

**Toto Thovuye Utuniye**  
**Jon**  
**Le Rorori**  
**Utu iviva**

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lonweghathigha Jisas iye Me-saiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

*Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiyе Loi, na Utuko iye Loi.

<sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiyе Loi.

<sup>3</sup> Loi va i vakaiwoᅇa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiyе Utu.

<sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.

<sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon.

<sup>7</sup> Va i mena na i utuᅇa manjamanjalako iyako utuniye, mbala gharighari thi loᅇwe utuko iyako na thi loᅇweghathi.

<sup>8</sup> Iye ma i womena manjamanjala weᅇgiya gharighari, nandere, mbema i mena i utuᅇa enge manjamanjalako utuniye weᅇgi.

<sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala weᅇgiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

<sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenᅇe ghambae gharighariniye mava thi kulavatha.

<sup>12</sup> Ko iyemaenᅇe taulaghiko iya thavala thi vanᅇuvatha na thi loᅇweghathi, i vakathanᅇi na valikaiwanji thi tabo Loi le ᅇganᅇa.

<sup>13</sup> Mava thi tabo na Loi le ᅇgamangama ᅇgoreiya gharighari ghinda ra vwara e mbunima na madibe, ᅇgoreiya ranᅇa thi viri e yambaneke gamagainᅇi na e ramaramanji.

Ko iyake Loi ghamberegha i vakathangi na le nganga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na gamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

<sup>15</sup> Jon va i utuna amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e gheringuko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.' "

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

<sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai.

<sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngononga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi varyengiya ravowovowo vavana weinjijangiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

20 Mava i wothuwele bigi regha wenji, i uturanga ya bigibigike wolaghiye wenji inja, “Emunjoru, ma Mesaiya ghino.”

21 Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wenji inja, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wenji inja, “Nandere.”

22 Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngoronga unja ghen kaiwan?”

23 Jon i gonjogha wenji, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnam: ‘U varumwara kamwathi Giya kaiwae.’ ”

24 Ravandavandanama Parisima va thi varyenji,

25 thi vaito Jon thina, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?”

26 Jon i gonjogha wenji inja, “Ya bapitaisongi ya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghati, iye ma hu ghareghare,

27 iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.”

28 Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongi ya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambaṅa vena Jon i thuwe Jisas i longga menawe, amba iṅa, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

<sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yaṅama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’

<sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

<sup>32</sup> Jon i uturaṅgiya wagiya we iṅa, “Ya thuwe Une i njama e buruburu ṅgoreiya bunebune na i yaku Jisas e vwatae.

<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage weṅgo iṅa, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’

<sup>34</sup> Kaerova ya thuwe na ya dage weṅga na yaṅa iye Loi Nariye.”

*Jisas gharaghambu va i tuthikaṅgi*

<sup>35</sup> Mbanambaṅa vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo.

<sup>36</sup> Mbaṅa i thuwe Jisas i longga valawe ghamwanji, mbe i njimbukiki vara, amba iṅa, “Wo hu thuwe, iyako Loi le Sip Nariye.”

<sup>37</sup> Mbanja gharaghambu theghewoma thi lonjwe iyake, kaero thi ghambughu Jisas.

<sup>38</sup> Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ina, “Nuwamiya budakai?” Thiya, “Rabai (gharumwaru Ravavaghare), anga u yaku?”

<sup>39</sup> I gonjogha wengi ina, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok.

<sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonjwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi).

<sup>42</sup> Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

### *Jisas i kula wengiya Pilip na Nataniyel*

<sup>43</sup> Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyu Pilip na i dagewe ina, “U ghambungo.”

<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe ina, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

<sup>46</sup> Nataniyel i vaito iṅa, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip iṅa, “U mena u thuwe.”

<sup>47</sup> Mbaṅa Jisas i thuwe Nataniyel amba i menamenako kaero i utuṅa utuniye iṅa, “Loloke iyake Isirel ṅamaniye moli. Ma mbaṅa regha i utu kwan.”

<sup>48</sup> Nataniyel i vaito iṅa, “ṅgoroṅga uṅa na u ghareghareṅgo?” Jisas i gonjoghawe iṅa, “Ma thuweṅge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

<sup>49</sup> Nataniyel i dagewe iṅa, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kiṅ!”

<sup>50</sup> Jisas i dagewe iṅa, “U loṅweghathi kaiwae ma dage e ghen maṅa ma thuweṅge e umbwa ida fig raberabe. Tene u thuweṅgi bigibigi laghilaghiye na thi kivwala iyake!”

<sup>51</sup> Mbowo i dageweṅa iṅa, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

## 2

### *Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbaṅa mbaṅaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

<sup>3</sup> Mbaṅa waen vama i ko, Jisas tinae i dagewe amalaghiniye iṅa, “Waen kaero i ko weṅgi.”

<sup>4</sup> Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwaŋa ina e ghino? Wo mbaŋa ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenjiya rakakaiwo ija, “Ngoronŋa ija wenŋa hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawenji. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramongyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjaranji moli.

<sup>8</sup> Amba i dage wenji ija, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

<sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anŋa me mena, ko iyemaenŋe rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

<sup>10</sup> na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbaŋa ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenŋe mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i woranjiya le wwenyevwenye na gharaghambu thi lonweghathi.



<sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbaña vavana.

*Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Thaga Valañani ghambaña ma vama bwagabwaga, Jisas i voro Jerusalem.

<sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbaña thiyothiyo vavana na i vakatha gheyabiyabiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

<sup>16</sup> I dage wengiya va thi vakunenangiya bunebuneko iña, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu iña, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiña, “Tham-bovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wengi iña, “Hu rakayathu Ngolo Bobomake iyake na mbaña thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiŋa, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbaŋa thegheto enge kaero u vatadivaova?”

<sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

<sup>22</sup> Mbaŋa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbaŋa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye.

<sup>24</sup> Ko iyemaenge Jisas mava le renuwanako i wa wenji na i vareminjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja.

<sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

### 3

#### *Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

<sup>2</sup> Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thongo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe iña, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito iña, “Thonjo lolo kaero i thamatowo, ne ngononga iña na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe iña, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

<sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

<sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yaña, ‘Hu ghambi togha,’

<sup>8</sup> ndewendewe i rowo na i uu na i reña the valivanga nuwaiya i reñawe. U lonwe laiye, ko iyemaenge ma u ghareghare anga i uu na i mena o anga i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito iña, “Ne ngononga na kamwathike iyake i yomara?”

<sup>10</sup> Jisas i gonjoghawe iña, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake?”

<sup>11</sup> Ya dage emunjoru e ghen, wo utuña budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu.

12 Thonḡo ma hu loṅweghathinḡo mbaṅa ya utuṅa yambaneke bigibiginiye utuninji, ṅoronḡa ne huṅa na hu loṅweghathinḡo mbaṅa ne ya utuṅa wenḡa buruburu bigibiginiye utuninji?

13 Ma lolo reḡha mun va i wa e buruburu; mbe ḡhambereḡha enḡe Lolo Nariye, iye i njama e buruburu.

14 Kaiwae Mosese va i livaira mwata e njam-njam, Lolo Nariye tembene ṅoreiyeva ne thi mwanavairi

15 mbala thavala thi loṅweghathi ne thi vaidiya yawalinji memeghabananiye.”

16 “Kaiwae Loi emunjoru i ḡharethovu yambaneke, i vatomwe Nariye ṅgama ḡhedighedi, thela thonḡo i loṅweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

17 Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharithariṅṅiya ḡharighari na thi ḡhataṅa viri, nandere, ko i vamorunḡi enḡe ḡharighari.

18 Thela thonḡo i loṅweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i loṅweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i loṅweghathi Loi Nariye, mbe ḡhambereḡhaenḡe, ṅgama ḡhedighedi.

19 Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaero va i mena e yambaneke, ko iyemaenḡe ḡharighari nuwanjiko i ḡhanḡowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enḡe.

20 Thavala thi vakatha thari thi botewo man-

jamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala.

<sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwana.”

*Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakanangi na thi raka Judiya ele valivannga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

<sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghamba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

<sup>24</sup> Va e mbanako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

<sup>26</sup> Thi mena enge thi utuutu weya Jon thina, “Ravavaghare, amalama iya mendava weinima Joridan valivannga i vorovoro, iya mendava u utuua iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

<sup>27</sup> Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe.

<sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krai ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae.

<sup>29</sup> Ragheghe ghimoru iye i vanḡwa ragheghe wevo, ko iyemaenḡe ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbaḡa i loḡwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ḡgoreiyako, na lo warariko kaero i mboromboro.

<sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanḡu mbe i didinja vara.”

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalanḡi gharigharike wolaghiye. Thela i mena e yambaneke iye ḡgoreiya yambaneke gharighariniye, na i utu ḡgoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunḡanḡiya budakaiya va i thuwe na i loḡwe, ko iyemaenḡe ma lolo regha i wovatha le utuko.

<sup>33</sup> Ko thela thonḡo i wovatha le utuko, i wovae-muemunḡoruḡa na ina Loi mbema emunḡoru moli.

<sup>34</sup> Kaiwae thela Loi va i variye, i utuḡa Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

<sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

<sup>36</sup> Thela thonḡo i loḡweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonḡo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenḡe Loi le ghatemuru laghiye moli inawe.

## 4

*Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjwevaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

<sup>2</sup> othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

<sup>3</sup> mbaņa va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

<sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivaņa.

<sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

<sup>6</sup> E valivaņgako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbaņa va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbaņa tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe iņa, “U gudugiyama mbwana ya mun.”

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

<sup>9</sup> Elama i gonjoghawe iņa, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanaņgi.

<sup>10</sup> Jisas i gonjoghawe iņa, “Thongo u ghareghare Loi le giya e ghen na thela iya i

nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen.”

11 Elama i dagewe ija, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke?”

12 Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganja na le thetheghan va thi muna iyake.”

13 Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva,

14 ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye.”

15 Elama i dagewe ija, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharijo na ya mena ya guduguduva mbwa gheke.”

16 Jisas i dagewe ija, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

17 I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utanja emunjoru iya unjana ma e len ghimoru.

18 Ko emunjoru iyake: va u vanjungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monjana.”

19 Elama ija, “Amalana, kaero ya thuwenge, Loi ghalijsae gharautu ghen.



<sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

<sup>21</sup> Jisas i dagewe inja, “U wo lo renuwanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

<sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamoru yambaneke.

<sup>23</sup> Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe.

<sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

<sup>25</sup> Elama inja, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalaña bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

### *Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito inja, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

28 Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

29 “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

30 Thi rakanangi na thi rakanakamenawe Jisas.

31 E mbananiye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

32 Ko iyemaenge i dage wenji inja, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

33 Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

34 Jisas i dage wenji inja, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona.

35 Thare hu ghareghare utuke iya hunake, ‘Manjala ma umbovari enge kaero uloulo gham-bana.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreja.

36 Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

37 Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’

38 Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

*Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghem-bako iyako tine thi lonweghathigha Jisas kai-wae wevoko mena, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.”

<sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku,

<sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thina, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kai-wae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emun-joru amalaghiniye yambaneke gha Ravamoru.”

*Jisas ina na giyandunendune regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghamberegha ghalinae, va ina, “Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.”

<sup>45</sup> Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanguvatha, kaiwae va thi thuwe le vakathanjiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

<sup>46</sup> E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo

na waen. Giyandunendunę regha va ina gheko, nariye i ghambwera, ina Kapenaom.

<sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe inja, “Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonjweghathi.”

<sup>49</sup> Amalama i gonjoghawe inja, “O amalana, u mena ra wa, ne iwaenje narunguko i mare.”

<sup>50</sup> Jisas i gonjoghawe inja, “Ma u wa enje, narunina kaero riwae i thovuyeva.”

Amalama i lonjweghathigha Jisas ghaliņaaeko kaero i njoghava.

<sup>51</sup> Vamba i longalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiņa, “Naruma kaero riwae i thovuye.”

<sup>52</sup> I govaitonji thembanja vara riwae kaero me thovuye, thi gonjoghawe thiņa, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe inja, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

*Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

<sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanḡavanḡa ngolo lima inanzi mbwako ghadidiye. Vanja Hibu thi uno Betisaida.

<sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanḡa i boboviri,

<sup>4</sup> kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

<sup>5</sup> Amala regha va ina gheko, iye va i ghambw-eravoreḡa theghathegħa ghweto na umbowa.

<sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iḡa, “Thare nuwaniya riwana i thovuye?”

<sup>7</sup> Ghambweghambwerama i gonjoghawe iḡa, “Amalana, ma lolo regha ina gheke na i thalavunḡo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanḡu.”

<sup>8</sup> Amba Jisas i dagewe iḡa, “U yondoviri! U bigivaira ghambana ghavwarara na u lonḡa.”

<sup>9</sup> E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\*

<sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiŋa, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

<sup>11</sup> Ko iyemaenŋe i gonjogha wenŋi iŋa, “Amalake iya me vakathango na ya thovuye me dage e ghino meŋa, ‘U mbana ghambana ghavwarara na u longa.’ ”

<sup>12</sup> Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u longa?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenŋe u vaidiya vuyowo laghiye moli.”

<sup>15</sup> Amalama i wa na ve utuutu wenŋiya Jiu lenji randeviva, iŋa Jisas iya mendava i vakathango na riwanŋuke i thovuye.

---

\* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8–11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

<sup>17</sup> Jisas i dage wenji inja, “Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.”

<sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovirigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe injava amalaghiniye ramaya Loi na i munjeva mboromboro weije Loi.

<sup>19</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

<sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

<sup>21</sup> Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe.

<sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

<sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thonngo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenngo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thonngo i lonjwe lo utungike na i lonjweghathigha thela iyava i varyenngoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivannga na kaero ina yawali ele valivannga.

<sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji.

<sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathanngo Nariyeke ghino na yawali righethoru.

<sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinae

<sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjangi.

<sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thonngo ya ghatha lolo mbe ya daganja vara



emunjoru kaiwae ma nuwanjuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyenjo le renuwanja.”

*Thavala thi utunja Jisas utuniye*

<sup>31</sup> “Thonjo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru,

<sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwanju, ya ghareghare budakaiya i utunja ghino kaiwanju, iyake utu emunjoru.

<sup>33</sup> Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwanju iyake utu emunjoru.

<sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwanju, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

<sup>35</sup> Jon iye va ngoreiya thenji i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i woranjiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranjiya mbanja i utuutu ghino kaiwanju. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranjiya mbema emunjoru Bwebwe va i varyenjo.

<sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunava emunjoru ghino kaiwanju. Mava hu ndelonwe mun ghalinae na mava hu ndethuwe mun ghayamoyamo,

<sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye.

<sup>39</sup> Hu thuweghatharaja Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu.

<sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yana gharighari mbala thi tarawenango,

<sup>42</sup> ko iyemaenge ya ghareghare wagiawenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

<sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha.

<sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararaja mbe ghemi enge hu vetaratarawenga, ko ma hu rovurighheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwana hunjava ghino ne ya utuja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

<sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu.

<sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utuja?”

*Jisas i vaghaniŋgiya paeb tausan*  
*(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbaŋa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivaŋga. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba ro-taele wenŋiya ghambweghambwera.

<sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyaŋgiya gharaghambu.

<sup>4</sup> (Thaga Valaŋani ghambaŋa ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbaŋa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip iŋa, “Anŋa ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?”

<sup>6</sup> I utu ŋgoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe iŋa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, iŋa,

<sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaniŋga regha idae bali, na borogi nanasiye umboiwo. Ko ŋgoronŋako gharerenuwaŋa wenŋi vara gharigharike wolaghiye?”

<sup>10</sup> Jisas iŋa, “Hu dage wenŋi na thiya yaku.” E valivaŋgako iyako nana va i pokuwe. Gharighariko wolaghiye thiya

yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

<sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu inja, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.”

<sup>13</sup> Thi mbanivanjaraangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghaliyaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

<sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighheghena na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonja e njighi vwatae  
(Mat 14:22-23; Mak 6:45-52)*

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi ro-roghagha Jisas.

<sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom.

<sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

<sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longa ghembenji e njighiko vwatae. I vakathangi na thi mararu laghiye.

<sup>20</sup> Ko amba i dage wenji inja, “Tha huya mararu; ghino Jisas.”

<sup>21</sup> Thi warari na weinji e wangako na e mbanako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

### *Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanambana vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka.

<sup>23</sup> Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

<sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanzi gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

### *Jisas iye ghaninga e yawayawaliye*

25 Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiņa, “Ravav-aghare, thembanja mo menake gheke?”

26 Jisas i gonjogha wenji iņa, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthoruru kaiwae hu ghareghare vakathanjiko ghamba rotaele ya vakathanji, nandere, ko righthoruru kaiwae menda hu ghanjigiya bredima na kaero valikaiwami moli.

27 Tha hu rovurigheghe ghanjigake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghanjiga e yawayawaliye na ne i meghabana kaiwae. Ghanjigako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

28 Amba thi vaito thiņa, “Ne wo vakatha budakai na wo kaiwoņa the kaiwo Loi nuwaiya wo vakatha?”

29 Jisas i gonjogha wenji iņa, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

30 Thi dagewe thiņa, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinje? Ne u vakatha budakai?”

31 Orumburumbume me vivako moli methi ghana ghanjiga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu iņa, ‘I giya bred wenji i mena e buruburu na thi ghan.’”

32 Jisas i dage wenji iņa, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge

Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu.

<sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

<sup>34</sup> Thi dagewe thiņa, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

<sup>35</sup> Jisas i dage wengi iņa, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari.

<sup>36</sup> Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo.

<sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu.

<sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaņa, nandere, ya mena ya vakatha thela i varyengo le renuwaņa.

<sup>39</sup> Iyava i varyengoke le renuwaņa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya van Guthuweiruvaongi na e yawayawalinji mbaņa ne ele ghambako.

<sup>40</sup> Kaiwae Bwebwe le renuwaņa ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbaņa ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va iņa, “Ghino bred ya mena e buruburu.”

<sup>42</sup> Thiŋa, “Emunjoru iye Jisas, Josep nariye. Ra ghareghareŋgiya ramae na tinae. Ngoronŋa enge na iya menake, ‘Ya mena e buruburu?’ ”

<sup>43</sup> Jisas i gonjogha wenŋi iŋa, “Tha ghanjiliutu mbe ghemi enge.

<sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thonŋo Bwebwe iyava i variyenŋoke ma i vanŋumena e ghino; na ne ya vanŋuthuweiru na e yawayawaliye mbaŋa ne ele ghambako.

<sup>45</sup> Loi ghalinŋae gharautu regha va i roriya iyake: ‘Loi tene i vavaghareŋgiya taulaghiko.’ Thela i vandenŋe Bwebwe na i thuwe valawe, iye i mena e ghino.

<sup>46</sup> Ma gharerenuwaŋa ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

<sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

<sup>48</sup> Ghino ghaninŋa e yawayawaliye.

<sup>49</sup> Orumburumbumi va thi ghana manna e njamnam, ko iyemaenŋe tevambe thi mareva.

<sup>50</sup> Ko ghaninŋake iya i menake e buruburu mbe regha, thonŋo thela i ghan ne yawaliye i meghabana.

<sup>51</sup> Ghino ghaninŋa e yawayawaliye na va ya mena e buruburu. Thonŋo thela i ghana ghaninŋake iyake ne i vaidiya yawali memeghabananiye. Ghaninŋake iyake mbunimaninŋuke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”



52 Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thiņa, “Ne ngoronga na amalake i giya mbunimaniye weinda na ra ghan?”

53 Jisas i dage wenji iņa, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

54 Thela thonjo i ghana mbunimaninggu na i muna madibanju i wo yawaliye memeghabananiye, na ne ya vanjuthuweiru mbanja ele ghambako.

55 Kaiwae mbunimaninguke iye ghaninga moli na madibanju iye mbwa moli.

56 Thela thonjo i ghana mbunimaninggu na i muna madibanju, iye i yaku e ghino na ghino ya yakuwe.

57 Bwebwe e yawayawaliye va i varyenjo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

58 Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

59 Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

### *Gharaghambu thi rakaitete*

60 Mbanja gharaghambuko vavana thi lonje iyake thiņa, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanake iyake utuniye, amba i dage wenji inja, “Ngoronga, mbwata lo utuutuke i varerenuwana na i vakatha na hu ndenjogha.

<sup>62</sup> Ne ngoronga gharerenuwana thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

<sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenga i vakathanga na hu wo Loi Une na iye i giya yawali.

<sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva.

<sup>65</sup> I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitongiya theyaworo na theghewoma inja, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

<sup>68</sup> Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen.

<sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lonweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

<sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai.

<sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanḡake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele.

<sup>4</sup> Ma lolo regha i wothuwela le vakatha thonḡo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u woranḡiyange ghanimberegha gharigharike wolaghiye wenḡi e yambaneke laghiye na thi thuwe.”

<sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenḡi inḡa, “Wo mbanḡa moli mamba i mena. Ko ghemi mbema ghamimbanḡa enḡe mbanḡake wolaghiye.

<sup>7</sup> Ghemi rameyambane mane thi botewonḡa, ko ghino enḡe thi botewonḡo, kaiwae ya utunḡa lenji thari utuninji.

<sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

<sup>9</sup> I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele.

<sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thija, “Amalake iyake anja inae?”

<sup>12</sup> E wabwiko tine gharighari thi vevanjaewi wenji Jisas kaiwae, vavana thija, “Amalaghiniye lolo thovuye,” na vavana thija, “Nandere, i yaronjiya gharighari.”

<sup>13</sup> Ko iyemaenge ma lolo regha i uturongiya utuniye kaiwae va thi mararongiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

<sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thija, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wenji inja, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i variyengo.

17 Thonngo thela i vatomwe ghare na i vakatha Loi le renuwaṅa, ne i vaidiya lo vav-aghareke anḡa i mena, i menawe Loi o i mena wombereghake elo renuwaṅa tine.

18 Thela thonngo i utuṅa ghamberegha le renuwaṅa, i vakatha ṅgoreiyako na mbala gharighari thi wovorevorenḡa idae. Ko thela thonngo nuwaiya gharighari thi wovorevorenḡa thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

19 Mava Mosese i giya mbaro wenḡa? Ko iyemaenḡe ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinḡo?”

20 Wabwiko thi gonjoghawe thiṅa, “Nyao raithari ina e ghen. Thela i mando na i unighinḡe?”

21 Jisas i dage wenḡi inḡa, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye.

22 Mosese va inḡa na hu teninḡiya lemi ṅganḡa ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenḡiya olemi elaghi). Iyake hu vakatha Sabat e tine.

23 Thonngo thi kitena ṅgama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enḡe na hu gaithi wanḡo kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

24 “Tha hu thuwenḡiya ghamune ghanjiyamoy-amo na hu ghathanḡiwe, mbe hu ghathanḡi iyanḡaniye i thovuye Loi e marae.”

*Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko?”

<sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotale na ma e ghalighalijanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae?

<sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalijae laghiye inja, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

<sup>29</sup> ko iyemaenge ghino ya ghareghare wagi yawe kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

<sup>30</sup> E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli.

<sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotale i kiwala amalake iyake?”

*Ngolo Boboma gharanjimbunjimbu thi munje  
thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi loṅwevaidiya gharighari mbema thi vanḗawiṅa enge bigibigike thiyake Jisas kaiwae, iwaenḡe ravowovowo laghilaghiye na Parisi thi variyenḡiya Ngolo Boboma ghara-gatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenḡe Jisas dage wenḡi iṅa, “Ma mbaṅa ubotu enḡe weṅguyenḡiya ghemi kaero ya wa weya thela va i variyenḡo.

<sup>34</sup> Ne hu tamwenḡo ko iyemaenḡe mane hu vaidinḡo. The valivaṅa ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenḡi thiṅa, “Ko ne i wa e thevalivaṅa iya iṅake mane ra vaidi? Ne i wa wenḡiya Jiu thiye thi mebobwari Grik e tinenḡi na i vavaghare wenḡiya thiye ma Jiu?

<sup>36</sup> Nḡoronḡa gharerenuwaṅa iya menḡake, ‘Ne hu tamwenḡo, ko iyemaenḡe mane hu vaidinḡo’ na iṅa, ‘The valivaṅa ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

*Mbwa e yawayawaliye*

<sup>37</sup> Mbaṅa kaero le ghambako na thagako gham-baṅa laghiye moli, Jisas i ndeghati na i dage e ghaliṅae laghiye iṅa, “Thela thonḡo mbwa i ghari, valikaiwae i mena e ghino na i mun.

<sup>38</sup> Nḡoreiya Buk Boboma le woranḡiya iya iṅake, ‘Thela thonḡo i loṅweghathinḡo mbwa e yawayawaliye ne i voru ranḡima e yawaliye.’ ”

<sup>39</sup> Jisas va iṅa nḡoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi loṅweghathigha

Jisas Nyao Boboma ne i ru wenġi. E mbanako iyako ma vamba i nja wenġi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

*Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbaņa thi loņwe Jisas i utuņa ngoreiyako thiņa, “Mbema emunjoru amalake iyake Loi ghalinjaema gharautu.”

<sup>41</sup> Vavana thiņa, “Iye Mesaiya.”

Ko vavana thiņa, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

<sup>42</sup> Buk Boboma kaero i woranġiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

<sup>43</sup> Amalaghiniye kaiwae wabwi i yomara.

<sup>44</sup> Vavana nuwanġiya thi yalawe, ko iyemaenġe ma lolo regha i vighathigha riwae.

*Jiu lenji randeviva ma thi loņweghathigha Jisas*

<sup>45</sup> Mbaņa Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitonġi thiņa, “Buda kaiwae ma mohu vanġumena?”

<sup>46</sup> Thi gonjogha wenġi thiņa, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitonġiva thiņa, “Le utuko me wo nuwami, ae?”

<sup>48</sup> Thare randeviva ghime Parisi regha i loņweghathigha lolona iyana? Nandere moli!



<sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Moses le mbaro e tine. Loi tene i lithi ghathari wengi.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko

<sup>51</sup> in̄a, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharithariṅa lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thiṅa, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalin̄ae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

### *Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou.

<sup>2</sup> Ighiviya vena, vambe mbanamban̄a moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wengi.

<sup>3</sup> Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji

<sup>4</sup> na thi dagewe Jisas thiṅa, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha.

<sup>5</sup> Ghinda la mbaro i menawe Mosese iṅa thonḡo ra vaidiya wevo ṅgorake ra tagavamare e vari. Ghen ṅgoronḡa len renuwaṅa?”

<sup>6</sup> Va thi utu na ṅgoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenḡe Jisas va i kururu na i rorori e thelauko vwatae e nimaē kikiye,

<sup>7</sup> na thiye mbe lenji vaito enḡe. Jisas i yondoviri amba i dage wenḡi iṅa, “Thonḡo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.”

<sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbaṅa thi lonḡwe utuutu iyako, regha iya i ranḡi; matuwonḡiko thi rakaranḡikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati.

<sup>10</sup> I wovaira ghamwae na i dagewe iṅa, “Elana, anḡama inanji? Ma regha me ronjogha na i wovatharithariṅaḡe, ae?”

<sup>11</sup> Iṅa, “Amalana, ma regha.”

Jisas iṅa, “Ghino tembe ṅgoreiyeva, ma ya wovatharithariṅaḡe. U wa, thava tene mbaṅa reghava u vakatha thari.”

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenḡiya gharighari iṅa, “Ghino rameyambaneke lenji manjamanjala. Thela thonḡo i ghambunḡo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbaṅa regha i lonḡa e momouwo.”

<sup>13</sup> Parisi thi dagewe thiṅa, “Tembe ghanimbereghava u utuṅa utunin. Iya kaiwae len utuna ma i emunjoru.”

14 Jisas i gonjogha wen̄gi in̄a, “Othembe ya utūṅa wombereghake utūṅu, ko iyemaen̄ge budakaiya ya utūṅa iye utu emun̄joru, kaiwae ya ghareghare an̄gava ya mena na an̄gane ya reṅa. Ko ghemi ma hu ghareghare an̄gava ya mena o an̄gane ya reṅa.

15 Ghemi hu ghathan̄go ṅgoreiya gharighari len̄ji renuwan̄a, ko ghino ma ya ghatha lolo regha.

16 Ko iyemaen̄ge thon̄go ghino ya ghatha lolo na yan̄a i thari lo ghathako iyako emun̄joru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyen̄go, amalaghiniye wein̄gu.

17 E lemi Mbarona tine va thi rori ṅgoreiye, thon̄go gharighari theghewo thin̄a ṅgoreiye, len̄ji utuko utu emun̄joru.

18 Regha maiyavara ghinoke, ya utu wombereghake kaiwan̄gu, na Bwebwe, iye va i variyen̄go tembe i utuva ghino kaiwan̄gu.”

19 Thi vaito thin̄a, “Rama an̄ga inae?”

Jisas i gonjogha wen̄gi in̄a, “Ma hu gharegharen̄go na tembe ma hu ghareghareva Bwebwe. Thon̄go hu gharegharen̄go mbala tembe hu ghareghareva Bwebwe.”

20 Va i utūṅa utuutun̄gike thiyake mban̄a va i vavaghare e Ngolo Boboma tine, e valivan̄ga ṅgora gharighari len̄ji mwaewo mani ghaghamba bigirawe. Ko iyemaen̄ge ma lolo regha i mando na i yalawe kaiwae ma vamba ghamban̄a.

*Mane hu wa ṅgora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wenji iṅa, “Nevole ya wareri, na nevole hu tamwenḡo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ṅgora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenji thiṅa, “Mbwatane i unigha ghamberegha iya kaiwae iṅake, ‘Ma valikaiwami hu wa ṅgora ghino ya wakewe?’”

<sup>23</sup> I gotubwe iṅa, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

<sup>24</sup> Iya kaiwae ma dage wenḡa na maṅa ne hu mare lemi thari kaiwanji, thonḡo ma hu loṅweghathi ghino, mbema iya ya utuṅṅoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thiṅa, “Thela ghen?”

Jisas i gonjogha wenji iṅa, “Ghino mbema iyava ya utuuta utuniḡuma wenḡa mbaṅa va ra rikowe na ra menake.

<sup>26</sup> Renuwaṅa i ghanagha moli ina wenḡo na ya utuṅa kaiwami na ya wovatharithariṅaṅa. Ko thela iye va i variyenḡo, iye vareminje inawe. Budakaiya va ya loṅwewe ya utuṅa wenḡiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

<sup>28</sup> Iya kaiwae va iṅa, “Mbaṅa ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utuṅṅoke. Ma ya vakatha bigi regha wombereghake, ko ya utuṅa budakaiya Bwebwe i vaghareṅo na ya utuṅa.

29 Thela va i varyenngo iye weingū; ma i roitetenngo na womberegħa moli, kaiwae lo vakatha mbanjake wolagħiye i vakatha na i warari.”

30 Mbanja va i utunja utuutunḡike thiyake, għarighari lemoyo thi loḡwegħathi.

*Loi nariye i rakayathunḡiya għarighari lenji thari e tine*

31 Jisas i dage wenḡiya Jiu, iya thavala va thi loḡwegħathi iḡa, “Thonḡo hu vikikiya lo vavagħareke, emunjoru woragħambugħa ghemi.

32 Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunḡa.”

33 Thiye thi gonjoghawe thiḡa, “Għime Eibraham orumburumbuya ghime, na ma mbanja regħa lolo regħa le mbaro i variime. Ngoronḡa għarumwaru iya unjake, ‘Ne i rakayathunḡa?’”

34 Jisas i dage wenḡi iḡa, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

35 Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ḡgolo tine, ko iyemaenḡe nariye ne i roghabana moli e tine.

36 Iya kaiwae thonḡo Loi Nariye i rakayathunḡa, ghemi rakarakayathunḡa moli.

37 Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenḡe hu munjeva hu unighinḡo kaiwae lo utuke ma e ghambagħambae e gharemina.

38 Ghino ya utunja wenḡa budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu loḡwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thiņa, “Ghime ramameya Eibraham.”

Jisas i dage wenģi iņa, “Thoņgo emunjoru Eibraham le ņganga ghemi, mbala hu vakatha ņgoreiya amalaghiniye va i vakatha.

<sup>40</sup> Wo hu thuwe, va ya utuņa emunjoru budakaiya ya loņwe weya Loi, ko iyemaenģe hu munģeva hu unighiņgo. Eibraham mava i vakatha bigi regha ņgoreiya iyake.

<sup>41</sup> Budakaiya hu vakavakatha ņgoreiya ramami le vakatha.”

Thi gonjoghawe thiņa, “Ma ņgamawobuna ghime! Ghime ramame mbe regha enģe, Loi.”

### *Seitan le ņganga*

<sup>42</sup> Jisas i dage wenģi iņa, “Thoņgo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyeņgo na ya mena gheke. Mava ya mena mbe wombereghake enģe elo renuwaņa, nandere, va i variyeņgo.

<sup>43</sup> Buda kaiwae nuwamina ma i manjaman-jalaņa budakaiya ya utuņa wenģa? Righethoru kaiwae hu botewo hu vandeņe lo utuke wenģa.

<sup>44</sup> Ghemi ņgoramiya ramami Seitan na nuwamiya hu vakatha ņgoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonģiya gharighari, na ma mbaņa regha ina emunjoru ele valivaņa, kaiwae ma mbaņa regha i utuņa emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbaņake wolaghiye kaiwae iye taukwan na kwanģigike wolaghiye ramanģi.

<sup>45</sup> Ko ghino kaiwae ya utuḡa utu emunjoru, iya kaiwae ma hu loḡweghathinḡo.

<sup>46</sup> Thela regha e tinemina valikaiwae i woranḡiya wothanavu raithari? Thonḡo ghino ya utuḡa utu emunjoru, buda kaiwae ma hu loḡweghathinḡo?

<sup>47</sup> Thela Ramaya Loi, i loḡweya Loi ghalinḡae. Ko iyemaenḡe kaiwae ma hu loḡwe Loi, iyake i vaemunjoruḡa ghemi ma Loi le nḡanḡa.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thinḡa, “Mbema emunjoru va wo utuḡama mbanḡa va woḡa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

<sup>49</sup> Jisas inḡa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenḡe ghemi ma hu yavwatata wanḡo.

<sup>50</sup> Ghino ma nuwanḡuiya ya wovorevorenḡa wombereghake idanḡu. Ko iyemaenḡe lolo regha mbe inawe, iye nuwaiya thi wovorevorenḡa idanḡu na iye raghatha thovuye moli.

<sup>51</sup> Ya dage emunjoru e ghemi, thela thonḡo i ghambughā lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thinḡa, “Mbanḡake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe nḡoreiyeva Loi ghalinḡae gharautunḡi, ko iyemaenḡe uḡa, ‘Thela thonḡo i ghambughā lo utuke mane i mare.’

<sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe

ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wengi ina, “Thongo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae.

<sup>56</sup> Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thina, “Ghanitheghathegha mamba i wo ghwelima na unava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wengi ina, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoie.

<sup>2</sup> Gharaghambu thi vaito thina, “Ravavaghare, thela le thari i vakatha na maramaraeke



vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wenji ija, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyenjo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

<sup>5</sup> Mbanja amba inanju e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae

<sup>7</sup> na i dagewe ija, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiya, “Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniye, ae?”

<sup>9</sup> Vavana thiya, “Mbema amalaghiniye,” ko vavana thiya, “Nandere, ko mbema ghayamoy-amoko enge ngoreiya amalaghiniye.”

Amalaghiniye ija, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiya, “Me ngoronga na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wenji ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wengo na ya wa Sailowam na va thavwiya. Mbanja ma wa

na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thiņa, “Anņa inae amalaghiniye?”  
Inņa, “Ma ya ghareghare.”

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanguya amalama maramaraema va i kwaghe wengiya Parisi,

<sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wengi inņa, “Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

<sup>16</sup> Parisi vavana thiņa, “Lolona iya me vakatha iyana wenge iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiņa, “Ne ngoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiņa, “Ngoronga ghen len renuwanja iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wengi inņa, “Iye Loi ghalinæe ghaurautu regha.”

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake

kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji

<sup>19</sup> na thi vaitongi thiŋa, “Narumiya iya loloke iyake? Amalaghiniyeke iyava huŋake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanake kaero i thuwe?”

<sup>20</sup> Ramae na tinae thi gonjogha wenji thiŋa, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

<sup>21</sup> Ko iyemaenge ma wo ghareghare ngoronga na mbanake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghamberaghana i utugiya wenga.”

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunjiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwaŋa ngoreiye, thonjo thela i utuŋa wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

<sup>23</sup> Iyake kaiwae ramae na tinae thiŋa, “Hu vaito, kaero ele ghareghare.”

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiŋa, “U dagerawe Loi e marae na ne u utuŋa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

<sup>25</sup> I gonjogha wenji iŋa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramaranju va thi kwaghe ko mbanake kaero ya thuwe.”

26 Thi vaito thiņa, “Me vakatha budakai e ghen na ngoronga menana kaero u thuwe?”

27 I gonjogha wenği iņa, “Kaero ma utuņa wenğa ko iyemaenđe ma mohu loņwe ghalıņangu. Buda kaiwae nuwamiya mbowo hu loņweva? Nuwamiya hu tabona tembe gharaghambuva?”

28 Ghalıņanji e larimbiya na thi dagewe thiņa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

29 kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenđe lolona iyana ma wo ghareghare anđa i mena.”

30 Amalama i dage wenği iņa, “Emunjoru lemi utuna i wo nuwangu, kaiwae huņa ma hu ghareghare anđa i mena, ko iyemaenđe me vakatha maramaranguke na kaero ya thuwe.

31 Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalıņanji, ko thela thonjo i yavwatatawana Loi na i vakatha le renuwaņa, ne i goruwe le renuwaņa.

32 Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe.

33 Thonjo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

34 Parisima thi dagewe thiņa, “Ghen mbema thari loloniya ghen mbaņa va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranđiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbanja Jisas i lonwewaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lonweghathigha Lolo Nariye?”

<sup>36</sup> Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi.”

<sup>37</sup> Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

<sup>38</sup> Amalako inja, “Giyana, kaero ya lonweghathi.” Na i kururuwe.

<sup>39</sup> Jisas inja, “Va ya mena e yambaneke na ya ghathanja, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi lonwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marame i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji inja, “Thonjo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i renja ngora ghamba ruko, ko iyemaenge i valanjaniya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thongo i ru e mbwanangila iye sip gharanjimbunjimbu.

<sup>3</sup> Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lojwe ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vanju rangiyangi eto.

<sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiawe ghalinae.

<sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.”

<sup>6</sup> Jisas i utuja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utuja wenji.

*Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji.

<sup>8</sup> Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenge sipiko mava thi lojweghathingi.

<sup>9</sup> Ghino mbwanangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi\* na i vaidiya nana thovuye.

<sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

---

\* **10:9** Jiu gharighariniye lenji renuwanja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

11 “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

12 Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaṅa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

13 Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

14 “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo,

15 ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

16 Lo sip vavana mbe inanjiweva, thiye ma inanzi e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi loṅwe ghalinangu na thi wabwi na regha.

17 Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

18 Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwaṅa na vama i vatomwe e ghino.”

19 Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

20 Gharighari lemoyo thiņa, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandenje?”

21 Ko vavana thiņa, “Lolo nyao raithari inawe mane i utuņa ńgora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

22 E mbaņa reghava njighinjighi ghambaņa, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya ńgolo Boboma va ghavaboboma.†

23 Jisas va ina e ńgolo Boboma tine i ndendelolonga e valivanęa regha ida thiņa Solomon le Nakanaka.

24 Jiu thi meghiliņa na thiņa, “Ghen mbanake wolaghiye u vakatha numovuvura weime, ko tene thembaņa amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

25 Jisas i gonjogha wenęi iņa, “Kaerova ya utugiya wenęa, ko iyemaenęe ma hu lonweghathi. Vakathanęike ghamba rotaele ya vakathanęi Bwebwe e idae thi vaemunjoruņa thela ghino;

26 ko iyemaenęe ma hu lonweghathi kaiwae ma lo sip ńgoreiya ghemi.

27 Ghino lo sip thi lonwe ghalinangu. Ya gharegharenęi na thi rakambelęgo.

28 Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

---

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.



29 Bwebwe iye va i giya thiyake wen̄go na iye, kaiwae i laghiye kivwalaŋgiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare.

30 Bwebwe na ghino mbe regha en̄ge ghime.”

31 Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

32 ko Jisas i dage wen̄gi iŋa, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathaŋgi e marami. Iyan̄ganiye vara kaiwae na iya nuwamiya hu unighiŋgoke e varivarin̄gina?”

33 Jiu thi gonjoghawe thiŋa, “Ma woŋa wo unighiŋge len vakatha ghamba rotaele kaiwan̄ji, ko kaiwae ghen mbema lolokeni ŋgorana ghimeke, u utuvathari weya Loi na un̄ava Loi ya ghen.”

34 Jisas i gonjogha wen̄gi iŋa, “Gharorori ŋgoreiyake e lemi mbarona ghabuk tine Loi i dage wen̄giya lemi randeviva iŋa, ‘Ghemi loin̄gi.’

35 Loi va i utuŋa utuutuke iyake wen̄giya gharighari iyava iŋake thiye loin̄gi, na Buk Boboma le utuutu i emunjoru mban̄ake wolaghiye.

36 Iya kaiwae ŋgoron̄ga gharerenuwana loloke iya Loi va i tuthike na i vaboboman̄a amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huŋava ya utuvathari weya Loi kaiwae yaŋa, ‘Loi Nariye ghino’?

<sup>37</sup> Tha hu lonweghathingo thonngo hu renuwanja ma ya vakatha ngoreiya Bwebwe le vakatha.

<sup>38</sup> Ko thonngo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaña Bwebwe ina e ghino na ghino inanngu weya Bwebwe.”

<sup>39</sup> E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thinja, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utunja loloke iyake kaiwae mbema emunjoru.”

<sup>42</sup> E valivanngako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thinja, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbaṅa Jisas i loṅwe iyake iṅa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenṅa Loi Nariye.”

<sup>5</sup> Jisas i gharethovu wenṅiya Mata na ghaghae Meri na lounji Lasarus.

<sup>6</sup> Ko iyemaenṅe mbaṅa i loṅwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaṅa theghewo e ghembako inakowe.

<sup>7</sup> Amba i dage wenṅiya gharaghambuma iṅa, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thiṅa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinṅe e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas iṅa, “Mbaṅa ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i loṅga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

<sup>10</sup> Ko thonṅo ne i loṅga gouṅou ne i tivativa, kaiwae ma ele manjamanjala.”

<sup>11</sup> Jisas i utunṅiya thiyake na e ghereiye mbowo i dageva wenṅi iṅa, “Ghandauma Lasarus i ghenelṅa, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiṅa, “Amalana, thonṅo i ghenelṅa, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utunṅa Lasarus le mare kaiwae, ko gharaghambuma thiṅaenṅe i utunṅa gheni utuniye.

<sup>14</sup> Jisas i utunṅiya moli wenṅi iṅa, “Lasarus iye i mare,

15 na ghemi kaiwami ya warari kaiwae ma inanngu gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanake ra rakawawe.”

16 Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ina, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

*Jisas iye thuweiru na yawali*

17 Mbanja Jisas i vutha, i lonwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

18 Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

19 Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinangiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

20 Mbanja Mata i lonwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

21 Mata i dagewe Jisas ina, “Thonngo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare!

22 Ko ya ghareghare othembe mbanake, budakaiya u nanngo weya Loi na i vakatha, ne i vakatha kaiwan.”

23 Jisas i dagewe ina, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

24 Mata i gonjoghawe ina, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

25 Jisas i dagewe ina, “Ghino thuweiru na yawali. Thela ne i lonweghathingo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i loṅweghathingo ma vole i mare. Thare u loṅweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe iṅa, “Ngoreiye Amalana! Ya loṅweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vaṅaewiwe iṅa, “La Ravavaghare maina gheke na nuwaiyanḡe.”

<sup>29</sup> Mbaṅa Meri i loṅwe iyake, i yondo na i yorukuwe.

<sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ṅgora Mata me vaidimawe.

<sup>31</sup> Gharigharima va inanjima e ṅgoloko tine weinjima Meri, thi vawarariṅama nuwatharima kaiwae, thi rakambele mbaṅa thi thuwe i yondo viri na i rukuraṅgi. Lenji renuwaṅa thiṅaenḡe i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ṅgora Jisas inamawe na mbaṅa i thuwe, i dobu e gheghe na i dagewe iṅa, “Amalana, thoṅgo mendambe inan gheke, louṅguma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ṅgoreiyeva, ghare i tage laghiye moli,

<sup>34</sup> na i vaitoṅgi iṅa, “Aṅga ina menda hu worawe?” Thi gonjoghawe thiṅa, “Amalana, u mena vara thuwe.”

<sup>35</sup> Jisas i randa.

<sup>36</sup> Gharigharima thi ve dage wenḡi thiṅa, “Wo u thuwe, ṅgoroṅga ghare weya Lasarus!”

<sup>37</sup> Ko vavana thiŋa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

*Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari.

<sup>39</sup> Jisas i dage wenŋi iŋa, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe iŋa, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

<sup>40</sup> Jisas i dagewe iŋa, “Mendambe ya dage e ghen ne u thuwe ŋgoronŋa Loi le vurivurigheghe thonŋo u lonweghathi?”

<sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na iŋa, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenŋo.

<sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenŋo, ko ya utuŋa iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo.”

<sup>43</sup> I nanŋo na ŋgoreiyako e ghereiye amba i kula na ghalinae laghiye iŋa, “Lasarus, u rangima!”

<sup>44</sup> I rangi, gheghenŋi na nimanimae mbe weiye vara ghavoghavo na ghamwae vambe ŋgoreiyeva. Jisas i dage wenŋi iŋa, “Hu rakayathunŋiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas

mbananiye thi thuwe budakai va i vakatha e maranji.

<sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

<sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thiŋa, “Ne ra vakatha budakai? Wo hu thuwe vakathanjike ghamba rotaele wolaghiye amalake iyake i vakathanji!”

<sup>48</sup> Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Njolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, “Ma hu ghareghare bigi regha.

<sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utunja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji.

<sup>52</sup> Ma mbe Jiu enje kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathanji na regha.

<sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe

na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i reña ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanḡako iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbaña vama Thaga Valañani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghemba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valañaniko ghambaña.

<sup>56</sup> Va thi tamwetamweya Jisas, na mbaña thi mevathavatha e Ngolo Boboma le valivanḡa, thi ve vaitongi thiña, “Ngoronḡa lemi renuwanḡa? Ne i mena e thagako o nandere?”

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenḡiya gharighari na thonḡo thela i ghareghare Jisas anḡa inae, i wa ve utugiya wenḡi na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

*(Mat 26:6-13; Mak 14:3-9)*

<sup>1</sup> Mbaña ma ghenewona enḡe kaero Thaga Valañani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inḡa na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninḡa Jisas kaiwae. Mata i vanamwenḡi na Lasarus weiyangiya gharighariko thiya ghaninḡa weinji Jisas.



<sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamaña umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva iña,

<sup>5</sup> “Buda kaiwae ma thi vakuneña na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?”

<sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuña ngoreiyako kaiwae i rerenuwaña mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbaña vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe iña, “Tha u vautuña! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae.

<sup>8</sup> Mbanake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandeneye vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va iña na i thuweiru na tembe e yawayawaliyeva.

---

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.

<sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwe-tamweva kamwathi na nuwanjiya thi unighiva Lasarus,

<sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

<sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiŋa, “Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kiŋ!”

<sup>14</sup> Jisas i vanŋwa donjiki na i thawe, ngoreiya va thi rori thiŋa,

<sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kiŋ maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanŋuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwaŋa Buk Boboma

---

† **12:13** Jisas ghambaŋa “Hosana” gharumwaru ngoreiye “Ra tarawenŋe!” **12:13** Sam 118:25,26 **12:15** Sak 9:9

le woraŋgiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbaŋa va i kularaŋgiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

<sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi loŋwe le vakathako ghamba rotaele iyako utuniye.

<sup>19</sup> Parisi thi vedage weŋgi thiŋa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbaŋako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valaŋani e tine.

<sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiŋa, “Amalana, nuwameiya wo thuwe Jisas.”

<sup>22</sup> Pilip i wa na ve dagewe Endru na theghe- woko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha weŋgi iŋa, “Mbaŋa kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

<sup>24</sup> Ya dage emunjoru e ghemi, thoŋgo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenŋe vara voghirana rere. Ko thoŋgo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

<sup>25</sup> Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoy-athu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

<sup>26</sup> Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambunjo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorenja idae.”

*Jisas i utunja le mare utuutuniye*

<sup>27</sup> “E mbanake iyake gharenjoke i viri na ngoronja ne yanja? Ne yanja, ‘Bwebwe, u thalavunjo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

<sup>28</sup> Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.”

<sup>29</sup> Wabwima va inanjima gheko thi lonje na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wengi inja, “Ma ghino kaiwanju iya ghalighalijako iyako me mena, ghemi kaiwami.

<sup>31</sup> Mbanake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranjiya.

<sup>32</sup> Ko ghino, mbaņa ne thi mwanavairiņgo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

<sup>33</sup> I utuņa ņgoreiyako na i worangiya ņgoroņa ne iņa na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiņa, “La Mbaro i worangiya weime, Krais ne i meghabana. ņgoroņa na iyava uņake, ‘Ne thi mwanavaira Lolo Nariye’? Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wengi iņa, “Manjamanjala ne ina wengā mbaņa seiwo molao. Hu loņa mbaņa amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i loņa e momouwo ma i ghareghare aņa i reņa.

<sup>36</sup> Hu loņweghathigha manjamanjalana mbaņa amba ina wengā, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaņa i utuvao iyake i itetengi na i rothuwele wengi.

### *Jiu mamba thi loņweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi loņweghathi.

<sup>38</sup> Iyake i vaemunjoruņa Loi ghalinae ghaurautu, Aiseya le utu iņa,

“Giyana, thela i loņweghathigha totoke iya wo utuņake? Giya va i worangiya le vurigheghe wengiya thavala?”

<sup>39</sup> Iya kaiwae mava thi loņweghathi, kaiwae Aiseya va mbowo iņava,

40 “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

41 Aiseya va i utuṅa iyake kaiwae va i thuwekai amba muyai i yomara ṅgoronga Jisas le vwenyevwenye.

42 Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararunḡiya Parisi, mava thi utuṅa gharighari e maranji na ne iwaenge thi kiteniyathunḡi moli e wabwiko iya thi rakarakaru e ṅgolo kururu tine,

43 kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

*Mbaro ne i ranḡi Jisas ele utu e tine*

44 Jisas i dage na ghalinae laghiye ina, “Thela thonḡo i lonweghathinḡo, ma mbe i lonweghathinḡo enḡe, ko tembe ṅgoreiyeva i lonweghathigha thela va i variyenḡo.

45 Thela thonḡo i thuwenḡo tembe ṅgoreiyeva i thuwe thela va i variyenḡo.

46 Va ya mena e yambaneke ṅgoreiya manjamanjala, iya kaiwae thela thonḡo i lonweghathinḡo mane i yaku e momouwo.”

47 “Thela thonḡo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariṅa. Kaiwae va ya mena ma ya wovatharithariṅa yambaneke, ko iyemaenḡe ya vamoru.

<sup>48</sup> Thela thonngo i botewonngo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharija. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

<sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunjanji ma i mena wombereghake elo renuwanja tine, ko iyemaenge Bwebwe, iye va i varyenngo, i dage e ghino budakaiya ya utunja na ngononga ya utunja na yanja.

<sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

## 13

### *Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanzi e yambaneke, na vambe i gharethovuŋgi vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanzi e ghanjanga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

<sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi.

<sup>4</sup> Ghanjanga e tine Jisas i yondoviri e ghamba ghanjagama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

<sup>5</sup> Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

<sup>7</sup> Jisas i gonjoghawe inja, “E mbanake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagi yawe.”

<sup>8</sup> Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thonngo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanimanguke na umbalinguke tembe ngoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.”

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenja?”

<sup>13</sup> “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.



14 Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi.

15 Kaero ma vakatha gamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga.

16 Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevari-variye ma i laghiye kivwala giyako iya me varyieko.

17 Mbanake iyake kaero hu gharegharenjiya bigibigike thiyake. Thongo hu vakaiwoŋa ne hu vaidiya ghawarari.”

*Jisas i govambwara budakai ne i yomarawe*

18 “Ma ya utuuu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruŋa buk le utu, iya inake, “Thela i ghanivunngo ghanju iye i ndeghereiye wanango!” ”

19 “Ya utuŋa iyake wenga e mbanake iyake amba muyai i yomara, mbala mbaŋa ne i yomara, ne hu lonweghathi ghino mbema iya varana.

20 Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i varyienngo.”

*Jisas i utuŋa ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

21 Mbaṅa Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturaṅgiya iṅa, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenḡo.”

22 Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko.

23 Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

24 Saimon Pita i tagayavunyiya marae na i ve na iṅa, “U vaito, thela utuniya i utuutuna.”

25 Gharaghambuko iyako i roghemba Jisas na i vaito iṅa, “Thela, Amalana?”

26 Jisas i gonjoghawe iṅa, “Amalaghiniye iya ne ya wogiya bredikewe mbaṅa ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

27 Mbaṅa vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe iṅa, “The renuwaṅa nuwaniya u vakatha, u yoruku na u vakatha.”

28 Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

29 Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwaṅa thiṅava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenḡiya mbinyembinyenḡu.

30 Mbaṅa Judas i vilambo bredima, i ranḡi eto. Vama i gou.

31 Mbaṅa Judas vama i wa na e ghereiye, amba Jisas iṅa, “E mbaṅake iyake Loi i vatomwe

wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

<sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

<sup>33</sup> “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbanake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga.

<sup>35</sup> Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito ina, “Amalana, anga u wa?”

Jisas i gonjoghawe ina, “Mbanake ma valikaiwan ne u mbelengo na u mena e valivangako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

<sup>37</sup> Pita i vaito ina, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanake? Ne ya vatomweya yawalingu kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe ina, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya

dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo.

<sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thonjo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

<sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva.

<sup>4</sup> Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

<sup>5</sup> Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u rejanawe?”

<sup>6</sup> Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino.

<sup>7</sup> Thonjo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime’?”

<sup>10</sup> Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Ututungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

<sup>11</sup> Hu lonweghathigha iya yanake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

<sup>12</sup> Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

<sup>13</sup> Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

<sup>14</sup> The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro.

<sup>16</sup> Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenja mbanathi mbanalaoke.

17 Iye Nyao na ne i woranjiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

18 Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga.

19 Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

20 Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga.

21 Thela thonjo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeva ne ya gharethovu na womberegha ne ya vatomwengowe.”

22 Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

23 Jisas i gonjoghawe inja, “Thonjo thela i gharethovungo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

24 Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

<sup>25</sup> “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

<sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vav-agharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga.

<sup>27</sup> Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thonngo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango.

<sup>29</sup> Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge.

<sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

<sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanjake iyake na ra rakawe.”

## 15

### *Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu.

2 I teniyathu yangayanga e inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangaeko thiya rauko na i manjamanjala, mbala thi rau wagiyaawe.

3 Ghemi kaero hu manjamanjala kaiwae lo utuko wenja i vakathanga na hu thina.

4 Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberigha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

5 “Ghino vaen na ghemi yangayanga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere.

6 Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

7 Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi.

8 Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

9 “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanake wo hu yaku elo gharethovu tine.

10 Thonjo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine.



11 Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

12 Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunja.

13 Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonjo i vatomwe yawaliye ghaune kaiwanji.

14 Ghemi wounengiya ghemi thonjo hu vakatha ngoreiya lo renuwanja.

15 Ma yanja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yanja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonje weya Bwebwe, ya utugiyavao wenga.

16 Ghemi mava hu tuthingo, ko ghino enje va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga.

17 Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

### *Yambaneke i botewongiya Jisas gharaghambu*

18 “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokainjo.

19 Thonjo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunja ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunja.

<sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina.

<sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko.

<sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae.

<sup>23</sup> Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

<sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe.

<sup>25</sup> Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine ina, 'Ma e lenji righe na thi botewongo.' "

<sup>26</sup> "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu.

<sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utuna utuutuningu kaiwae vambe wenguyangi vara

ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utuᅇa utuutuke thiyake wenᅇa mbala ma hu vathavwiya lonᅇweghathi ghakamwathi.

<sup>2</sup> Ne thi vanᅇa ranᅇiyanaᅇa e ᅇgolo kururu tine, na mbaᅇa maiya i menamenake, mbaᅇa thonᅇo lolo regha ne i gabonᅇa na le renuwanᅇa iᅇava i vakatha iyako na i thalavugha Loi.

<sup>3</sup> Ne thi vakatha bigi ᅇgoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ᅇgoreiyeva ghino.

<sup>4</sup> Kaero ya utuᅇa iyake wenᅇa mbala mbaᅇa i mena ne hu renuwanᅇakiki kaerova ya giya vanuwoviri wenᅇa. Mava ya utugiya wenᅇa ᅇgorava ra menakowe kaiwae vamba weinᅇugyanᅇiya ghemi.”

### *Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanᅇake kaero ya wa weya thela va i variyenᅇo, ko iyemaenᅇe ma regha e tinemina i vaitonᅇo na iᅇa, ‘Anᅇa u wa?’

<sup>6</sup> Ko kaiwae kaero ya utuᅇa thiyake wenᅇa nuwathari kaero i riyevanjaranᅇa.

<sup>7</sup> Ko iyemaenᅇe ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonᅇo ma ya wa, Rathalavu mane i mena wenᅇa. Ko thonᅇo ya wa ambane ya variye wenᅇa.

<sup>8</sup> Mbaᅇa ne i mena ne i vaemunjoruᅇa wenᅇiya yambaneke gharighariniye, thiye lenᅇi renuwanᅇa thari kaiwae ma i rumwaru, Loi le

thovuye ngoreiye na ghambaṅa ne i ghatha wenḡi tembe ngoreiyeva.

<sup>9</sup> Lenji renuwaṅa ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino.

<sup>10</sup> Lenji renuwaṅako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino.

<sup>11</sup> Lenji renuwaṅa ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharithariṅa yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwaṅa i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbaṅake iyake.

<sup>13</sup> Ko mbaṅa Nyao emunjoruniye ne i mena, iye iya ne i woraṅgiya emunjoruko Loi kaiwae, ne i vakathaṅa na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enḡe le renuwaṅa, ko ne i utuṅa enḡe budakaiya i loṅwe e ghino na budakaiya amba i menamenako.

<sup>14</sup> Amalaghiniye ne i woraṅgiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuṅa na i utugiya wenḡa.

<sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yaṅa ne i wo budakaiya ghinowe na i utuṅa wenḡa.”

### *Nuwathari na warari*

<sup>16</sup> “Mbaṅa ubotu mane hu thuwenḡo na mbaṅa seiwova kaero hu thuwenḡova.”

<sup>17</sup> Gharaghambu vavana thi vevaitoṅgi thiṅa, “Ngoroṅga gharumwaru iya menḡake, ‘Mbaṅa

ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,' na mbowo menjava, 'Kaiwae kaero ya wa weya Bwebwe'?

<sup>18</sup> Ngoronga 'mbanja ubotu' gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako."

<sup>19</sup> Jisas kaero i ghareghare lenji renuwajako nuwanjiya thi vaito, iya kaiwae i dage wengi ija, "Mbwata lo utuutuko kaiwae iya hu ve-vaitongana iya manake, 'Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova'. Nuwamiya hu ghareghare ngoronga gharumwaru?

<sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari.

<sup>21</sup> Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

<sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga.

<sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu.

<sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nangoo

na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo injava, “Va ya utunjanjiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonwe na hu ghareghare.

<sup>26</sup> Ne e mbanako iyako hu nanjo e idangu. Ma yaja ghino ne ya nanjo weya Bwebwe ghemi kaiwami,

<sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi.

<sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thija, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

<sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwaja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wengi inja, “Ko ambama hu lonweghathi vara mbanake?”

<sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iye-maenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurighege enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nanjo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja, “Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje.

<sup>2</sup> Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe.

<sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Krai ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovwenjo na ya kaiwoja.

<sup>5</sup> E mbanjake iyake Bwebwe, wenjo ghen ra yaku na u wovavwenyevwenyenjanjo, ngoreiya va wenjo ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya woranjanjanje wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalijana,

<sup>7</sup> na mbanake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

<sup>8</sup> Kaiwae kaerova ya utunja wenji iya utuu-tuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenjo.

<sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenjo thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

<sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye.

<sup>11</sup> E mbanake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

<sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enje vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

<sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji



renuwaŋa ngoreiya gharighari e yambaneke lenji renuwaŋa, na ghino tembe ngoreiyeva.

<sup>15</sup> Iya elo nanŋoke ma yaŋa u mbani ranŋiyaŋgi e yambaneke, ko ya nanŋo enge e ghen na u njimbukikiŋgi weya thari loloniye.

<sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

<sup>17</sup> Ghalinan i emunjoru! U vavaghare wenŋi ghalinan mbala thi boboma emunjoru e ghen.

<sup>18</sup> Ngoreiya va u variyenŋo na ya mena e yambaneke, ya variyenŋi na thi ranŋi e yambaneke.

<sup>19</sup> Thiye kaiwanji ya ghatha ranŋiyaŋgo e ghen kaiwae nuwanŋuiya thiye tembe thi ghatha ranŋiyaŋgiva emunjoru e ghen.”

*Jisas i nanŋo thavala thi loŋweghathi kaiwanji*

<sup>20</sup> “Lo nanŋoke ma mbe thiye enge kaiwanji, mbe ya nanŋova thavala ne thi loŋweghathiŋgo thiyeko lenji utuutuko kaiwae,

<sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanŋu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i loŋweghathi ghen va u variyenŋo.

<sup>22</sup> Vwenyevwenyewe va u giyake e ghino, kaero va ya giya wenŋi mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

<sup>23</sup> Ghino nanŋu wenŋi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenŋo na u gharethovunŋi ngoreiya u gharethovunŋo.”

<sup>24</sup> “Bwebwe, nuwanŋuiya thavala va u giya e ghino, weinŋuyaŋgi na ghino anŋa inanŋu thiye

inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunگو amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo.

<sup>26</sup> Ya vakathanji na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovunگو, na mbala ghino ya yaku wenji.”

## 18

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivanگako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

<sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma ghara-gatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

4 Jisas vama i ghareghare budakai ne i yomarawe, i ranji na i vaitonji ija, “Nuwamiya thela?”

5 Thi gonjoghawe thiņa, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

6 Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

7 Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiņa, “Jisas rara Nasaret.”

8 Jisas i gonjogha wenji ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonjo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

9 Iyake i yomara na i vaemunjorunja amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

10 Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

11 Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

12 Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

13 na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo

laghilaghiye lenji randeviva e theghatheghako iyako.

<sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

*Pita inja ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine,

<sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

<sup>21</sup> Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nimae. I dagewe inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thongo ya utu-vathari, u woranjiya taulaghike wenji budakai i thari. Ko thongo ma utuna emunjoru, buda kaiwae mo ngenjo?”

<sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghatiyothiyo.

*Pita mbowo injava ma i ghareghare Jisas  
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thina, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiye?”

<sup>27</sup> Pita mbowo i rorova na inja ma i ghareghare, na e mbanako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

<sup>28</sup> Amba Jiu lenji randeviva thi vanḡwa Jisas Kaiyapas ele ngolo na thi yovanḡu gawana ele ngolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye.

<sup>29</sup> Iya kaiwae Pailat i rangi wengi na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thina, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vanḡumena e ghen.”

<sup>31</sup> Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thina, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

<sup>32</sup> Iyake i vaemunjoruna Jisas ghamberegha ghalinae, va i woranjiya ngonḡavole i mare na inja.

<sup>33</sup> Pailat i njogha e ngoloko tine amba inja na thi vanḡumena Jisas na i dagewe inja, “Ghen Jiu lenji kin?”

<sup>34</sup> Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

<sup>35</sup> Pailat i gonjoghawe inja, “Una enḡe Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanḡugiyange e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas iṅa, “Ghino ma ṅgoraṅṅiya kin thi mbarombaro e yambaneke. Thonḡo ṅgoraṅṅiya kiniko thiyako, mbala woraghambuko thi gaithi kaiwangu na thava thi vaṅgugiyango wenḡiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ṅgora kiniko thiyako.”

<sup>37</sup> Pailat iṅa, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe iṅa, “Uṅa kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuṅa emunjoru utuniye. Thela ina emunjoru ele valivaṅa, i vandene ghalivaṅuke.”

<sup>38</sup> Pailat i vaito iṅa, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenḡiya Jiu na iṅa, “Ma ya ndevaidi mun righethoru valikaiwae ne yaṅa na i mare.

<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valaṅani ghambaṅa regha na regha ya vaṅguraṅiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vaṅguraṅiya Jiu lenji kin kaiwami?”

<sup>40</sup> Thi kula njoghawe thiṅa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vaṅguruwo Jisas na iṅa na thi yabibi.

---

\* **18:40** Utuje iyake, rakaivi, mbwata thi vakaiwoṅa na thiṅa gharighari thi raka lenji rambarombaro.

<sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

<sup>3</sup> thi mena evasiwae thi dagewe thiņa, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavaņa.

<sup>4</sup> Pailat mbowo i rangiva mbanjara na i dage wenjiya Jiu iņa, “Wo hu thuwe, ne yaņa na thi vanjurangiya kaiwami na ya vagharenga, ma ya ndevaidi mun le thari na valikaiwae yaņa na i mare.”

<sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbowe, na Pailat i dage wenji iņa, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiņa, “U rokros! U rokros!”

Ko Pailat i dage wenji iņa, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaņa na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiņa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae iņa iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonwe iyake, i vakatha na ma i mararu enge laghiye thonjo iņa na Jisas i mare.

<sup>9</sup> I njogha ele ngolo tine na i vaito Jisas iņa, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe.

<sup>10</sup> Pailat i dagewe iņa “U botewo u thombeya ghalinanjuke? U ghareghare ghino ya mbaro.



Valikaiwan̄gu yan̄a na ya rakayathun̄ge na yan̄a na thi rokrosin̄ge.”

<sup>11</sup> Jisas i gonjoghawe in̄a, “Ma mbala u mbaron̄ango thon̄go mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i van̄gun̄go na i van̄gugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mban̄a Pailat i lon̄we iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thin̄a, “Thon̄go u rakayathu, ma Sisa gheu ghen! Thela in̄a iye kin̄ i ndeghereiyewana Sisa.”

<sup>13</sup> Mban̄a Pailat i lon̄we utuutuko iyako, i van̄guran̄giya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivan̄ga idae Vari Vwata (van̄a Hibru thin̄a “Gabatha.”)

<sup>14</sup> Mbala vama i wo ghararaghiye mboro, mban̄aniye vivatha ghamban̄a Thaga Valan̄ani kaiwae. Pailat i dage wen̄giya gharighariko in̄a, “Wo hu thuwe! Lemi kin̄ike!”

<sup>15</sup> Thi kula njoghawe thin̄a, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaiton̄gi in̄a, “Nuwamiya ya rokros lemi kin̄ike?”

Ravowovowo laghilaghiye thi gonjoghawe thin̄a, “Lama kin̄ mbe reghaen̄ge, Sisa.”

<sup>16</sup> Amba Pailat i van̄gugiyaya Jisas wen̄giya Rom lenji ragagaithi na thi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovan̄guya Jisas.

<sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivannga idae “Boutouto Ghambae” (Vaṅa Hibriu thiṅa “Golgota”).

<sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivannga e uneko na regha valivannga e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat iṅa na thi roriya nono na thi lirawe e krosiko, iṅa ṅgora iyake, JISAS RARA NASARET, JIU LENJI KIJ.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliṅa thegheto, Hibriu, Laten na Grik.

<sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiṅa, “Thambala mo roriva ‘Jiu lenji Kij’ ko mbala moṅa enge, ‘Amalake iyake iṅava amalaghiniye Jiu lenji Kij.’ ”

<sup>22</sup> Pailat i gonjogha wenḡi iṅa, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbaṅa ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanḡe enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenḡi thiṅa, “Thava ra mwanathethe; ra mwadiwo enḡe mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruṅa Buk le utu iya iṅake, “Thive giya wenḡiya wokwama na thi mwadiwoṅa mwadiwo regha weya wokwama maya riwanḡu ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

<sup>26</sup> Mbanja Jisas i thuwe tinae na gharagham-buma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.”

<sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)*

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruja Buk Boboma le utuutu iwaenje inja, “Mbwa i gharingo.”

<sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

<sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nango weya Pailat thinja, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbaña laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi

yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

<sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

<sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

<sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi.

<sup>36</sup> Thiyake va thi yomara na thi vaemunjorunja Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.”

<sup>37</sup> Na buk regha mbowo inava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

<sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala

vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*.

<sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

<sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

<sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

<sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko.

---

\* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoŋa e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

4 Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

5 I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

6 Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko,

7 na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghambereghe i ghavo wagiya.

8 Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

9 Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya injake, "Ne i thuweiru e mare."

10 Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala  
(Mat 28:9-10; Mak 16:9-11)*

11 Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I rani kururu na i ghimara ru e ghabubuko tine

12 na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwae-mawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

13 Thi vaito thina, "Elana, buda kaiwae u randana?"

I gonjogha wen̄gi īna, “Kaero methi wo wogiyama na ma ya ghareghare an̄ga inae methi worawe!”

<sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaen̄ge mava i ghareghare amalaghiniye Jisas.

<sup>15</sup> Jisas i vaito īna, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Īna en̄ge rakakaiwo e uma, iya i dagewe na īna, “Amalana, thon̄go mendama u yowo, u vatomwe e ghino an̄ga menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae īna, “Meri!”

Meri i ndevi na ghamwae i ghembe na i van̄a Hibruwe īna, “Raboni” (gharumwaru “Ravav-aghare”).

<sup>17</sup> Jisas i dagewe īna, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wen̄gi en̄ge oghaghan̄guma na vo dage wen̄giya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wen̄giya gharaghambuma īna, “Ma vaidiya Giyama,” na i utugiya wen̄gi n̄goron̄ga Jisas me utugiyamawe.

*Jisas i yomara wen̄giya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararun̄giya Jiu len̄ji randeviva. Jisas i yomara e ghan̄jilughawoghawo na i dage wen̄gi īna, “Weimi lemi gharemalili.”

<sup>20</sup> I utunja iyake e ghereiye, amba i vatomwe wenjiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

<sup>21</sup> Jisas vambowo i dageva wenji inja, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.”

<sup>22</sup> Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wenji inja, “Hu wo Nyao Boboma.

<sup>23</sup> Thongo hu uturanga lolo regha le thari, Loi i numoten; thongo ma hu uturanga le thari, Loi mane i numoten.”

*Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.

<sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thina, “Mo thuweya Giya!”

Tomas i dage wenji inja, “Thongo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na inja, “Weimi lemi gharemalili.”

<sup>27</sup> Amba Jisas i dage weya Tomas inja, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimananjuka, na u livamo-moya nimanina u lirawe e njawanjawanjuka



tine. U viyathu len numoghegheiwona na u loṅweghathi.”

<sup>28</sup> Tomas i gonjoghawe iṅa, “Wo Giya na lo Loi!”

<sup>29</sup> Jisas i dagewe iṅa, “U thuwenḡoke amba u loṅweghathi? Thavala ma thi thuwenḡo na thi loṅweghathi thi warari laghiye.”

### *Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.

<sup>31</sup> Ko thiyake va thi roringi mbala hu loṅweghathigha Jisas iye Mesaiya, Loi Nariye, na thoṅgo hu loṅweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

### *Jisas i yomara wenḡiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbaṅa vamba gheviye enḡe e ghereiye, Jisas mbowo i yomara wenḡiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenḡi va ṅgora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ṅganḡa na gharaghambu theghewova va inanji gheko.

<sup>3</sup> Saimon Pita i dage wenḡiya ghauneko iṅa, “Ghino ya wa va mwaritau.”

---

\* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

Thiņa, “Weime ghen.” Thi rakatha e wanğa na thi goranğı eto, ko iyemaenđe gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenđe gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

<sup>5</sup> I kula ranğı wenğı iņa, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiņa, “Nandere.”

<sup>6</sup> Iņa, “Hu da lemi ghinana e wanğana valivanğa e unemina, ambane hu wo borogi seiwo.” Mbanğa thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iņa, “Giya iyako!” Mbanğa Saimon Pita i lonwe iņa, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranğıya ghakwama) na i pito e njighiko tine i gaeru.

<sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranğı ngoreiya handred mitas.

<sup>9</sup> Mbanğa thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenğı iņa, “Hu bigima borogina vavana iya amba mohu wona.”

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanğa na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha

marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wengi ija, “Wo hu mena hu ghaniyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito ija, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wengi. I vakatha borogima tembe ngoreiyeva.

<sup>14</sup> Iyake Jisas va le yomara mbanatoniye wengiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

### *Jisas i vanjunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U vaghaniyanga lo lem.”

<sup>16</sup> Jisas mbowo i vaitova ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U njimbukikinyanga lo sip.”

<sup>17</sup> Jisas i vaito mbanatoniye ija, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe ija, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U vaghaniyanga lo sip.”

18 Ya dage emunjoru e ghen, mbaņa va tabwagha ghen u nğarimbiya ghanikwama e va, na u wa ngoreiya len renuwaņa, ko mbaņa ne u thanja, ne u vamomoya nimaniman na lolo regha i nğariņgi na ne i vanğunđe na u wa ngoreiya ma len renuwaņana nuwaiya u wawe.”

19 Jisas va i utu nğoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i ranğiwe. Amba i dagewe iņa, “U ghambunđo.”

20 Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenđi. (Amalaghiniye iyava i rovadede Jisas mbaņa va thiya ghaninga na iņama, “Giyana, thela ne i vatomwenđe?”)

21 Mbaņa Pita i thuwe i dage weya Jisas iņa, “Ngoreiye Giyana, ko naka amalake iyake?”

22 Jisas i gonjoghawe iņa, “Thonđo nuwanđuiya mbe e yawayawaliye na ghaghada ne ya njoghama, nğoronđako e ghen? Mbema u ghambunđo enđe.”

23 Iyake kaiwae utuutuke iyake ma i lalonđi enđe ralonđwelonđweghathiko na thiņava iya gharaghambuko iyako mane i mare. Ko Jisas mava iņa mane i mare, va iņa, “Thonđo nuwanđuiya mbe e yawayawaliye ghaghada ya njoghama, nğoronđako e ghen?”

24 Gharaghambuke iyake iyava i utunđanđiya utuutuke thiyake na i rorinđoņa. Wo ghareghare budakaiya va i utunđanđi emunjoru.

25 Jisas vambe i vakathanđiva bigibigi lemoyo moli. Thonđova thi rorivaonđiya bigibigiko wolaghiye, ya renuwaņa e yambaneke laghiye

bukunḡike iya thi roringike mbala ma e gham-  
baghambanji.

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of**  
**Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

---

PDF generated using Haiola and XeLaTeX on 28 Dec 2024 from source files dated 31 Aug 2023

7a63d67b-b890-5db0-8880-b6fd64f3b62f