

Rut

Vuyowo kaiwae Elimelek na le ɳgaŋga thi gara

¹ Va e mbaŋako iyako, mbaŋaniya giyagiya ghanji mbaŋa thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyanjiya levo na le ɳgaŋga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

² Amalake idae Elimelek, levo idae Naomi* na lenji ɳgaŋga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbaŋa ubotu gheko.

³ Mbaŋa inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyanjiya le ɳgaŋgama theghewoma.

⁴ Ghimoghimoruke thiyake va vethi ghe gheko — thi vanŋungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ɳgoreiya theghathegha hoyaworo,

⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ɳgaŋgama kaero nanderenji na le ghimoru tembe ɳgoreiyeva.

Naomi na Rut thi njogha Betilehem

* **1:2** Naomi gharumwaru “warari i riyevanjara”.

6 Mbaña Naomi amba ina Mowab e tîne, kaero i lojwa toto ghambae gharighariniye utuninji, GIYA LOI[†] kaero i mwaewo wengiya le bodaboda, na ghaniingga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab.

7 Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reja e kamwathima iya i wa na ve rangima Judiya.

8 Ko iyemaenje e kamwathî mborowae, amba Naomi i dage wengiya oyawanyiyema inja, "Ghemî themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wenga ȏgoreiya hemi va gharemi wengo na wengiya thiyema vama thi marema.

9 Na tembe ya naingo weva GIYA LOI na ne i vakathanja tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghîmoru."

Naomi i mwanambiyengi e ghareghare na i mwaewonji. Weinji lenji gharevirî thi randa na ghalianji laghiye

10 na thiñja, "Thava ȏgoreiyana! Weime enge ghen na ra wa wengiya len bodaboda."

11 Ko iyemaenje Naomi i gonjogha wengi inja, "Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya hemi? Ne valikaiwae tembe ya ghambingiva ghimoghîmoru, thi thegha matuwo na tembe hu vanjungiva?

[†] **1:6** "GIYA Lor" — Utuutuke iyake gharumwaru ȏgoreiye vanja lumo raña "Yahweh" o "the LORD"

¹² Mbema hu njogha enge, oyawanyinju. Kaero yalaghisari moliya ghino na ma valikaiwanju tembe ya gheva. Na othembe thonjo amba valikaiwanju ya vaidiya ngama, na thonjo ya ghena weinju lo ghimoru gougueke noroke na ya vaidiya ngama,

¹³ ne valikaiwae mbowo hu dageteninju e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyinju, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manja kivwala budakai i yomara wenja. Kaiwae Lo GIYA LOI kaero i roghereiye wanango na vuyowoke iyake i laghiye moli wenjo.”

¹⁴ Iyake i vakathanju na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenje Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ijja, “Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenje Rut i gonjoghawe ijja, “Thava u vavothanju na ya roitetenge. Mbema u vatomwe enge na weinju ghen. Ne the valivanja u wawe, ya wawe, na ne the valivanja vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

¹⁷ The valivanja vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thonjo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi.”

¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njoghawe.

19 Elaelama theunyiwoma kaero vethi lolonjaova ghaghad vethi vutha Betilehem. Mbaña thi vutha, gharighari gharenji iyo kaiwanji na wanakau thiňa, "Mbema emunjora Naomi iya elaghiniyeko?"

20 I dage wenji iňa, "Thava hu uno idanju Naomi, huňa enge 'Mara,'[‡] kaiwae Loi Vurivurighegheniye i vakatha yawaliňgu ghaminae mbema maňga enge.

21 Va ya roitetake lo bigibigi veimaima, ko iyemaenje GIYA Loi i vangunjoghanjo kokowaňgu. Buda kaiwae hu uno idanju Warawarariniye, na mbaňake Loi Vurivurighegheniye kaero i roghereiye wanaňgo na ya vaidiya vuyowae!"

22 Iyake i woraňgiya va ñgoroňga na Naomi i roiteta Mowab na i njogha Betilehem weiyi Rut tinan Mowab. E mbaňako iyako bali uloulo amba i wora enge righe.

2

Rut i kaiwo Bowas ele bali ghauma

1 Amala regha ina Betilehem, ina Naomi le ghîmoru Elimelek e ghauu tîne. Idae Bowas, na amalake iyake iye giya wwenyevwenye regha.

2 Rut, iye tinan Mowab i dage weya Naomi iňa, "Thare u vatomwenjo na ya wa e umako tîne na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaeňna e ghino amba ya kaiwo e ghoreiye."

[‡] **1:20** Mara gharumwaru "maňgamaňganiye".

Naomi i gonjoghawe iña, “U wa na vo vakatha ḥgoreiye, yawanyingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wengiya rakakaiwoko, na i mbana baliko thi roitetako e gheneinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I ḥaevairiŋgiya le rakakaiwo iña, “Weimi GIYA Loi.”

Thi gonjoghawe thiña, “GIYA Loi i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva iña, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe iña, “Iye tinan Mowab. Naomi va i njoghamake wekiye, va thi ri Mowab.

⁷ Me nango e ghino na ya vatomwewe i rereghamba wengiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbañambanja ghaghad mbañake, na mbe mbaña ubotu eŋge me roru e riburibuko na i towowe.”

⁸ Amba Bowas i dage weya Rut iña, “Elana, wo u vandenjengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinaŋgiya wanakauke thiyake.

⁹ Mbe u njimbukiki wagiyawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambuŋgiya wanakauna iya thi mban reŋanawe. Kaero ma dage wengiya iya ghimoghimoruko na ne thi ndevakatha vakatha

vathari regha e ghen. Na thembaña ne mbwa i ghariñge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawé.”

¹⁰ Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas inja, “Budakai kaiwae na u rerenuwaña laghiye kaiwañgu? Budakai kaiwae na gharen weya ghawora lononiye?”

¹¹ Bowas i gonjoghawe inja, “Kaero ya lojwevao utuutunin na ŋgoroŋga len vakatha thovuye weya yawanyiniko mbaña len ghimoru i mare itetenje. Ya ghareghare va ŋgoroŋga na u roiteteneŋgiya rama na tina na ghembako iyava madibaniiko i dobuwe, na va ŋgoroŋga na u mena na kaero u yakuva gharighari mava mbaña regha u ghareghareŋgi e tinenji.

¹² Ya naŋgo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ŋgoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vvarivvaririwe.”

¹³ Rut i gonjoghawe inja, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghaliňa udauda i mwanavairiňgo, othembe len rakakaiwona wanakauko thi laghiye kivwalanjo.”

¹⁴ Mbaña ghaniňga ghambanja, Bowas i dage weya Rut inja, “U mena ra ghaniňga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I

ghaninqa na kaero valikaiwae, ko vavana vambe inawe.

¹⁵ Mbaña Rut kaero me wao na ve mbanimbala, Bowas i rodage wengiya le rakakaiwo ghimoghimoruko inja, "Hu viyathu na i mbana bali, othembe i mban ŋgoreiya kaero yavayavathangiko, ne hu ndeguva utu omathaŋaghad.

¹⁶ Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaniŋgi. Ko iye-maenje ne hu ndedageteniwe."

¹⁷ Rut i mbanimbaniňatha balima ghaghad varae ve ronja. Mbaña i wo umbwa na i ŋge baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa,* raŋa ghemidima vethethinjo ŋgamwara.

¹⁸ Rut i biginjogha bali e ghembä, na i vatomwe weya yawanyiye ŋgoroŋga baliko le lagħilagħiye me mban. Na tembe i giya weva Naomi ghaninqama me ghanivarema.

¹⁹ Yawanyiye i vaito inja, "Noroke aŋga mo mbana bali? Thela ele bali għauma mo kaiwowe? Ya naŋgo na Loi mbala i mwaewo weya giyako iyako iya me thalavuŋgena noroke."

Rut i dage weya yawanyiye inja, "Amalako iya ma kaiwo ele umako tine idae Bowas."

²⁰ Naomi i dagewe inja, "Ya naŋgo GIYA Loi iye ghare wengiya thavala e yawayawalinji na ramaremare ma mbaña regħa iko, i mwaewo weya amalako iyako." Na mbowo i gotub-weva inja, "Amalana iyena la boda regħha na

* ^{2:17} Epa ŋgoreiye 22 lita.

iyē ḥgoreiye ghanda rathalavu, valikaiwae ne i njimbukikinda.”

²¹ Rut inja, “Na tembe me dageva e ghino na inja, ‘Mbe u mena u kakaiwo vara weinaŋgiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

²² Naomi i dage weya yawanyiye Rut inja, “Ngoreiye, wou yawanyiŋgu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinaŋgiya wanakauna iya Bowas ele balina ghauma tine.”

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

3

Rut i naŋgo weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbaŋa regha amba Naomi i dage weya yawanyiye Rut inja, “Wo ya tamweya kamwathī na thongo valikaiwangu ya tuthiya ghimoru regha na u vaŋgu mbala len yakuyaku i thovuye na wein len warari.

² U renuwaŋakikiya Bowas, iya mendava vo kaiwo weinaŋgiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiu loloniye.* Wo u vanderenjego. Noroke gougue

* ^{3:2} Vaŋa lumo raŋa “clansman redeemer”.

ina balima ghaghamba vwaravwara i vwara balima na i ghetha varivariye na ndamwandamwa weije mbombouye.

³ Iya kaiwae nuwaŋguiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ŋgora i vwaravwara na i ghetha balikowe, ko iyemaenje mbaña ne inan gheko mbe u vakatha wagiyawenje vara na thava i gharegharenje ghaghad ne munumu na ghaninga e ghereiye.

⁴ U njimbu vakatha mbaña ne ve ghena. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghena evasiwae. Tene i dage e ghen ŋgoroŋga ne u vakatha na uŋa.”

⁵ Rut i gonjoghawe inja, “Ne ya vakatha ŋgoreiya mo utujana.”

⁶ Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ŋgoreiya yawanyiye me utumawe.

⁷ Mbaña Bowas i ghaniväao na i munivao, ghare i warari laghiye. I wa ŋgoreiya baliko ghawabwi għadidiye na ve għenaw. Rut tembe seiwo seiwo vara i waw, i tatethara għegħe kaero i għena.

⁸ Mbala vama i wo gouġou mborowae, amba Bowas i raraghħana ghare, i ghenevaghile na mara i wa e għegħe, ghare i yo mbaña i thuwa wevo eunda i għena e għegħe.

⁹ Bowas i vaito inja, “Thela għen?”

I gonjoghaw inja, “Għino Rut, len rakakaiwo. Kaiwae għimoruko va ya vanġukaiko le boda

ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”[†]

10 I gonjoghawe iña, “Ya naŋgo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vaŋgu, othembe i vwenyevwenye o mbinyembinyengu?

11 Ko mbaŋake, Rut, thava u gharelaghilagħi, kaiwae għarighariko wolagħiye e ghembako thi għaregħare euriya ghen na ghino ne ya vakatha bigibigike wolagħiye kaiwan.

12 Emunjora ghino lo boda iya ghimoruna va u vaŋgukaina na mbaro iña ghino ya njimbukikiŋge, ko iyemaenje ghimoru regħha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ŋgoreiya ghino.

13 Mbowo u yaku vara gheke gougouke iyake na ne mbaŋamba ja amba vara thuwe na ra vanamwe weinda. Thoŋgo le renuwa ja ŋgoreiye na i varaejna i njimbukikiŋge, i thovuye; ko thoŋgo ma le renuwa ja ŋgoreiye, ya dagerawe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara gheke ghaghad ne iġħiviya.”

14 Rut mbowo i ghena gheko ghaghad iġħiviya rakaraka, ko iyemaenje va i thuweiru amba maramomouwo na mbala ma lolo regħha i thuwe,

[†] **3:9** Rut va iña, “Mbema u vaŋgujo enge.” Ko iyemaenje vanja Hibru iña, “Mbema u livagumoŋgo e għan kwamana mbothiye e vwatanguke.”

kaiwae Bowas manja ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵ Bowas i dagewe iña, “U lirangiya ghan kwan-
mana ghayaboyabo na u livamomoya gheke.” I
vakatha ḡoreiye, amba Bowas i liŋgiya bali e
tine, le vuyovuyowo mbalavama 30 kilogram. I
thalavu i thiniñvairi amba amalaghiniye i njogha
e ghembako tine.

¹⁶ Mbaña Rut i njoghama weya yawanyiye,
kaero yawanyiye i vaito iña, “Ngoronja me le
vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye
Bowas me le vakathakowe.

¹⁷ I gotubwe iña, “Na balike i laghiye moli
ṅgoreiye vara iyake me giya wengo na iña thava
ya njoghama e ghen kokowañgu.”

¹⁸ Naomi i gonjoghawe iña, “Rut, tha u
rerenuwaña, mbema u yaku enge na u ro-
roghagha ḡorongha ne une ve yomara. Bowas
mane i yaku noroke ghaghad ne ve vanamwe
renewañana iyana.”

4

Bowas i vañgu Rut

¹ Amba Bowas i wa ḡoreiye ghembako
ghaghambaru, iye ghamba mevathavatha, na
ve yakuwe. Amba Elimelek le bodama iya
i rothiġha amalaghiniye, amalama Bowas me
utuña utuniyema, i mena e ghadidiye, na Bowas
i dagewe iña, “Amalana, wo u mena u yaku
gheke.” I wa iyena kaero ve ronja.

² Bowas i vanjuvathanjiva ghembako għar-randeviva theyaworo na vethi yayaku gheko weinjiyanġi.

³ Amba i dage weya le bodama iňja, “Kaiwae Naomi kaero menda i njogħama Mowab e tine, nuwaiya i vakuneja thelau vuvura, iya la boda Elimelek va i mare itetema.

⁴ Ma renuwa ja valikaiwae u gharegħareya iyake iya kaiwae ma womena renuwa ja iyake e għen. Mbañake iyake thon̊go nuwaniya u vamodonjogħha randevi vanġiķe thiyake e maranji. Ko thon̊go ma nuwaniya, u wovengoma len renuwa ja, kaiwae vavamodonjogħha ele valivanġa i viva moli għen ko amba ghino.”

Amalama i gonjoghawwe iňja, “Ne ya vamodonjogħha.”

⁵ Ko amba Bowas i dagħewi iňja, “The mbaña ne u vamodanjogħha thelau ko iyako, kaero ńgoreiye ne u vanġwa Rut iye wambwi tħinan Mowab na len wevo, na mbala hu ghambinġiġa gamagai wein na thelauna iyena i yaku weنجiġa għembwiċċiena le ńgaṇġa.”

⁶ Amalako i gonjoghawwe iňja, “Kaiwae ńgoreiyeva iyana, ma valikaiwanġu ya vakatha ńgoreiġa la boda vakavakathaniye kaiwae ne i vakathange na iwaenje lo ghamba mbaro ma i lagħiye. Għen enge u vamodonjogħha; ghino ma valikaiwanġu.”

⁷ Me vivako Isirel għarighariniye me lenji vakatha ńgoreiġake mbaña methi vakuneja o thi vegiġa weنجiġa bigibbigi: ravavakune iye ne i

bigiranjiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemu-njoruňa renuwanjako iyako kaero thi vanamwe.

⁸ Kaiwae ŋgoreiyako, mbaña amalako iňa, “U vamodanjogha,” i bigiranjiya gheghe ghae na i giya weya Bowas.

⁹ Amba Bowas i dage wengiya randevivangiko na thavalava va inanji gheko iňa, “Noroke taulaghina ghemi e marami kaero ne ya vamodonjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ŋgoreiyeva Kiliyon na Malon lenji bigibigi.

¹⁰ Tembe ŋgoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le ŋgaňga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuňa utuutuke iyake wengiya gharigharike wolaghiye.”

¹¹ Randevivangiko na vavanava thiňa, “Ngoreiye, ghime wo thuwe na ne wo utuňa. Wo nango weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ŋgolona na nevole ŋgoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nango weva GIYA LOI na mbala i vakathange na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betilehem e tine.

¹² GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ŋgoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghereiye Bowas i vañgwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ñgama. I ghambikaiya ñgama ghimoru.

¹⁴ Wanakau Betilehem e tine thi dage weya Naomi thiña, "Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwaña ñgoreiye na noroke rumbun ñgama ghimoru, iye nevole i njimbukikinge. Wo nañgo weya GIYA LOI na ñgamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji.

¹⁵ Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambinġiya gam-agai ghimogħimoru thegħepi. Na kaero ne i ghamba ñgama ghimoru kaiwan, na iye nevole i njimbukikinge mbaña nevolema u yalaghisari moli."

¹⁶ Amba Naomi i wo ñgamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

¹⁷ Wanakauko e ghembako iyako tine thiña, "Naomi kaero rumbuye ñgama ghimoru." Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Għarīħariketh thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

¹⁹ Hesron nariya Ram,

Ram nariya Aminadab,

²⁰ Aminadab nariya Nason,

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Rut 4:22

Nason nariya Salmon,
²¹ Salmon nariya Bowas,
Bowas nariya Obedi,
²² Obedi nariya Jese,
Jese nariya Deivid.

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