

Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalinjaema gharaghambì. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e ghoreiye, theghathegħa hoiwo o għweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengħi ya ralonwelonwiegħathi Jiu għarīghariniye. Thiye Jiu għarīghariniye lemoyo mavha thiya yaku Jiu e lenji valivanġa. Mbanja me vivako orumburumbunji thi raka iteta lenji valiwanġako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiha tabo e vanautuma na vanautuma e tinenji. Na tembe ipsis, Sitiven le mare e ghoreiye, ralonwelonwiegħathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu għarīghariniye ipsis iż-żebbu kien iż-żebbu Jemes i variya letake iyake wengi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ipsis Giya Jisas Krais, ya roriya letake

iyake na ya variye weŋga, ghemi Jiu thavala hu ghambugha Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo weŋga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

³ Wo hu renuwaŋakiki mbanja ne hu vaidiya vuyowo na lemi loŋweghathī i vurīgheghe kivwalangiya mandoko thiyoko ne i vatada għataŋaghathī e yawalimina.

⁴ Lemi għataŋaghathī mbe i vurīgheghe vara mbaŋake wolagħiye e yawalimina na i vakatha għamithanavu i rumwaru moli, mbala ma thanavu rumwaru regħa i għenethawwi weŋga.

⁵ Ko thon̊go ghemina regħa le thimba i kwarawe, valikaiwae i nango weya Loi na i giyaw, kaiwae Loi iye ragiyabwagħabwaga għarigharike taulaghħike weinda. Na mane i giya weiye għamimonjina.

⁶ Ko iyemaenje loloko iyako wo i nango weiye le loŋwegħathī na thava i numogħegħeiwo, kaiwae thela weiye le numogħegħeiwo iye ɳgoreiġa bagodu e njighiko, ndewwendeweko i u na i rejawe na bagoduko tembe i rejawe.

⁷ Lolo ɳgorako thava i renuwa ja ne i vaidiya bigi regħa weya Giya,

⁸ kaiwae le renuwa ja ghavwalaiwo na le vakathako ma i ghareghare għarumwaru.

⁹ Thela i loŋwegħathī na ma ele bigibigi, nuwae i logħe, kaiwae iye idae i lagħiye Loi e marae.

10 Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbaña Loi ne i wonjoña idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ŋgoreiya nana vunyenyeuye ma ghambaña molao kaero i mareva.

11 Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ŋgoreiya thela i vwenyevwenye, mbaña ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

12 Thela i vaidiŋgiya vuyowo na i għatajnaghath, Loi ne għarewe. Kaiwae mbaña ne i għatajnaghath na i kivwalangija għamandoko, iya modae ne i vaidiya yawali memegħabananiye. Yawalike iyake Loi va i dageraw weñġiha thavala thi għarethovuwe.

13 Thongo lolo regħa i vaidiya tanathetha, thava inja għatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha għaravakatha i vatanathetha ja Loi na i vakatha tharri, na Loi mane i vatanathetha ja lolo regħa.

14 Ko lolo i vaidiya għatanathetha mbaña le renuwa jako raitharri nuwaiya moli, i vanġu na i wonawewe.

15 Mbaña i ghambu ghathariko iyako, une i yomara kaero i vakatha tharri. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

16 Lo bodaboda valiġħaregharenju, tha bigi regħha i wo nuwami.

17 Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewoŋgike thiyanke thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbaña regha ne i viva ghathanavu, ma ŋgoreiye bigi regha ŋgalijgaliya, mbaña regha molao na mbaña regha ubotu.

18 Loi va i woraweya le renuwaŋa na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ŋgoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomaŋa weya Loi.

Ra loŋweya Loi għaliex na ra vakatha ŋgoreiye

19 Lo bodaboda valigharegharenju, hu renuwaŋakikiya iyake: għemi regha na regħa wo hu maya e vandeñe, ko tha hu maya na hu utuut viva. Tha hu maya e għaregaithi,

20 kaiwae lolo le għaregaithi ma i vakatha thanavu i rumwaru ŋgoreiye Loi le renuwaŋa.

21 Iya kaiwae hu viyathunġiya thanavu raraithari na tharinġi iya thi rakarakarānġina, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e għaremina na valikaiwae i vamorunġa.

22 Ko thava hunja mbema hu vandeñe enge Loi għaliex, mbe hu vakatha ŋgoreiye. Thonjo ma hu vakatha ŋgoreiye tembe hu yarongava għamimberegħa.

²³ Kaiwae thongo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ŋgoreiye, iye ŋgoreiya i wo kanukanu na i thuweya ghamwae;

²⁴ mba ja i iteta kanukanuko na i wa kaero i renuwa ja vaghalaweva ŋgoroŋga me ghayamoyamoma.

²⁵ Ko iyemaŋge loloko iya i vaona Loi le utu utu iya i rumwaru na i unrakayathu gharighari, na i rerenuwa ja kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwa ja vaghalaweva, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiyaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ŋgoreiya iyake: i njimbukikiŋgiya ŋgama theghetheghe na wambwi-wambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighi ya.

2

Rawwenyevwenye na mbinyembinyen gu utun-inji

¹ Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

² Thoŋgo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyen̄gu regha ghakwama mamathethe, thi ru e lemi niva tine,

³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyen̄guko hunja, “U ndeghathi għena,” o “U yaku e vwarana elo ghamba yakuke għadidiye.”

⁴ Thoŋgo hu vakatha ŋoreiyako, kaero hu vakatha wabwi i għanagħa e tħinemina, na lemi mbarona iya hu rejanawwe na hu ghatha lolowe kamwathhi raithari.

⁵ Lo bodaboda valiġħareghareñgu, wo hu vandenje: Loi kaerova i tħiġiġiya mbinyembinyen̄gu e yambaneke na thi vwenyevvwenye e loŋweġħathih na ne thi ru ele ghambà mbaro tine, iyava i dagerawe wenjiya thavala thi għarethovuwe.

⁶ Ko iyemaen̄ge ghemi hu vakatha mbinyembinyen̄gu na i monjina. Ko ravvenyevvwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vaŋġunja na thi vaŋġurawen̄ga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Krais ida ke thovuye? Idake iyake Loi vama i ren na i worawewen̄ga, kaiwae ghemi inami weya Krais.

⁸ Thoŋgo emunjoru hu ghambugħha Loi le mbaro ŋoreiġa Buk Boboma i woraŋgiya, inja, “U għarethovu weya għanu ŋoreiġa u għarethovu wen̄je għanimbereghħana,” iyake hu

vakatha kamwathî thovuye.

⁹ Ko thongo u yavwatata wanaŋgiya gharighari ŋgoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidiŋga ghemi mbaro ghararaka.

¹⁰ Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ŋgoreiya lolo i raka mbaroke wolaghiye.

¹¹ Loi iŋa, "Tha u yathima," na tembe iŋava, "Tha u gabô." Thongo ma u yathima ko iyemaenje u gabô, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakay-athuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi.

¹³ Kaiwae thelolo ma i ghareviri wanaŋgi ghaune, Loi mane i ghareviriwe mbaŋa ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri weŋgiya ghaune le kot ne vethovuye weya Loi.

Loŋweghathi weīye vakatha thovuye utuniye

¹⁴ Ngorongga ghathovuye, lo bodaboda, thongo lolo regha iŋa i loŋweghathigha Jisas Krais, ko iyemaenje le vakathako ma i vamboromboro le loŋweghathiko? Loŋweghathi ŋgoreiyako valikaiwae ne i vamora yawaliye?

¹⁵ Thorongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

¹⁶ na ghemi regha i dagewe iŋa, "E-eu! Weimi Loi! U njimbo kwama na riwana i

dayagha, na u ghaniingga na ɳgamoina i riyevan-jara.” Ngoronja ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

¹⁷ Iyake ɳgoreiya thongo lolo regha i lojweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lojweghathiko iyako maremareniye.

¹⁸ Ko mbwata lolo regha ne i dage wenjo inja, “Ghen, mbe e len lojweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawé na yaña, “U vatomwe e ghino len lojweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjouruña len lojweghathina. Ko ghino, lo lojweghathi ya vaemunjouruña e ghen weiye lo vakatha thovuye.”

¹⁹ Ngoreiye, u lojweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanjakiki, othembe nyao raraithari tembe thi lojweghathiva — i vakathanji thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰ Unouna ghen. Thare nuwaniya ya vae-munjouruña e ghen, lojweghathi ma weiye ghavakatha ma e ghathovuye?

²¹ Buda kaiwae Loi va i wovarumwarumwaruña rumbunda Eibraham? Le vakatha kaiwae! Mbaña va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vovo weya Loi.

²² Kaero hu ghareghare! Le lojweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjouruña le lojweghathiko.

23 Iyake i vamboromboroṇa Buk Boboma le utu, inja, “Eibraham i lonwéghathīgha Loi na le lonwéghathīko kaiwae Loi i wovarumwarumwaruṇa na inja ghavangavaṇga.”

24 Kaero hu ghareghare, Loi i wovarumwarumwaruṇa lolo ma mbe le lonwéghathī enge kaiwae, nandere, ko kaiwae i vakaiwoṇa le lonwéghathīko.

25 Vambe ḷgoreiyeva Reihab, elaghīniye ray-athiyathima. Loi va i wovarumwarumwaruṇa le vakatha kaiwae, kaiwae Josuwa va i variyen̄giya raketakela na elaghīniye i vanjuthuwelen̄gi ele ḷgolo. Vama i variyen̄gi na thi rejava e kamwathi regha.

26 Kaero ra ghareghare thon̄go riwandake ma yawali inawe i mare. Iyake ḷgoreiya, thon̄go mbema lonwéghathī enge na ma weiye vakatha thovuye, iyake maremaren̄iye.

3

Maminda le kaiwo

1 Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbaṇa Loi ne i ghatha taulaghīke ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghatavakathainda.

2 Taulaghīke ghinda kamwathi i ghanagha moli ra gothavwi. Ko thon̄go lolo regha ma mbaṇa regha i gothavwi ele utu iye lolo thovuye moli,

na valikaiwae i mbaronja wagiyaweya riwaeko laghiye.

³ Mbanja nuwundaiya ra vakatha hos na i ghambugha la renuwaña, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaronja na i ghambugha la renuwaña.

⁴ Wo hu renuwanjava waŋga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghaulu nasiye moli rauluulu i uluŋjawe na i reŋa ngoreiye le renuwaŋako nuwaiya i reŋawe.

⁵ Tembe ŋgoreiyeva maminda. Riwandake ŋginauye nasiyeniyre regha. Valikaiwae tembene i wovorevorenja ghamberegha na ina valikaiwae i vakathanjiya bigibigi laghilaghiye. Ma hu renuwaña enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

⁶ Maminda iye ŋgoreiya ndighe. Riwandake ŋginauye regha na iye ŋgoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

⁷ Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ŋgoreiye.

⁸ Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

⁹ E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari weŋjiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ŋgoreiya amalaghiniye.

¹⁰ Dage tarawa na utu raraithari lenji ghamba ranji mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ŋgoreiyako.

¹¹ Thare mbaña regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha?

¹² Lo bodaboda, tembe ŋgoreiyeva, mbathi mane i rau na une ŋgoreiya mbele, na kopi i rau na une ŋgoreiya mbathi. Na tembe ŋgoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghatthanavu thovuye i vaemunjoruňa weiye le vakatha thovuye na le yakuyaku ghayamoyamo ŋgoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

¹⁵ Renuwaŋake ŋgorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina weŋgi, na i menawe Seitan.

¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakaraŋgi.

¹⁷ Ko thongo ra wo thimba i mena e buruburu iviva moli għarenda i kakaleva. Thanavuke

thiyake ina weinda; ra yaku na ghamwanda vanaora weindanjiya ghandauna, ra rouda wenjiya ghandaune, ra wovatha ghandaune għaliexjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wengi enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regħha na ra vakatha bigi regħava.

¹⁸ Thongo ra yaku na ghamwanda vanaora weindanjiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwañana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurighegħe e tinemina na thi vakatha ja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

² Nuwamina nuwaiya bigi regħha, ko ma valikaiwami hu wo. Hu tagavamare na hu mar-alogħelogheja bigi regħha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nango weya Loi.

³ Mbema hu naŋgo weya Loi kaiwanji, ko iyemaenje ma i giya wenja kaiwae lemi renuwañana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwoñanjiya bigibigiko thiyan mbe ghemi għamithovuye kaiwae.

4 Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i għanġo weya yambaneke kamwathiniye kaero i thihijawana Loi. Iya kaiwae thela nuwae kaero i għanġo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathihija.

5 Thare hu rerenuwa ja Buk Boboma le utuutu ma ele righe, iya injake, “Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake.”

6 Ko iyemaenje kaiwae Loi ghare i lagħiye moli weinda, iya kaiwae Buk Boboma inji, “Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala għanjithanavu i għenjenja.”

7 Iya kaiwae hu vatomwenja għamimberegħa weya Loi. Hu vurighiegħe na hu gaithi wana Seitan ambane i vo iteterjanja.

8 Hu raka mena Loi e vasiwae na amalaghiniye i għaona e vasiwami. Ghemi tharri għaravakatha hu thavwiyyathunġiya mbighiha e nimmamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiġa lemi renuwa ja raraithar i għaremina.

9 Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari lagħiye moli.

10 Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenejja.

11 Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le vali raloñwel oñwegħathi o i wovatharitħar iż-żgħiġi, iye kaero i utuvathari weya Loi le mbaro na i

wovatharithariṇa. Thoṇgo u wovatharithariṇa Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenje hu renuwaṇa hu yaku mbaroko e ghereiye.

¹² Loi mbe ghamberegha enje mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharithariṇa ghanuna?

Tha hu wovorevorenjaṅga

¹³ Wo hu vandenēnjo, ghemi iya huṇake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunēnjaṅgiya lama bigibigi na wo vakatha lama mani laghiye.”

¹⁴ Huṇa ḡoreiyako, ko iyemaenje ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimaṇa ḡoreiya ḡongama, mbanja nasiye ra vaidi na ma mbaṇa molao kaero nandereva.

¹⁵ Mbala huṇaeṇje ḡorake, “Thoṇgo Giya le renuwaṇa ḡoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.”

¹⁶ Iyemaenje weimi lemi nemo hu wovorevorenjaṅga lemi vakavakathana kaiwanji. Wovorevorenja ḡoranjiyako i thari moli.

¹⁷ Iyemaenje, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenje ma i vakatha, loloko iyako kaero i vakatha thari.

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjiga vuyowo laghiye.

² Lemi bigibigina thiyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten.

³ Lemi gol na silva iyava hu bigivathavatha ja thi vwatha na mbaña ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ḡoreiye ndighema i nda umbwa. Mbaña le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lojwe.

⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghije i riyevanjaranja, na hu warari. Hu ghan tabotabo, ko iyemaenje ghamimbaña gabu kaero i vutha.

⁶ Va hu wovatharitħarija na hu vona għarīghar i rumwarumwaruniye għanji na hu na thi mare. Ko iyemaenje mava thi thihiyawana e ghemi.

Vuyowo ghaghatajaghathī

⁷ Lo bodaboda, hu rouda na hu roroghagħa ghaghada Giya le njogħama. Ngoreiġa rakakaiwo e uma i rouda na i roghagħha kabu na uloulo għanjiye na għaninġa thovuye i mbuthu, le umako une.

8 Ghemi tembe ɳgoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghamma maiyavara.

9 Lo bodaboda, tha hu veghathambothambo weŋga, kaiwae thongo hu vakatha ɳgoreiyako, Giya ne i vanivanjanga. Kot gharavakatha kaero i vurithainda, mbaña nasiye i vutha.

10 Ghamba thuwathuwa, lo bodaboda, Loi ghaliŋae gharautu me vivako. Thiye va thi rouda mbaña thi ghatanaghathīgha vuyowo na thi utu Giya Loi e idae.

11 Kaero hu ghareghare gharighari va thi ghatanaghathīgha vuyowo ra rerenuwaṇa thiye e ghanjithovuye kaiwae. Kaero hu loŋweya Job le ghatanaghathī utuutuniye na hu ghareghare le ghatanaghathī ele ghambako Loi i mwae-wow, kaiwae Loi iye gharevirī na mwaewo i riyevanjara.

12 Ko iyemaenje, lo bodaboda, bigi laghiye moli regha iyake. Mbaña ne hu vakatha lemi dagerawe, tha mbaña regha hu tholo na huŋa buruburu, “Ya tholo leke yavoroke,” o huŋa yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma huŋa enje, “O ɳgoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

Nanġo ghambwegħambwera kaiwanji

13 Thare regha e tinemina e ghavuyowo? Valikaiwae i nanġo weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

14 Thare regha e tinemina i ghambwera? Valikaiwae i kula weŋgiya ekelesiya ghagiyagiya

thi mena thi naŋgo kaiwae, na Giya e idae thi vaghana bunama e riwae.

¹⁵ Thoŋgo lenji naŋgo weiyē lenji lonjweghathi, Giya ne i vamoru na i vanjguthuweiru. Na thoŋgo ele thari Loi ne i numoten.

¹⁶ Iya kaiwae hu veworanġiya lemi thari weŋga na hu venanġo kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le naŋgo e ghamighaminae.

¹⁷ Ilaija va lolo, ŋgora ma ghindakeni. Va i naŋgo vurigheghe weya Loi na mbala thava i uye, na le naŋgoko kaiwae theghathegħha umboto na vanjgothiye mava i ndeuye mun e yambaneke.

¹⁸ Va mbaňa reghava i naŋgo amba uye i nja na għaniġa thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thoŋgo lolo regħa e tħinemina i roiteta toto emunjoru, na għamuna regħa e tħinemina i vanġunjogħha na i vatomwe weya yawali ghakamwathhi emunjoruwe,

²⁰ hu renuwaŋakikiya iyake: thelolothan thoŋgo i vanġunjogħha thari għaravakatha regħa ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko għaravakatha iyako le thariko wolagħiye Loi i numoteninġi.

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