

<sup>7</sup> Lojweghathi kaiwae Nowa i vandeñe na i wovatha Loi ghaliñae, mbaña va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwanjako na i vatada wanja amalaghiniye na le ̄nganga thi vaidiya vamoruwe. Nowa le vakathako i woran̄giya gharighari e mbañako iyako raraitharingi, na kaiwae amalaghiniye i lojweghathi Loi inja, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Ebrahim le lojweghathi kaiwae i vakatha i ghambugha Loi le renuwanja mbaña i kularan̄giya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja i reñakowe.

<sup>9</sup> Le lojweghathi kaiwae i mebobwari dagerawewe ghembaniye e tine, i ghenaghena e yanavan̄gavan̄ga tine. Aisake na Jeikob vambe thi yakuyakuva ̄ngoreiyako na Loi tembe i

dageraweva wengi na thi yakuja valivanjako iyako.

**10** Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghembagħimbagħi memegħabananiye, iya Loi i renuwañako na i vata.

**11** Eibraham le lojweġħath i kaiwae i vakatha Loi le vurighegħe e tine thi vaidiya ɳgama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko.

**12** Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji għanaghanagħha ɳgoreiyya għitara e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

**13** Għarighariko wolagħiye thiyanu vambe thi longalonja vara lojweġħath i tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regħha mun i vaidi, ko iye-maenje thi għimmaragħaoko e għamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ɳgoreiye. Mava thi monjinana na thiha, “Għime bobwari na ra longa bwagabwaga e yambaneke.”

**14** Għarighari iya thi utu ja ɳgoreiyako i woranġiye thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

**15** Thoñgo va thi rerenuwaña vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogħha.

**16** Iyemaenje vanautuma thovuye moli ghererenuwaña mbe ina vara wenji, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thiña iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

**17-18** Loñweghathi kaiwae Eibraham i vatomweya nariye Aisake vovo kaiwae, mbaña Loi i mando. Loi va i dagerawewe na inja, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenje va i vatomweyathu moliya nariye mbe reghaenje vovo kaiwae.

**19** Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae raña mbaña Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ḥgoreiya Eibraham i vanjunjogha nariye mare e tine.

**20** Loñweghathi kaiwae Aisake i giya le ḥganja, Jeikob na Iso ghanjidagemwaewo mbaña i menamenako kaiwae.

**21** Loñweghathi kaiwae, mbaña Jeikob le mare vama evasiwae, i giya Josep le ḥganja ghimoghimoru theghewo ghanjidagemwaewo mbaña i menamenako kaiwae. Na vama i woенже le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

**22** Loñweghathi kaiwae, mbaña Josep le mare vama i gheneghenetha, inja, "Nevole mbaña regha amba wabwi Isirel thi raka ranji Ijipt," na i giya ghanjimbaro nevole e mbañako iyako thi mbana wokiwokiyeko na thi raka ranji.

**23** Loñweghathì kaiwae Mosese tìnae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghoreiye thi wothuwele e ñgolo tìne manjala umboto e tìne, kaiwae ñgamako ghayamoyamo va i thovuye moli.

**24** Loñweghathì kaiwae i vakatha Mosese, mbaña vama i laghiye mavà nuwaiya gharighari thiña amalaghiniye kinjiko yawarumbuye nariye.

**25** Va i renuwaña nuwaiya weiyangiya Loi le gharighari wo thi ghatanja viri, na thava i wararija thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararija.

**26** I renuwaña na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari weñgo, na i thari enge Ijipt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwaña ñgoreiyako kaiwae e marae vambe i vonjimbughathì vara modoko iya Loi ne i giyakowe.

**27** Le loñweghathì kaiwae Mosese i iteta Ijipt, mavà weiyе mun le mararu othembe kinjiko thonjo i gaithi. Rañaeñge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombeleñge.

**28** Loñweghathì kaiwae i vakatha Thaga Valanjanì na i vauna sip madibae e mbwanjançilako vwatanji na ghaumbwaumbwa vanga na vañga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji ñgañga ghimogħimoru viri vivanġi.

**29** Loñweghathì kaiwae Isirel thi rakalawa e Njighi Sosoro ñgoreiye thi rakalawa e manġo; ko

iyemaenje mbaña Ijipt thi mando na thi vakatha ḥgoreiya Isirel methi vakathako, njighiko i wovululunji na thiya munumare.

**30** Loñweghathī kaiwae Isirel thi vagħiliya Jeriko ghagana mbaña regħa na regħa na ghepirinjinji e tine ganako i maviri.

**31** Loñwegħathī kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyanġi Jeriko għarīghariniye thi goriwoyathu iya Loi va i mukuwoŋgiko, kaiwae va i vanguruwoŋgiya Isirel rakelakela theghewo ele ḥgolo na i thalavunji.

**32** Wone ya utuňava the utuutu? Ma mbaña i vatomwe na valikaiwae ya utuňa Gidion, Barak, Samson, Jepta,\* Deivid, Samuwel na għaliex għarautu utuutunjinji e ghemi.

**33** Lenji loñwegħathī kaiwae vavana thi gaithi wengi vanautuma vavana na thi kivwalanġi, vavana thi mbaroja na thovuyengiha għembagħemba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laijon għae,

**34** vavana ndighe le vurigħegħe ma bolae ina e riwanji, vavana għanjithiġiako iya nuwanjiya thi gabongi e gaithiko ghaghali

\* **11:32** Va i vivako Barak iye va Jiu għarīghariniye lenji randeviva regħha. Iye i viva e lenji gaithi na thi vakatha għanjithiġiha na thi dobu (Ragh 4 na 5). Jepta va ragagaithi lagħiye moli. Va mbaña regħa iye Israel għarīghariniye lenji randeviva.

<sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vaŋgunjoghangi. Ko iyemaenje gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiŋa, “Thongo hu ndeghereiyewana Loi ne wo rakayathunja,” iyemaenje thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko.

<sup>36</sup> Vavana gharighari thi vaviriŋgi na thi liya thiyo vurigheghe thi yabibinŋgiwe; vavana gharighari thi ŋgarinŋgi e sen na thi vanjuruwoŋgi e thiyo.

<sup>37</sup> Vavana gharighari thi tagavavamarenji e vari; vavana thi sowo teniŋgi na vavana thi govamarenji e gaithi ghaghalihi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyenju, thi vakavakatha viri wengi na ma thi ghana ghanjighari.

<sup>38</sup> Va thi vovo lolonja e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatawwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonjwelonjweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonjweghathi kaiwae Loi i wovathovuthovuyenjangi. Iyemaenje thovuyeko iya Loi va i dageraweko mava thi vaidi,

<sup>40</sup> kaiwae Loi va i renuwaŋa wo i woraweya

thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenje nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

*Loi iye ramanda na għandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralojwelonwiegħathiko thiyanġo thiye ngoranjiya wabwi lagħiye thi rovaghiliya īnna na thi għewainda, valikaiwae weında la għatañaghath i wo ra ruku lojweġħath i e ġħakamwath i na i ġħembuya għamwandako. Bigibigiko wolagħiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye tharri thanavuniye i lawiegħath i īndha ra bigiyathu.

<sup>2</sup> Na marandake mbe ra vonjimbughath i vara Jisas, iye la lojweġħath ike righethoru na għar-avanamwe. Iye va i għatañaghath iġha kros viriniye na mava i rerenuwa ja monjinaniye, kaiwae i gharegħare warari lagħiye mbe ina e għamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele għamba yaku vwenyevwenye tine valivanja e uneko.

<sup>3</sup> Wo hu renuwa ja vuyowoko va i ruwoko, Jisas, amalaghiniye va i għatañaghath i għathari għaravakatha lenji vakatha vathariwie, iya kaiwae ghemi thava hu gharelaghilagħi na hu viyathu lemi għamba ndegħathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovur iġħegħe weimi tharri thanavuniye na

gharīgharī thi thīghiyawanaŋga, ko iyemaenje  
ghemina regha amba ma i mare.

<sup>5</sup> Tha huya njavovo na kaero hu renuwaŋa  
vaghala wa ghamiutu vavurigheghe iyava thi rori  
e Buk Bobomako tīne? I dage weŋgiya le ŋgaŋga  
ŋgoreiyake,

Narunju, thōŋgo Giya i vathanavunje, thava  
u utu na una ma e uneune, na thōŋgo  
i govambwara len thari, thava len  
rovurigheghena i thalatiwawe.

<sup>6</sup> Kaiwae Giya gharīghariko iya i gharethovuko  
weŋgi i vathanavunji, na gharīghariko  
iya ghareko weŋgi ŋgoreiya le ŋgaŋga, i  
vatomweya kamwathī weŋgi.

<sup>7</sup> Mbe hu għataŋaghathīgħa viriña hu vavaid-  
ina, kaiwae e tīne Loi i vathanavunja. I vakatha  
ŋgoreiyako weŋga kaiwae ghemi ŋgoreiya le  
ŋgaŋga. Thare ŋgama regha inawe na ramae  
mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le ŋgaŋgake wolagħiye i vathanavunji.  
Thōŋgo ma i vavathanavunja, għarerenuwaŋa  
ŋgoreiye ghemi ma le ŋgaŋga moli ŋgoreiye,  
ko iyemaenje ghemi ŋgoreiya kamwathī gama-  
gainiye.

<sup>9</sup> Na tembe ŋgoreiyeva, oramanda e yam-  
baneke mbe thi vavathanavuindava na ra  
yavwatatawanaŋgi. Iya kaiwae mbala ra  
vatomweinda emunjoru weya Ramanda e bu-  
ruburu le vavathanavuko iya i giya ko weinda  
na ra vaidiya yawalinda.

<sup>10</sup> Oramanda mbe mbanja ubotu enge  
thi vathanavuinda; ko iyemaenje Loi i

vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ɳgoreiya amalaghiniye i boboma.

**11** Mbanja ra vavaidiya vathanavu, e mbañako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenje mbanja muyai amba ra thuweya une ve rangi thavala Loi i vavathanavu wengi i vanamweŋgi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ɳgoreiyeva.

**12** Thava hu njavovo. Iyemaenje hu vavurighegheva lemi loŋweghathi,

**13** na mbe hu ghao e ghamwamina. Thonjo ne hu vakatha ɳgoreiyako, iya ghamunena iya lenji loŋweghathi i njavovo mane thi thari moli, ko iyemaenje ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

**14** Hu mando na lemi yakuyaku i thovuye wengiya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurigheghena thanavu thovuye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

**15** Hu njimbukikiŋga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ɳgoreiyeva thava ghemina regha i vakatha thari wengiya ghaune, iwaenje ne ɳgoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonjwelonjweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

**16** Hu njimbukikiŋga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava

ghemina regha i vakatha ɳgoreiya Iso, iye mava Loi gharerenuwaṇa inawe, va mbe ghanin̄gama mbañara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

<sup>17</sup> Na kaero hu ghareghare va mbaña regha nuwaiya i wo dage mwaewo weya ramae mbaña i menamenako kaiwae, ko iyemaenje ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i raṇi vwayata dageraweko iyako kaiwae, iyemaenje ramae mava valikaiwae i viva le renuwaṇa.

<sup>18</sup> Hu njimbukikinga ɳgoreiyako, kaiwae iya ghinda ra vaidike ma ɳgoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ɳgalili i poku na i vakatha i momouwo na i roviri,

<sup>19</sup> na thi loŋweya mema ghaliŋae laghiye. Na tembe thi loŋweva Loi ghaliŋae, i vakatha thi mararu laghiye na thi dage weya Moses thiŋa, “Thava tembe i utuutuva weime na wo loŋweya ghaliŋae.”

<sup>20</sup> Kaiwae mava nuwanjiya ghaliŋaeko iyava injako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.”

<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Moses inja, “Mararu kaiwae ya tage.”

<sup>22</sup> Iyemaenje ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwen̄giya

nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

<sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjoja idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghijiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangiya gharagagaithi ne e ghalithi, ko iyemaenje Jisas madibae va i voru i worangiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikiŋga na thava hu botewotho Loi le utuutuko wenja. Thavala mevivako methi botewo utu vurigheghehiye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurigheghehiye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga raŋa na ra voiteta lithiko iyako?

<sup>26</sup> Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenje e mbanjake iyake kaerova i dagerawe inja, “Mbowone mbanjarava ya vandindingiya yambane na buruburu.”

<sup>27</sup> Na mbowo injava, “Mbowo mbanjarava” i worangiya emunjoru bigibigike thiyanke mbowone thi mbarimbaririva — thiye iyava Loi

i vakathan̄giko na ra thuwe e marandake — ne thīko. Iyan̄ganiya ma valikaiwae i mbarimbariri thī mehabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ȱgoreiya amalaghiniye i wararijako. Ra kururu weinda la yavwatata na la mararu,

<sup>29</sup> kaiwae la Loi iye ȱgoreiya ndighe valikaiwaya i ȱambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valanja wen̄giya lemi valiralon̄welon̄weghathi ȱgoreiya thiye lemi bodaboda.

<sup>2</sup> Ne hu nderenuwaŋa valawe mbe hu kula vathan̄giya bobwari e lemi ȱgolongolona. Vavana va thī vakatha ȱgoreiyako na thī kula vathan̄giya nyao thovuthovuye, ko iye-maenje mava thī ghareghare thela i wo nyao thovuthovuye iya thī kula vathangina.

<sup>3</sup> Hu renuwaŋakikiŋgiya ghamune inanji e thiyo hu vakatha thalavu wen̄gi na ghayamoyamo ȱgoreiya ghemi inami e thiyo weimiyangi. Na ȱgoreiya ghamune thī ghataŋa viri, hu renuwaŋakikiŋgi na ghayamoyamo ȱgoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thī yavwatatawana. Ghemi ragheghe lemi ghe

mbe i thīna na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanji.

<sup>5</sup> Mani ghagharethovu thava i ɳgara yawalimina ghalongalonja, ko iyemaenje the bigiya in-awe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja;

Ma mbaña regha ya itetenja, ma mbaña regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rāja;

Giya iye wo Rathalavu,  
iya kaiwae mane ya mararu.

Ma ya rerenuwanja budakaiya thongo gharīghari thi vakatha e ghino.

<sup>7</sup> Hu renuwanjakikiŋgiya thavala va thi nde-viva ekelesiyana e tīne, thiye va thi utuŋa Loi ghaliŋjae wenja. Yawalinji ghalongalonja na lenji loŋweghathi une wo hu renuwanjanji, na mbala ghemi lemi loŋweghathina ɳgoreiya thiye lenji loŋweghathi.

<sup>8</sup> Jisas Krais mbe reghaenje vara, menda, noroke na mbanako wolaghije ma ele gham-bako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenje hu vatomwenja enge Loi ele mwaewo bwagabwagana iya ne i vavurīghegha yawalimina. Thavala va thi ghambu ghaninga ghambaro mavā thi vaidiya yawalinji ghathalavuwe mun.

**10** Mbe e la ghamba vowo, ko iyemaenje vowoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

**11** Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenje thetheghaniko thi woranjiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

**12** Iyake kaiwae Jisas vambe i mareva e valivanja ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae.

**13** Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinajainda ngoreiya amalaghiniye va thi vamonjinajako.

**14** Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenje ra roroghagha ghembako iya amba i menamenako kaiwae.

**15** Iya kaiwae mbañake wolaghiye weya Jisas ra giya la vowo weya Loi na vowoko iyako iye tarawa, e ghaendake ra wovawwenyewwenyenja amalaghiniye idae.

**16** Tembe ngoreiyeva, thava hu renuwaña valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi vwelawawwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

**17** Hu ghambugha lemi randevivana lenji ututu na hu yaku e lenji mbarona raberabe, kaiwae

unemina ele valivanja thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuna weya Loi. Thongo hu ghambugha lenji utuutuko, ne wejni lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

**18** Mbe hu nañgonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonja mbe i thovuye vara.

**19** E gharenguke laghiye ya nango vurighethe e ghemi na hu nañgo weya Loi kaiwanju na i vugha kamwath thi gida i vanjunjoghañgo e ghemi.

### *Kighikighi ghanango*

**20** Ghanda Giya Jisas madibae i voru na i vae-munjoruña dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nango weya Loi, iye gharemalili gha Loi,

**21** i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwaña. Ya nañgowe ne i kaiwo weinda na weya Jisas Krais thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovawwenyewwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

**22** Lo bodaboda, ya nañgo e ghemi na wo hu vandeñe wagiyawe lo utu vavurighetheke iyake

e hemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thoñgo i vamayaña na i vutha e ghino, tene mbanjarava weingu wo ghaona wo thuwenja.

<sup>24</sup> Hu giya lama dagemwaewoke wengiya lemi randevivana wolaghiye na wengiya Loi le gharigharina wolaghiye. Ralonjwelonjweghathi thi rakamena Itali ele valivanja thi mwaewo e hemi.

<sup>25</sup> Loi ghare wenga taulaghina hemi.

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