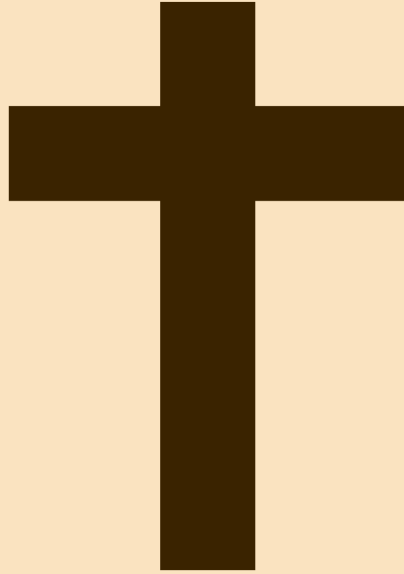


Toto Thovuye Loi  
Ghaligae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalijae**  
**Portions of the Holy Bible in the Sudest language of Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

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**Dagera Teuye  
Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

**Toto Thovuye Loi Ghalinae**

**Sudest New Testament**

**Toto Thovuye Loi Ghalinae**

The Good News God's Word in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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## Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausan ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi giyanangi Sudest gharighariniye, Ranji Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheterangiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorungi. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utunja lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utunja lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausan (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorungi.

Tembe ngoreiyeva, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanalumo “bridges” ghenjelawa iye len ghamba reja, u ri e walaghita o tholowo gheneghenenjaniiye valumbwa na u wa valumbwa. Ra vakaiwoja gheke na valikaiwae ra itetena lughawoghawo laghiye gha vakatha utuninji, thi utunja Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kinj 14:21 ghaghadi 1Kinj 16:29. KO IYEMAENGE, hu renuwanakiki ghanjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilenji Loi ghalinae. Thiye mbema lolo i renuwanja enge Loi ghalinae na i utunja. Mane u gogoghathi ghenjelawangike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

## Bukungike iya inanji Buk Bobomake e tine idaidanji

*Buk Teuye*

<b>Vaṇa Lumo</b>	<b>Vaṇa Vanatina -Molao</b>	<b>-Ubotu</b>
Genesis	Righenda	Righ
Exodus	Ranḡi	Ranḡ
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kiṅ	1Kiṅ
2 Kings	2 Kiṅ	2Kiṅ
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

<b>Vaṅa Lumo</b>	<b>Vaṅa Vanatina -Molao</b>	<b>-Ubotu</b>
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake anganiye  
Hu thuwe buk regha na regha gha nono Buk Boboma e  
ghadidiye na hu vaidi gheko**

Matiu ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epesas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem  
 1 Pita, 2 Pita ... 1Pit, 2Pit  
 1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud  
 Vatomwe ... Vat

## Righenda

### *Righendako moli*

<sup>1</sup> E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke;

<sup>2</sup> yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololonga.

<sup>3</sup> Amba Loi inja, “Manjamanjala u yomara e valivanga iyake,” na e mbanako iyako manjamanjala i yomara.

<sup>4</sup> Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo.

<sup>5</sup> Loi i rena manjamanjalako idae “ghararaghiye” na momouwo “gougou.” I gou na kaero i ghiviyava, na iyako mbanja regha.

<sup>6</sup> Iyako e ghereiye Loi inja, “Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke.”

<sup>7</sup> Me vakatha lughawoghawoko iyako na i mwanaghaghati mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko.

<sup>8</sup> Loi i rena lughawoghawoko idae “buruburu.” I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.

<sup>9</sup> Iyako e ghereiye Loi inja, “Mbwa bodeke u voruvavatha e valivanga regha, na bwadabwada u yomara.” Na i yomara ngoreiyeko.

<sup>10</sup> Loi i rena thelau momoe “yambane,” na mbwa ve voruvavathama na reghama “njighi.” Loi i thuwe iyako na i wararija.

<sup>11</sup> Amba Loi inja, “Bigibigike wolaghiye, hu mbuthu e thelauko.” Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tomethi ghanjiyamoyamo, na kaero ngoreiye.

<sup>12</sup> E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tomethi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i wararija.

<sup>13</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.

<sup>14</sup> Amba Loi inja, “Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha.

<sup>15</sup> Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke.” Na i yomara ngoreiyeko.

<sup>16</sup> Loi i vakathangiya manjamanjala laghilaghiye theghewo, regha varae i mbaranja ghararaghiye na regha manjala i mbaranja gougou, na vambe i vakathangiva ghitaru.

<sup>17</sup> I bigirawevaongi e buruburuko na thi giya manjamanjala e yambaneke.

<sup>18</sup> Thiye thi mbaranja ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i wararija.

<sup>19</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.

<sup>20</sup> Amba Loi inja, “Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo.”



21 Loi i vakathangiya borogi laghilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararinjigi.

22 Loi i giya ghanjimwaewo na i dage wenji na thi ghambi rake na thi riyevanjara njighiko tine, na i dage wenjiya maako na tembe thi vakathava ngoreiye.

23 I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.

24 Amba Loi ija, "E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi longalonga e thelau vwatae; thetheghan thiye mbwanjamingi inanzi e njamnjam, tomethi ghanjiyamoyamo." Na i yomara ngoreiye.

25 Loi va i vakathangiya thetheghaniko thiyako na mbe tomethi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi longa e gharenji vwatae. Na Loi i thuwe iyako na i wararija.

26 Amba Loi ija, "Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronangiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi longalonga e gharenji vwatae inanzi e yambaneke."

27 Iya kaiwae Loi i vakatha lolo,  
na loloko iyako i vakatha ghamberegha e ngalingaliya;  
i vakathangiya ghimoru na wevo.

28 Loi i giya ghanjimwaewo ija, "Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonga e thelauke vwatae."

29 Amba Loi ija, "Wo hu vandene! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga.

30 Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wenjiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji." Na i yomara ngoreiye.

31 Loi i thuwenjiya bigibigiko wolaghiye va i vakathangiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanawonaniye.

## 2

1 E mbanako iyako Loi kaero i vakathavaonjiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

2 Mbanja mbanapiriniye e tine Loi i towowe kaiwae kaero i vakathavaonji vara le vakathako wolaghiye.

3 Iya kaiwae Loi i vabobomana mbanja mbanapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

### *Adam na Ive utuutuninji*

4 Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.  
Mbananiye GIYA LOI i vakatha yambane na buruburu

5 ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko;

6 ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae.

<sup>7</sup> Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanako iyako loloma kaero e yawayawaliye.

<sup>8</sup> GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine.

<sup>9</sup> Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghatiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

<sup>10</sup> Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I vorurangi na i voru ghavwala na duvari.

<sup>11</sup> Dura idae Pison, i vorureña na i ru vanautuma idae Havila. Gol inawe.

<sup>12</sup> Gol e valivanjako iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menghwi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye.

<sup>13</sup> Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus.

<sup>14</sup> Walaghitake ghavwalatonji idae Taigris; i voru reña e vanautuma Asiriya valivanja i vorovoro. Na mbwako ghavwalavaraniye idae Yupreitis.

<sup>15</sup> Amba GIYA LOI i vanjwa amalama na i vanjurawe e uma Iden, i kaiwoña na i njimbukiki.

<sup>16</sup> GIYA LOI i dage weya amalama iña, “Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge;

<sup>17</sup> ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembaña ne u ghan, e mbanako vara iyako ne u mare.”

<sup>18</sup> Amba GIYA LOI iña, “Maa i thovuye amalake mbe ghambergha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

<sup>19</sup> GIYA LOI kaero va i mbana thelau na i monjengiye thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji.

<sup>20</sup> Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

<sup>21</sup> Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanako iyako i worangiye amalako ngangaiye regha na kaero i monjenjoghava e mbunimaniye.

<sup>22</sup> Amba i monje wevo amalama e ngangaiye iya me worangiye na i vanjumenya weya amalama.

<sup>23</sup> Amalama iña,

“Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiniingu na mbunimaniye i mena e mbunimaniingu.

Ya rena idae ‘wevo’

kaiwae nginauye na mbunimaniye i mena weya ghimoru.”

<sup>24</sup> Iya kaiwae ghimoru ne i itengiye tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

<sup>25</sup> Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

<sup>1</sup> Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma iya, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

<sup>2</sup> Wevoma i gonjoghawe iya, “Mbema wo ghaninga enge vara iya umbwaumbwake wolaghiye e umake tine uneunenji,

<sup>3</sup> ko iyemaenge Loi mendava iya, ‘Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.’ ”

<sup>4</sup> Mwatama i dagewe iya, “Ma emunjoru ngoreiye; maane hu mare.

<sup>5</sup> Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari.”

<sup>6</sup> Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i loghelogheja uneko na valikaiwae ghaninga na tembe i wova nuwae na i renuwaja nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan.

<sup>7</sup> Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

<sup>8</sup> Vama i ghanjighiye amba amalama na levo thi lonjwa GIYA LOI i lonja na laiye e umako tine, iwaenge thi kubaro e umbwaumbwako righerighenji e umako tine.

<sup>9</sup> Ko amba GIYA LOI i kula weya amalama, “Anja inan?”

<sup>10</sup> I gonjoghawe iya, “Ma lonjwa lain e umana tine na ya mararunge, kaiwae ya bukabuka.”

<sup>11</sup> Loi i dagewe iya, “Thela me dage e ghen na iya u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

<sup>12</sup> Amalama i gonjoghawe iya, “Wevoma mendava u vangugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

<sup>13</sup> Amba GIYA LOI i dage weya wevoma iya, “Buda kaiwae mo vakatha iyake?”

Wevoma i gonjoghawe iya, “Mwata me utuyarongo na ya ghan.”

#### *Loi i woraweya ghanjimbaro*

<sup>14</sup> Amba GIYA LOI i dage weya mwatama iya, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

<sup>15</sup> Ne ya vakathange wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wengi mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,

ko iyemaenge iye i tagaviya umbalin.”

<sup>16</sup> Weya wevoma, i dagewe iya,

“Ne ya valaghiyena viri e ghen mbanja ne u ghamba ngama,

na ne u ghatanja viri mbanja ne u ghambingiya gamagai.  
Nuwanina mbene inawe vara len ghimoru  
ko iyemaenge iye ne i mbaronange.”

<sup>17</sup> I dage weya Adam inja, “Kaiwae mendava u lonweghathigha len wevona ghalinae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.  
E mbanjake iyake na i ghaoko tembene u rovurighhegeva e kaiwo  
mbanjake wolaghiye ko amba hu ghaninga.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,  
na ne u ghaningiya umbwathanarike uneunenji.

<sup>19</sup> Ghairo mbene i dobu eto i dobu e ghawo  
amba ne u ghan valawe,  
gheghada tene u njoghava e thelau,  
kaiwae iyako va hu menawe  
na tembene hu njogha na hu tabo na thelauva.”

<sup>20</sup> Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye  
e yawayawalinji tinanji.\*

<sup>21</sup> Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i  
vanjimbongiya Adam na levowe.

<sup>22</sup> Amba GIYA LOI mbe ghambereghaenge i renuwana na inja, “Kaero  
ya ghareghare, mbanjake thovuye na thari ghaghareghare kaero inawe  
ngoreiya ghinda. Ne iwaenge i vilawalawa na tembe ve wova umbwako  
iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.”

<sup>23</sup> Iya kaiwae GIYA LOI i variyerangiya e uma Iden tine, i rangi eto na i  
kaiwoja thelauko iyava i rikowe.

<sup>24</sup> Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa  
buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalana  
na i vilama vaghiliya valivanjako iyako na i njimbukikiya umbwako iya  
yawaliko righe.

## 4

### *Kein na Eibol utuninji*

<sup>1</sup> Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive  
inja, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya  
kaiwae i rena idae Kein.\*

<sup>2</sup> Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaningiya sip na Kein i kaiwo e uma.

<sup>3</sup> Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena  
na le mwaewo weya GIYA LOI.

<sup>4</sup> Ko iyemaenge Eibol i mbana le sip viriviva vavana na ghanjitabo  
vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le  
mwaewo e ghamwae,

<sup>5</sup> ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein  
ghare i gaiti laghiye moli na ghamwae i undu.

<sup>6</sup> Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaiti? Buda  
kaiwae nuwan i thari?”

\* **3:20** Idake Ive gharumwaru “e yawayawaliye”. \* **4:1** Idake Kein ghalonjwalonwa ngoreiye  
Hibru utu regha gharumwaru “rawo”.

<sup>7</sup> Thonngo u vakatha kamwathi thovuye unja enge maane ya wovatha len vakathana? Ko thonngo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge.”

<sup>8</sup> Amba Kein i dage weya ghaghae Eibol inja, “Wou, ra wa e njamnjam bwaga.” Mbanja inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

<sup>9</sup> Amba GIYA LOI i vaito Kein inja, “Ghagha Eibol anja inae?”

I gonjoghawe inja, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu.”

<sup>10</sup> GIYA LOI i dagewe inja, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghalinae kaero i voro e ghino.

<sup>11</sup> E mbanjake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na ranjengeva me yoghatho na i wovonngu mbanja mo unighi. Ne iwaenge ya vambelayathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli.

<sup>12</sup> Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

<sup>13</sup> Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwangu ne ya ghatanaghati.

<sup>14</sup> Noroke kaero u variyeyathungo na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarenngo.”

<sup>15</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thonngo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanjapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wenjiya thavala ne thi vaidi na thava thi unighi.

<sup>16</sup> Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valivanja i vorovoro.

### *Kein orumburumbuye*

<sup>17</sup> Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghemba laghiye regha na nariyeko le ghaida.

<sup>18</sup> Inok i ghambi weiye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

<sup>19</sup> Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila.

<sup>20</sup> Ada nariye Jabal.

<sup>21</sup> Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo.

<sup>22</sup> Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunambu brons na aiyana na i vakathanjiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

<sup>23</sup> Lemeki i dage wenjiya le ovo inja,

“Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandenje lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaonja riwangu,

giya theghathegha kaiwae me vawonamboyonango.

Thonngo Loi i lithi weya Kein gharatagavamare mbanjapiri,



<sup>24</sup> thongo lolo regha i munje ne i tagavamarenjo, ne ya lithiwe mbanjapiri na mbanjapiri na e vwataeva.”

<sup>25</sup> Adam mbowo i ghenava weiye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.”

<sup>26</sup> Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanjako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thiŋa “Wo tarawe e ghen, Yawe.”†

## 5

### *Adam orumburumbuye*

<sup>1</sup> Iyake Adam orumburumbuye ghanjiriuriu. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo.

<sup>2</sup> I vakathanji, ghimoru na wevo, i mwaewo wengi na i giya idanji “Gharighari.”

<sup>3</sup> Mbanja Adam ghatheghathegha vama i wo hothanari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set.

<sup>4</sup> Mbanja Set i viri na e ghereiye, Adam yawaliye molao, i yaku theghathegha hoseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>5</sup> Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enge.

<sup>6</sup> Mbanja Set ghatheghathegha vama i wo hothanari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos.

<sup>7</sup> Mbanja Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegha hoseriyewa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>8</sup> Set va i yaku vara theghathegha hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.

<sup>9</sup> Mbanja Inos ghatheghathegha vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan.

<sup>10</sup> Mbanja Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegha hoseriyewa na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>11</sup> Inos va i yaku vara theghathegha hoseriyesiwo na umbolima (905) ko amba i mare enge.

<sup>12</sup> Mbanja Kenan ghatheghathegha vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel.

<sup>13</sup> Mbanja Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>14</sup> Kenan va i yaku vara theghathegha hweseriyesiwo na hoyaworo (910) ko amba i mare enge.

<sup>15</sup> Mbanja Mahalalel ghatheghathegha vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered.

<sup>16</sup> Mbanja Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

<sup>17</sup> Mahalalel va i yaku vara theghathegga hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.

<sup>18</sup> Mbanja Jered ghathegathegga vama i wo hothanari na hwewona na umboiwo (162) amba thi ghamba ngama ghimoru, idae Inok.

<sup>19</sup> Mbanja Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegga hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>20</sup> Jered va i yaku vara theghathegga hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.

<sup>21</sup> Mbanja Inok ghathegathegga vama i wo hwewona na umbolima (65) ambama thi ghamba ngama ghimoru, idae Metuisela.

<sup>22</sup> Mbanja Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegga hweseriyeto (300) e tine na i ghambingiva gamagai vavana.

<sup>23</sup> Va i yaku na yawaliye le molamolao ngoreiya theghathegga hweseriyeto hwewona na umbolima (365).

<sup>24</sup> Inok i yaku na ghamwae vanaora weiye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanju.

<sup>25</sup> Mbanja Metuisela ghathegathegga vama i wo hothanari hwewa na umbopiri (187) ambama thi ghamba ngama ghimoru, idae Lemeki.

<sup>26</sup> Mbanja Lemeki i viri na e ghereiye Metuisela i yaku mbanja molao, theghathegga hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>27</sup> Metuisela va i yaku vara theghathegga hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.

<sup>28</sup> Mbanja Lemeki ghathegathegga vama i wo hothanari hwewa na umboiwo (182) thi ghamba ngama ghimoru,

<sup>29</sup> na inja, "E thelauke vara iya GIYA LOI va i gurake, ngamake iyake ne i vatowonjainda e vuyowoke tine," iya kaiwae i rena idae Nowa.\*

<sup>30</sup> Lemeki vambowo i yakuva theghathegga hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.

<sup>31</sup> Lemeki va i yaku vara theghathegga hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.

<sup>32</sup> Nowa vama ghathegathegga hoseriyelima (500) iko, ko amba thi ghambingi le nganga thenjigheto, mbe ghimoghimorungi enge. Idaidanji Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

<sup>1</sup> Mbanja gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo,

<sup>2</sup> buruburu nyaoniyengi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwengi na thi tuthigiya vavana na thi vanjungi.

<sup>3</sup> Amba GIYA LOI inja, "Yawalinguke iyava ya valaweke wengi mane ya vatowwe wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanjake iyake na i ghaoko yawalinji le molamolao mane i kivwala theghathegga hothanari na hoiwo (120)."

<sup>4</sup> E mbanjagiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi

\* 5:29 Idake iyake Nowa ghalonwalonwa ngoreiye utu regha i mena Hibru ghalinjanji gharumwaru "vatowonja".

ghambiva weinjiyangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbalaŋgi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyengi.

<sup>5</sup> Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwanja e yambaneke mbema thari enge vara mbanjake wolaghiye,

<sup>6</sup> i vakatha nuwae i thari na i renuwanja njogha kaiwae va i vakathanggi na i bigirawengi e yambaneke.

<sup>7</sup> Iya kaiwae GIYA LOI ija, "Mbemane ya mukuwongi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeva thetheghan na maangi. Ne ya vakatha iyake kaiwae ya renuwanja njogha va ya vakathanggi."

<sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa ghathanavu kaiwae na i worawe e ghamwae.

### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha.

<sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge.

<sup>13</sup> Iya kaiwae Loi i dage weya Nowa ija, "Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraithari i riyevanjara. Emunjoru ne ya vakowana moli.

<sup>14</sup> Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwolungi e tine na u ghabadi e tine na eto.

<sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.

<sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanangila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro.

<sup>17</sup> Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.

<sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana.

<sup>19</sup> Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.

<sup>20</sup> Maangike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalanga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji.

<sup>21</sup> Tembe ngoreiyeva u mbana ghaninga thanarike, ghen na thiye kaiwanji."

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.



<sup>1</sup> GIYA LOI i dage weya Nowa inja, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji.

<sup>2</sup> U mbaningiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wanga ne ya wovatha vowo kaiwae. U mbaningiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vowo, kaiwae thi mbighi.

<sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke.

<sup>4</sup> Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorena mbanja mbanaevari na gougouyevvari e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge.

<sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi.

<sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru,

<sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe.

<sup>10</sup> Mbanja theghepiri e ghereiye thothoma kaero i voro.

<sup>11</sup> Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambanja theyaworo na theghepirininji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva,

<sup>12</sup> ko amba uye i nja e yambaneke mbanja mbanaevari na gougouyevvari.

<sup>13</sup> E mbanako iyako vara e tine Nowa na levo weinjiyangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama.

<sup>14</sup> Weinjiyangi thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longa e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji.

<sup>15</sup> Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama.

<sup>16</sup> Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanangila.

<sup>17</sup> Thothoma kaero i thothovorena mbanja mbanaevari na kaero i dumwaga na i vakatha wangako i ghagha.

<sup>18</sup> Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae.

<sup>19</sup> Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke.

<sup>20</sup> Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao wwatanji.

<sup>21</sup> Bigibigike wolaghiye e yawayawalinji na inanzi e yambaneke thiya marevaoma, thetheghan na gharighari.

<sup>22</sup> Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao.

<sup>23</sup> Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi longalanga e yambaneke vwatae na ma thi

yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

<sup>24</sup> Thothoko va i voro na ghaghadiko va i wo vara mbaña mbanathanari na mbanaelima (150).

## 8

### *Thotho gheghad*

<sup>1</sup> Loi vambe i renuwanakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha.

<sup>2</sup> Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova

<sup>3</sup> na thothoko kaero i njoghanjogha na tembe i wova mbaña mbanathanari na mbanaelima,

<sup>4</sup> na manjala umbopiri ghe mbaña mbanayaworo na mbanapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae.

<sup>5</sup> Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbaña i viva e tine ouou vwatavwatanji kaero thi yomara.

<sup>6</sup> Mbaña mbanaevari e ghereiye Nowa i vugha dedele va i vakatha e wangako

<sup>7</sup> na i variye waluwo manda. Vambema i yoyolonga enge gheghada mbwama i ma moli.

<sup>8</sup> Amba i variye bunebune manda na i wa ve thuwe thongo kaero thelauko i mwa.

<sup>9</sup> Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nima, i wo bunebunema na i woruwo e wangako tine.

<sup>10</sup> Nowa i roroghagha mbaña theghepiri e ghereiye na mbowo i variyeva bunebunema.

<sup>11</sup> Mbaña kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa.

<sup>12</sup> Mbowo i roroghaghava mbaña theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbaña Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbananiye manjala i viva ghe mbanako regha Nowa i rakayathu wangako vwatae, na i thuwe i mena i ghawoko, na inja, "Ko thelau kaero i mwa iyako!"

<sup>14</sup> Va manjala umboiwoninji ghe mbaña theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowa inja,

<sup>16</sup> "Ko ghen na len wevo na le nganga na lenji ovo, hu rakarangima e wangana tine.

<sup>17</sup> Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye."

<sup>18</sup> Kaero Nowa i rangi e wangama weiyangiya levo, le nganga na lenji ovo.

<sup>19</sup> Thetheghangima wolaghiye na maangima thi rakarangi e wangama, thegheiwo iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi lonjalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

*Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbaningiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i nambunji e ghamba vovoko.

<sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko inja, “Maa tene mbanja reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbanja ngama na i ghaoko. Ma tene mbanja reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene ngora vara iyake na i ghaoko, mbanjake wolaghiye ne ghaninga ghakabu ghe mbanja na ghalolo ghe mbanja, ne njighinjighi ghe mbanja na meme ghe mbanja, ne varae i ndeghathi na uye ghe mbanja na ghararaghiye na gougou. Thiyake mane mbanja regha thiko.”

**9***Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwaewo weya Nowa na le nganga na inja, “Hu ghambi na lemi nganga na lenji ngangaova na thi riyevanjara yambaneke.

<sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararunga. Kaero ya bigirawe e nimami ghare.

<sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenga ghami, na tembe ngoreiyeva umbwaumbwa na nana ndamwanji vwivwivu, kaero ya vatomwevao wenga na ghami.

<sup>4</sup> “Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thonjo madibae mbe ina e tineko kaiwae madibe i giya yawali.

<sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonjo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe ghino vara e ngalingaliyanju, iya kaiwae thonjo lolo i unigha lolo regha loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len nganga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wenjiya Nowa na le nganga inja,

<sup>9</sup> “E mbanjake iyake ya vakatha lo dagerawe e ghemi na wenjiya orumburumbu mbanja muyaiko,

<sup>10</sup> na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarangi e wanjana weinangi.

<sup>11</sup> E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbanja reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbanja reghava thotho i vakowana yambaneke.”

<sup>12</sup> Loi inja, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake,

<sup>13</sup> ya worawa bwawo e ngaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo.

<sup>14</sup> Mbaṅa ya vakatha uye ghaṅgalili na thi yomara e buruburuko na bwawo i thowo,

<sup>15</sup> ne i vanuwoviringo lo dageraweke weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbaṅa reghava mbwa thi thotho na thi vakowana yawal.

<sup>16</sup> Nevole the mbaṅa ya thuwe bwawoko i thowo e ngaliliko, ne ya renuwanakikiya dageraweke iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

<sup>17</sup> Loi i dage weya Nowa iṅa, “Dageraweke iya ma vakathake ghino na yawal e yambaneke ghandalughawoghawo iya ghanono iyake.”

### *Nowa na le nganṅa*

<sup>18</sup> Nowa na le nganṅa va i rangi weiyangi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.)

<sup>19</sup> Nowa le nganṅake thenjighetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen.

<sup>21</sup> Mbaṅa i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine.

<sup>22</sup> Mbaṅa Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wenṅiya oghaghaema thenjighewoma.

<sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi longalongana ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbaṅa Nowa i thuweiru na le renuwanṅa i rumwaru, i lonwevaidiya budakai nariye me wo vala uyewe le vakathawe,

<sup>25</sup> iṅa,

“Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwaganṅi.”

<sup>26</sup> Mbowo i dageva,

“Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwaganṅi.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwaganṅi.”

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350).

<sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ngamanṅama na orumburumbunjiṅgi*

<sup>1</sup> Riuriuke iyake Nowa le nganṅa — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ngamanṅama thothoko e ghereiye.

### *Jepet orumburumbuyenṅi*

<sup>2</sup> Jepet le nganṅanṅiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le nḡaṅḡaṅgiya:  
Asikenas, Ripat na Togama.

<sup>4</sup> Javan le nḡaṅḡaṅgiya:  
Ilaisa, Tasis, Kiti na Roda.

<sup>5</sup> Gharigharḡike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e rauraṅgi Meditareiniyan Njighi ele valivaṅga. (Thiyake Jepet orumburumbuyenḡi.) Tomethi u na u na vanautumaṅgi thiya yaku, na wabwi na wabwi mbe ghalḡanji.

### *Ham orumburumbuyenḡi*

<sup>6</sup> Ham le nḡaṅḡaṅgiya:  
Kus, Ijpt, Put, na Keinan.

<sup>7</sup> Kus le nḡaṅḡaṅgiya:  
Siba, Havila, Sabta, Rama na Sabteka.

Rama le nḡaṅḡaṅgiya:  
Siba na Didan.

<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolo vurivurighhegheniye na ragagaithi e yambaneke.

<sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbaṅa thi utuṅa lolo regha, thiṅa, "Iye ṅgoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu."

<sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine.

<sup>11</sup> I ri e valivaṅgako iyako amba i wa Asiriya na ve vatadiṅgiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala

<sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghamba laghiye regha.

<sup>13</sup> Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake: Lud, Anam, Lehab, Nepitu,

<sup>14</sup> Patirus, Kaslu na Kurit. Pilistiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba.

<sup>16</sup> Keinan vambe orumburumbuyenḡiva gharigharḡike thiyake: Jebusi, Amori, Gigasi,

<sup>17</sup> Hivi, Aki, Saini,

<sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila

<sup>19</sup> na lenji valivaṅga, i ri Saidon ve wo Gera ele valivaṅga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharigharḡike thiyake Ham orumburumbuyenḡi. Uuṅike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalḡanji.

### *Sem orumburumbuyenḡi*

<sup>21</sup> Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyenḡiya Eba gharighariniyenḡi.

<sup>22</sup> Sem le nḡaṅḡaṅgiya:  
Ilam, Asur, Apaksad, Lud na Aram.

<sup>23</sup> Aram orumburumbuyenḡiya:  
Us, Hul, Gethe na Mes.

<sup>24</sup> Apaksad nariya Sila na Sila nariya Iba.

<sup>25</sup> Iba le ṅgamaṅgama thenjighewo:



Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.

<sup>26</sup> Joktan orumburumbuyengiya:

Almoded, Selep, Hesamavet, Jera,

<sup>27</sup> Hadoram, Usal, Dikla,

<sup>28</sup> Obal, Abimael, Siba,

<sup>29</sup> Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

<sup>30</sup> Gharigharingike thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivanjako iyako mbe bobokulu enge.

<sup>31</sup> Gharigharike thiyake Sem orumburumbuyengi. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivanja na ghalinjanji.

<sup>32</sup> Gharigharingike vara thiyake Nowa mbe orumburumbuyengi enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le njanja.

## 11

### *Ngoloko molao moli ina Babel*

<sup>1</sup> Va e mbanjako iyako yambaneke laghiye ghalighalinaniye va regha na lenji utuutu ghe lonwalonwa regha.

<sup>2</sup> Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

<sup>3</sup> Kaero thi vedage wenji thinja, “Wo hu rakamena! Ra vakathangiya brik na ra nambunji na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawengi na i vurigheghe.

<sup>4</sup> Amba thinja, “E mbanjake iyake ra vatada ghemba laghiye na ngolo regha i longga na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”

<sup>5</sup> Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko.

<sup>6</sup> GIYA LOI inja, “Gharigharike thiyake kaero thiya mevathavatha na regha na ghalinjanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha.

<sup>7</sup> Ra nja na vara vauneunenangi na tomethi mbe ghalinjanji, mbala maa thi velonwa ghalinjanjiko gharumwaru.”

<sup>8</sup> Iya kaiwae GIYA LOI i vakathangi na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad.

<sup>9</sup> Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenja gharigharike wolaghiye e yambaneke na gheko i vakathangi na thi meila e yambaneke laghiye.

### *Sem orumburumbuye utuutuninji*

<sup>10</sup> Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghathegga umboiwo vama iko na mbanjaniye Sem ghathegathegga vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad.

<sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va theghathegga hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>12</sup> Apaksad ghathegathegga vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila.

<sup>13</sup> Iyako e ghereiye Apaksad i yaku theghathegga hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>14</sup> Mbanja Sila ghathegathegga vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba.

<sup>15</sup> Iyako e ghereiye Sila i yaku theghathegga hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

<sup>16</sup> Mbanja Eba ghathegathegga hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg.

<sup>17</sup> Iyako e ghereiye Eba i yaku theghathegga hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>18</sup> Mbanja Peleg ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Riu.

<sup>19</sup> Iyako e ghereiye Peleg i yaku theghathegga hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>20</sup> Mbanja Riu ghathegathegga hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug.

<sup>21</sup> Iyako e ghereiye Riu i yaku theghathegga hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>22</sup> Mbanja Serug ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Naho.

<sup>23</sup> Iyako e ghereiye Serug i yaku theghathegga hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbanja Naho ghathegathegga hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira.

<sup>25</sup> Iyako e ghereiye Naho i yaku theghathegga hwethanjari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbanja Tira vama ghathegathegga hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

### *Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le ngangangiya Eibram, Naho na Haran. Haran nariya Lote.

<sup>28</sup> Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

<sup>29</sup> Eibram na ghaghae Naho va thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska.

<sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vanjungiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanga regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yayaku gheko.

<sup>32</sup> Tira va i mare gheko. Ghathegathegga le ghanaghanagha hwe-seriyeiwo na umbolima (205).

## 12

### *Giya Loi i kula weya Eibram*

<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, "U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanga regha ne ya vatome e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,  
na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen,  
na ne ya gura thavala thi guranje,  
na yambaneke laghiye gharighariniye  
ghanjimwaewoko ne i mena kaiwae ghen.”

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).

<sup>5</sup> Eibram va i vanjungiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwongiko wolaghiye va thi vanjungi mbanja inanzi Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan,

<sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivanjako iyako idae More, ghemba Sekem e tine. E mbanako iyako Kenan gharighariniye vambe thi yaku gheko.

<sup>7</sup> E valivanjako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, “Vanautumake iyake iya ne ya wogiya wenjiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanja, Betel valivanja i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanja i njanja na Ai ina valivanja i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghemba Kenan valivanja yaghalako idae Negev.

#### *Eibram na Serai inanzi Ijpt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu.

<sup>11</sup> Amba inanzi e lonja mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai inja, “Ya ghareghare, kaiwae wevo maniuneya ghen,

<sup>12</sup> mbanja Ijpt gharighariniye ne thi thuwenje amba thinja, ‘Levo iyako.’ Amba bayanbayan thi unighingo na thi ghakunje.

<sup>13</sup> Mbala u dage wenji na unja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiya wenjo.”

<sup>14</sup> Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda.

<sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenje thi vanjumenawe ele ngoloko tine.

<sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiya weya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanjuya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku.

<sup>18</sup> Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito inja, “Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwera e ghino na unja len wevo?

<sup>19</sup> Buda kaiwae mendava unja loun, iwaenje mendava ya vanju na yanava lo wevo? E mbanjake iyake u vanjunjoghao len wovoke na mbema hu wareri vara!”



<sup>20</sup> Pero inja na ragagaithi vavana vethi i yathu e kamwathi mborowa weiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

### *Eibram na Lote thi vemeghaghati wengi*

<sup>1</sup> Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye.

<sup>2</sup> E mbanjigiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

<sup>3</sup> Weiyangiya ghambandimbandi thi roiteta valivangako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo

<sup>4</sup> ngorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

<sup>5</sup> Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamangamava na ele rakakaiwo.

<sup>6</sup> Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivangako iyako na valikaiwae thenjighewoko thi yaku na regha.

<sup>7</sup> Iya kaiwae gaithi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wengi. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivangako iyako lenji thetheghaniko kaiwanji. (E mbanjigiko iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

<sup>8</sup> Iya kaiwae Eibram i dage weya Lote inja, "Thava me vathari regha ina e ghandu lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen.

<sup>9</sup> Wo ra vemeghaghati weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha."

<sup>10</sup> Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathivaniye. (GIYA LOI maa vamba i nambungiya Sodoma na Gomora.)

<sup>11</sup> Lote i tuthiya Joridan malamoniye lagoniye. Kaero i wareri, i longu na i ghemba boimako. E mbanjigiko iyako thi veitengi.

<sup>12</sup> Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae.

<sup>13</sup> Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

### *Eibram i wa Hebron*

<sup>14</sup> Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram inja, "Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko.

<sup>15</sup> Iya vara valivangana lagoniye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjigiko wolaghiye.

<sup>16</sup> Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona.

<sup>17</sup> E mbanjigiko iyake u longu vaghiliya valivangake lagoniye tine, kaiwae ne ya vatomwe e ghen."

<sup>18</sup> Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa lagoniye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

# 14

## *Eibram i vamora Lote gaithi e tine*

<sup>1</sup> Kin theghevari, Babiloniya ghakin Amrapel, Ilsa ghakin Ariyok, Ilam ghakin Kedolaoma, na Goyim ghakin Taidol.

<sup>2</sup> Thiyake vethi gaithi weinjiyangiya Sodoma ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Jeboyim ghakin Simeba na Sowa (mbanake thi uno Bela) ghakin.

<sup>3</sup> Kinike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye).

<sup>4</sup> Theghathegha hoyaworo na umboiwo e tine kinike theghelimake va thi yaku Kin Kedolaoma ele mbaro tine, ko iyemaenge theghathegha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegha hoyaworo na umbovari e tine Kedolaoma na le wabwingi thi wabwi na regha, thi rakawa weinjiyangiya lenji ragagaithi na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim,

<sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanga. Va thi mbelengi gheghad El Paran e vuruvuru vwatavwata ghadidiye.

<sup>7</sup> Amba thi rakavaghile na thi rakamena Mispat (mbanake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Seboyim ghakin Simeba na Sowa (o Bela) ghakin thi rakarangi na thi vivatha gaithi kaiwae e malamo idae Sidim,

<sup>9</sup> weinjiyangiya Ilam ghakin, Goyim ghakin, Sina ghakin na Elasa ghakin, kin theghevari weinjiyangiya kin theghelima.

<sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikin weinjiyangiya lenji ragagaithi thi rakavo vavana thi dimban e gogogako tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji.

<sup>11</sup> Amba kinjigima theghevarima thi vurigheghema weinjiyangiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji.

<sup>12</sup> Vambe thi vanga Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwake thiyake tanuwaganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwana regha na thi vethalathalavunji gaithi gha mbanja.

<sup>14</sup> Mbanja Eibram i lonwe rumbuye kaero methi vangungi na vethi mbaronangi e vanautuma regha, i kulavathangiya ragagaithi e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wenji gheghad vethi vuthavalengi e ghemba regha idae Den ghadidiye.

<sup>15</sup> Gougouenge iyena Eibram i bigirawengiya le ragagaithiko e wabwingi na thi gaithi weinjyanyiya ghanjithighiyako na thi kivwalangi. Thi mbelengi na vethi mbeleyathungi Hoba Damasiko e ghaiwabuniyeko.

<sup>16</sup> Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivungi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

### *Melkisedek i mwaewo weya Eibram*

<sup>17</sup> Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

<sup>18</sup> Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova.

<sup>19</sup> I mena na i mwaewo weya Eibram inja,  
“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.  
Iye buruburu na yambaneke ghanji ravakatha.

<sup>20</sup> Na tarawa i voro weya Loi Ramevoro Moli,  
iye me vatomwengiya ghan thighiyangina e nimanina ghare.”  
Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalangiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

<sup>21</sup> Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, “U vatomwengi enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

<sup>22</sup> Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo,

<sup>23</sup> maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na unja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’

<sup>24</sup> Mane ya wo bigi regha ghino kaiwanju, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwanguiya enge wouneke mendava ya wabwike weinguyangi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

## 15

### *Loi le dagerawe weya Eibram*

<sup>1</sup> Vakathangiko thiyako e ghereiye, GIYA LOI ghalinae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,

“Eibram, ne u ndemararu bigi regha,  
ghino len yagogha  
na ne ya giya modan laghiye.”

<sup>2</sup> Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanjake iyake amba ma e lo nganga? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke.

<sup>3</sup> Amba maa u vakathaima na e lama nganga, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

<sup>4</sup> Amba GIYA LOI ghalinae mbowo i menaweve inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaronja ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.”

<sup>5</sup> GIYA LOI i vanjurangiya eto na i dagewe ija, “Wo u ghimaravoro e buruburuko na u mando na u vaonangiya ghitarako, thonjo valikaiwan; orumburumbu nevole lenji ghanaghanagha ngora thiyako.”

<sup>6</sup> Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaru.

<sup>7</sup> Na tembe i dagewe ija, “Ghino GIYA LOI iyava ya vanjurangiyangena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivanjake iyake na ghamban.”

<sup>8</sup> Ko Eibram i gonjoghawe ija, “O GIYA LOI Laghiye, ngoronga ne yana na ya ghareghare valivanjake iyake ghino ne ya mbarona?”

<sup>9</sup> GIYA LOI i dagewe ija, “Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda.”

<sup>10</sup> Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyangi na gethiwo iya, gethira valivanja, gethira valivanja, ko iyemaenge maangima maa i tagaviyangi.

<sup>11</sup> Amba maa thetheghan gharaghaningi thi yonja wengi ya borogima, ko iyemaenge Eibram i vagegyathungi.

<sup>12</sup> Mbanja ngoreiya tauya wovonju, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe.

<sup>13</sup> Amba GIYA LOI i dagewe ija, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wengi na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevare e tine.

<sup>14</sup> Ko ghino tene ya lithigha iya vuyowoko iyako wengi ya vanautumako iyako gharighariniye, iya thi giya vuyowoko wengi, na ne e ghereiye ko amba thi rakanangi weiyangi ya madimadinjiko wolaghiye.

<sup>15</sup> Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane.

<sup>16</sup> Orumburumbu ne tha theghevarininji e tine amba thi rakanjoghamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wengi.”

<sup>17</sup> Mbanja varae vama ve ronja na kaero i momouwo na e mbanako iyako uye vwarara weiye nji munduwae i voro na thenji i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo.

<sup>18</sup> E mbanako iyako GIYA LOI i vaemunjoru le dagerawema weya Eibram na ija, “Wengi ya orumburumbu ya vatomwa thivathivake iyake wengi. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis.

<sup>19</sup> Gharigharike thiya inanji e valivanjake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye,

<sup>20</sup> Het gharighariniye, Perisi gharighariniye, Repa gharighariniye,

<sup>21</sup> Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

## 16

### *Heiga na Ismel utuninji*

<sup>1</sup> Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga,

<sup>2</sup> iwaenge i dagewe le ghimoru Eibram ija, “GIYA LOI i vakathango ma valikaiwangu ya ghambi. Wo u ghenena wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwangu.”

Eibram i varaenja levo Serai le renuwajako na i vakatha ngoreiye.

<sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vungugiya le rakakaiwoma tinan Ijpt, Heiga, weya le ghimoru Eibram na levo eunda.

<sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorenja ghamberegha na maa i yavwatatawana tanuwagae Serai.

<sup>5</sup> Amba Serai i dage weya le ghimoru Eibram ija, “Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vungugiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yavwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

<sup>6</sup> Amba Eibram i dage weya Serai ija, “Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwana nuwaniya u vakathawe, ko u vakathawe.” Serai ghathanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatawata. Mbwarowouke iyake ina e kamwathi i wa Sur.

<sup>8</sup> Nyaoma thovuye i dagewe ija, “Heiga, Serai le rakakaiwo ghen, ko anga mo ri na ghamwan anga i yere?”

I gonjoghawe ija, “Nuwanjuiya ya voiteta tanuwaganjuko.”

<sup>9</sup> Amba GIYA LOI le nyao thovuye i dagewe ija, “U njogha weya tanuwaga Serai, na u ghambugha le mbarona.”

<sup>10</sup> Nyaoma thovuye mbowo i dagewe ija, “GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

<sup>11</sup> GIYA LOI le nyao thovuye tembe i dagewe ija, “Ngamana iya e ngamoinina ngama ghimoru.

Mbanja ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lonje iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam

na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaithi wanangi weiyangiya gharigharike wolaghiye,

i meghaghathi wenjiya le bodaboda.”

<sup>13</sup> Heiga i unogiya GIYA LOI iya me utuma weiye idae ija, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae ija, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.”

<sup>14</sup> Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel.

<sup>16</sup> E mbanjako iyako Eibram ghatheghathegha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghatheghathegha i wo hwesiwo na umbosiwo, GIYA LOI mbowo i yomaraweve na i dagewe ija, “Ghino Loi



Vurivurighheheniye. Len yakuyaku mbe i thovuye vara e marangu na thava thari regha i mwenja riwanina.

<sup>2</sup> Amba ne ya vaemunjoruṅa lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe iṅa,

<sup>4</sup> “Ghino e lo valivaṅga lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen.

<sup>5</sup> Idanina mama ne mbaṅa regha thiṅa, ‘Eibram’, mbema ne thiṅa vara ‘Eibraham,’\* kaiwae ne ya vakathange na orumburumbunjiya vanautuma lemoyo.

<sup>6</sup> Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinṅi ne thi rimbun e ghen.

<sup>7</sup> Ne ya renuwajakiki iya dageraweke iyake gha mbaṅa i ri rogha, ghino na ghen e ghandu lughawoghawoke, na tembe ṅgoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiya tha na tha mbaṅa muyaiko. Len Loi ghino mbe womberegħaenge na orumburumbu tembe ṅgoreiyeva.

<sup>8</sup> Valivaṅgake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbaṅa muyaiko na lenji ghamba mbaro memegħabananiye, na ghino ne lenji Loi.”

*Loi i dage weya Eibraham budakai wone thi vakatha*

<sup>9</sup> Loi mbowo i dageweve Eibraham iṅa, “Ko ghen e len valivaṅga, u njimbukiki wagiya iya lo dageraweke e ghen na orumburumbu tha na tha mbaṅa muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha.

<sup>10</sup> Ghen na orumburumbu tha na tha mbaṅa muyaiko ne hu ghambughu lo dageraweke, ne hu vakatha ṅgoreiye vara iyake: Ngama ghimoru regħa na regħa ne hu kiteniyatho riwae mbothiye njimwae.

<sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghandu lughawoghawo, għanono.

<sup>12</sup> Tha na tha mbaṅa i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbaṅa theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e għan yayaona tine na len rakakaiwo u vamodangi wenjiya għarighari vavana, na maa thi rimbun e ghen, tembe u vakathava ṅgoreiye wenji.

<sup>13</sup> Thi viri e għan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwajakikiya dageraweke iyake għe mbaṅa i ri rogħa.

<sup>14</sup> The ghimoru regħa thonjo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake għe mbaro.”

<sup>15</sup> Loi tembe i dageweve Eibraham iṅa, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera.

<sup>16</sup> Mbene ghareṅuwe vara na ne i ghamba ṅgama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kin vavana ne thi rimbun wenji.”

\* 17:5 Eibraham għarumwaru, “vanautuma lemoya ramanji”.

17 Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha ija, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothanjari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hwesiwo na tembe i laghambiva ngama?”

18 Iya kaiwae Eibraham i dage weya Loi ija, “Thongo u worawe enge narunguko Ismel e ghamwan!”

19 Ko iyemaenge Loi i dagewe ija, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjoruja lo dagerawe weingu. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wenji.

20 Ko naruna Ismel kaiwae, kaero ma lonje iya len renuwajana. Tembene ya renuwajakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava.

21 Ko iyemaenge lo vighathike weingu Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.”

22 Mbanja i utuvao weiye Eibraham, kaero i njoghava.

23 E mbanjako iyako tine, Eibraham i vanyuya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeva le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe.

24 Amalaghiniye Eibraham ghatheghathegha vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae,

25 na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae.

26 Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine.

27 Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamodo e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

## 18

### *Bwabwari thegheto thi vutha weya Eibraham*

1 Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghatinimba thi taterawe.

2 Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghati e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

3 Amba ija, “Giyagiyana, thongo u worawawengo e ghamwami, thava hu iteta ghambanguke.

4 Wo hu ndeghati vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae.

† 17:19 Aisake ghalonwalonja ngoreiye Hibru utu regha gharumwaru “i vaviri”.

<sup>5</sup> Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanaŋgo na hu vutha e ghino iya kaiwae yala thalavunga.”

Thi gonjoghawe thiŋa, “I thovuye moli, u vakatha ngoreiya len renuwanana.”

<sup>6</sup> Eibraham mbema ghena nimaenŋe, i njogha ele yonathowathowa tine na i dage weya Sera iŋa, “Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred.”

<sup>7</sup> I yoruku wenŋiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninga kaiwae.

<sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninga Eibraham mbe i ndeghati evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thiŋa, “Len wevo Sera anŋa inae?”

I gonjogha wenŋi iŋa, “Mbe ina e ngoloko tine.”

<sup>10</sup> Amba ghanjuma regha i dagewe iŋa, “E mbanake vara noroke theghathegheke i menamenake tembene ya njoghamava e ghen na ne e mbanako iyako Sera ne i ghamba ngama ghimoru.”

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandeŋe thi utuko.

<sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kiwala ghatheghatheghe valikaiwae i vaidiya ngama.

<sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghambereghe kaiwae va i renuwanana na iŋa, “Mbanake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye.”

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham iŋa, “Buda kaiwae Sera i vaviri na iŋa, ‘Ne valikaiwae ya vaidiya ngama mbanake iya kaero ya thanjake?’

<sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanake iyake theghathegheke i menamenake, Sera ne i ghamba ngama ghimoru.”

<sup>15</sup> Ko kaiwae Sera va weiye le mararu i kwan na iŋava maa me vaviri. Ko GIYA LOI i dagewe iŋa, “Ko mbwana, mo vaviri.”

### *Eibraham i nanŋo Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi lonŋa na ghamwanji i ghemba Sodom. Eibraham weyanŋi na ve ndeyathungi. Thi mena e valivanŋa regha e kamwathi mborowa amba maranji i nja Sodom.

<sup>17</sup> Amba GIYA LOI mbe ghambereghe iŋa, “Mane ya wothuwele weya Eibraham budakaiya lo renuwanana ne ya vakatha.

<sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenŋu weya vanautumake wolaghiye e yambaneke vwatae.

<sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wenŋiya le nganŋa na orumburumbuye, mbala thi ghambughu ghino lo renuwanana na thi reŋa e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thonŋo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham.”

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham iŋa, “Kaero ya lonŋwe Sodom na Gomora gharighariniye lenji vakatha vathari wenŋiya gharighari vavana na lenji randa kaero i voro e ghino.



<sup>21</sup> Mbowo ghino vara ya nja na va thuwenji na ya vaemunjoruna thongo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli.”

<sup>22</sup> Amaamalama thenjighewo thi longga na ghamwanji i ghemba Sodoma, ko iyemaenge GIYA LOI vambe i rondegathi vara weiye Eibraham.

<sup>23</sup> Eibraham i ndemena evasiwae na i dagewe ija, “Emunjora ne u mukuwongiya gharighari thovuthovuye weinjiyangiya gharighari raraithari?”

<sup>24</sup> Ngoronga, thongo iyelima gharighari thovuthovuye inanzi e ghem-bako tine, mbema ne u mukuwongi vara ghembarako? Ko maane gharen i njao wengi iyelimako iya thovuthovuyengiko inanjiko gheko?

<sup>25</sup> Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjiyangiya raraithari. Maa valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjiyangiya raraithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha.”

<sup>26</sup> GIYA LOI i gonjoghawe ija, “Thongo ya vaidingiya gharighari thovuthovuye iyelima inanzi gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako.”

<sup>27</sup> Eibraham mbowo i nangoweve ija, “Kaiwae kaero ya ghamino lo vurighegheke valikaiwanji ya utu e ghen renuwanako iyako kaiwae, nuwanjiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe.

<sup>28</sup> Naka thongo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?”

GIYA LOI i gonjoghawe ija, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako.”

<sup>29</sup> Eibraham mbowo i dageweve ija, “Ne ngoronga thongo mbe iyevari enge thovuthovuye inanzi e ghembako tine?”

I dagewe ija, “Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanzi gheko.”

<sup>30</sup> Eibraham ija, “Aee, GIYA LOI thava u gaithi wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thongo mbe iyetoenge gharighari thovuthovuye inanzi gheko?”

I gonjoghawe ija, “Mane ya vakatha bigi regha thongo iyeto thovuthovuye inanzi gheko.”

<sup>31</sup> Eibraham ija, “Aee, giyana, u ghatanaghathingo na mbowo ya utuva e ghen. Thongo ranama mbe theiwoko kaiwanji enge inanzi gheko?”

I gonjoghawe ija, “Theiwoko mane ya mukuwo ghembako iyako.”

<sup>32</sup> Eibraham mbowo i nangoweve ija, “Aee, ne u ndegaithi wanango, ko ma u vatomwe enge na ya lavaito vara mbanara. Naka mbema theyaworo enge thovuthovuye inanzi Sodom tine?”

I gonjoghawe ija, “Theyaworoko e idanzi mane ya mukuwo ghembako iyako.”

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weiye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

*Sodom gharighariniye lenji thari i laghiye moli*

<sup>1</sup> Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji.

<sup>2</sup> I dage wengi inja, "Giyagiyana, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanjambanja ko amba hu wava."

Thi gonjoghawe thina, "Maa valikaiwae, mbema wo ghenana vara eto gheke ngora gharigharike lenji ghamba mevathavatha."

<sup>3</sup> Ko iyemaenge Lote mbe i rovirigheghe vara wengi gheghad thi varaenna le renuwana na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i nambu bred ma weiye isit na thi ghan.

<sup>4</sup> Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghiliya ngoloko.

<sup>5</sup> Kaero thi kularu weya Lote thina, "Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanji? U vanjurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimangi."

<sup>6</sup> Lote i rangi eto na i thikiya thinimbama e ghereiye,

<sup>7</sup> na inja, "Aee wouna, thava hu utuna thanavu raithari ngoreiyena.

<sup>8</sup> Ko thongo lemi renuwana ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghena. Wo ya vanjurangiyangi e ghemi na the renuwana nuwamiya hu vakatha wengi. Ko thava hu utuna thari utuniye na i ghembenjiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanji elo gana tine."

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thina, "U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wengi?" Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanjuruwo e ngoloko tine na thi tagatumo thinimbama.

<sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwanangilako na maramaranji thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

### *Lote i roiteta Sodom*

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thina, "Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thongo ngoreiye e mbanake vara iyake u vanjurangiyangi,

<sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonje gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo."

<sup>14</sup> Lote i wa na ve dage wengi ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vanjungi inja, "Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake." Ko iyemaenge oghendiyaya thina i vakatha goron.

<sup>15</sup> Mbanja kaero i ghene buruburuko righe, nyaoma thovuthovuye thenjighewo thi vavothana Lote thina, "U yoruku! U vanjungiya len wevo na len nganga theunyiwo iya inanjina gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi."

<sup>16</sup> Lote va i roroghagha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vanqu Lote, levo na le ngamanjama theunyiwo e nimanimanji na thi vanjurangiyangi e ghembako tine.

<sup>17</sup> Mbanja kaero inanzi eto, amalama regha i dage wengi ina, "Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko."

<sup>18</sup> Ko iyemaenge Lote i gonjogha wengi ina, "Aee wogiyagiya thovuthovuye, thava ngoreiyako.

<sup>19</sup> Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingo na ya mare.

<sup>20</sup> Mbe u thuwe ghamba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe."

<sup>21</sup> Nyaoma thovuye i dagewe ina, "I thovuye, ne ya vakatha ngoreiya len renuwajana. Mane ya mukuwo iya ghamba ne vorunawe.

<sup>22</sup> Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko." (Kaiwae Lote va ina nasiye iya kaiwae ghembako idae Jowa.)

### *Giya Loi i mukuwongiya Sodom na Gomora*

<sup>23</sup> Mbanja Lote ve vutha Jowa varae kaero i yovoro.

<sup>24</sup> Amba GIYA LOI i vakatha varivari ndanananje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora.

<sup>25</sup> E kamwathiko iyako mbema i mukuwongi vara ghembaghamba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeva nana na umbwaumbwa.

<sup>26</sup> Ko iyemaenge Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

<sup>27</sup> Eibraham i gheneiru yanibanambanja na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae.

<sup>28</sup> I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

<sup>29</sup> Ko mbanja Loi i mukuwongiya ghembaghamba e malamoko iyako tine, i renuwajakikiya Eibraham na i vanjurangiya Lote vuyowoko e tine, na i mukuwongiya ghembaghembako Lote va i yakuko wengi.

### *Lote na le nganjama theuniwoma*

<sup>30</sup> Kaiwae Lote va weiye le mararu Jowa e tine, weiyangiya oyawarumbuyengima theunyiwo, thi wa e ououko righerighenji na vethi yaku e manjavari.

<sup>31</sup> Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye ina, "Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vanjungi, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindangi.

<sup>32</sup> Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye."

<sup>33</sup> Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghen a weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>34</sup> Mbanambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye inja, "Me gougou ma ghen a weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghen a wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye."

<sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghen a weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin.

<sup>37</sup> Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyengiye Mowab gharighariniye

<sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengiye Amon gharighariniye.

## 20

### *Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanako iyako Eibraham i ri Memri na i lonja na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera.

<sup>2</sup> Mbanja va ina gheko i dage wengiye gharighari inja louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda unja na thi vanjumeni wevake iyake e ghen. Elana iyana kaero i ghe."

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne unja na ya mare weinguyangiye gharighari ya mbaronangike?"

<sup>5</sup> Mbe Eibraham ghamberegha mendava i dage wengo inja, 'Louya elako', na elaghiniye tembe inja, 'Louya amalako'. Menda ya vakatha iyako weiye lo renuwana thovuye na menda yanjaenge lo vakathako i thovuye moli."

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weiye len renuwana thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghen a wein.

<sup>7</sup> E mbanake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalinangu gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

<sup>8</sup> Vambe mbanambanja Abimelek kaero i thuweiru, i kulavathangiye le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye.

<sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino."

\* **19:38** Ben-Ami gharumwaru ngoreiye "lo boda nariye" kaiwae rumbuye tembe i tabo na ramaeva.

<sup>10</sup> Abimelek i vaito Eibraham inja, “Buda kaiwae mo vakatha ngoreiyake?”

<sup>11</sup> Eibraham i gonjoghawe inja, “Menda lo renuwana yanaengeva maa lolo regha ina gheke i yavwatatawana Loi, na ne iwaenge thi unighingo lo wevoke bayae.

<sup>12</sup> Emunjoru elaghiniye loungu. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanguke.

<sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanga regha, iwaenge ya dagewe yana, “Thongo gharen e ghino, mbanja regha na regha ra vaidingiya gharighari, mbala mbe unja vara, “Loungu.” ’ ’ ”

<sup>14</sup> Amba Abimeleki i vangunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau.

<sup>15</sup> Abimeleki i dagewe inja, “Kaero u thuwe lo ghamba mbaroke, the valivanga nuwaniya u wa na vo yakuwe.”

<sup>16</sup> I dage weya Sera inja, “Ya giya weya lou Eibraham silva gethiserithanari na i vaemunjoruna wengiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari.”

<sup>17</sup> Amba Eibraham i nango weya Loi na Loi i vamorungiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai,

<sup>18</sup> kaiwae Abimeleki mendava i vangwa Sera Eibraham levo, na ve ghenae ele ngolo iya kaiwae GIYA LOI i gokingiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembanja i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromborona ngoronga va le dagerakowe.

<sup>2</sup> Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weiye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe.

<sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake.

<sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe.

<sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera inja, “Loi kaero i vakathango na ngoreiye, i wovengwa warari weiye lo vaviri na thavala ne thi lonjwa iyako ne thi vaviri budakai menda i yomara e ghino.”

<sup>7</sup> Na mbowo injawa, “Thela mbala va i dage weya Eibraham na injawa Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weingu mbanja kaero i amalaghisari moli.”

### *Eibraham i variyeyathungiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha.

<sup>9</sup> Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijpt, nariye weiye Eibraham, i vakatha goron weya Aisake,

<sup>10</sup> iwaenge i dage weya Eibraham inja, “U variyeyathungiya rakakaiwoko iyako weiye nariyeko. Ghino yana nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbarona ghaniyayaona.”



<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwanja laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel.

<sup>12</sup> Ko amba Loi i dagewe ija, “Tha u rerenuwanja Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake.

<sup>13</sup> Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava.”

<sup>14</sup> Vambe mbanambanja Eibraham kaero i thuweiru, i mbana ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i variyeyathu weiyenariyema. Heiga na nariye Ismel mbema thi longa takwe enge vara Beyasiba vuruvuruko vwatawata.

<sup>15</sup> Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye

<sup>16</sup> na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana ija, “Maa valikaiwanju ya thuwe narunguke i mare.” Mbanja ve yakuyaku gheko, kaero i randa.

<sup>17</sup> Ko mbanja Loi i lonjwe ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga ija, “Heiga, buda i gharinge? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa.

<sup>18</sup> U wa na vo mwanavaira ngamako e nima, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha.”

<sup>19</sup> Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

<sup>20</sup> Mbanja ngamako i tabo Loi vambe weiyenariyema. Lenji yakuyaku Paran e vuruvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara.

<sup>21</sup> Lenji yakuyaku e valivanjako iyako e tine, tinae i vanguya tinan Ijpt eunda na levo.

*Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

<sup>22</sup> Va e mbanako iyako Abimeleki weiyenariyema le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki ija, “Wein Loi e len vakathake wolaghiye e tine.

<sup>23</sup> Iya kaiwae u tholo e marangu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weiyenariyema emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeva e ghino na vanautumake iya u mebwabwarikewe.”

<sup>24</sup> Eibraham i gonjoghawe ija, “Kaero ya dagerawe Loi e marae.”

<sup>25</sup> Amba Eibraham i ghatiwogiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaithiten.

<sup>26</sup> Abimeleki i dagewe ija, “Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawanju. Ambama iya vara noroke ma lonjwevaidike.”

<sup>27</sup> Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjoruna lenji tubweko.

<sup>28</sup> Eibraham i ghethevakatha sip nanariyema umbopiri wanakaungi,

<sup>29</sup> na kaiwae Abimeleki i vaito Eibraham ija, “Buda kaiwae mo vakatha ngoreiyako?”

<sup>30</sup> Eibraham i gonjoghawe ija, “U mbana sipike iya umbopirike wenjo na i vaemunjoruna mbwarowouko iyako ghino va ya do.”

<sup>31</sup> Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekowe.

<sup>32</sup> Mban̄a thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weiye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine.

<sup>33</sup> E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye.

<sup>34</sup> Eibraham i yaku Pilistiya e tine mban̄a molao.

## 22

### *Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghereiye Loi i mandoya Eibraham. I dagewe in̄a, "Eibraham!"

Eibraham i gonjoghawe in̄a, "Mbe ghinoke."

<sup>2</sup> Amba Loi in̄a, "U van̄wa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivan̄ga idae Moraiya. Vo vowon̄a gheko e ou regha ne ya vatomwe e ghen."

<sup>3</sup> Vambe mban̄amban̄a Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e don̄iki vwata, i van̄wa Aisake na le rakakaiwo theghewo weivan̄gi. Kaero thi warerin̄a ghembako iya Loi menda i govatomwekowe.

<sup>4</sup> Mban̄a theghetonin̄ji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwan̄ji.

<sup>5</sup> Kaero i dage wen̄giya le rakakaiwoma in̄a, "Mbe hu yaku vara gheke weimi don̄ikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi."

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e nḡilenḡile na amalaghiniye i wo kaina na i yen̄ge ndighe. E lenji lon̄ga tine

<sup>7</sup> Aisake i vaitoya ramae Eibraham in̄a, "Bwebwe?"

Ramae i gonjoghawe in̄a, "Ngoron̄ga narun̄gu?"

Aisake in̄a, "Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?"

<sup>8</sup> Eibraham i gonjoghawe in̄a, "Loi ghamberegha tene i wogiya regha weinda." Kaero vethi lon̄galon̄gaova.

<sup>9</sup> Mban̄a vethi vutha e valivan̄gako iya Loi mendava i vatomwekowe, kaero i vatad ghamba vowoma na i ghara ndighe undiundiye e vwatae. I nḡara nariye Aisake gheghe na nimanimae na i wo na i worawe e ndighema vwatae.

<sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae.

<sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu in̄a, "Eibraham! Eibraham!"

I gonjoghawe in̄a, "Mbe ghinoke."

<sup>12</sup> In̄a, "Ne u ndevakatha bigi reghawe. Mban̄ake kaero ya ghareghare u yavwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino."

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi.

<sup>14</sup> Iya kaiwae Eibraham i rena valivan̄gako iyako "GIYA LOI Ne i Wogiya." Othembe mban̄ake noroke gharighari thin̄a, "GIYA LOI ele ou vwatae ne i wogiya."

<sup>15</sup> Mbanjaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu

<sup>16</sup> Ina, "Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharengu e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli.

<sup>17</sup> Emunjoru mbene gharengu vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjiya ghitarra e buruburuko na kerakera e njighiko ghadidiye. Orumburumbu ne thi kivwalangiya ghanjithighiyangi na tembe ngoreiyeva ghambaghambanji laghilaghiye.

<sup>18</sup> Orumburumbu wenji ne ya mwaewo wenjiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwanake."

<sup>19</sup> Amba Eibraham na nariye thi njogha wenjiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbuye*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva.

<sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram),

<sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel,

<sup>23</sup> iye Rebeka ramae. Milika va i ghambingiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae.

<sup>24</sup> Neiho le rakakaiwo na levo vanjavanga idae Riyuma vambe i ghambiva weiye. Le nganganjiya Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanari hoiwo na umbopiri (127).

<sup>2</sup> Va i mare Kiriyat Aba (mbanake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Amba Eibraham i roiteta levo riwae na ve thuwengiya Het gharighariniye na ina,

<sup>4</sup> "Bwabwariya ghino ya yaku e tinemike. Hu vakunena thelauke vuvura e ghino na mbala ya beku lo wevokowe."

<sup>5</sup> Het gharighariniye thi gonjoghawe thina,

<sup>6</sup> "Amalana, wo u vandenjeime. Wo worawa ghan midi na ghen randeviva vurivurighegheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe."

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji,

<sup>8</sup> na ina, "Thongo hu waranja ya bekwa lo wevowe e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwangu

<sup>9</sup> na mbala i vakunena enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vamoda ngoreiye na lo ghamba beku kaka e tinemike."

<sup>10</sup> E mbanako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandene Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangi e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwanako ina,

<sup>11</sup> "Amalana, maa valikaiwae mbema ya vatomwe enge mangavari, mbema weiye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe."



- <sup>12</sup> Eibraham mbowo i kururuva Het gharighariniye e maranji,  
<sup>13</sup> na i dage weya Eipron gheuneko e maranji ija, “Wo u vandenengo. Mbemane ya vamoda vara thelauko iyako. U wovatha lo renuwanake na mbala ya wo lo wevo na va wobeku gheko.”  
<sup>14</sup> Eipron i gonjoghawe ija,  
<sup>15</sup> “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra rerenuwana modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona.”  
<sup>16</sup> Eibraham i wararija iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.  
<sup>17</sup> Iyako ra thuwe va ngoronga na Eipron le thelau weiye mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanja i vorovoro, va i vakunena  
<sup>18</sup> weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.  
<sup>19</sup> Vamodoko e ghereiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanja i vorovoro.  
<sup>20</sup> Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weiye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenawe.

## 24

### *Aisake na Rebeka utuninji*

- <sup>1</sup> Eibraham vama i amalaghisari moli na GIYA LOI vambe weiye vara ele vakatha nasiye na laghiye e tine.  
<sup>2</sup> Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, ija, “U lirawa niman e vavanjuka raberabe.”  
<sup>3</sup> Nuwanguiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vanjwa tinan Kenan na narunjuka levo.  
<sup>4</sup> Ko iyemaenge tembene u wa e ghambangu moli wenjiya lo bodaboda na vo vanjwa narunjuka Aisake levo.”  
<sup>5</sup> Eibraham le rakakaiwo i vaito ija, “Ko thonjo wevoko maa nuwaiya i njoghama wenju? Ne ngoronga? Ne ya njoghama na ya vanjwa naruna na ya yovanju e vanautumako iya u menakowe?”  
<sup>6</sup> Eibraham i gonjoghawe ija, “U mando na thava u yovanjwa narunjuka gheko.  
<sup>7</sup> GIYA LOI buruburu gha Loi, iye va i vanjurangiyango wenjiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino ija, ‘Wenjiya orumburumbu ne ya vatomwe valivanjake iyake wenji.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikawaiye u vanjwa narunjuka levo gheko.  
<sup>8</sup> Thonjo wevoko maa le renuwana ngoreiye na u njoghamake wein, amba ne len dageraweke wenjo mane e gharerenuwana e ghino. Ko iyemaenge ma tembe gharerenuwana na ne u yovanjwa narunjuka gheko.”  
<sup>9</sup> Ko e mbanjako iyako rakakaiwoma i lirawa nimae e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanjako iyako kaiwae.

\* **24:2** “U lirawa niman e vavanjuka e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

<sup>10</sup> Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbaningiya tomethi bigibigi thovuthovuye weya ghagiyama. I warerija ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko.

<sup>11</sup> Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbana thi mena thi guda mbwa.

<sup>12</sup> Amba i nanjo ina, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavunjo na noroke ya vamboromboroja lo renuwanake na u worawa wo giyako e ghamwan.

<sup>13</sup> Kaero u thuwengo ya ndeghathi e mbwake ghadidiye na gagamaina e ghembako ne thi mena thi guda mbwa.

<sup>14</sup> Mbanja ne ya dage weya eunda na yanja, ‘Aee, wo u ronja na ya muna ghan mbwana mun,’ na ina, ‘U mena u mun na wo ya vamuningiva len kamelina’ — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharengo emunjoru u worawa wo giyako e ghamwan.”

<sup>15</sup> Rakakaiwoma vamba i nanjonango, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weiye Milika.

<sup>16</sup> Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

<sup>17</sup> Eibraham le rakakaiwoma iwaenge i rukureghambawe na ina, “U giyama ghan mbwana mun ya mun e ghan mbwana variye.”

<sup>18</sup> I gonjoghawe ina, “Amalana, u mun,” kaero nima e i maya na i thin njoja e ngilengile, i ndeghathi na i mun.

<sup>19</sup> Mbanja i munivao kaero Rebeka ina, “Wo va guduva len kamelike ghanjimbwa na ya vamuningiwe na valikaiwanji.”

<sup>20</sup> Mbema ghena na nimaenge kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

<sup>21</sup> Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwana thongo emunjora GIYA LOI i vamboromboroja le renuwanako.

<sup>22</sup> Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i worangiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nima e ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe.

<sup>23</sup> Amba i vaito ina, “Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?”

<sup>24</sup> I gonjoghawe ina, “Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika.”

<sup>25</sup> Na mbowo inava, “Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva.”

<sup>26</sup> Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI,

<sup>27</sup> ina, “Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromboroja len dagerawe na weiye len ghare vatomwe u vamboromboroja wo giyako le nanjo. Ghino kaiwanju GIYA LOI kaero mo viva e ghino elo lonja na u vanjughidaghidango wo giyako le bodaboda wenji.”

*Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

28 Wevoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe.

29 Rebeka louye idae Leiban. Mbanja i lonjwe totoma, i yoruku na ve thuwenjiya gharigharima e mbwako ghadidiye.

30 Mbanja me thuwe mbothiye ghae na nimaie ghae e nimaie na me lonjwe budaiya louyeko me utunja amalako ghaliniae, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye,

31 na i dagewe inja, "U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenje e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji."

32 Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjoja bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe.

33 Kaero thi bigirawa ghaninga e marae, ko iyemaenje Eibraham le rakakaiwoma inja, "Amba maa valikaiwae ya ghaninga. I viva wo ya utunja e ghemi budakai kaiwae menda ya menake."

Leiban i gonjoghawe inja, "Ko u utugiyama weime len righena na menda u menakena."

34 I dage wenji inja, "Eibraham le rakakaiwo ghino.

35 GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i wwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeve le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova.

36 Wo giyako levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weiye na bigibigiko wolaghiye kaero i valawayawe.

37 Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambugha le renuwanako. Inja, 'Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji.

38 Ko iyemaenje u njogha wenjiya bwebwe na mbe ghino lo bodaboda wenji, na vo vangwa narunguke levowe.'

39 "Amba ya govaito yanja, 'Ngoronga ne yanja thonjo wevoko ne i botewa ya njoghamake weingu?'

40 "I gonjogha e ghino inja, 'Ko iyemaenje GIYA LOI iya ghino mbanake wolaghiye ya ghambugha le renuwanja, tene i variyeya le nyao thovuye na wein na i vakatha len longana e uneune, na mbala valikaiwan u vangwa wevo eunda e wo uu tine wenjiya lo bodaboda.

41 Mbe bigi reghaenje vara ne i vakathange na u merangi e len dagerawena iyana e tine. Thonjo u wa wenjiya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u merangi e gura.'

42 "Mbanja ma vutha e mbwarowouko ghadidiye, ma nanjo na yanja, 'Aee, GIYA LOI, wo giyako Eibraham le Loi, thonjo len renuwanja ngoreiye, u vakatha lo longake iyake emunjoru na e uneune.

43 Kaero u thuwenjo ya ndeghathi e mbwake iyake ghadidiye, thonjo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yanja, "Aee, ya muna ghan mbwana mun,"

44 na thonjo inja, "U mena u mun na va guda mbwa na ya vamuningiva len kamelina," u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.'

<sup>45</sup> “Amba muyai ya nangovao e gharengu, Rebeka i vutha weiye mbwa variye e ngilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yaŋa, ‘Aee, ghan mbwana mun ya mun.’

<sup>46</sup> “Nimae i maya i thinjona e ngilengile na ina, ‘U mun na va vamunŋgiva len kameliko.’ Kaero ya mun na tembe ve vamunŋgiva kameliko.

<sup>47</sup> “Ya govaito yaŋa, ‘Thela yawarumbuye ghen?’

“Ina, ‘Betuwel yawarumbuya ghino, Neiho nariye weiye Milika.’

“Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae,

<sup>48</sup> amba ya ronja e gheghengu vuvuye na ya kururu weya GIYA LOI. E mbanako iyako ya tarawena GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vanjughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vanjwa nariyeko levowe.

<sup>49</sup> E mbanake iyake thonjo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha.”

<sup>50</sup> Leiban na Betuwel thi gonjoghawe thina, “GIYA LOI menda i vakatha renuwana iyana e ghen. Ma valikaiwame tembe wo utunava bigi regha e ghen.

<sup>51</sup> Rebeka mbe iya. U vanju na wein hu wa, kaero wo vatomwe na ve vanjwa ghan giyana nariye, ngoreiya GIYA LOI le renuwana.”

<sup>52</sup> Mbanja Eibraham le rakakaiwo i lonje lenji renuwana i ronja e thelau vwatae na i vata ago weya GIYA LOI.

<sup>53</sup> Amba rakakaiwoma i bigiranjiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wenjiya Rebeka louye na tinae.

<sup>54</sup> Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghanjanga na thi ghena gheko gougouko iyako.

Mbanambanavena thi thuweiru, kaero i dage wenjiya wevoko le bodaboda ina, “Hu variyeime ma wo njoghava wo giyamawe.”

<sup>55</sup> Ko Rebeka louye na tinae thina, “Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa.”

<sup>56</sup> Ko iyemaenge i gonjogha wengi ina, “Thava tembe hu laweghathimeva. Kaero GIYA LOI menda i vamboromborona lo lonjake. Mbema hu viyathungo enge na ya njogha weya wo giyako.”

<sup>57</sup> Thi gonjoghawe thina, “Wo ra kulawe na ra vaito ngoronga elaghiniye le renuwana.”

<sup>58</sup> Iya kaiwae thi kulawe na thi vaito thina, “Thare nuwaniya wein amalake iyake?”

I gonjogha wengi ina, “Lo renuwana ngoreiye.”

<sup>59</sup> Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan.

<sup>60</sup> Thi giya Rebeka ghadagemwaewo thina,  
“Ghen, loume, nevole gharighari mbunja  
ghalaghalamango lenji elaghi ghen!  
Ghen orumburumbu nevole  
thi kivwalanjiya ghanjithighiyangi.”

<sup>61</sup> Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

<sup>62</sup> Aisake va i ri Beya Lahai Roi† na mbanako iyako i yaku Keinan e yaghalaniyeko e valivanga idae Negev.

<sup>63</sup> Yeghiyeghiye regha i rangi na mbe i longga weiye le rerenuwana, na mbanja i tagathina marae, i thuwengiya kamel, amba inanzi bwagabwaga, thi longga ghidaghida.

<sup>64</sup> Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenge, i nja ele kamelima,

<sup>65</sup> na i vaitoya Eibraham le rakakaiwoma inja, “Thela iya amalake iya i longgaghidaghidaindake?”

Rakakaiwoma i gonjoghawe inja, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

<sup>66</sup> Rakakaiwoma kaero i utuna bigibigi wolaghiye weya Aisake mendava thi yomarawe ele longako tine.

<sup>67</sup> Aisake i vanga Rebeka na i vanguruwo tinae Sera va ele yonathowathowa tine. Kaero i vanga na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

## 25

### *Eibraham i vanga Ketura*

<sup>1</sup> Eibraham mbowo i vanga wevo eunda na levo, idae Ketura.

<sup>2</sup> I ghambi weiye Eibraham na le ngangangiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua.

<sup>3</sup> Joksan le ngangangiya Siba na Didan. Didan orumburumbuyengi Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye.

<sup>4</sup> Midiyan le ngangangiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyengi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake.

<sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nganga ghimoghimoru ghanjimwaewo, na i variyeyathungi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

### *Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghatheghathegha vama i wo hothanari hwepiri na umbolima (175) amba i rumbo vuna ghandighe.

<sup>8</sup> Vama i amalaghisari moli, amba i garalawa, ngoreiye enge orumburumbuyeko.

<sup>9</sup> Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e mangavarima Makpela e tine, Memri ghadidiye. Mangavariko iyako ina e thelau regha Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye.

<sup>10</sup> Eibraham vambe i bekwa levo Sera iya e mangavariko iyako.

<sup>11</sup> Eibraham le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

### *Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weiye Heiga tinaran Ijpt, elaghiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nganga iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam,

<sup>14</sup> Misima, Dama, Mesa,

† 24:62 Beya Lahai Roi gharumwaru “Mbwako iyava Loi Yawayawaliye i thuwengowe.”



15 Haded, Tema, Jeturi, Nepis na Kedema.

16 Wabwi theyaworo na theghewo orumburumbunjingiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamunggi.

17 Ismel yawaliye le molamolao theghathegha hothanari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, ngoreiye enge orumburumbuyeko.

18 Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanja i vorovoro e boimako, i ghembehembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjijangiya Eibraham orumburumbuye vavanava.

### *Iso na Jeikob lenji viri utuniye*

19 Utuutuke iyake Eibraham nariya Aisake utuniye.

20 Aisake ghatheghathegha vama i wo hwevari amba i ghe weiye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

21 Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanggo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nangoko na kaero i thin.

22 Kaiwae va gamwaruwongi, gamagaiko thi vevovewongi e ngamoiye, iya kaiwae inja, "Aee, buda kaiwae gamagaike thi vakatha kamwathike iyake e ghino?" Iwaenge ve tamweya gharumwaru weya GIYA LOI.

23 GIYA LOI i dagewe inja,  
"Vanautuma theghewo inanji e ngamoinina,  
gharigharina theghewona ne u ghambingi ne wabwi theghewongi  
Nasiyeniyena le vurigheghe ne i kivwala laghiyeniyena,  
Virivivana ne i kaiwo weya viri reghambana."

24 Mbanja ngamoiye i njivun kaero i ghambingiya gamwaruworuwo ghimoghimorungi.

25 Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.\*

26 Theghewoniye i viri, ko iyemaenge vambe i vinjimbini vara viri vivako ghe danavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegha vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

27 Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho.

28 Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanggo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

29 Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi.

30 I dage weya Jeikob inja, "Niman i maya na u giyama bigina sosorona seiwo ya ghan." (Iya kaiwae va thi rena idae Idom.)

31 Jeikob i gonjoghawe inja, "Ne ya giya e ghen, thonjo u vatomwa virivivana ghe mbaro e ghino."

32 Iso inja, "Kaero u thuwengo? Mbanja nasiye ya marenjangu. Viri viva ghe mbaro ne i wovengwa budakai?"

\* 25:25 Mbwata Iso gharumwaru "riwae vulivuliye". Iso ida regha Idom, iya gharumwaru "sosoro". † 25:26 Idake Jeikob ghalonwalonwa ngoreiye "ghe danavwa" na tembe gharumwaruva "rakwan".



<sup>33</sup> Jeikob i gonjoghawe inja, "I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino."

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

<sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

### *Aisake i yaku Gera*

<sup>1</sup> Va e mbanako iyako vunuvu regha i yomarava e valivanjako iyako, tembe ngoreiyeva Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kin, Gera e tine.

<sup>2</sup> GIYA LOI i yomara weya Aisake na i dagewe inja, "Ne u ndewa Ijpt; mbe u yaku vara e valivanjana iyana e tine ngoreiya ya dagna e ghen.

<sup>3</sup> Mbe u yaku vara gheke na ghino mbene weingu vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wengi. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham.

<sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitara e buruburuko, na ne ya giya valivanjake laghiye iyake wengi. Orumburumbu wengi vanautumake wolaghiye ne thi nanjo e ghino na ya mwaewo wengi.

<sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe."

<sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wengi inja, "Elake iyake, iye loungu." Ma valikaiwae va inja levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vanjwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbanja molao, na mbanja regha Kin Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonangi.

<sup>9</sup> Iwaenge Abimeleki i kularuwo Aisake na inja, "Ko mbema len wevo iyana! Buda kaiwae monjake loun?"

I gonjoghawe inja, "Me lo renuwana yana mbwata hu unighingo, thonjo yana lo wevo."

<sup>10</sup> Kin Abimeleki i dagewe inja, "Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen."

<sup>11</sup> Amba Abimeleki i thinivathanjiya gharighariko wolaghiye inja, "The lolothan i vakatha vathari weya amalake iyake o weya leveke, loloko iyako ne kaka."

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe.

<sup>13</sup> Aisake i mbanivathavathanjiya bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli.

<sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae.

<sup>15</sup> Iya kaiwae thi tighi tomungiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi dongi.

<sup>16</sup> Iwaenge Abimeleki i dage weya Aisake ija, “U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime.”

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbanja ubotu.

<sup>18</sup> Le rakakaiwo mbowo thi tighi vairingiva, mbwangima ramae va i tighingima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomungima, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i renigiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa.

<sup>20</sup> Ko iyemaenge sip gharanjimbunjimbuŋgi Gera e tine thi wogaithi weinjijangiya Aisake le sip gharanjimbunjimbuŋgi na thiŋa, “Mbwake iyake ghimeuwe.” Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”.

<sup>21</sup> Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”.

<sup>22</sup> I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Ija, “Mbanjake iyake, GIYA LOI le renuwana ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

<sup>23</sup> Mbanja gheviyenge e ghereiye Aisake i iteta valivangako iyako na kaero i wa Beyasiba.

<sup>24</sup> Gougouko iyako GIYA LOI i yomarawe na ija, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingu vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

<sup>25</sup> Iya kaiwae Aisake i vatada ghamba vowo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

### *Aisake na Abimeleki thi vetubwe wengi*

<sup>26</sup> Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake.

<sup>27</sup> Aisake i vaito ija, “Buda kaiwae mohu mena hu thuwengo, kaerova hu botewongo, na hu vakathango ya iteta lemi vanautumana?”

<sup>28</sup> Thi gonjoghawe thiŋa, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwana valikaiwae ra vatadi la renuwana regha e ghanda lughawoghawoke. Nuwameiya u dagera weime,

<sup>29</sup> maa valikaiwae ne hu gaiti wanaima. Ghime va ghareme e ghemi iya kaiwae va wo variyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

<sup>30</sup> Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu.

<sup>31</sup> Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

<sup>32</sup> E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thiŋa, “Kaero mwo vaidiya mbwa.”

<sup>33</sup> I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

\* 26:33 Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

*Iso le ovo thi mena mbe e vanautuma reghava*

<sup>34</sup> Mbanja Iso ghatheghathegha vama i wo ghwevari, i vanjungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

<sup>35</sup> Va thi vakathangi Aisake na Rebeka maa thi ndewararirangi mun.

## 27

*Jeikob i wo Aisake le mwaewo kwan e tine*

<sup>1</sup> Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito inja, “Narungu?”

I gonjoghawe inja, “Mbe ghinoke, bwebwe.”

<sup>2</sup> Ramae Aisake i dagewe inja, “Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga.

<sup>3</sup> Iyake kaiwae, u wo len mbwenarana, u wa e njamnam vo woidi na u unigha thetheghan regha kaiwangu.

<sup>4</sup> Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

<sup>5</sup> Mbanja Aisake i utuutu weya Iso, Rebeka mbe i ndevandene enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye,

<sup>6</sup> amba Rebeka i dage weya nariye Jeikob inja, “Wo u vandenengo! Ma lonwevaidiya rama Aisake i utu weya ghagha Iso,

<sup>7</sup> mena, ‘Vo unigha thetheghan regha e njamnam, u vivatha ghaninga thovuye regha kaiwangu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.’

<sup>8</sup> Iya kaiwae, narungu, u vandene ghalinanguke na u vakatha ngoreiya ya utujake e ghen.

<sup>9</sup> U wa wenjiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli.

<sup>10</sup> Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare.”

<sup>11</sup> Ko iyemaenge Jeikob i dage weya tinae Rebeka inja, “Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanguke i udauda.

<sup>12</sup> Mbwata ne bwebwe i vinoya riwanguke na i ghareghare ya vakatha kwaniwe, iwaenge tembe wombereghakeva ya womena wo gura na maa wo dagemwaewova.”

<sup>13</sup> Tinae i gonjoghawe inja, “Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manjama na u bigimena goutiko e ghino.”

<sup>14</sup> Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli.

<sup>15</sup> Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiyaawe e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we.

<sup>16</sup> I bigiya goutima njimwanji na i bigirawe Jeikob e nimanimae na e numwe righe ngoreiya ma vulivuliye i mbuthuwe.

<sup>17</sup> Kaero i thinigiya ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

18 Jeikob kaero i wa ve ru weya ramae. I vutha ija, "Bwebwe."

I gonjoghawe ija, "Ngoronga, na thela ghen narungu?"

19 Jeikob ija, "Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagema e ghino. Ya nango e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino."

20 Ko iyemaenge Aisake i dagewe ija, "Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?"

Jeikob i gonjoghawe ija, "Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake."

21 Aisake i dage weya Jeikob ija, "Ya nango e ghen na wo u romena evasiwanguke, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen."

22 Jeikob i rotha amba ramae i bigirawe nimanima e riwae, i vino ngolouya na i dagewe ija, "Ghalinanina ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso."

23 Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo,

24 ko injana mbowo i vaitova ija, "Mbema emunjora Iso iya ghenake?"

I gonjoghawe ija, "Ko mbwana!"

25 Aisake i dagewe ija, "Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo."

Jeikob i thinigiyawe, na tembe i giyaweva waen na i mun.

26 Amba ramae ija, "Narungu, u romena e ghadidinguke moli na u vandamongo."

27 Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija, "Narunguke butiye thovuye ngoreiya thelau regha

GIYA LOI i vakatha na veimaima na ndendewo.

28 Ya nango weya Loi na ne i vakatha udubuya\*  
i njama e buruburu na i vakatha len umauma  
thi rau e ghaninga thanarike, thovuthovuye na lemoyo moli;  
na tembe ngoreiyeva lemoyo wit na waen.

29 Ya nango weya Loi na ne i vakatha vanautuma  
vavana thi kaiwo e ghen  
na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko,  
na ya nango gharighari vavana nevole thi yavwatata wanange.

Ya nango weya Loi na nevole  
u tabo na giya wenjiya len bodaboda,  
na tina le bodaboda  
nevole thi yavwatata wanange.

Ya nango weya Loi na thavala nevole  
thi gurange ne thi vaidiya guraniye,  
na thavala nevole thi varemoliyanje  
ne thi vaidiya ghanjithovuye."

### *Iso i nango weya Aisake na i giya ghamwaewo*

30 Aisake amba i giyavaoenge nariye Jeikob ghamwaewo, na mbananiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthaweve ramanji, i njoghama e woidi righe.

\* 27:28 Idae reghava "wayao".

<sup>31</sup> Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe inja, “Ya nanjo e ghen, bwebwe, u thuweiru na u ghana ghaningake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona.”

<sup>32</sup> Aisake i vaito inja, “Ko thela ghen?”

Inja, “Ghino Iso, narun viriviva.”

<sup>33</sup> Mbanja Aisake i lonwetuthiya Iso ghalinjaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito inja, “Ko thelaenge iya me unigha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo moumouniyewe, na maa valikaiwangu ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

<sup>34</sup> Mbanja Iso i lonwa utuutuko iyako weya ramae, i randa na ghalinjae laghiye moli weiye le ghareviri laghiye na i dage weya ramae inja, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

<sup>35</sup> Aisake i gonjoghawe inja, “Ghagha Jeikob me mena na i yarongo. Kaero me mbanivao ghan mwaewoma.”

<sup>36</sup> Iso inja, “Kaero mbanaiwoniye vara iyake. Va i yarongokai na i wo wengo virivivake ghino lo ghamba ndeghathi. I thovuye moli enge idako Jeikob<sup>†</sup> inawe. Wo u thuwe mbanjake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwangu?”

<sup>37</sup> Aisake i gonjoghawe inja, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utunjava budakai e ghen, narungu?”

<sup>38</sup> Iso mbe i rorovurigheghe vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwangu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinjae laghiye.

<sup>39</sup> Amba Aisake i dagewe inja,

“Mane udubuya i njama e buruburu kaiwan.

Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye

mbene inavara e len gaithina ghaghalithi.

Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenge mbanja ne u goriwoyathu,

kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe, iya kaiwae i renuwana thuwole e ghare na inja, “Ramanda le mare na nuwothariniye gha mbanja e ghereiye amba ya unighi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i lonwevaidiya Iso le renuwajako, i kulavatha Jeikob na inja, “Narungu, u thina thegheninguke. Ghagha Iso i rerenuwana kaiwan na i munjeva ne i liya thoru e ghen.

<sup>43</sup> Iya kaiwae, narungu, u lonweghathigha ghalinjanguke, na e mbanjake vara iyake u vogha na u wa weya loungu Leiban, len ghai, Haran e tine.

<sup>44</sup> Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja,

<sup>45</sup> na i renuwana vaghalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vanjunjoghange. Ngoronga yawalinguke ne ghathovuye thongo ya thivaingiya lo nganjake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisake inja, “Riwanguke kaero i banewangiya Iso le ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thongo

<sup>†</sup> 27:36 Jeikob gharumwaru “rakwan”.



Jeikob i vanḡwa Het wevoniye eunda, yawalinguke ḡorongwa ne ghathovuye e ghino?”

## 28

<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, iḡa, “Ne u ndevanḡwa wevo eunda e valivanḡake iyake, Kenan e tine.

<sup>2</sup> Mbanake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanḡwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

<sup>3</sup> Ya nanḡo weya Loi Vurivurighegheniye na ne i mwaewowe len ghen, na i vakatha len ḡanḡa lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji.

<sup>4</sup> Ya nanḡo weya Loi na ne i dage mwaewo e ghen na wenḡiya orumburumbu muyaiko ḡgoreiya va i vakatha weya Eibraham. Mbala u mbaronḡa valivanḡake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.”

<sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

### *Iso mbowo i vanḡuva levo eunda*

<sup>6</sup> Iso i lonḡwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i lonḡwevaidiva, mbanḡa Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanḡwa tinan Kenan eunda na levo.

<sup>7</sup> Tevambe i lonḡwevaidiva, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram.

<sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwanḡa ḡgoreiye thi vanḡunḡiya Kenan wanakauniye.

<sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanḡuva yawarumbuye idae Mahalat, Nebaiyot louye.

### *Jeikob i ghenelolo Betel e tine*

<sup>10</sup> Jeikob i iteta Beyasiba na kaero i lonḡalonggava Haran kaiwae.

<sup>11</sup> Vama i vutha e valivanḡa regha, na varae vama ve ronḡa, iya kaiwae wo i laghena gheko. I wo enḡe vari regha na umbaliye gha bubuthe kaero i ghen.

<sup>12</sup> Gougouko iyako i ghenelolowa ḡende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe.

<sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe iḡa, “Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko.

<sup>14</sup> Nevole lemoyo molinḡi ḡgoranjiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyenḡa, i njaoko, i vorowoko, e ghai-wabuko na e yaghalako. Weya ghen na orumburumbu wenḡi, ne ya mwaewo wenḡiya vanautumake wolaghiye.

<sup>15</sup> Na u renuwanḡakiki, ghino mbene weinḡu vara ghen mbanake wolaghiye. Ne ya njimbukikinge e the valivanḡa ne u wawe, tembene ya vanḡunjoghangeva e valivanḡake iyake. Mane mbanḡa regha ya roitetenḡe na ne ya vakatha ḡgoreiye budakai va ya dagerawe e ghen.”

<sup>16</sup> Mbanḡa Jeikob i thuweiru, amba iḡa, “Mbema emunḡoru GIYA LOI ina gheke. Ina e valivanḡake iyake, ko iyemaenḡe ghino maa ma ghareghare!”



17 Va weiye le mararu na ija, “Mbema emunjoru valivangake iyake maramararuwae! Valivangake iyake Loi le ghamba yaku, na buruburu ghathinimba.”

18 Jeikob i thuweiru e mbanambanako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanakiki kaiwae, na i worangiya iyako valivanga boboma. Amba i lingiya bunama olivi e vwatae na i vabobomaŋa Loi kaiwae.

19 Jeikob i uno valivangako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

20 Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na ija, “Thonngo ghen, GIYA LOI, mbene weingu vara ghen na u njimbukikingo elo longalongake e tine, na u giya ghaninga na kwama e ghino,

21 na u vangunjoghango weya bwebwe weingu lo vanevane, ko ghen emunjoru ne lo Loi.

22 Iya renuwanakikike gha vari ma vamidike e valivangake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo.”

## 29

### *Jeikob i vutha Padan Aram*

1 Jeikob kaero i wareriva. I longa na i ghemba boimako, Keinan valivanga i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko.

2 Mbanja regha mbe ele longa tine enge, i vutha e valivanga regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidingiya sip wabwito thi gheneghiliŋa mbwarowouko. Thi roroghagha ghanjiran-jimbunjimbu thi mena thi giya mbwa wenji. Mbwako va ina bode na ghagumogumo vari laghiye regha.

3 Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wenjiya thetheghaniko. Mbanja thi vamunvaongi kaero thi vabulale njoghava variko e mbwarowouko ghae.

4 Jeikob i vaitongiya ranjimbunjimbu ija, “Wouna, ghemi anga hu rakamena?”

Thi gonjoghawe thiŋa, “Wo rakamena Haran.”

5 I dage wenji ija, “Thare hu ghareghare Leiban iye Neiho rumbuye?”

Thi gonjoghawe thiŋa, “Mbwana. Wo ghareghare.”

6 Amba Jeikob i vaitongi ija, “Riwae i thovuye enge?”

Thi gonjoghawe thiŋa, “Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip.”

7 Jeikob i dage wenji ija, “Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vangumenangiya sipina? Ma u lagiya enge mbwa wenji kaero u vangu njoghanga na mbowo vethiya ghana ghanjinana.”

8 Ko iyemaenge thi gonjoghawe thiŋa, “Mbowo wo roghagangiya ranjimbunjimbuko vavana na wo thi raka vutha weinjiyangiya lenji sipiko, amba mbanjara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wenjiya thetheghaniko.”

\* 28:19 Betel gharumwaru “Loi le ngolo”. † 28:22 Ne i vakatha wabwiyaworo na i giya wabura weya Loi. \* 29:7 Ghararaghiye mboro.

<sup>9</sup> Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le thetheghaniko.

<sup>10</sup> Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wengiye thetheghaniko.

<sup>11</sup> I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weiye le warari iwaenge i randa ghalinae laghiye.

<sup>12</sup> I dage weya Reitiyel ina, "Rebeka nariya ghino, ramana louye." Mbanja Reitiyel i lonwe iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weiye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

<sup>14</sup> Leiban i dagewe ina, "Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke."

### *Jeikob i vanjungiya Leya na Reitiyel*

Jeikob i yaku weiye Leiban na i thalavu. Manjala umbwara e ghereiye

<sup>15</sup> Leiban i dagewe ina, "Othembe rana lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngononga na ya vamodonge?"

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel.

<sup>17</sup> Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli.

<sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ina, "Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju venjwa yawarumbuna nasiyeniye Reitiyel ya vanju."

<sup>19</sup> Leiban i gonjoghawe ina, "I thovuye enge ne ya vanju venge. Maa lo renuwana na yana ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen."

<sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenge mbanjako molao iyako ghathuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ina, "U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanguiya ya ghena weingu."

<sup>22</sup> Kaero Leiban i vivatha ghe ghathaga na i kula vathavathangiya gharighariko wolaghiye e ghembako tine.

<sup>23</sup> Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weiye (le renuwana va inaenge Reitiyel).

<sup>24</sup> Gougouniyeko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban ina, "Budakaiya mo vakathake e ghino? Mendava ya kaiwo vorena theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yarongoke?"

<sup>26</sup> Ko iyemaenge Leiban i dagewe ina, "Ghama thanavu e valivangake iyake ma ngoreiye na wevo nasiyeniye i ghekai laghiyeniye e ghamwae.

<sup>27</sup> Iyemaenge, thonjo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju venjeva yawarumbunguke eundake e ghen theghathegha umbopiriva.”

<sup>28</sup> Jeikob i vakatha ngoreiye. I vakathavao le gheko weiye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjugiya yawarumbuye Reitiyel na levo.

<sup>29</sup> Leiban i vanjwa le rakakaiwo wevo eunda na i vanjugiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha.

<sup>30</sup> E mbanako iyako Jeikob i ghen weiye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganga*

<sup>31</sup> Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama.

<sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na inja, “GIYA LOI i thuwengo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo.”

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na inja, “GIYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wengo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon.”

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya inja, “Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wengo. I rena idae Livai.”

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruva, kaero inja, “E mbanjake iyake ya tarawe GIYA LOI.” I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

## 30

### *Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weiye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob inja, “U giyama gamagai wengo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!”

<sup>2</sup> Ko iyemaenge Jeikob weiye le ghatemuru i dage inja, “Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathawenge na maa u ghambina, maa ghino.”

<sup>3</sup> Amba i dagewe inja, “Ne ya vanju venje lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanju na weya elaghiniye wo uuke ne i mbuthuwe.”

<sup>4</sup> Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghen weiye.

<sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye.

<sup>6</sup> Amba Reitiyel inja, “Loi le vakathako i govambwara lo renuwajako i thovuye. I ghareghare budakai va nuwanguiya moli iya i wogiya ngama ghimoruke e ghino.” Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weiye Jeikob.

<sup>8</sup> Amba Reitiyel inja, “Mbema lo rovurighege enge weingu ghaghanjuko Loi le mwaewoko kaiwae, na kaero ya vaidiya une.” Iya

kaiwae i rena ngamako idae Napitalai (gha lonwalonwa ngoreiye Hibru utuniye gharumwaru rovurigheghe).

<sup>9</sup> Mbanja Leya i thuwe kaero maa i ghambiva, iwaenge i vangwa le rakakaiwoma, Silpa na i vangu giya weya Jeikob na levo.

<sup>10</sup> Mbanja ubotu Silpa i ghambi weiyeye Jeikob nariye ngama ghimoru.

<sup>11</sup> Amba Leya inja, "Kaero ya mwaun." Iya kaiwae i rena ngamako idae Gad.

<sup>12</sup> Theghatheghe gheviyenge e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weiyeye Jeikob.

<sup>13</sup> Amba Leya inja, "Mbanjake mbema ya warari vara. Wanakauke wolaghiye ne thi utunango lo wararike kaiwae." I rena ngamako idae Asa.

<sup>14</sup> Va mbanja regha wit ghambanja uloulo, Rubin i wa witiko e ghanjuma tine. Iwaenge ve vaidiya nana tarira. Gharighari va e mbanako iyako thi renuwanja valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tinae Leya. Reitiyel i dage weya Leya inja, "Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino."

<sup>15</sup> Ko iyemaenge Leya i gonjoghawe na inja, "Ko ana amba maa valikaiwan iya mendava u vangwa wenjo lo ghimoruke? Na injana mbowo nuwaniyava narunguke le nanake."

Reitiyel i gonjoghawe inja, "I thovuye enge, naruna le nanana modae, ya dagerawe noroke gougou u ghena wein Jeikob."

<sup>16</sup> Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjuma. Kaero i dagewe inja, "Noroke gougou ya ghena weingu ghen. Kaero ma vamodange weya Leya. Ma mbana narunguko le nana na ya vamodangewe." Ko amba gougouko iyako Leya i ghena weiyeye.

<sup>17</sup> Loi kaero i wovatha Leya le renuwanako na i vakatha kaero i marabova. Weiyeye Jeikob i ghambi ngama ghimoru, theghelimaninji.

<sup>18</sup> Amba Leya inja, "Loi kaero i giya modangu kaiwae va ya vangugiya lo rakakaiwoko weya lo ghimoruko." Iya kaiwae i rena nariyeko idae Isaka.

<sup>19</sup> Leya mbowo i marabova na i ghamba nariye theghewonaniye weiyeye Jeikob.

<sup>20</sup> Leya inja, "Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanjake lo ghimoruko ne i yavwatata wanango kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambingi weingu." I rena ngamako iyako idae Sebulon.

<sup>21</sup> Mbanja reghavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

<sup>22</sup> Amba Loi i renuwanakikiya Reitiyel. I lonwe le nangoko na i vakatha valikaiwae i ghambi.

<sup>23</sup> Amba i marabo na i ghambi ngama ghimoru. Na inja, "Loi kaero i thoyatho lo monjinake kaiwae mbanjake valikaiwanjo valikaiwae ya ghambingi gamagai."

<sup>24</sup> Reitiyel i rena nariyeko idae Josep, na inja, "Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino."

### *Jeikob na Leiban thi utunja lenji thetheghan kaiwae*

<sup>25</sup> Mbanja Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe inja, "Thare valikaiwae u vatomwenjo na ma ya njoghava e ghambangu, va ya rikowe?"

<sup>26</sup> U vanugugiyama lo ovoke na lo ngangake, iyava ya kaiwo kaiwanji e ghen theghathegha hoyawora na umbovari e tinenji. Mbanake ma u vatomwe enge kaero ya vanugugiyama lo ngangake na wo raka e vanarighengu.”

<sup>27</sup> Leiban i dagewe ija, “Aee, amalana, thonjo va ya vawararinenge, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke.”

<sup>28</sup> Na mbowa i gotubweva ija, “Ko u utugiyama e ghino, mbala ngononga modan le laghilaghiye ya giya e ghen.”

<sup>29</sup> Amba Jeikob i dagewe ija, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghatovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine.

<sup>30</sup> Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamangamake kaiwanji?”

<sup>31</sup> Leiban i vaito ija, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe ija, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thonjo u vatomwe, mbowo ya njimbunimbukikingi vara len thetheghaniko.

<sup>32</sup> Noroke wo u vatomwe e ghino na ya vaghethengiyama len thetheghaniko. Ne ya vaghetherangiyangiyama sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modangu.

<sup>33</sup> Mbanja muyaiko ne valikaiwan u ghethe vakatha thonjo lo vakatha e ghen i thovuye na emunjoru. Thonjo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

<sup>34</sup> Leiban i dagewe ija, “Lo renuwana ngoreiye. U vakatha ngoreiye monana.”

<sup>35</sup> Iyemaenge tembe e mbananiyeva tine Leiban i wa wenjiyama thetheghaniko na ve vaghetherangiyangiyama gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I vanugugiyama wenjiyama onanariye na thi njimbukikingi.

<sup>36</sup> Amba Leiban na onanariye thi takovaonjiyama lenji thetheghaningima na thi warerina valivanga regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiye mbanja thegheto longaniye. Na Jeikob vambe i ronjimbughathingiyama Leiban le thetheghaniko ghanji uneko wolaghiye.

<sup>37</sup> Iyemaenge Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yangayanganja totogha. I thethe njimwanjimwanji vanga iya ghanjibwebwa kakalevako inanji e umbwako i rangi.

<sup>38</sup> Amba Jeikob i bigirawe umbwaumbwako yangayanganja, iya me thethe vanga iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji.



<sup>39</sup> Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayanganyi nanasiye ina e ghamwanji, goutiko thi ghambingiya totogha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton.

<sup>40</sup> Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathangiya sip takediko thi baba vavatako e vwatani na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbana le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko.

<sup>41</sup> Mbanja thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vwatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangayangae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja ghimoghimoru thi baba vavatako e vwatavwatanji, kaero thi thuwe umbwaumbwa yangayanganyi.

<sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayanganyi thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana thetheghan iya thi vurighegheko na Leiban i mbana iya thi njavovo.

<sup>43</sup> Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le doniki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeva.

## 31

### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwevaidiya Leiban le nganga thi liliya ghautu. Thiya, "Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwona na i vakatha ghamberegha i vwenyevwenye."

<sup>2</sup> Na tembe ngoreiyeva, Jeikob i njimbuvidi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob ina, "U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen."

<sup>4</sup> Jeikob i variye toto wenjiya Reitiyel na Leya na vethi thuwe e valivanga amalaghiniye va inawe weiyangiya thetheghan e lenji ghamba ghan nana.

<sup>5</sup> Mbanja thi vuthawe, amba i dage wenji ina, "Kaero ya njimbuvidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanake wolaghiye mbe weingu vara.

<sup>6</sup> Ghemi kaero hu ghareghare va ya rovurigheghe laghiye moli ya kaiwo ramami kaiwae,

<sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamoto vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino.

<sup>8</sup> Thongo Leiban va ina na ya mbaningiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va ina na ya mbaningiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambingi enge e ghanjigagaeton na modangu.

<sup>9</sup> Kaero hu thuwe, Loi i mbana ramami le thetheghaniko na i giya e ghino.

<sup>10</sup> "Mbanja regha mbanja thetheghaniko ghanjimbanja thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe



goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e vwatanji.

<sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino inja, 'Jeikob.' Ya gonjoghawe yana, 'Mbe ghinoke.'

<sup>12</sup> Kaero inja, 'Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vwatanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen.

<sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi wombereghe. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.' "

<sup>14</sup> Reitiyel na Leya thi gonjoghawe thinja, "Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame?"

<sup>15</sup> Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenainda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une.

<sup>16</sup> Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamanjama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen."

<sup>17-18</sup> Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takonjiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamanjama thi rakatha e kamel vwatanji na amalaghiniye i takonjiya thetheghaniko na i viva e ghamwanji.

<sup>19</sup> Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe.

<sup>20</sup> Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye.

<sup>21</sup> Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i lonjana bobokulu thivathivaniye idae Giliyad.

### *Leiban i woreghamba weya Jeikob*

<sup>22</sup> Mbanja theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha.

<sup>23</sup> I vanjungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja theghepiri e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanja.

<sup>24</sup> Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, "Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob."

<sup>25</sup> Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanja regha evasiwanjiko.

<sup>26</sup> Leiban i dage weya Jeikob inja, "Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovanjungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaithi e tine.

<sup>27</sup> Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya variyenga weiye warari, wothuwothu na thilo laiye?

28 Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatinanji. Emunjoru len vakathako maa weiye len renuwanja thovuye.

29 Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, ija, 'Ne u ndeutuna utu regha weiye len ghare gaithi Jeikob we.'

30 I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?"

31 Jeikob i gonjoghawe ija, "Va weingu lo mararu kaiwae lo renuwanake va yanengeva mbwata ne u vothanango na u vangu njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole.

32 Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yana na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban." Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

33 Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiye le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako.

34 Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharanga yonathowathowako tine, ma i vaidi bigi regha mun.

35 Reitiyel i dage weya ramae ija, "Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwangu ya ndeghati e maran; ya yaku e njamnam." Leiban me rovurigheghe e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingi.

36 Jeikob ghare i gaithi iwaenge i dage weya Leiban ija, "Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharangoke?"

37 Kaiwae kaero mo tamweghatharanga lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U worangiya gheke e ghamwandake, na ghen na ghino la gharigharike thi thuwe na thi ghethe thaghewoke kaiwanda.

38 "Theghathegha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiawe len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeva ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae.

39 The mbanja thonjo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe wombereghe vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thonjo i yomara ngoreiyako, u vavothanango na ya vamodo budakaiya va i ghawe gougou o ghararaghiye.

40 Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wengiye len thetheghaniko. Ghararaghiye varae i tagavananyango na gougou njighinjighi kaiwae mbe ighiviya iya enge e marangu.

41 Theghathegha hoiwo e tine vambe inanngu vara elen ngolona ngoreiye narunina ghino. Theghathegha hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghathegha umbowona len thetheghanina wengi. Ko othembe lo kaiwo va ngoreiyako, u viviva modangu mbanja lemoyo.

42 Thonjo rumbungu Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathungo

kokowan̄gu. Ko iyemaen̄ge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro.”

*Jeikob na Leiban thi vakatha lenji dagerawe*

<sup>43</sup> Leiban i thombeya Jeikob le utuutuko ija, “Wanakauke thiyake ghino lo n̄gan̄gan̄gi na tembe ngoreiyeva gamagaike thiyake ghino orumburumbun̄gun̄gi na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwen̄gike mbe ghinowe en̄ge. Iyemaen̄ge e mban̄ake noroke ne ya vakatha budakai wen̄giya oyawarumbun̄gun̄gike na gamagaike iyava thi ghambin̄gike?”

<sup>44</sup> Nuwan̄guiya e mban̄ake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghandā raghaghayawo e ghandā lughawoghawo.”

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwovirin̄gi lenji dageraweko kaiwae.

<sup>46</sup> Amba Jeikob i dage wen̄giya le bodabodako ija, “Hu mbanivatha varivari na hu wabwi na i voro.” Mban̄a kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghan̄nga.

<sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (van̄a Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (van̄a Kenan gharumwaru “vanuwoviri ghawabwi”).

<sup>48</sup> Leiban i dage weya Jeikob ija, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

<sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va ija, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwānakikiya dageraweke iyake mban̄a ne ra iteta valivan̄gake iyake.

<sup>50</sup> Thon̄go ma u goru wen̄giya lo n̄gan̄gana theunyiwona, o thon̄go u van̄gun̄giva wanakau vavana wein̄jiyan̄giya lo n̄gan̄gana, othembe ma lolo regha i utugiya wen̄go, wo u renuwānakiki en̄ge Loi iye ghandā raghaghayawo e ghandā lughawoghawo.”

<sup>51</sup> Leiban tembe i dage weva Jeikob ija, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathan̄gi e ghandalughawoghaweke.

<sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaraghaghayawo. Mane ya valan̄aniya wabwike na varike i ndeghathike na ya ghaona e len valivan̄gana na ya vakowan̄ge, na ghen tembe mane u valan̄aniyava wabwike na varike iya i ndeghathike na u mena e lo valivan̄gake na u vakowan̄go.

<sup>53</sup> Orumburumbunda lenji loin̄gi tembene thi ghethe thon̄go ra renuwānakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae.

<sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathan̄giya le bodabodako na thi ghana ghan̄ngako iyako wein̄ji. Ghan̄ngako e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mban̄amban̄a vena Leiban i thuweiru i vandamon̄giya orumburumbuyeko na oyawarumbuyen̄gima na i mwaewo wen̄gi. Amba i wareri na i njogha e ghambae.

<sup>1</sup> Mbanja Jeikob i longalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole.

<sup>2</sup> Mbanja i thuwengi kaero inja, "Iyake Loi le ragagaithi lenji kiyamu." Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i varyenyiye ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine.

<sup>4</sup> Jeikob i dage wengi na ne vethi utu weya Iso ngoreiyake: "Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke.

<sup>5</sup> Mbanja inanju e valivangako iyako ya mban vathavathangiya thetheghanike thiyake: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeva gharigharike thiyake: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawengo e ghamwanina, thongo u warari kaiwangu valikaiwae ne u vanguvathango mbanja ne ya vutha e ghen."

<sup>6</sup> Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thija, "Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i longalonga, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari."

<sup>7</sup> Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwana inajengeva mbwata ne i mena na i vakatha thiga na i vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva.

<sup>8</sup> Le renuwana injava, "Thongo Iso i vutha weime na i gaithi, mbala i gabongi enge wabwi regha na wabwi regha thi rakavo."

<sup>9</sup> Amba Jeikob i nango inja, "Aee, GIYA LOI, ghen rumbungu Eibraham le Loi, na bwebwe Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na unja, 'U njogha e ghamban moli wengiye len bodaboda,' na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino.

<sup>10</sup> Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwangu mbanja ne nuwanguiyange. Othembe maa valikaiwangu u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheko na e Walaghita Joridan vambe ya wo enge kwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo nganga na thetheghan wabwi thegheiwu.

<sup>11</sup> Wo u thalavungo na u vangurangiyango ghaghangu Iso e nima ghare! Kaiwae ya mararu ne i mena i tagavamarengo, na tembe ngoreiyeva lo ovoke na gamagaike.

<sup>12</sup> Ko iyemaenge va u dagerawe e ghino na unja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako."

<sup>13</sup> Gougou i ghena gheko. Mbanjambanjavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso:

<sup>14</sup> gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru,

<sup>15</sup> ghweto kamel wanakau weinjyangiya lenji nganga, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru.

\* 32:2 Mahanaim gharumwaru "kiyamu theghewo".

16 Jeikob i vanḡurawenḡiya thetheḡhaniko e wabwi regha iya na le rakakaiwoko thi njimbukikiḡi. Amba i dage wenḡi iḡa, “Hu raka viva e ghamwanḡu. Wabwi regha iya mbe lemi lonḡa na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

17 Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako iḡa, “Mbanḡa ghaghannḡu Iso i lavolevolenḡe na i vaitonḡe na iḡa, ‘Ko u mena weya the giyathan, anḡa ghamwan i renḡa, na thela le thetheḡhaninḡiya wolaghaye thiyake?’

18 na mbala u gonjoghawe na unḡa, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghaghā Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.’ ”

19 Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wenḡiya wabwi theghewoniye, theghetoniye na wabwiko wolaghaye, iḡa, “Tembene hu utunḡa ḡoreiyeva iya ma utunḡakaiko weya Iso mbanḡa ne hu lavolevole.”

20 Na Jeikob mbowo i dageva wenḡi iḡa, “Hu renuwanakiki na hu dagewe ‘len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.’ ” Jeikob va i rerenuwanḡa na iḡa, “Mbala bigibigike thiyake thi wo nuwae na mbanḡa ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanḡuvathanḡo.”

21 Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenḡe amalaghiniye mbowo i roghenava e kiyamuko.

### *Jeikob i lawelawe weiye Loi*

22 Va gougouko iyako Jeikob i thuweiru na i vanḡunḡiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le ḡanḡa ghimoghimoru theyaworo na regha na i variyenḡi na thi rakalawa e walaghita idae Jabok.

23 Le vakathako iyako e ghereiye, Jeikob me mbanḡa le bigibigiko wolaghaye e kiyamuko na i variye weiyannḡiya le rakakaiwoko e walaghitako valivanḡa,

24 ko iyemaenḡe mbe ghamberegha i reyaku e kiyamuko. Amba lolo regha i yomarawe na i gaiti weiye. Thi velawelawenḡi ghaghad i ghera buruburuko righe.

25 Mbanḡa loloko i thuwe maa tembe valikaiwaeva i kivwala Jeikob, iwaenḡe i ḡe na i vovu lemwa. Ko iyemaenḡe Jeikob mbe i rovrigheghe vara na thi lawelawe weiye.

26 Amba loloma i dage weya Jeikob iḡa, “U viyathunḡo na ya wa, kaiwae kaero iya vara i ghiviyake.”

Jeikob i gonjoghawe iḡa, “Mane ya viyathunḡe ghaghad u giya wo mwaewo.”

27 Loloko i vaito iḡa, “Idan thela?”

I gonjoghawe iḡa, “Jeikob.”

28 Loloko i dagewe iḡa, “Kaiwae mo rovrigheghe wein Loi na weinannḡiya gharighari, na mo ghatanaghathi ghaghad le ghambako, mbanḡake ya viva idanina. Idan togha Isirel.”†

29 Jeikob i dagewe iḡa, “Mbanḡake u unogiyama idanina e ghino.”

Ko iyemaenḡe i gonjoghawe iḡa, “Buda kaiwae nuwaniya u ghareghare idanḡu?” Amba i giya Jeikob ghamwaewa.

30 Iya kaiwae Jeikob i rena valivanḡako iyako idae Peniyel iḡa, “Kaiwae ma thuwe Loi na namoghawame weinḡu ko iyemaenḡe mbe e yawawalingu.”

† 32:28 Isirel gharumwaru “I rovrigheghe weiye Loi.”



<sup>31</sup> Varae i yovoro Jeikob i iteta Peniyel, na i longa vanjenge kaiwae loloma menda i vovuya le mwa.

<sup>32</sup> Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeko iyako iyava loloko va i nge Jeikob kowe.

## 33

### *Jeikob i vutha weya Iso*

<sup>1</sup> E lenji longa e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwongiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theunyiwoma wabwira.

<sup>2</sup> Jeikob i vaghethengiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep.

<sup>3</sup> Jeikob ghamberegha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longa thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanjapiri mbanja i longalonga thaiya ghaghae Iso.

<sup>4</sup> Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanima e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi.

<sup>5</sup> Iso i tagathina marae na i thuwenigiya wanakau na gamagai, kaero i vaito inja, "Thavala iya gharigharike weinangike?"

Jeikob i gonjoghawe inja, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiyake e ghino."

<sup>6</sup> Rakakaiwo wanakauma thi raka vutha weinjiyangiya lenji ngamanigama na thi kururuwe,

<sup>7</sup> evasiwae Leya na le nganga thi raka mena na thi kururuwe. Moumouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

<sup>8</sup> Iso i vaito Jeikob inja, "Buda kaiwae menda u variyengiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?"

Jeikob i gonjoghawe inja, "Menda ya variyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwanju."

<sup>9</sup> Ko iyemaenge Iso i gonjoghawe inja, "Kaero valikaiwanju, ghaghanju. Budakai menda u mban, mbe gheniwe."

<sup>10</sup> Jeikob i gonjoghawe inja, "Aee ghaghanju, thava! Thongo gharen ma gaithi wanango, ko u mbana mwaewona menda ya variyena e ghen. Mbala ya ghareghare gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wengo.

<sup>11</sup> Ago laghiye e ghen, mbema u wovatha enge lo renuwanake na u mbana bigibigina mendava ya variyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemoyo na valikaiwanju." Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

<sup>12</sup> Iso i dage weya ghaghae Jeikob inja, "Ko ra wareri enge mbanake, na ghino ya viva e ghamwan."

<sup>13</sup> Ko iyemaenge Jeikob i dagewe inja, "Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longa ngoreiya ghen len longana. Na tembe ya renuwanava thetheghan thi ghambi totogha kaiwanji. Thongo ya



vakathangi thi longa vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao.

<sup>14</sup> Iya kaiwae ya nanjo e ghen, amalana, u viva e ghamwanju. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longa lama longa, ghaghad ne va vutha e ghen Seir.”

<sup>15</sup> Iso i gonjoghawe inja, “I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunje.”

Ko iyemaenge Jeikob i gonjoghawe inja, “Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatowwe gharen e ghino na mo vanjovathango, na iyake mbe valikaiwanju enge.”

<sup>16</sup> Iya kaiwae e mbanako iyako Iso i wareri na i njogha Seir.

<sup>17</sup> Ko iyemaenge Jeikob ve vutha e ghamba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

<sup>18</sup> Jeikob va i ri Padan Aram na le longa e tine mbanja enge i ghangoghango, na e mbanake iyake i vutha ghamba laghiye Sekem Kenan e tine weiye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye.

<sup>19</sup> Va i vamoto thelauko iyako wenjiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghilaghiye silva gethithanari. Heimo nariye regha idae Sekem.

<sup>20</sup> Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.\*

## 34

### *Sekem i lawa Daina na i yathima weiye*

<sup>1</sup> Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwengiye Kenan wanakauniye vavana.

<sup>2</sup> Mbanja Sekem, Heimo nariye, iye rara Hivi na valivanjako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vanju na i vavurigheghe na i yathima weiye.

<sup>3</sup> Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vanju, iya kaiwae i utuwe weiye le gharethovu.

<sup>4</sup> Sekem i dage weya ramae Heimo inja, “Wo u vanamwe wevoko utuutuniye kaiwanju na ya vanju.”

<sup>5</sup> Mbanja ubotu Jeikob i lonjwevaidiya yawarumbuye Daina utuniye, Sekem i vavurigheghenja na i yathima weiye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubaranja enge, kaiwae le nganga ghimoghimoru vambe inanzi e valivanja nana inawe thi njimbukikingiya thetheghan.

<sup>6</sup> Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utuja Daina utuniye weiye.

<sup>7</sup> Jeikob le nganga thi lonjwe vakathako iyako utuniye mbanja thi ri e valivanjako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weiye Daina. Vakathako iyako i thari na mbala thava i vakatha.

<sup>8</sup> Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjaman-jalana le menako righe wenji inja, “Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatowwe na i vanju.

\* **33:20** El Elohi Isirel gharumwaru “Loi iye Isirel le Loi”.

<sup>9</sup> Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wenjiya ghama theghake na thi vanjungi, tembene wo vatomweva oyawarumbumeko wenjiya ghami theghana thi vanjungi.

<sup>10</sup> Valikaiwae hu yaku weime. The valivanga nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe.”

<sup>11</sup> Amba Sekem i dage wenjiya Daina ramae na olouye ija, “Aee, thongo hu wovatha lo renuwanake ne ya giya e ghemi the bigiya nuwamiya e ghino.

<sup>12</sup> Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwanana na ya mbanimena. The bigithan hu nango ne ya wo mena. Mbema hu vanjugiyama enge wevoko na lo wevo.”

<sup>13</sup> Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina.

<sup>14</sup> Thi dage wenji thiya, “Maa valikaiwae wo vakatha ngoreiyako. Mane wo vanjugiya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime.

<sup>15</sup> Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivangana thi vanjungiya wanakau e lama valivangake. Ghimoghimoru e lemi valivangana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime.

<sup>16</sup> Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vanjungiya wanakau weime na lemi ovo, na ghime tembe wo vanjungiya wanakau e lemi valivangana. Amba ne wo yaku weimangiya ghemi na ra tabo wabwi regha gharighariniye.

<sup>17</sup> Ko thongo ghimoghimoruna maa thi warariya thi kiteniyatho riwanji mbothiye njimwae, ne wo vangwa loumeko na wo iteta lemi valivangake.”

<sup>18</sup> Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae.

<sup>19</sup> Na Sekem mbema ghe na nimaie enge kaero ve vakatha budakaiya Jeikob le nganga lenji worangiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwanako e ghayayaoko tine.

<sup>20</sup> Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye.

<sup>21</sup> Thiya, “Gharigharike thiyake thi thovuye moli na gharemalihi gharighariniyengi. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivangake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivangake thi vanjungiya wanakau wenji, na ghimoghimoru e lenji valivangako thi vanjungiya wanakau ela valivangake.

<sup>22</sup> Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivangake thi wo kiteniyathu thanavuniye ngoreiya thiye.

<sup>23</sup> Thongo ra varaenja, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwanako na ne thi yaku e valivangake iyake.”

<sup>24</sup> Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyenja Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

<sup>25</sup> Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le nganga theghewo, Simiyon na Livai, Daina olouye, thi mbana lenji gaithi ghaghalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaonjiya ghimoghimoruko wolaghiye.

<sup>26</sup> Tembe thi gabongiva Heimo na nariye Sekem, na thi vanjwa Daina Sekem ele ngolo amba thi njogha.

<sup>27</sup> Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolonjolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina.

<sup>28</sup> Thi takonjiya lenji sip, gout, burumwaka na donjiki va inanji e ghembako tine na tembe ngoreiyeva wolaghiye inanji eto e lenji ghamba ghan.

<sup>29</sup> Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolonjolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wenjiya Simiyon na Livai inja, "Mbanake kaero u vanjurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thongo thi lonjwevaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda."

<sup>31</sup> Ko iyemaenge thi gonjoghawe thija, "Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunena riwanji yathima e thanavuniye, iya kaiwae wo lithiwe."

## 35

### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob inja, "U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso."

<sup>2</sup> Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weiyangi inja, "Hu bigi rangiya loi kwanikwanina wolaghiye iya hu kururuna wenji. Hu mban vathangi na ra yathungi. Hu njimbonjiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi.

<sup>3</sup> Hu vamayana na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renawe."

<sup>4</sup> Kaero thi giya lenji loi kwanikwanina weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekuŋgi e umbwa ouk raberabe Sekem ghadidiye.

<sup>5</sup> Mbanja Jeikob na le nganga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wenji.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanake thi uno idako Betel) Kenan thivathivaniye e tine.

<sup>7</sup> Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba

ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae “Umbwa Ouk Randarandaniye.”\*

<sup>9</sup> Mbaņa Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomaraweve na i giya ghamwaewo.

<sup>10</sup> Loi i dagewe iņa, “Idan Jeikob, ko iyemaenģe ma tembene mbaņa reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe iņa, “Ghino Loi Vurighegheniye. U ghambirake na len nganģa lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kiņ thi rakamenawe.

<sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenģiya orumburumbu tha muyaiko.”

<sup>13</sup> Mbaņa Loi kaero i utuvao i roitete e valivaņgako iyako.

<sup>14</sup> E valivaņgako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I liņģiya waen na bunama i mena e olivi e vwatae na i vabobomaņa Loi kaiwae.

<sup>15</sup> I rena ghembako idae Betel.

### *Reitiyel i mare*

<sup>16</sup> Mbaņa gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wenģi, kaero Reitiyel ngamoiye i njivun na i rovirigheghe.

<sup>17</sup> Mbaņa viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe iņa, “Tha u gharelaghilaghi, mbowo ne u ghambiva ngama ghimoru regha.”

<sup>18</sup> Reitiyel vama ghambaņa i mare, ko iyemaenģe amba muyai yawaliye iko i larena nariyeko idae Ben-Oni.† Ko iyemaenģe ramae Jeikob te vambe i roreniva idae Benjamin.‡

<sup>19</sup> Mbaņa Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betilehem.

<sup>20</sup> Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

<sup>21</sup> Isirel (Jeikob idae togha Isirel) mbowo i lonģaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

### *Jeikob le nganģa*

<sup>22</sup> Mbaņa Isirel vamba ina e valivaņgako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonģwe vaidiya iyako na ghare i muru.

Jeikob le nganģa lenji ghanaghanagha theyaworo na theghewo.

<sup>23</sup> Leya le nganģanģiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

<sup>24</sup> Reitiyel le nganģanģiya:

Josep na Benjamin.

<sup>25</sup> Reitiyel le rakakaiwo wevo, Bilha, le nganģanģiya:

Den na Napitalai.

<sup>26</sup> Leya le rakakaiwo wevo, Silpa, le nganģanģiya:

\* **35:8** Umbwa Ouk Randarandaniye “Alon Bakut” vaņa Hibru e tine. † **35:18** Ben-Oni gharumwaru “wo vuyowo ngamaniye”. ‡ **35:18** Benjamin gharumwaru “nimanguke une ngamaniye”.

Gad na Asa.  
Jeikob le n̄gangaŋake thiyake va thi ghambin̄gi mbaŋa vamba ina Padan Aram.

*Aisake i mare*

<sup>27</sup> Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyat Aba ghadidiye. Mbaŋake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivaŋgako iyako.

<sup>28-29</sup> Aisake vama i amalagh̄isari moli ghatheghathegha va i wo hothaŋari na ghwewa (180) amba i garalawa wen̄giya orumburumbuye va thi mare vivako. Le n̄ganga Iso na Jeikob va thi beku.

## 36

*Iso orumburumbuye*

<sup>1</sup> Iso orumburumbuye tha na tha utuutunin̄giya iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

<sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambin̄gi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel,

<sup>5</sup> na Oholibama i ghambin̄giya Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambin̄gi mbaŋa mbe inan̄ji vara Kenan e tine.

<sup>6</sup> Iso i vaŋgun̄giya le ovo, le n̄ganga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na don̄iki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivaŋgako iyako na i wa e valivaŋga regha seiwo i bwagabwaga weya ghaghae Jeikob.

<sup>7</sup> Iso na Jeikob len̄ji bigibigiko vama lemoyo moli na maa tembe valikaiwan̄jiva thi yaku na regha. Len̄ji thetheghaniko va thi ghanagha moli na thelauko va thi yakun̄jako mava nana i pokuwe len̄ji thetheghaniko kaiwan̄ji.

<sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

*Iso orumburumbuye inan̄ji Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutunin̄ji. Amalagh̄iniye Idom gharighariniye rumbun̄ji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le n̄ganga idan̄ji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le n̄gangaŋgiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weiye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyen̄gi.

<sup>13</sup> Iso nariye Riyuwel le n̄ganga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyen̄gi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weiye Iso le n̄gangaŋgiya thiyake: Jeus, Jalam na Kora.



15-16 Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangi thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyengi.

17 Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

18 Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

19 Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

20 Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivangi iyake:

Lotan, Sobal, Sibiyon, Ana,

21 Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivangi.

22 Lotan le ngangangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

23 Sobal le ngangangiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

24 Sibiyon le nganga ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatavwata e tine mbananiye i njimbukikingiya ramae Sibiyon le donjiki.

25 Ana le nganga thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

26 Dison le nganga ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

27 Esa le nganga ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

28 Disan le nganga ghimoghimoruke thiyake:

Us na Aran.

29-30 Thiyake randevivangi Hor gharighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wengiya Hor gharighariniye Seir e tine.

### *Rambarombaro Idom e tine*

31 Amba muyai Isirel gharighariniye va e lenji kin, Idom e tine kin vama inanjiwe thi mbaro. Iya idaidanjiyake:

32 Bela, iye Beor nariye. Va ina e ghemba Dinhaba na i mbaro Idom e tine.

33 Mbanja Bela i mare, Jobab iye Sera nariye i mena e ghemba idae Bosra kaero i rothighiva.

34 Mbanja Jobab i mare, Husam iye i ri e valivanga regha idae Timan kaero i rothighiva.

35 Mbanja Husam i mare, Haded, iye Beded nariye kaero i tabona kiniva. Va i kivwalangiya Midiyan gharighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.

36 Mbanja Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.

- <sup>37</sup> Mbaṅa Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* ghadidiye.
- <sup>38</sup> Mbaṅa Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.
- <sup>39</sup> Mbaṅa Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kiṅ. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

<sup>40-43</sup> Wabwike thiyake ghanji riuriu righeya Iso. Lenji randevivangi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako thi yaku Idom e tine. Na ghambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji.

Gharigharike thiyake ghanjiwabwi righe Iso, Idom gharighariniye orumburumbunji.

## 37

### *Josep le ghenelolongi*

- <sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ṅgoreiye ramae va i yakukowe.
- <sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

Mbaṅa Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukikiṅgiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji ṅganṅa weinji ramae Jeikob. Mbaṅa vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kivwala va le gharethovu wengiya le ṅganṅako vavana, kaiwae Josep va i viri mbaṅaniye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova.

<sup>4</sup> Mbaṅa oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbaṅa i utugiya wengiya oghaghaeko i vakathangi ma thi botewayathu vara moli.

<sup>6</sup> I dage wengi inja, “Wo hu vandenje gheneloloke iya menda ya ghenelolonake.”

<sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenṅe witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilina ghinokowe na thi kururuwe.”

<sup>8</sup> Oghaghaeko thi dagewe thina, “Ko unṅa enṅe ne u tabo na kiṅ na u mbaronainda?” I vakatha weiye lenji gharegaithi mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonava ghenelolo regha na i utugiya wengiya oghaghaeko, inja, “Wo hu vandenṅo! Mbowa ma ghenelolonava ghenelolo regha. E mbaṅako iyako varae, manjala na ghitarra voghiyaworo na voghira thi kururu e ghino.”

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenṅe ramae i govvara ghamwae na inja, “The ghenelola iya u ghenelolonake? Unṅa enṅe tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?”

\* **36:37** Walaghitake iyake mbwata idae Yupreitis.

11 Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwana vara gheneloloko kaiwae.

*Josep oghaghae thi vakunena amalaghiniye ngoreiya rakakaiwobwaga*

12 Mbanja regha Josep oghaghae vama thi rakao thi njimbukikingiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye.

13 Amba ramae i dage weya Josep, ina, "Kaero u ghareghare, oghaghama thi njimbukikingiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenengo, ya varyenenge na u wa wenji."

I gonjoghawe ina, "I thovuye moli."

14 Kaero ramae i dagewe, ina, "U wa na vo thuwe thonjo riwanji mbe thovuye enge na thonjo sip na goutiko mbe thi thovuye enge. Amba u njoghama na u utugiya utuninji wengo." Amba Josep i wareri Hebron malamoniye e tine.

Mbanja Josep ve vutha Sekem ele valivanga,

15 amala regha i vaidi i tamwetamwe lolonga oghaghae thetheghaniko e lenji ghamba ghan na i vaito ina, "Ko u tamweya budakai?"

16 I gonjoghawe ina, "Ya tamwetamwe wenjiya oghaghanuno. Thi njimbukikingiya sip na gout thiya ghan. Thare u ghareghare anga inanji?"

17 Amalama i gonjoghawe ina, "Kaero mendava thi roiteta iya valivangake iyake. Va ya lonwe thina, 'Ra raka Dotan.' "

Josep i rereghamba wenji oghaghaema na ve vaidinji Dotan ghadidiye.

18 Ko mbanja thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare.

19 Kaero thi vedage wenji thina, "Ahaa! Raghaneloloma maiya vara i menana.

20 E mbanjake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na rana, 'Thetheghan mbwanjam menda i ghan.' Na wo ra thuweno budakai ne thi yomara ele ghenelolongiko."

21 Mbanja Rubin i lonwe utuutuko iyako i mando na i vamor u oghaghaeko e nimanji ghare. I dage wenji ina, "Thava ra tagavamare."

22 Mbowo i dageva wenji ina, "Thava madibe ina e nimamina. Mbema hu wokiyathunjo enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva." Rubin i utu ngoreiyako kaiwae va le renuwana nuwaiya i vamor u e nimanji na i vanjunjogha weya ramae.

23 Mbanja Josep i vutha wenji oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagiawema na i njimbo.

24 Kaero thi wo na thi dunjo gogama iya maa mbwama inawe.

25 Oghaghaema kaero thiya ghaninga. E lenji ghaningako tine thi tagathina maranji kaero thi thuwengiya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanga. Kameliko va thi dowengiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenangi Ijpt e tine.

26 Amba Juda i dage wenjiya oghaghaeko ina, "Ne ngoronga gathovuyako weinda thonjo ra tagavamara ghaghandako, ra wothuwole riwaeko na ra ravunyivunyiya le mareko utuniye?"

27 Ra vakunena enge wenjiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na

mbunima na madibeko iyako, iya weindake.” Amba thi varaenja na thi vakatha iyako.

<sup>28</sup> Mbanja Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi voreja ghaghanji Josep e gogama tine na thi vangugiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijpt.

<sup>29</sup> Amba Rubin i njogha wenji na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama.

<sup>30</sup> I njogha wenjiya oghaghaema na inja, “Njamama maa ina gheko? Ne ngoronga wo ghanghango?”

<sup>31</sup> Josep oghaghae thi ungha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae.

<sup>32</sup> Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thina, “Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?”

<sup>33</sup> Mbanja Jeikob i thuwe wagiya we kaero inja, “Narunguma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i tenighan.”

<sup>34</sup> Weiye le nuwathari laghiye i mwana thethenjiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbanja molao nariye Josep kaiwae.

<sup>35</sup> Le ngangako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliwe (thi thinjona ghare) na nuwathariko iko. Ko iyemaenge Jeikob i botewa na mbe i randaranda vara. I dage wenji inja, “Mbene weingu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenjiya ramaremare, iya narunguko inawe.”

<sup>36</sup> Mbanja Midiya rakunekune vethi raka vutha Ijpt, thi vakunenja weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatigati lenji randeviva.

## 38

### *Juda na Tama*

<sup>1</sup> Mbanja ubotu e ghereiye, Juda i itetengiya ogaghae na i nja ve yaku weiye amala regha idae Hira e ghemba idae Adulam.

<sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vanju na i ghena weiye.

<sup>3</sup> Wevoko i marabo na i ghambi ngama ghimoru. I rena idae Er.

<sup>4</sup> Muyai mbowo i ghambiva, na tembe ngama ghimorua. I rena idae Onan.

<sup>5</sup> Injana mbowo i marabova na tembe i ghambiva ngama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbanja Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama.

<sup>7</sup> Ko iyemaenge Juda nariye viriviva le vakatha mbema thari enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenge Juda i dage weya nariye Onan, Er ghaghae, inja, “U vangwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghandu thanavu me mena orumburumbunda wenji. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae.”

<sup>9</sup> Ko iyemaenge Onan va i ghareghare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wenji; iya kaiwae mbanja i ghena weiye

wambwiko riwaeko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae.

<sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiyae Tama ija, “U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunguke Sila wo i thamatuwo.” Kaiwae le renuwanako va ija, “Ne iwaenge mbowo i mareva ngoreiya oghaghaeko.” Tama i vakatha ngoreiya Juda le renuwanako.

<sup>12</sup> Mbanja molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbanja le nuwathariko ghambana kaero iko, amba i voro Timina wengiye ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

<sup>13</sup> Mbanja lolo regha i dage weya Tama ija, “Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,”

<sup>14</sup> iwaenge i biginjoja wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vangugiyawe na le ghimoru.

<sup>15</sup> Mbanja Juda i thuwe le renuwanja ijaenge wevo i vavakunena riwae, kaiwae i yabo ghamwae.

<sup>16</sup> Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i lonja ghembe e kamwathiko ghadidiye na i dagewe ija, “U mena e mbanjake iyake na ya gheni weingu ghen.”

Elako i gonjoghawe ija, “Ne u giya modangu budakai?”

<sup>17</sup> I dagewe ija, “Ne ya variya gout nariye elo sip na goutiko tinenji.”

Ko iyemaenge elako i gonjoghawe ija, “Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjoruna dagerawena ne u variya goutina nariye e ghino.”

<sup>18</sup> Juda i dagewe ija, “Nuwaniya ya wovenge budakai?”

I gonjoghawe ija, “Nuwanguiya ghan nonona weiye ghathiyona na pwasikena iya e nimanina.” Kaero i giyawe na i vamboromboro Juda le renuwanako. E vakathako iyako Tama i marabo.

<sup>19</sup> E ghereiye Tama i njogha, i biginjoja ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

<sup>20</sup> Mbanja Juda ve vutha wengiye rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi.

<sup>21</sup> Iwaenge i vaitongiye ghimoghimoru thiya yaku gheko ija, “Anga ina elama i vakunena riwaema e yathima thanavuniye?”

Thi thombenjoghawe, thiya, “Ma wevo i vakunena riwae ina gheke.”

<sup>22</sup> Kaero i njoghava weya Juda na i dagewe ija, “Maa ma vaidi mun. Ghimoghimoru inanzi e ghembako iyako methi dage e ghino thiya, ‘Ma tembe wevo regha i vakunena riwae iri gheke.’ ”

<sup>23</sup> Juda i gonjoghawe ija, “U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbeleva, ne iwaenge gharighari thi lonjwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwanja na ma variye goutima, ko iyemaenge maa mo vaidi.”



<sup>24</sup> Manjala umboto e ghereiye lolo regha i utugiya weya Juda iṅa, “Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanake kaero i marabo.”

Juda iṅa, “Hu vanḡuranḡiyama etoke na ra ṅambu vamare e ndighe.”

<sup>25</sup> Ko iyemaenḡe mbaṅa vethi vanḡuranḡiya kaero i variye totoke iyake weya ghendiyae iṅa, “Ghimoruke iya le bigibigiya thiyake iye va weinḡu, iya maraboniyake.” Na i gotubweva iṅa, “Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weiye ghathiyo na pwasike.”

<sup>26</sup> Mbaṅa Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenḡe iṅa, “Tama le vakatha i emunjoru, ko iye-maenḡe ghino lo thari, kaiwae mava ya vanḡugiya narunḡuko Sila weya elaghiniye na le ghimoru.” Na ande teva i ghenareva weiye Tama.

<sup>27</sup> Mbaṅa kaero ghambaṅa ghambi, ghimoghimoru theghewo gamwaruwonḡi va inanji e ṅgamoie.

<sup>28</sup> Tama ele ghambiko tine ṅgamako regha i liranḡiya nimaie regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ṅgari e nimaeko amba iṅa, “ṅgamake iyake ne i virikai.”

<sup>29</sup> Ko iyemaenḡe mbaṅa i liruwo njogha nimaie ghaghaeko i virikai, iwaenḡe ravavaghambi iṅa, “Ko ana ghen u viriviva weva ghaghana!” Iya kaiwae thi rena idae Peres.

<sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nimaie i viri, na thi rena idae Sera.

## 39

### *Josep na Potipa levo*

<sup>1</sup> Mbananiye Ismel gharighariniye thi vamodo Josep kaero thi vanḡu na vethi vanḡuvutha Ijpt e tine. Gheko kaero vethi vakunenḡava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kin Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enḡe vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ṅgolo tine.

<sup>3</sup> Mbaṅa Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enḡe vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli;

<sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimaie. Ghagiyako kaero i vatomwewe na i mbaronḡa bigibigiko wolaghiye ele ṅgolo tine na bigibigiko wolaghiye e ghayayaoko.

<sup>5</sup> Mbananiye vara Potipa i worawa Josep na i mbaronḡiya gharighariko wolaghiye thiya kaiwo ele ṅgoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wenḡiya Potipa le bigibigiko wolaghiye inanji ele ṅgoloko tine, na le umaumako thi madi.

<sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwanḡava bigi regha kaiwae, mbema ghanḡgako enḡe vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune.

<sup>7</sup> Iwaenḡe i tagawo Potipa levo nuwae. Ko maa mbaṅa bwagabwaga kaero i dage weya Josep iṅa, “U mena va ghena weinḡu ghen.”

<sup>8</sup> Ko iyemaenḡe Josep i botewa elako na i dagewe iṅa, “Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ṅgoloke tine na ghino ya

mbaronja. Menda i vareminjengo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe.

<sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngononga na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?”

<sup>10</sup> Elako mbe i vothana vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weiye. I mando na i vaghaghaina ghamberegha weya Potipa levo.

<sup>11</sup> Va mbanja regha Josep i ru e ngoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko.

<sup>12</sup> Iwaenge elako i laweghathi e ghakwama na i dagewe ina, “U mena ya ghena weingu ghen.” Ko iyemaenge Josep i vogha rangi eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

<sup>13</sup> Mbanja i thuwe me iteta ghakwama ghayaboyabo na i vorangi eto,

<sup>14</sup> kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wenji ina, “Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanjurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoleke tine na i munjeva i lawengo na i vakatha le renuwana e ghino, ko iyemaenge ma marenwanji laghiye moli.

<sup>15</sup> Mbanja me lonwe ma njwanjiko, i vogha rangi eto na i voiteta ghakwama ghayaboyabo evasiwanjike.”

<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko.

<sup>17</sup> Amba i utugiya utuutumawe ina, “Iya rara Hibru ngoloke gharakakaiwo mendava u vanjurawe e ngoloke me vakatha monjina e ghino.

<sup>18</sup> Ko iyemaenge mbanja ma marenwanji i vogha rangi eto na i iteta ghakwama ghayaboyabo evasiwanju.”

<sup>19</sup> Mbanja amalako i lonwe utuutuko iyako weya levo, ghare i gaithi laghiye moli.

<sup>20</sup> Josep ghagiyako ina na vethi vanjuruwo e thiyoko ngora thavala thi vakatha vathari weya kinjiko na vethi ruwe.

Ko iyemaenge mbanja Josep ina e thiyo tine,

<sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae.

<sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronangiya thavala inanji e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko.

<sup>23</sup> Thiyoko gharambarombaro mava tembe i rerenuwana the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiye vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

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### *Josep i vaghile raruru e thiyo lenji ghenelolo*

<sup>1</sup> Mbanja vavana e ghereiye, Ijpt ghakin le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.

<sup>2</sup> Iwaenge ghare i gaithi wanangi

<sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanjuruwongi e thiyo. Thiyoko iyako iya Josep va inakowe.

<sup>4</sup> Kinjiko gharagatigati lenji randeviva i yovangunji weya Josep na i dagewe i njimbukikingi e bigibigiko wolaghiye.

Mbana gheviye vama lenji yakuyaku gheko na e ghereiye,

<sup>5</sup> mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambunambu thi ghenelolo gougou mbe reghaenge. Lenji gheneloloko mbe tomethi ghanjirumwaru.

<sup>6</sup> Mbana Josep i mena wengi mbanambanako iyako i thuwenji thi yawowo.

<sup>7</sup> I waitongi ina, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

<sup>8</sup> Thi gonjoghawe thina, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenge maa lolo regha ina gheko na valikaiwae i vaghilengi.”

Amba Josep i dage wengi ina, “Loi mbe ghambereghaenge valikaiwae i vaghaghilengiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwenjiya budakai.”

<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep ina, “Lo gheneloloko e tine ma thuwe waen ghathiyo yangara e ghamwangu.

<sup>10</sup> Na e umbwarako iyako yangayanga yangato. Mbana ndamwandamwaeko thi voviya kaero thi vunyenye, kaero vunyevunyeuyeko thi dobu na uneune thi yomara.

<sup>11</sup> Pero ghakomu mena e nimanju. Ya mbana uneuneko kaero ya imbi mban e komuko tine na ya thinirawe Pero e nima.

<sup>12</sup> Josep i dagewe ina, “Len ghenelolona gharumwaru ngoreiyake. Yangayangaena yangatona gharumwaru mbana thegheto.

<sup>13</sup> Mbana thegheto e tine kinjiko ne ina na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawe.

<sup>14</sup> Aee, wou, ago laghiye e ghen, mbana bigibigike wolaghiye ne ve thovuye e ghen, u renuwanakikingo na gharen e ghino. Mbala vo govambwaranjo weya kinjina na valikaiwae tembe ya rangiva e thiyoke tine.

<sup>15</sup> Wo u thuwe, gharighari va thi vanju kavijgo Hibru e lenji valivanja na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vanju ruwongo e thiyoke tine.”

<sup>16</sup> Mbana bredima gharanambunambu i lonwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dageweva Josep ina, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe.

<sup>17</sup> E vwatako vara tomethi ghaninga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbana mbe ina e umbalingu.”

<sup>18</sup> Josep i dagewe ina, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbana thegheto.

<sup>19</sup> Mbana thegheto e tine Pero ne ina na thi vangurangiyange na thi yovangunge weya amalaghiniye. Amba ne ina na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbana thegheto e ghereiye Pero le ghambi gharenuwanakiki. I vakatha thaganiye na i kula vathavathangiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko ina na thi vangumena ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji.

<sup>21</sup> I vanjunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe,

<sup>22</sup> ko iyemaenḡe iḡa na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuutu wenḡi mbanḡa va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenḡe kinḡima ghawaen gharavivatha i renuwanḡa vaghalawe Josep. Mbema i renuwanḡa valawe vara.

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### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye.

<sup>2</sup> E mbanḡako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko.

<sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe nganḡainji enḡe. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye.

<sup>4</sup> Kaero burumwakama iya nganḡainjima enḡe thi ghanḡiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enḡe.

<sup>6</sup> Iyako e ghereiye wit sinwepiri mbe thi thini ranḡiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i ḡambwa ndamwandamwaeko.

<sup>7</sup> Witiko wakiniyeko nanasiye thi mbanivonḡunḡiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Amba Pero i thuweiruva na e mbanḡako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wenḡiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wenḡi, ko iyemaenḡe maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinḡiko ghawaenima gharavivatha i dage weya Pero iḡa, “Noroke ya renuwanḡakikiya lo thari regha.

<sup>10</sup> Va mbanḡa regha gharen i gaithi wanaima weinḡu ranambunambuma, iwaenḡe u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ngolo.

<sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru.

<sup>12</sup> Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatina lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime.

<sup>13</sup> Bigibigiko wolaghiye va i mboromboro ngoreiya va le varumwaruko weime. Ghino u vanḡu njoghanḡo e wo kaiwoko na wouko unḡa na thi kiten numwe na thi wovakwate riwae e umbwa.”

<sup>14</sup> Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enḡe vethi vanḡuranḡiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

<sup>15</sup> Pero i dagewe iḡa, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenḡe mendava ya lonwevaidi ghen

valikaiwan u vaghilengi ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

<sup>16</sup> Josep i gonjoghawe ija, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

<sup>17</sup> Amba Pero i dagewe ija, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye,

<sup>18</sup> na e mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko.

<sup>19</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwengiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeke e tine.

<sup>20</sup> Burumwakama ngangainjima enge thi ghaningiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima.

<sup>21</sup> Ko iyemaenge othembe thi ghaningiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

<sup>22</sup> “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge.

<sup>23</sup> Iyako e ghereiye wit sinwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

<sup>24</sup> Witiko wokininjiko nasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Ma utugiya wengiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanja-manjala e ghino.”

<sup>25</sup> Amba Josep i dage weya Pero ija, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatomwe ghen budakai ne i vakatha.

<sup>26</sup> Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinwe laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge.

<sup>27</sup> Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambanja.”

<sup>28</sup> “Ngora kaero ma utuma e ghen. Loi kaero me vatomwe e ghen budakaiya ne i vakatha.

<sup>29</sup> Theghathegha umbopiri e tine madi ne ghambanja Ijpt laghiyeke e tine.

<sup>30</sup> Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambanja. Madi ghatheghathegha nevole gharerenuwana i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye.

<sup>31</sup> Madima ghambanja nevole thi renuwana vahalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara.

<sup>32</sup> Ghenelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

<sup>33</sup> “Iya kaiwae e mbanake iyake, Kin Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vanjurawe i mbarona Ijpt laghiyeke.



<sup>34</sup> Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi.

<sup>35</sup> Ne u giya giyagiyako ghanjimbaro na thi mbani vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongolo e ghembaghembra regha na regha tine na mbe maranjiwe vara.

<sup>36</sup> Ghaningako iyako mbala i tabona thanjwethanjwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabongiya gharighari.”

*Josep i tabo gawana Ijpt e tine*

<sup>37</sup> Renuwanako iyako ghathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye.

<sup>38</sup> Kaero Pero i vaitongi ina, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

<sup>39</sup> Amba Pero i dage weya Josep ina, “Kaiwae Loi i vakathange na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen.

<sup>40</sup> Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharighariko wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu.”

<sup>41</sup> Kaero Pero i dage weya Josep ina, “E mbanake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine.”

<sup>42</sup> Pero i worangiya nimae kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimae kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol.

<sup>43</sup> I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thina, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

<sup>44</sup> Amba Pero i dagewe ina, “Ghino Pero, Ijpt lenji kin, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatowewe.”

<sup>45</sup> Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vanjugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghembra On lenji ravowovowo. Josep i vaghiliya Ijpt laghiyeke.

<sup>46</sup> Josep ghatheghathegha vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kin. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke.

<sup>47</sup> Madi ghatheghathegha umbopiri e tine thelauko ghaninganiye i rau laghiye moli.

<sup>48</sup> Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghembra regha na regha tine i vathe ghaninga e valivanjako iyako.

<sup>49</sup> Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadidiye.

<sup>50</sup> Va e mbanako iyako na amba muyai vunuvuko ghatheghathegha thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo.

<sup>51</sup> Josep i rena nariye viriviva idae Manase. Ina, “Kaiwae Loi i vakathango ya renuwanja vaghalawe wo vuyowoma wolaghiye na bwebwe le bodaboda.”

<sup>52</sup> Nariye theghewoniye i rena idae Ipireim, na ina, “Kaiwae Loi i vakathango ya ghambi e valivanja ya vaidiya vuyowowe.”

<sup>53</sup> Madima ghatheghathegha umbopirima kaero iko vara iyake,

<sup>54</sup> na vunuvuma ghatheghathegha umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiye e tine ghaninga vambe inawe.

<sup>55</sup> Mbanja Ijpt gharighariniye thi ghamino a vunuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I varyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utunja wengi.

<sup>56</sup> Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakunena wit wengiya Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiye e tine.

<sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivanjake wolaghiye.

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### *Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonwe vaidiya wit ina Ijpt, kaero i dage wengiya le nganga ina, “Buda kaiwae mane hu vakatha bigi regha?”

<sup>2</sup> Mendava ya lonwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare.”

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit.

<sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe.

<sup>5</sup> Kaero Isirel le ngangako thiya wareri weinjijiyangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanjako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakunena wit wengiya gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Mbanja Josep i thuwengiya oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutuko va e ghaminae wengi. I vaitongi ina, “Anga hu rakamena?”

Thi gonjoghawe thiya, “Wo rakamena Kenan na wo mena wo bayama ghaninga.”

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye.

<sup>9</sup> Amba i renuwanakikiya le ghenelolongima kaiwanji, na i dage wengi ina, “Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

<sup>10</sup> Thi gonjoghawe thiya, “Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga.”

<sup>11</sup> Mbe amala regha enge vara le nganga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime.”

12 Josep mbowo i dageva wenji iya, “Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

13 Ko iyemaenge thi gonjoghawe thiya, “Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le ngangangi ghime, amalaghiniye iyake e valivanja idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare.”

14 Josep i gonjogha wenji iya, “Mbema ngoreiye iya manama wenga: Ghemi rakelakela!

15 Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruna lemi utuutuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghami nasiyenimina i mena gheke.

16 Ghemina regha i njogha na ve vanjuma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyo tine, na wo thuwe thonjo lemi utuko i emunjoru. Thonjo nandere, Kinj Pero e idae, ghemi rakelakela.”

17 Josep kaero ve vanjurawengi e thiyo na vethi yakuwe mbanja thegheto e tine.

18 Mbanja theghetoniyeke e tine Josep i dage wenji iya, “Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwanake iyake ambane maa thi gabonga.

19 Thonjo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoke tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wenjiya lemi bodaboda iya badana ne i gabongi.

20 Ko mbanja ne hu njoghama hu vanjuma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruna lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare.” Thi vamboromboro iya renuwanako iyako.

21 Kaero thi vedage wenji thiya, “Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nanjo weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe.”

22 Rubin i dage wenji iya, “Ngoronga va yanja e ghemi? Va yanja ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya.”

23 Mbanja Josep i utu wenji, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonje na i ghareghare iya lenji utuutuko.

24 I roitetengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na iya na thi ngari e maranji.

### *Josep oghaghae thi rakanjogha Kenan*

25 Josep kaero i dage wenjiya le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao,

26 kaero thi doweya witiko e donjiko vwatanji na thiya wareri.

27 E valivanja regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i namweya le donjiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli,

28 kaero i dage wenjiya oghaghaema iya, “Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine.”

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongji thiya, “Budakai iya Loi menda i vakathake weinda?”

<sup>29</sup> Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wenji. Thi dagewe thina,

<sup>30</sup> “Gawanako iya i mbaroko Ijipt e tine, mbanja va i utuko weime ghalinaeko e larimbiya na i vakathaima ranaengeva ghime rakelakela e vanautumako tine.”

<sup>31</sup> Ko iyemaenge wo dagewe wona, “Ghime emunjora iya wo utunake, ghime maa rakelakela.

<sup>32</sup> Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weiye ramame.”

<sup>33</sup> Giyako i dage weime ina, “E kamwathike iyake valikawai ne ya vaemunjoruna na ya ghareghare mbema emunjoru iya mohu utunana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wenjiya lemi bodabodana iya badana i gharinji.

<sup>34</sup> Ko iyemaenge ne hunde renuwana vaghalawe hu vanjuma ghaghamina nasiyenimina, ne hu vanjuma e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghamine wenja, na valikawami hu kune e valivanjake iyake.”

<sup>35</sup> Mbanja thi tara rangiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghlaghiye moli kaiwae.

<sup>36</sup> Ramanji i dage wenji ina, “Thare nuwamiya ya thivaivao lo ngamanamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereiye wanango!”

<sup>37</sup> Amba Rubin i dage weya ramae ina, “Thongo maa ya vanjunjoghama Benjamin e ghen, valikawai u gabonjiya lo nganga theghewona. U viyathu e nimanjake ghare, na tembene ya vanjunjoghamava e ghen.”

<sup>38</sup> Ko iyemaenge Jeikob ina, “Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thongo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenjo.”

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### *Josep oghaghae thi raka njogha Ijipt weinji Benjamin*

<sup>1</sup> E mbanjako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivanja.

<sup>2</sup> Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijipt, ramanji kaero i dage wenjiva ina, “Mbowo hu njoghava na vohu vamodo ghanda seiwova.”

<sup>3</sup> Ko iyemaenge Juda i dagewe ina, “Amalako mendava i utu vurigheghe weime ina, ‘Mane tembe hu thuweva ghamwanju, thongo maa hu vanjwa ghaghamina na weimi.’

<sup>4</sup> Thongo ne u variya Benjamin na weime, ne wo raka Ijipt na vo vamodo ghaninga kaiwan.

<sup>5</sup> Ko thongo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, ‘Maane tembe hu thuweva ghamwanju, thongo ma hu vanjwa ghaghamina na weimi.’ ”

<sup>6</sup> Jeikob i dage wenji ija, “Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina weva?”

<sup>7</sup> Thi gonjoghawe thiya, “Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ija, ‘Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweve?’ Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wona na wo ghareghare ne ija, ‘Hu vanjumenena ghaghamina gheke?’”

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ija, “U variye ngama weingu na wo wareri e mbanake iyake; ambane valikaiwae ghime, ghen na la ngamanamake mbe e yawayawalinji na mane raya mare.

<sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thongo mane ya vanjunjoghama e ghen na ya vanjurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalingu.

<sup>10</sup> Wo u thuwe, thongo mava wo roroghaha, mbala kaero mendava wo raka na wo njoghamava mbanaiwoniye.”

<sup>11</sup> Amba ramanji Isirel i dage wenji ija, “Thongo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibegingina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon.

<sup>12</sup> Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanaha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi.

<sup>13</sup> Hu vanjwa ghaghamina weimi na hu njogha weya amalana e mbanake iyake.

<sup>14</sup> Ya nango weya Loi vurighegheniye na i vakatha amalana ghare i nja wenga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thongo mbema emunjoru ya thivaingiya lo ngangake, mbema ya thivaingi vara.”

<sup>15</sup> Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep.

<sup>16</sup> Mban Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko ija, “U vanjungiya ghimoghimoruke thiyake na u yovanjungi elo ngoloko. Hu unigha thetheghan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinguyangi.”

<sup>17</sup> Amalama i vakatha ngoreiya Josep me dagemawe. I vanjungiya amaamalama na thi wa e ngolo.

<sup>18</sup> Amaamalama gharenji i laghilaghiye mban thi wa e ngoloko. Lenji renuwana thiya, “Thi vanjuinda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghatiinda kaero thi laweinda na le rakakaiwo ghinda na i mbaningiya la donjike.”

<sup>19</sup> Mban vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thiya,

<sup>20</sup> “Wo vata ago e ghen amalana, mban va wo menakaima gheke na wo vamodo ghaninga,

<sup>21</sup> na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiya



manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava,

<sup>22</sup> weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronga na maniko tembe inanjiva e begibegiko tinenji.”

<sup>23</sup> Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wenji ina, “Tha hu rerenuwana kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vangurangiya Simiyon na i vangugiya wenji.

<sup>24</sup> Rakakaiwoma i vanguruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i namwenjiya lenji donkiko.

<sup>25</sup> Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawe mban ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

<sup>26</sup> Mban Josep i vutha wenji e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae.

<sup>27</sup> I vaitongi ghaminani kaiwae na ina, “Ngoronga ramami, mendava hunama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

<sup>28</sup> Thi gonjoghawe thina, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

<sup>29</sup> Mban i thuwe ghaghae Benjamin kaero i dage wenji ina, “Ghaghاميke nasiyenimike iyava hu utuna utuniyeke wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narungu.”

<sup>30</sup> Josep weiye le ghare viri laghiye mban i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

<sup>31</sup> Mban kaero me thavwiya ghamwae, i rangi na mbe i mbarona vara ghaminaeko, kaero ina, “Hu theya ghaningana.”

<sup>32</sup> Ghaninga ghambana Josep mbe le gamba ghaninga, oghaghae mbe lenji gamba ghaninga na Ijpt gharighariniye mbe lenji gamba ghaninga, kaiwae Ijpt gharighariniye thi ghimara njonanjongiya Hibru gharighariniye iya kaiwae maa thi ghaninga weinjijangi.

<sup>33</sup> Amaamalako va thi yaku na ghamwanji i ghamba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwengi.

<sup>34</sup> Ghanjiko va thi the Josep ele ghamba ghaningako. Mban thi thembana ghaningako, Benjamin ghae i laghiye moli — mbanalima vara thi themban na i laghiye kivwalangiya ghauneko. Thiya ghaninga na thiya munumu weinji Josep ghaghad thiya warari.

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### *Josep i yarongiya oghaghae*

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko ina, “U mbana ghaninga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani.

<sup>2</sup> U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weiye witina ghamani.” Kaero i vakatha ngoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwongi thi varyiengi amaamalama na thiya wareri weinjiyangiya lenji donjiki.

<sup>4</sup> Vama inanzi e lonja mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjambu ija, "Hu rereghamba wengiya amaamalama. Mbanja ne vou vuthavalengi, hu dage wengi, huja, 'Buda kaiwae hu lithigha thovuye e thari?'

<sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwona na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli.' "

<sup>6</sup> Mbanja i vuthavalengi, i vathigiya Josep ghalijaema wengi.

<sup>7</sup> Ko iyemaenge thi dagewe thija, "Amalana, len utuutuna ngoreiyana ngoronga gharumwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ngoreiyana.

<sup>8</sup> U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanigiya ele ngolo?

<sup>9</sup> Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga."

<sup>10</sup> I dage wengi ija, "Ne ra vakatha ngoreiya monana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu."

<sup>11</sup> Mbe ghenji na nimanji enge thi bigi njoja lenji begibegi bode na regha na regha tembe i tate le begi.

<sup>12</sup> Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeko. Na komuko ve vaidi vara Benjamin ele begi tine.

<sup>13</sup> Oghaghaeko wolaghiye thi thethenjiya ghanjkwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijpt.

<sup>14</sup> Mbanja Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae.

<sup>15</sup> I dage wengi ija, "Budakai iya menda hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwangu ne ya vaidiya bigithan ma lolo reghava i ghareghare?"

<sup>16</sup> Juda i gonjoghawe ija, "Ngoronga ne wonja e ghen, giya laghiye? Ngoronga ne wonja na wo vaemunjoruna e ghen mava wo vakatha vathari wenje? Loi tembe ghamberegha i worangiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime."

<sup>17</sup> Ko iyemaenge Josep ija, "Maa valikaiwae ya vakatha iyana! Mbe thela enge vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemalili."

### *Juda i rovurigheghe Benjamin kaiwae*

<sup>18</sup> Amba Juda i wa weya Josep na ve dagewe ija, "Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya worangiya lo renuwana. Gharen ne i ndegaithi wana. Ya ghareghare u mboromboro wein Pero.

<sup>19</sup> Giya laghiye, va u vaitoime na una, "Thare e ramaramami o ghaghami reghava inawe?"

<sup>20</sup> Wo gonjogha e ghen na wonja, 'Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i

laghambi. Ngamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.'

<sup>21</sup> "Injana mbowo u dageva weime na uja, 'Wo vohu vanguma na hu mena e ghino na wo ya thuwe.'

<sup>22</sup> Na wo dage e ghen, giyana, woja, 'Ngamako maa valikaiwaeva tene i roiteta ramae. Thongo i vakatha ngoreiye ramae ne i mare.'

<sup>23</sup> Ko iyemaenge u dage weime uja, 'Thongo mane hu vangu mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e marangu.'

<sup>24</sup> Mbanja va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

<sup>25</sup> "Mbanja regha wo yakuyaku kaero ramame i dage weime inja, 'Hu raka njogha na mbowo vohu vamodova ghaninga seiwo.'

<sup>26</sup> Ko iyemaenge wo dagewe woja, 'Mane wo raka. Thongo mbe weime vara ghaghameko iya nasiyeneke. Mane wo thuwe giyako ghamwae thongo maa weime.'

<sup>27</sup> "Amba bwebwe i dage weime inja, 'Kaero u ghareghare lo wevoko Reitiyel va i ghambingiya gamagai theghewo e ghino.'

<sup>28</sup> Regha kaero va i roitetenga na ya renuwana thetheghan mbwanjam kaero va i tenghan, kaiwae maa tembe ya ndevaidiva mun ghaghad noroke.

<sup>29</sup> Na mbanjake thongo hu vangwa ghaghaeke e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathango ya mare.' "

<sup>30-31</sup> Juda i gotubwe inja, "Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thongo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru.

<sup>32</sup> Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yaja, 'Thongo maa ya vangu njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.'

<sup>33</sup> "E mbanjake iyake, giyana, ghino enge ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae.

<sup>34</sup> Ne ngoronga na ya njogha weya bwebwe thongo maa weingu ngamake? Maa tembe nuwanjuiya va thuwe vuyowoko ne i nja weya bwebweko."

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### *Josep i govambwara ghamberegha*

<sup>1</sup> E mbanjako iyako Josep maa tembe valikaiwaeva i ghatanaghathigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge inja na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wengi.

<sup>2</sup> Amba i randa na ghalinae laghiye. Ijpt gharighariniyeko thi lonjwe ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

<sup>3</sup> Kaero Josep i dage wengiya oghaghaeko inja, "Josep ghino iyake. Bwebwe mbe e yawayawaliye?" Ko iyemaenge mbanja oghaghaeko thi lonjwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

<sup>4</sup> Amba Josep i dage wenji ina, "Hu raka mena evasiwanguke." Thi vakatha ngoreiye na mbowo i dageva wenji ina, "Ghino ghaghamima Josep iyava hu vakunenama na i mena Ijpt.

<sup>5</sup> Mbanake thava hu gharelaghilaghi na thava hu vegaiithi wananga kaiwae va hu vakunenango gheke. Loi va le renuwana e tine na ya viva e ghamwami gheke na valikaiwae ya vamorur gharihari yawalinji.

<sup>6</sup> Kaero theghathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivanngake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo.

<sup>7</sup> Ko iyake kaiwae Loi va i varyenngo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamorur yawalimi e kamwathike iya ghamba rotaeleke tine.

<sup>8</sup> "Iya kaiwae, ghemi mava hu varyenngo gheke, ko iyemaenge Loi va i varyenngo. I vakathango ghino ngoreiye kinjiko ramae. I worawenngo ya mbarona le vanautumake iyake, na ya mbaro Ijpt laghiyeke.

<sup>9</sup> Hu vamayana na hu njogha weya bwebwe na hu dagewe hunja, 'Naru Josep ghalinae ngoreiyake: Loi kaerova i vakathango giya laghiye na ya mbarona Ijpt laghiyeke; hu vamayana na hu mena.

<sup>10</sup> Ne hu yaku e valivanga idae Gosen, na ne inami evasiwangu, ghen, len nganga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye.

<sup>11</sup> Mbanja ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanguiya ghen, le nganga na len bigibigina wolaghiye bada i gabonga.' "

<sup>12</sup> Josep i gotubwe ina, "Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep.

<sup>13</sup> Vohu utu giya weya bwebwe ngoronga wo yavwatata le laghilaghiye Ijpt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwengike. Ko hu vamayana enge hu vangumena bwebwe gheke."

<sup>14</sup> Amba Josep i bigirawa nimanima Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava.

<sup>15</sup> Josep tembe i vakathava ngoreiyako wenjiya oghaghaeko regha na regha na i vandamongi. Iyako e ghereiye amba thi utu weinji.

<sup>16</sup> Mbanja Josep oghaghaeko lenji vutha Ijpt utuutuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari.

<sup>17</sup> Pero i dage weya Josep ina, "U dage wenjiya oghaghanina na thi raka njogha Kenan.

<sup>18</sup> U dage wenji na vethi vanguma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro wenji.

<sup>19</sup> "U dage wenji na thi momodingiya wanga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vangu menava ramanji weinji.

<sup>20</sup> U dage wenji ne thi ndererenuwana the bigibigiva kaiwanji. The bigibigi thovuthovuye inanzi Ijpt e tine ne ra giya wenji."

<sup>21</sup> Isirel le nganga thi vakatha ngoreiya me dagema wenji. Josep i giya wanga momod vavana ngoreiya kinjiko menjama, na ghaninga kamwathi kaiwae.

<sup>22</sup> Tembe i giyava kwama togha regha iya wengi oghaghaeko, ko iyemaenge i giya silva gethiseriyeto weya Benjamin na kwamakwama totogha yangalima.

<sup>23</sup> I variya doniki hoyawora, thi dowo Ijpt bigibiginiye thovuthovuye na doniki hoyaworo thi dowo wit na bred na ghaninga lenji njoghamake kamwathi kaiwae.

<sup>24</sup> Kaero i variye yathungi oghaghaema na thi raka, na i thinimbulengi inja, "Ne hu ndegaithi e kamwathi mborowa."

<sup>25</sup> Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine.

<sup>26</sup> Thi raka vutha kaero thi dage weya ramanji thina, "Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeko." Ramanji Jeikob ghare i yo laghiye moli na maa i lonweghathingi.

<sup>27</sup> Ko iyemaenge mbanja thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama wengi, na mbanja i thuwe wanga momodungiko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinja.

<sup>28</sup> Na inja, "Meiye! Ko ana narunguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare."

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### *Jeikob na le wabwi thi raka Ijpt*

<sup>1</sup> Jeikob kaero i warerina Ijpt weiyangiya ghambandimbandiko wolaghiye, na mbanja i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

<sup>2</sup> Gougouniye Loi i utuwe e ghatomwe tine inja, "Jeikob! Jeikob!"

Jeikob i gonjoghawe inja, "Mbe ghinoke."

<sup>3</sup> I dagewe inja, "Ghino Loi, rama le Loi. Tha u mararu u wa Ijpt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko.

<sup>4</sup> Ghino ne weingu ghen ra wa Ijpt, na tembene ya vangu njoghangiva orumburumbu tha muyaiko gheke. Josep ghambereghe e nima ne i vuna maramaran mbanja ne u mare."

<sup>5</sup> Amba Jeikob i wareriva Beyasiba e tine. Le nganga thi vangu dowengi weiyangiya lenji nganga nanasiye na lenji ovo e wanga momodungina Pero va i varyengi Ijpt kaiwanji.

<sup>6</sup> Tevambe thi vangunigiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijpt.

<sup>7</sup> Jeikob va i vangunigiya le nganga, orumburumbuye ghimoghimoru, le nganga wanakau, na orumburumbuye wanakau.

<sup>8</sup> Jeikob le nganga na orumburumbuye va thi ri Kenan na thi raka Ijpt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

<sup>9</sup> Rubin le ngangangiya:

Hanok, Palu, Hesron na Kami.

<sup>10</sup> Simiyon le ngangangiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinae Kenan.

<sup>11</sup> Livai le ngangangiya:

Gerson, Kohat na Merari.

<sup>12</sup> Juda le ngangangiya:



- Er, Onam, Sila, Peres na Sera. Ko iyemaenge Er na Onan vambe thi mare Kenan e tine.
- <sup>13</sup> Isaka le ngangangiya:  
Tola, Pua, Jasub na Simiron.
- <sup>14</sup> Sebulon le ngangangiya:  
Sered, Elon na Jalil.
- <sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambingi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le ngangga ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.
- <sup>16</sup> Gad le ngangangiya:  
Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.
- <sup>17</sup> Asa le ngangangiya:  
Imna, Isva, Isvi, na Beraiya.  
Lounji Sera.  
Beraiya le ngangangiya:  
Heba na Malikiyel.
- <sup>18</sup> Gamagaike thiyake Silpa va i ghambingi weiye Jeikob. Wevoke iyake Leiban va i vangugiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.
- <sup>19</sup> Jeikob levo Reitiyel le ngangangiya thiyake:  
Josep na Benjamin.
- <sup>20</sup> Ijpt e tine Josep ve ghambingiya Manase na Epreim weiye Asenat, Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.
- <sup>21</sup> Benjamin le ngangangiya:  
Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.
- <sup>22</sup> Ghimoghimoruke thiya Reitiyel va i ghambingi weiye Jeikob. Lenji ghanaghanagha theyaworo na theghevari.
- <sup>23</sup> Den nariya iyake:  
Hasim.
- <sup>24</sup> Napitalai le ngangangiya thiyake:  
Jasiyel, Guni, Jesa, na Silem.
- <sup>25</sup> Ghimoghimoruke thiyake Bilha va i ghambi weiye Jeikob. Leiban va i vangugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.
- <sup>26</sup> Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye molingi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonangiya le ngangga lenji ovo.
- <sup>27</sup> Josep va i ghambingiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

### *Jeikob na le ngangga inanji Ijpt*

- <sup>28</sup> Mbanja kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevolengi Gosen. Mbanja thi rakavutha gheko,
- <sup>29</sup> Josep kaero i thava ele wanga momod na i wa Gosen ve lavolevoleya ramaewe. Mbanja thi vethuwethuwengi, Josep i bigiyatho nimanima ramae Isirel e ngilengile na i randa mbanja molao moli.
- <sup>30</sup> Amba Isirel i dage weya Josep inja, "Mbanjake kaero valikaiwanngu ya mare. Kaero ya thuwenge na ya ghareghare amba e yawayawalin."

<sup>31</sup> Josep i dage wenjiya oghaghae na ramae ghauuko gharighariniye inja, “Wo ya wa Pero na va utuwe, vana, ‘Oghaghanjuma na bwebwe ghauuko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wenjo.

<sup>32</sup> Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thetheghan — burumwaka, sip na gout lemoyo moli. Na menda hu vanju menangi — lemoyo moli weiyeye lemi bigibigiko wolaghiye.’

<sup>33</sup> Mbanja Pero ne i kula vathanja na i vaitonja na inja, ‘Ghemi ghamikaiwo budakai?’

<sup>34</sup> Mbala hu gonjoghawe na hunja, ‘Len rakakaiwo, mbanake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathike iyake ambane i vatomwe Gosen le valivanja na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewonjiya sip gharanjimbunjimbu.”

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<sup>1</sup> Josep i wa weya Pero na ve dagewe inja, “Bwebwe na oghaghanju weinjijanjija lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanake inanzi Gosen.”

<sup>2</sup> I tuthingiya oghaghae theghelima na i vanju vamara wenjiya Pero.

<sup>3</sup> Kaero i vaitonji, “Ghamikaiwo budakai?”

Thi gonjoghawe thinja, “Amalana, ghime sip gharanjimbunjimbu, ngoramenjiya orumburumbume tha na tha.

<sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetheghaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen.”

<sup>5</sup> Pero i dage weya Josep inja, “Rama na oghagha kaero methi vutha e ghen.

<sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vanjurawenji Gosen ele valivanja, thivathiva thovuye moli. Na thonjo sip gharanjimbunjimbu thovuthovuye vavana inanzi e tinenjina, u vanjurawenji na thi njimbukikiya lo sip na lo burumwakana.”

<sup>7</sup> Amba Josep i vanju menava ramae Jeikob na i vanjurawe Pero e marae. Jeikob i giya Pero ghadagemwaewo

<sup>8</sup> na Pero i vaito inja, “Ngoronja ghan theghathegha le laghilaghiye?”

<sup>9</sup> Jeikob i dagewe inja, “Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba theghathegha hothanari na ghweto (130). Maa i ghanagha moli ko vuyowo enge va ina e tinenji. Maa ngoreiya orumburumbungu ghanjitheghathegha me molao e lenji longalonga tine.”

<sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiya Kinj Pero me dagemawe, Josep i vanjurawenjiya ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadidiye.

<sup>12</sup> Josep i giya ghananja wenjiya ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

### *Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivanjake wolaghiye kaero maa ghananja. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe.

<sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbana maniko wolaghiye na i yomban Pero ele ngoloko.

<sup>15</sup> Mbanja mani kaero iko wenjiya gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thiya, “U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?”

<sup>16</sup> Josep i gonjogha wenji inja, “Hu bigima lemi thetheghanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko.”

<sup>17</sup> Kaero thi bigi menangiya lenji thetheghan weya Josep na i giya ghaninga wenji na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghatheghako iyako e tine i giya ghaninga wenji lenji thetheghaniko modae.

<sup>18</sup> Theghatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thiya, “Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke enge na lama thelau.

<sup>19</sup> Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaninga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga.”

<sup>20</sup> Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariniyeke wolaghiye thi vakuneya lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi.

<sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga.

<sup>22</sup> Iyemaenge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

<sup>23</sup> Josep i dage wenjiya gharighariko inja, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana.

<sup>24</sup> Mbanja uloulo ghambana, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamangama kaiwanji.”

<sup>25</sup> Gharighariko thi gonjoghawe thiya, “Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau vara mava i tabo Kin Pero le bigi.

*Jeikob i nanjorawe wenjiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariniye thi yayaku Gosen ele valivanga Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

<sup>28</sup> Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijpt e tine na ghatheghathegha kaero i wo theghathegha hoseriyethanari ghwevari na umbopiri (147).

<sup>29</sup> Mbanja Isirel ghambana mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, “U lirawa nimanina e vavanguke e raberabe na u dagerawe mane u bekungo Ijpt e tine.

<sup>30</sup> Mbanja ne ya garalawa wenjiya orumburumbungu, u worangiyango Ijpt e tine na vo bekuŋgo thiye evasiwanji.”

Josep i gonjoghawe inja, “Ne ya vakatha ngoreiya monjana.”

<sup>31</sup> Jeikob i dagewe inja, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

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### *Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja ubotu e ghereiye Josep i lonjwevaidiya ramae utuniye, i ghambwera. Iwaenge i vangungiya le ngangako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob.

<sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, “Naru Josep kaero me vutha, i mena i thuwenge.” Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

<sup>3</sup> Jeikob i dage weya Josep inja, “Loi Vurivurighhegheniye va i yomara e ghino Luji e tine Kenan ele valivanga na i mwaewo e ghino.

<sup>4</sup> Na i dage e ghino inja, ‘Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wenji.’ ”

<sup>5</sup> Jeikob i gotubwe inja, “Josep, iya len ngangana theghewona va thi virina Ijpt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo ngangga. Thiye ne ngonronjiya Rubin na Simiyon lo ngangangi moli.

<sup>6</sup> Ko thongo len ngangga vavanava thi roghambi e ghereinji, ghen len ngangga. Ko the valivanga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe.

<sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanga, iwaenge Reitiyel i mare. E mbanjako iyako wo longa na ghamwame i ghemba Eprat. Reitiyel le mareko kaiwae gharenju i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe.” (Noroke Eprat idae Betlehem.)

<sup>8</sup> Mbanja Isirel i thuwenjiya Josep le ngangako kaero i vaito inja, “Thavalangiya gamagaike thiyake?”

<sup>9</sup> Josep i gonjogha weya ramae inja, “Ghino lo ngangangi. Loi va i giya e ghino gheke, Ijpt e tineke.”

Amba Isirel i dagewe inja, “U vangu menangi e ghino na ya giya ghanjimwaewo.”

<sup>10</sup> Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vangu menangiya le ngangama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanima e mborowanji.

<sup>11</sup> Isirel i dage weya Josep inja, “Lo renuwanja va yana enge mane te mbanja reghava ya thuwenge, ko iyemaenge mbanjake Loi menda i vatome e ghino na ya thuwenjiya len ngangake.”

<sup>12</sup> Amba Josep i vangurangiyangi le ngangga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae.

<sup>13</sup> Josep i vangurawa nariye Ipireim Isirel e moiyeke na Manase e uneko.

\* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasike” ghanji lonjwalonja Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.

14 Ko iyemaenḡe Isirel i mban vagaghala nimanimae na nimae uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nimae moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

15 Amba i giya Josep le nḡanḡako ghanjimwaewo ina,  
 “Rumbunḡu Eibraham na ramanḡu Aisake  
 va thi lonḡalonga Loi e ghamwae ḡgoreiye le renuwanḡa,  
 na ghaghada mbanḡake noroke vara Loi i viva e ghino  
 ḡgoreiye sip gharanjimbunjimbu i vanḡunḡiya le sip.

16 Nyaoko thovuye iya Loi va i variyeke,  
 i njananjaḡa e ghino na maava thari regha i vakowanango.  
 Ya nanḡo weya Loi na i giya  
 gamagaike thiyake ghanji mwaewo.  
 Ya nanḡo weya Loi gharighari ne thi renuwanḡakikingo kaiwae,  
 Loi le vakathanḡiko kaiwanji.  
 Ya nanḡo weya Loi ne i vakatha lenji nḡanḡa lemoyo  
 na orumburumbunji lemoya e yambaneke laghiye.”

17 Mbanḡa Josep i thuwe ramae i lirawa nimae uneko Ipireim e umbaliye ghare i muruwana, iwaenḡe i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye.

18 Josep i dage weya ramae ina, “Maa ḡgoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye.”

19 Ko iyemaenḡe ramae i botewo na ina, “Ya ghareghare, narunḡu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenḡe ghaghae nasiyeniyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyenḡi.”

20 Kaero i giya ghanjimwaewo e mbanḡako iyako, ina,  
 “Mbanḡa Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thiḡa:  
 ‘Loi valikaiwae i vakathanḡa ḡgoreiya Ipireim na Manase.’ ”  
 E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

21 Amba Isirel i dage weya Josep ina, “Mbanḡa ma nasiye enḡe kaero ya mare. Ko iyemaenḡe Loi ne weiye ghemi na ne i vanḡu njohanḡa e valivanḡako iya orumburumbumi va thi rikowe.

22 E ghen enḡe, maa oghahanḡina, kaero ya vatowwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wenḡiya Amori gharighariniye elo gaithi ghaghalithi na mbwenara.”

## 49

### *Jeikob i giya le nḡanḡa ghanjimwaewo*

1 Amba Jeikob i kula vathavathanḡiya le nḡanḡa na i dage wenḡi ina,  
 “Hu roghilinḡo na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanḡa muyaiko.

2 Wo hu rakamena na hu vandenḡe.  
 Ghino ramami Isirel.

3 Rubin, ghen narunḡu viriviva,  
 ghen lo vurigheghe. Na narunḡwa ghen mbanḡa vamba tabwagha vara ghino.

Ghen u mevoru moli lo nḡanḡake wolaghiye e tinenji.  
 Ghen u vurigheghe laghiye moli.

4 Ghen ḡgorana ḡgonunḡo vorughala. Ko iyemaenḡe maane vole lolo laghiye moliya ghen.



- Kaiwae va u vanaṅa rama ghandiye na maa u yavwatatawana rama  
le ghamba ghenā.  
Iyake ghamba monjina laghiye e ghino.
- <sup>5</sup> Simiyon na ghaghae Livai,  
va thi vakaiwoṅa lenji gaithi ghaghalithi na thi gabowe.
- <sup>6</sup> Maane ya ru e lenji utu thuwoleko.  
Maane ya metha weinguyangi e lenji nivako.  
Kaiwae lenji gatemuru e tine thi gabonḡiya gharighari  
na thi vunḡi okis gheghenji vuvuye mwadiwo kaiwae.
- <sup>7</sup> Ya nanḡo weya Loi na i gura lenji gaithiko,  
kaiwae lenji gaithiko i maramararu moli.  
Ne ya rake orumburumbunjiko  
na vethi yayaku Jeikob orumburumbuyenḡi e tinenji.
- <sup>8</sup> Juda, oghaghaeke nevole thi tarawenḡe.  
Ne u lawenḡiya ghan thighiya e numonji.  
Oghaghana nevole thi kururu e ghen.
- <sup>9</sup> Juda iye ḡoreiya laiyoṅ nariye.  
I unigha ghae na i njogha e ghambae.  
I vamomoya gheghe na i ghenā.  
Maa lolo regha valikaiwae i vakaravoya riwae.
- <sup>10</sup> Juda ghauu ghimoghimoruniye ne thi tabo kiṅ.  
Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.  
Vanautuma na vanautuma ne thi mwaewowe  
na thi kururuwe na thi ghambu.
- <sup>11</sup> I ḡgara le donḡiki e vaen  
Na e yanḡaeko thovuye moli i ḡgara donḡikiko nariyewe.  
Ne i thavwiya ghakwamakwama e waen sosoro.
- <sup>12</sup> Maramarae thi bwedi kivwala waen,  
ṅiṅiye thi kaleva kivwala milik.
- <sup>13</sup> Sebulon ne i yakunḡa njighi ghadidiye  
na ne i tabo vwaruvwaruru thovuye wangawangā kaiwanji.  
Le ghamba mbaro ne ve wo Saidon.
- <sup>14</sup> Isaka iye i vurigheghe ḡoreiya donḡiki.  
Mbanḡa riwae i bane ne i ghenethina ghaghadoweke.
- <sup>15</sup> Mbanḡa i thuwe le ghamba towoko i thovuye,  
na thelauko le thovuthovuye,  
amba i vathawo wakiyeke na i thina ghabigiko.  
Thi vavurigheghenḡa na i kaiwo ḡoreiya rakakaiwobwaga.
- <sup>16</sup> Den ne i mbaronḡiya le gharighari  
ḡoreiya iye wabwi regha Isirel e tine.
- <sup>17</sup> Den iye ḡoreiye mwata mamate  
e kamwathi ghadidiye.  
Iya i ghara hosiko gheghe,  
na hosiko i wokiyatho rathathako e ghereiye.
- <sup>18</sup> O GIYA LOI, ya roroghagha len vamoru kaiwae.
- <sup>19</sup> Ramban bwagabwaga ne thi laweya Gad.  
Ko iyemaenḡe Gad ne i kivwalanḡi na i vambeleyathunḡi.
- <sup>20</sup> Asa le thelau ne i rau na une i thovuye.

- Ne i thovuye moli na valikaiwae i mban na kin ghae.
- 21 Napitalai iye ngoreiya diya wevo rakerakethu i ruku.  
I ghambingiya le nganga thovuthovuye na maniune.
- 22 Josep iye ngoreiya vaen i rau wagiyaawe.  
Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.  
Iye ngoreiya vaen yangayangae i mbuthu valanjaniye baba.
- 23 Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.  
Thi ighaighana e mbwenara na kinkin.
- 24 Ko iyemaenge Josep i du wagiyaawe le kinko na mbwenarako.  
Nimanimaeko thi vurigheghe.  
Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.  
Le vurighegheko i wo weya Sip gharanjimbunjimbu,  
iye Isirel Variniye.
- 25 Rama le Loi i thalavunge.  
Loi Vurivurighegheniye i mwaewo e ghen.  
I mwaewo e ghen e uye i njama e buruburu.  
I mwaewo e ghen e mbwa i voroma e thelauke tine.  
I mwaewo e ghen e thetheghan lemoyo na e gamagai.
- 26 Mwaewo i mena weya rama i kivwala  
mwaewo i mena e ouou teteuye.  
Thi kivwalangiya bigibigi thovuthovuye thi mena e bobokulu thi  
meghabana.  
Valikaiwae mwaewoke thiyake thi yayaku Josep e umbaliye.  
Valikaiwae thi yaku loloko iya i meghaghathi  
wengiya oghaghaeko e ghamwae.
- 27 Benjamin ngoreiya mbugha njamnjam tagaithi.  
Mbanambana i ghana budakai me unighi.  
Gougou i giya budakaiya me mban.”
- 28 Thiyake Isirel wabwiniyengi. Lenji ghanaghanagha theyaworo na  
theghewo. Iyake ghalinae wengi mban i giya le nganga regha na regha  
ghanjigomwaewa ngoreiya regha iya valikaiwae.

*Jeikob le mare na ghabeku utuniye*

- 29 Amba Jeikob i dage wengiya le nganga ina, “Mban ne ya garalawa na  
ya wa wengiya lo bodaboda kaerova thiya mare, tembene vohu bekungova  
ngora bwebwe na oramae thi ghenawe. Ina e mangavari, Eipron, iye rara  
Het le valivanga,  
30 ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i  
vamodo mangavariko iyako weya Eipron na le ghabubu.  
31 Va thi bekungiya Eibraham na levo Sera, Aisake na levo Rebeka, na  
vambe ya bekuva Leya iya e valivangako iyako.  
32 Thelauko iyako na mangavariko, va thi vamodo weya rara Het. Ne  
vohu bekungowe.”  
33 Mban Jeikob i giyavao le ngangako ghanjimbaro, kaero i ghenava na  
e mbanako iyako i liya le wanga.

**50**

- 1 Mban Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa  
na i vandamo ramae.  
2 I dage wengiya kaka riwae gharavivatha thi varuvwa kaka e bunama  
iya valikaiwae i vakatha na thava i vwatha mban molao.

<sup>3</sup> Iya vakathako iyako va i wo mban̄aevari (40), mbe ghambaña le molamolao vara. Ijpt gharighariniye thi nuwathari voreña mban̄aepiri (70).

<sup>4</sup> Mban̄a nuwathariko ghambaña iko, Josep i dage wen̄giya Pero le rakakaiwo laghilaghiye in̄a, “Ago laghiye e ghemi, thon̄go hu warariña lo renuwan̄ake, vohu dage weya Pero kaiwan̄gu huña,

<sup>5</sup> ‘Amba muyai Jeikob i mare, in̄a na Josep i dagerawe e marae na mban̄a ramae ne i mare tembene i wova riwaeko na ve beku e man̄gavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatowen̄go ya wa va bekwa bwebwe amba ya njoghamava.’ ”

<sup>6</sup> Pero in̄a, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

<sup>7</sup> Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijpt e tine thi ghambugha Josep.

<sup>8</sup> Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava wein̄ji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka iteten̄gi mbe len̄ji ngan̄ga en̄ge, len̄ji sip, burumwaka na gout na thetheghan vavanava Gosen e tine.

<sup>9</sup> Wan̄ga momodi na hosi vambe wein̄jiyan̄giva. Wabwi va laghiye molin̄gi.

<sup>10</sup> Mban̄a thi raka vutha n̄gora thi ghathegathe witikowe idae Atad, Joridan valivan̄ga i vorovoro, thiya randa na ghalin̄an̄ji laghiye mban̄a molao. Na gheko Josep mbowo i wova mban̄a mban̄apiri i nuwathari ramae Jeikob kaiwae.

<sup>11</sup> Mban̄a Kenan gharighariniye thi thuwe Ijpt gharighariniyeko thi nuwathari Atad e tine, kaero thiña, “Gharighariko thiyako mbema thi nuwathari vara laghiye moli.” Iya kaiwae valivan̄gako iyako thi rena idae Eibol Misraim (gha rumwaru Ijpt gharighariniye thi nuwathari).

<sup>12</sup> E kamwathiko iyako Jeikob le ngan̄gako thi vakatha ngoreiya va le utuko wen̄gi.

<sup>13</sup> Kaero thi wo raman̄ji riwaeko na thi raka Kenan. Vethi beku e man̄gavari regha ina Makpela, Memri valivan̄ga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu.

<sup>14</sup> Mban̄a Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyanḡiya oghaghae na gharighariko wolaghiye iyava weiyanḡiko ramae ghabekuko kaiwae.

*Josep i vanuwovirin̄giya oghaghae mane i lithigha len̄ji vakatha vatharikowe*

<sup>15</sup> Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwan̄a regha thiña, “Ne n̄goron̄ga ra vakatha na ran̄a thon̄go Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?”

<sup>16</sup> Iwaen̄ge thi variye utu weya Josep thiña, “Rama va i lauturawa utuutuke thiyake weime amba muyai i mare:

<sup>17</sup> Va i lautu weime, iya kaiwae wo nan̄go e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mban̄ake u numotena rama le Loi le rakakaiwonḡi.” Mban̄a len̄ji utuutuko iyako ve vutha weya Josep, i randa.

<sup>18</sup> Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thiña, “Ghime len rakakaiwobwaga.”

<sup>19</sup> Ko iyemaen̄ge Josep i dage wen̄gi in̄a, “Tha hu mararu. Valikaiwan̄gu ne ya vakatha budakai iya, mbe Loi en̄ge valikaiwae i vakatha.

<sup>20</sup> Lemi renuwana va hunja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorungiya gharighari lemoyo.

<sup>21</sup> Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva.” Kaero i vagharematuwongi na e ghalinae udauda i utu wengi.

*Josep le mare*

<sup>22</sup> Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare.

<sup>23</sup> Josep va i thuwengiya Ipireim le ngangana na lenji ngangava. Na tembe i thuwengiva Maki, Manase nariye, le ngangana thi tabo amalaghiniye le bodaboda gamagainiye.

<sup>24</sup> Josep i dage wengiye oghaghaeko ina, “Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vangurangiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wengiye Eibraham, Aisake na Jeikob.”

<sup>25</sup> Amba Josep i vakathangiya oghaghae, Isirel le ngangana, na thi tholo. Ina, “Hu dagerawe e ghino, mbanja Loi ne i vangurangiyanga na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakinguke.”

<sup>26</sup> Josep i mare Ijpt e tine na ghatheghathegha hothanari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk "Ranġi" i utuġa Mosese va i vanġunġiya Isirel na thi raka ranġi Ijpt e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enġe e vuruvuru vwatawata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka ranġiko Ijpt e tine vama thiya marevao, na vama thi mare varevalenġi enġe Josuwa na Keleb.

Bukike iyake i utuġa Mosese le mare e ghereiye amba Josuwa i vanġunġiya Isirel na vethi raka ranġi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, iġa,

<sup>2</sup> "Lo rakakaiwo Mosese kaero i mare. E mbanake iyake u vivatha weiniyanġi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanja nasiye amba ne ya wogiya wenġa.

<sup>3</sup> The valivanġa ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese.

<sup>4</sup> Valivanġana wolaghiye ne ya wogiya wenġa, iri e vuruvuru vwatawata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanġa ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivanġako laghiye na i njaoko e yalasiniyeko ve njogha Njighi Meditareiniyan ghadidiye.

<sup>5</sup> Ma lolo regha ne i kivwalanġe mbanja ambane e yawayawalin. Ne ya thalavunġe ngora va ya thalavu Mosese, mane ya roitetenġe, mbene weinġu vara ghen mbanake wolaghiye.

<sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanġunġi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wenġi orumburumbumi.

<sup>7</sup> "Mbema u vurigheghe enġe na gharenina i matuwo. U njimbukikienġe na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli.

<sup>8</sup> U renuwanakiki na u vaona valanja Mbaro gha Buk. Gougou na ghararaghiye u renuwanaja kaiwae, mbala u vakatha wagiya bigibigike wolaghiye va thi rorinjonanġi e tine. Mbala budakai u vakatha ne valikaiwan moli.

<sup>9</sup> Kaero ma utuġa e ghen. Mbema u vurigheghe enġe na gharenina i matuwo. Thava u mararu na u gharelaghlaghi, kaiwae the valivanġa ne u renawe, ghino GIYA LOI len Loi mbene weinġu vara ghen."

### *Josuwa i utu wenġiya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wenġi gharighariko lenji randevivanġi, iġa,

<sup>11</sup> "Hu raka wenġi gharighariko e lenji kiyamu, na vohu giya yanawanji huġa, 'Hu vivathanja lemi bigibigi na ghami, kaiwae ma mbanja mbanato enġe inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.' "



<sup>12</sup> Josuwa mbowo i dage wengiva uu Rubin, uu Gad na uu Manase vangothiye, inja,

<sup>13</sup> “Hu renuwajakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, inja, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivanjake iyake ghambami.’

<sup>14</sup> Wo hu itetengi lemi ovo, lemi nganga na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiyake e ghemi, Joridan valivanja i vorovoro. Ko iyemaenge lemi ragagaithina wolaghiye weinji lenji gaithina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime,

<sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wengi na vethi towowe, ngora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wengi. Iyako e ghereiye amba hu rakanjogha na vohu yakuna lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenga, Joridan valivanja e boimako ngora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thiya, “Budakai u utugiya weime ne wo vakatha ngoreiye. Na the valivanja u variyeimewe ne wo rakawe.

<sup>17</sup> Ngora va wo ghambu Mosese ghalinae, tembene wo ghambungeva, thongo GIYA LOI len Loi weiye ghen ngora va weiye Mosese.

<sup>18</sup> Thela thongo i wovanjovanjonge na ma i ghambu ghalinan ne wo tagavamare. Mbema u vurigheghe enge na gharenina i matuwo.”

## 2

### *Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolengi ya rakelakela theghewo, inja, “Hu wa na vohu ghaelawa Walaghitae Joridan na vohu kelana Kenan thivathivaniye, iyava ghembana Jeriko.” Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ngolo na thi ghenawe gougouko iyako.

<sup>2</sup> Gharighari vavana thi giya Jeriko lenji kin yanawae, thiya, “Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine.”

<sup>3</sup> Kaero kinjiko i variyengi ya le ravarivariye weya Reihab, inja, “U vanjurangiyangi ya gharigharina menda thi ru e len ngolona tine, kaiwae thi mena thi kelana ghembake laghiye tine.”

<sup>4-6</sup> Amba muyai kinjiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanjovorengiya rakelakelama e ngoloko gha bwana yavoro moli na i vanjuthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenge Reihab i dage wengi ya ravarivariye, inja, “Emunjoru, gharigharina menda thi mena elo ngoloke, ko iyemaenge ma ya ghareghare anja menda thi mena. Menda ngora thela i ghaona kaero vethi rangi; ghamba ruko ghambana vara thi kighi. Ma ya ghareghare anja menda thi reja. Ma hu vamayana enge hu reghamba wengi. Mbwata ne valikaiwami hu la vuthavainji.”

<sup>7</sup> Kaero kinjiko le ravarivariye vethi raka rangi na e ghereinji amba thi ki ghamba ruko. Thi raka reghamba wengi ya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

<sup>8</sup> Amba muyai rakelakelama thi ghena, Reihab i wa ve voro wengi e ngoloko vwatae,

<sup>9</sup> na i dage wenji ina, “Ya ghareghare Loi kaero i giya valivangake iyake wenga, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami.

<sup>10</sup> Wo lonwa utunimi mbanja va hu raka rangi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lonweva Amori lenji kinj theghewo Saihon na Og, weinjijyangiya lenji gharighari hu mukuwongi Joridan e boimaniyeko.

<sup>11</sup> Mbanja wo lonwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi.

<sup>12</sup> E mbanjake vara iyake hu tholo Giya e idae, na mbanja ne hu wo Jeriko, ne hu mwaewo wenjiya lo bodabodake ngoreiya ghino ya mwaewo wenga.

<sup>13</sup> Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyangiya bwebwe na nava, olounguko na oghaghanjuko, weinjijyangiya lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamorume mare e tine.”

<sup>14</sup> Rakelakelako thi gonjoghawe thija, “Yawalimina ne modaya yawalimeke, thonjo mane wo vamboromboro lama dagera wenje. Thonjo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbanja GIYA LOI ne i wogiya valivangake iyake weime ne wo mwaewo wenga na wo vamorunga.”

<sup>15</sup> Amba i vakuki njonangiya ghewoko e thiyo, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weiye ghembako gha gana.

<sup>16</sup> Elako i dage wenji ina, “Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaidinga. Mbowo vohu kubaro gheko mbanja thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reja e lemi kamwathiko.”

<sup>17</sup> Kaero ghimoghimoruko thi dage weya Reihab thija, “Ghime weime, dagerake iya mona na wo vakathake e ghen mane ngariime, mbene ghen vara u vakowana mbaroke iyake.

<sup>18</sup> Mbanja ne wo ru e lemi valivangake, u ngara thiyona sosoro iya mwo livenjena e dedeleke iya mo vakukinjonaimewe, na u vanguruwongi rama na tina, olou na len bodabodana wolaghiye e len ngolona tine.

<sup>19</sup> Thela thonjo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thonjo regha e len ngolona tine i vaidiya vuyowo, modae ghime ne wo vaidi.

<sup>20</sup> Thonjo u utuutu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.”

<sup>21</sup> Reihab ina, “Kaero ngoreiye mohujana.” I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

<sup>22</sup> Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanjato. Ratamwetamwema thi tamwe takwa valivangako wolaghiye na thi raka njogha ma thi ndevaidingi mun.

<sup>23</sup> Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wenji.

<sup>24</sup> Thi dage weya Josuwa thija, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

### 3

*Isirel gharighariniye thi raka lawa Joridan*

<sup>1</sup> Vambe mbanamba, Josuwa na Isirel gharighariniyeko wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghagha lenji rakalawa kaiwae.

<sup>2</sup> Mbanata mbanato e ghereiye randevivako thi vaghiliya kiyamuko laghiye,

<sup>3</sup> na thi dage wenjiya gharighariko, thiya, “Mbanata ne hu thuwe ravowovowo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wenji.

<sup>4</sup> Thiye ne thi viva wenga kaiwae ma mbanata regha va hu rakaraka mena e valivangake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mita regha.”

<sup>5</sup> Josuwa i dage wenji gharighariko iya, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathangi vakatha amba rotaele vavana e tinendake.”

<sup>6</sup> Amba Josuwa i dage wenji ravowovowoko iya, “Hu wora Dagerana gha Bogis e ngilengilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ngoreiye Josuwa le utu wenji.

<sup>7</sup> GIYA LOI i dagewe Josuwa iya, “Noroke ya wora idan gha wovorovorona righe wabwi Isirel e maranji. Na mbala thi ghareghare ghino weingu ghen ngora va weingu Mosese.

<sup>8</sup> U dage wenji ravowovowona iya thi thina Dagerana gha Bogis, uya, ‘Mbanata ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’ ”

<sup>9</sup> Kaero Josuwa i dage wenji Isirel gharighariniye, iya, “Wo hu raka mena gheke na ya utuna Giya la Loi ghaliyae na ra lonje.

<sup>10</sup> Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathungiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami.

<sup>11</sup> Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan.

<sup>12</sup> Mbanake hu tuthingi ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji.

<sup>13</sup> Na mbananiye vara ravowovowoko ne thi kewe GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

<sup>14</sup> Mbanata Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako gha Bogis, e ghamwanji.

<sup>15</sup> Kaiwae uloulo va gha mbanata, uye tembe gha mbanata e valivangako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenge mbanata ravowovowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine,

<sup>16</sup> mbanata mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wenji e ghamba regha idae Adam, Jeretan ele valivanga, ko mbwako valivanga i rangirangi na ve wo Njighi Maremareniye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye.

<sup>17</sup> Mbanata Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

## 4

*Josuwa i vathe varivari Isirel ghanjirenuwanakiki*

<sup>1</sup> Mban̄a Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, in̄a,

<sup>2</sup> “U tuthingiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine.

<sup>3</sup> Na u dage wen̄gi thi mbana varivari variyaworo na variwo e walaghitana yamoe moli, n̄gora vara ravowovowona thi ndeghathinawe. Thi mban̄a na vethi bigirawe n̄gora vara ne vohu ghenanawe gougouke noroke.”

<sup>4</sup> Amba Josuwa i kula vathangi ghimoghimoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine,

<sup>5</sup> na i dage wen̄gi in̄a, “Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ngilengile, na vari regha iya i ndethi Isirel gha uu.

<sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mban̄a i menamenako na lemi nganga thi vaitonga na th̄n̄a, ‘Varivarike thiyake n̄goronga ghanjirumwaru?’

<sup>7</sup> Kaero hun̄a, ‘Va e mban̄ako iyako walaghita Joridan i meme mban̄a thi thinilawa GIYA LOI le Dagera gha Bogis gheke.’ Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke.”

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwanako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari variyaworo na variwo e walaghita Joridan yamoe moli, n̄gora uu Isirel lenji ghanaghanaga. Thi mban̄a na vethi bigira n̄gora vara lenji kiyamuko inawe.

<sup>9</sup> Josuwa vambe i bigirava varivari variyaworo na variwo e walaghitako yamoe, n̄gora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjiwe e mban̄ake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wen̄giya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamayan̄a thi raka lawa e walaghitako.

<sup>11</sup> Mban̄a gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi th̄na Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

<sup>12</sup> Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu van̄gothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, n̄gora Mosese va le utuutu wen̄gi.

<sup>13</sup> Va lenji ghanaghanaga poti taus̄an (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

<sup>14</sup> E mban̄ako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mban̄a wolaghiye ngoreiya va thi yavwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa in̄a,

<sup>16</sup> “U dage wen̄giya ravowovowona iya thi th̄na Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake.”

<sup>17</sup> Josuwa i vakatha ngoreiye,

<sup>18</sup> na mban̄a ravowovowoko kaero inanji e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa van̄ga na van̄ga.

<sup>19</sup> Theghathegha gha manjala i viva moli gha mbanja mbanayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghembra regha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko.

<sup>20</sup> Varivarima variyaworo na variiwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako.

<sup>21</sup> Kaero Josuwa i dage wenjiya Isirel gharighariniyeko ina, "Lemi nganga mbanja muyaiko nevole thi vaitonga na thina, 'Varivarike thiyake ngoronga ghanjirumwaru?'

<sup>22</sup> hu dage wenji hunja, 'Varivarike thiyake thi vanuwoviriinda va e mbanako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.'

<sup>23</sup> Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe.

<sup>24</sup> Va i vakatha ngora iyako mbala gharigharike wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yavwatatawana Giya la Loi mbanake wolaghiye."

## 5

<sup>1</sup> Mbanja Amori lenji kinjigi, Joridan e yalasiniyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadidiye, thi lonwe toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaithi weinjijangi.

### *Ghimoghimoru ghanjitenito Gilgal e tine*

<sup>2</sup> Giya i dagewe Josuwa ina, "Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae." (Iyako va lenji vakatha mbanaiwoniye.)

<sup>3</sup> Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi tenjigi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten.

<sup>4-6</sup> Mbanja Isirel va thi raka itete Ijpt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji longa e njaminjamibwaga na gamagainiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijpt, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wenji ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wenji orumburumbunji.

<sup>7</sup> Josuwa va i la vakatha kiteniyathu thanavuniye wenji thako togha Gilgal e tine, kaiwae oramanji mava thi lonweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wenji mbanja va e lenji longa tine.

<sup>8</sup> Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

<sup>9</sup> GIYA LOI i dagewe Josuwa, ina, "Noroke kaero ya tagayathu lemi meb-wabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wenga." Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

### *Thaga Valanani ghathaga*



<sup>10</sup> Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanani gha renuwanakiki, manjala gha mbanja mbanjayaworo na mbanjavari yeghiyeghiyeniye.

<sup>11</sup> Thaga Valanani vakathaniye e ghereiye na mbanjambanava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonvonjo na thi vakatha bred ma weiye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghaninganiye.

<sup>12</sup> Mbanjaniye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowaņa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

### *Va ngoronga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaithi gha ghalithi vama i mwanagita e ghambae na i ndewo e nimae. Josuwa i ndetha e ghadidiye na i vaito inja, "Ghen ghama rathalavu regha e gaithike o ghama thighiya?"

<sup>14</sup> Amalako inja, "Nandere, ghino ma ragagaithi regha o ghami thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake."

Josuwa weiye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, inja, "Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?"

<sup>15</sup> Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa inja, "U bigi rangiya gheghenina ghae, kaiwae thelauna iya u ndendeghathinawe i boboma." Josuwa i vakatha ngoreiya va i dagekowe.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaongi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i rangi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa inja, "Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weiye gha kinjiko na ragagaithi vurivurighegheniyeko wolaghiye.

<sup>3</sup> Mbanja regha na regha, ghen na len ragagaithina wolaghiye ne hu longa vaghiliya Jeriko, mbanjara iya mbanja theghewona e tinenji.

<sup>4</sup> Mbanja ghepiriniye e tine, ravowovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu longa vaghiliya ghemba mbanjapiri na thiye thi uwiuwiya memangina.

<sup>5</sup> Mbanja ne hu lonjwe thi uwiya memako molao, taulaghina ghemi hu yaro na ghalinjami laghiye. Ne mbanjara ganana i maviri na ragagaithina wolaghiye thi raka ru ngora regha na regha inanjiwe."

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathangiya ravowovowoko na i dage wenji, inja, "Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ngilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi."

<sup>7</sup> Josuwa i dage wenjiya gharighariko inja, "Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae."

<sup>8</sup> Mbanja Josuwa i utuvao wenjiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiuwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mbanako iyako mema lenji randa enge.

<sup>10</sup> Ko iyemaenge Josuwa i dage wenjiya gharighariko, inja, “Ne hu ndeyaro, tha ghalinjami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mbanja ya dage e ghemi yana, hu yaro, ko amba hu yaro na ghalinjami laghiye.”

<sup>11</sup> E mbanako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanako iyako ngoreiya Josuwa me le utuutu wenji, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

<sup>12</sup> Ighiviya, mbe mbanambanja Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis.

<sup>13</sup> Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi lonja viva rauwiuwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanako iyako mema mbe lenji randa enge.

<sup>14</sup> Mbanja theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanjara na mbowo thi njoghava e kiyamuko. Mbanja theghewona e tinenji va thi vakavakatha ngora iyako.

<sup>15</sup> Mbanja mbanapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanapiri. Lenji vaghiliyako iyako ngoreiya va thi vakavakatha mbanawonama e tine, ko va e mbanako iyako tine mbanapiri vara va thi vaghiliya ghembako.

<sup>16</sup> Vaghiliya mbanapirininji e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenjiya gharighariko inja, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi.

<sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwongi, kaiwae Loi le renuwanja ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vanju thuwelengi ya la rakelakelama.

<sup>18</sup> Budakai Loi va inja ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda.

<sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbanja ravowovowoko thi uwithigha memangiko na gharighariko thi lonje amba thi yaro na ghalinjani laghiye. E mbanako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru ngora vara va inanjikowe na thi wo ghembako.

<sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaithiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongi moli.

<sup>22</sup> Amba Josuwa i dage wenjiya rakelakelama theghewoma inja, “Hu wa Reihab ele ngolokona tine na vohu vanjurangiyangi gha mbandimbandi na gharigharina wolaghiye ele ngolona tine ngora va lemi dageranawe.”

<sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vanjungiya Reihab weiyangiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vanjurawengi Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weiye bigibiginiyeko wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawengi e ghambanji GIYA LOI ele ngolo tine.

<sup>25</sup> Ko iyemaenge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vanju thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanzi wabwi Isirel e tinenji noroke.

<sup>26</sup> E mbanako iyako Josuwa i tholo na inja, "Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thonjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare."

<sup>27</sup> GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeke e tine.

## 7

### *Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wengiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i variyengiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeko, ghemba reghava idae Bet Aven ghadidiye. Josuwa i dage wengi, inja, "Hu wa na vohu kelana ngoronga thelauna gha ghawo." Mbanja vama vethi vakathavao iyako,

<sup>3</sup> thi njogha na thi utu giya weya Josuwa, thi inja, "Ma ghemba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u varyengi enge tu o tiri tausan ghimoghimoru na vethi gaithiwe."

<sup>4</sup> Iya kaiwae mbe tiri tausan enge thi raka na vethi gaithi Ai, ko iyemaenge gharighari Ai e tine thi kivwalangi na thi raka vo njogha e ghereinji.

<sup>5</sup> Ghimoghimoru Ai e tine thi vagegenji e ghembako gha ghamba ruru, na thi raka njonja yamwa varivariye na thi gabongiya Isirel ragagaithi theto na theghewona. E mbanako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyanaye vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i worangiya lenji nuwathariko.

<sup>7</sup> Kaero Josuwa inja, "Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vanju valawaime Joridan valimbwake? Menda u vakatha iyako na u vanju giyaima wengiya Amori gharighariniye na thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko!

<sup>8</sup> O GIYA LOI, ngoronga ne yaŋa? Lama ragagaithike kaero menda thi rakavo wenŋiya ghama rathighiyako.

<sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi loŋwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?"

### *Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa iŋa, "U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae?"

<sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wenŋi Jeriko kaiwae, yaŋa mbaŋa ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenŋe mendava thi mbana vavana. Mendava thi kwan na thi mbanŋiya bigibigike thiyake vavana na thi thuwolŋgi e lenji bigibigiko tinetinenji.

<sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha wenŋiya ghanji rathighiyako, mbema thi raka vo enŋe. Ma tembene ya thalavunŋava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenŋe menda hu mbanŋgi.

<sup>13</sup> "U wa vo dage wenŋiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanambaŋa. Vo dage wenŋi ghino, GIYA LOI Isirel lenji Loi, yaŋa, 'Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenŋe hu mbanŋiya bigibigiko thiyako vavana, iyava yanake hu mukuwoŋgi. Hu bigiyathunŋi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalanŋiya ghami thighiyako.'

<sup>14</sup> U dage wenŋi na evole mbanambaŋa ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka ranŋi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nŋanŋa/gha yayaoko gharighariniye ne thi raka ranŋi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nŋanŋa/ghanjiyayao gharighariniye e tinenji ne i ranŋi

<sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le nŋanŋa/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenŋi na i raka lo mbaro."

<sup>16</sup> I ghiviyava, vambe mbanambaŋa moli Josuwa kaero i kula vathanŋiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha ranŋiya Juda gha wabwi.

<sup>17</sup> Josuwa i kula vathanŋiya Juda gha wabwiko, na uu regha iya thi raka ranŋi, na uuko e tinenji GIYA LOI i ghatha ranŋiya Jera gha uu. Josuwa kaero i kula vathanŋiya Jera gha uu e tine amaamala na lenji nŋanŋa; na amala regha iya na le nŋanŋa thi raka na GIYA LOI i ghatha ranŋiya Jabdi na le nŋanŋa.

<sup>18</sup> Josuwa mbowo i kula vathanŋiya Jabdi le nŋanŋa na amaamala regha iya i ranŋi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan iŋa, "Narunŋu, u wovavwenyevwenyenŋa GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino."

<sup>20</sup> Eikan i gonjoghawe iŋa, "Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake:

<sup>21</sup> Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kivwala wan paun (pound). Va mbema thi wo vara nuwangu, iya kaiwae va ya mbanjngi. Ne vohu vaidingji elo ngoloko tine, va ya beku na silva ve ghen a bode.”

<sup>22</sup> Amba Josuwa i varyenjiya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wenji. Silva va ina bode.

<sup>23</sup> Thi bigi ranjiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wenji, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyangjiya Isirel gharighariniyeko thi vanjwa Eikan, thi mbana silvako, kwamako, goliko, weiyangjiya le nganga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakonji e gunugu idae Gunugu Vuyowo.

<sup>25</sup> Na gheko Josuwa i dagewe inja, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarenjiva le ngangako na le bigibigiko wolaghiye na thi njambunji.

<sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivanjako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wenjiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa inja, “Tha u mararu, na tha u gharelaghilaghi. U takonjiya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vanjura Ai gha kin e niman ghare, weiyangjiya le gharighariko, ghambaeko na le thelauko ne gheniwe.

<sup>2</sup> Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na gha kin, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwolengjiya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakarangi gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka ranji na thi gaithi.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyangjiya le ragagaithiko na vethi gaithi Ai. I gatha ranjiyangjiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i variye yathunji gougouko iyako,

<sup>4</sup> na i dage wenji inja, “Wo hu vandenje wagiya. Huya kubaro e ghembana valivanja, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae.

<sup>5</sup> Ghino na ragagaithike wolaghiye iya weinguyangjike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo.

<sup>6</sup> Mbala thi renuwana na thinjava, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana.

<sup>7</sup> Ko amba ghemi ghemi dauya vara iyako hu raka ranji e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi.

<sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonambu, ngora GIYA LOI va le renuwana. Hu ghambugha iya ghalinganguke iyake.”



<sup>9</sup> Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroghagha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanamba Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyangiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaithi Ai.

<sup>11</sup> Mbe thi longa ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo.

<sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaroko Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo.

<sup>13</sup> Josuwa i ghatha vakatha le ragagaithiko gaithi kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbaa Ai gha kin i thuwenjiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghem-beya Joridan, ngora va thi gaithikaima weinjyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabongi.

<sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghem-beya njamnjamiko thi munjeva mbala ghanji rathighiyako thina kaero methi kivwalangi.

<sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaithi, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako.

<sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweve na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa ina, “U wo len gaithina gha kin na maraena i ghem-beya Ai; kaero ya worawa ghembema e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe,

<sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonambu.

<sup>20</sup> Ai ragagaithi vethi gaithi matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghem-beya Joridan njamnjamniyeko, thi raka matavi amba thi gabongi.

<sup>21</sup> Mbaa Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko.

<sup>22</sup> Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembenjiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaongi na iko.

<sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vangugiya weya Josuwa.

<sup>24</sup> Isirel mbema thi gabovaonɔgi vara ghanji rathighiyako Joridan mala-moniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaonɔgiva thavala va inanji gheko.

<sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau.

<sup>26</sup> Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nimaе ghaghad va thi mukuwonɔgiya gharighariko wolaghiye va thiya yaku gheko.

<sup>27</sup> Ko iyemaenɔge Isirel gharighariniye va thi takonɔgiya thetheghan na the bigibigiva va thi mbanɔngi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha.

<sup>28</sup> Josuwa va i wonambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke.

<sup>29</sup> Josuwa iɔa na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovonɔgu, iɔa na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbaɔa thi roriya riuriuke iyake.

### *Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbaɔa vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbaɔa vethi raka vutha gheko Josuwa i dage wenɔgiya ghimoghimoruko vavana iɔa, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ngoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va iɔa, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi tenɔngi na thi vanamwe ghadidinji e aiyan.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwananɔgi weya GIYA LOI na thi nambu vaonɔgi, tembe ngoreiyeva thi vowoɔa vighathi vowoniyewe.

<sup>32</sup> Gheko, Isirel gharighariniyekoko wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo.

<sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjiaɔngiya lenji randevivangi, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanɔa na vanɔa na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghamba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravowovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanɔa na vanɔa. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbaɔa ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuɔa dagemwaewoko na gurako ngoreiye va thi rorinɔa Mbaroko e gha buk tine.

<sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori nɔa, wenɔgiya Isirel gharighariniyekoko wolaghiye, wenɔgiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

### *Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbaɔa kinɔngiko wolaghiye inanji Joridan e yalasiniyekoko, thi lonɔa Isirel lenji vurigheghe utuniye weinjiaɔngiya Ai na Jeriko —

thiye thi yakuna bobokuluko vwatavwatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rongalai Njighi Meditareiniyan ghadidiye na tembe ngoreiyeva kinjigi inanji e ghaiwabuko vewo Lebenon — kinjigike thiyake gharighari wabwike thiyake lenji kinjigi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi.

<sup>2</sup> Kinjigike thiyake thi wabwi vathavathanji lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwalanjiya Josuwa na Isirel gharighariniye.

<sup>3</sup> Ko iyemaenge, mbanja Gibiyon gharighariniye, thiye Hivi, thi lonje budakai Josuwa va i vakatha wenjiya Jeriko na Ai,

<sup>4</sup> iwaenge nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyake: thi mbana ghaninga e begibegi teteuye thi bigi vala doniki e vwatavwatanji weye waen varivariye tembe teteuyeva na thi ngiya valevalewenji.

<sup>5</sup> Gharighariko tembe thi njimbonjiva kwamakwama teteuye na gheghenji ghae teteuye thi ngiya valevalewenji. Na bred va thi mban kaero i vurigheghe na i wado.

<sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wenjiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wenji thija, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wenji thija, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thija, “Ghime len rakakaiwo.”

Ko iyemaenge Josuwa i vaitonji inja, “Thavala ghemi na anja hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonja Giya lemi Loi le vakathana utuniye. Kaerova wo lonja bigibigike wolaghiye va i vakathanji Ijpt e tine

<sup>10</sup> na budakai va i vakatha wenjiya Amori lenji kinj theghewo Joridan valivanja i vorovoro — Kinj Saihon, Hesbon gha kinj na Kinj Og, Basan gha kinj va i yaku Astarot.

<sup>11</sup> Iya kaiwae lama randevivanji na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thija, ‘Hu mbana ghaninga lemi lonjalongana kaiwae. Vohu vutha wenji na hu utu weimiyangi hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.” ’

<sup>12</sup> Wo hu thuwa ghama bredike. Mbanja mendava wo iteta ghemba na wo mena wo thuwanga, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado.

<sup>13</sup> Mbanja va wo gudunjiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenge mava thi vaito gha rumwaru weya GIYA LOI.

<sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathunji. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghathigha dageraweko iyako.

*Isirel thi lonje vaidi Gibiyon mendava thi yaronji*

<sup>16</sup> Mbanja thegheto e ghereiye Isirel thi lonje vaidi Gibiyon gharighariniye va thi yaronji, ko mbema thi yaku vara evasiwanji.

<sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyat Jeyarim.

<sup>18</sup> Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae.

<sup>19</sup> Ko iyemaenge thi dage wenji thiya, "Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanjake ma valikaiwae ra vakatha viri wenji.

<sup>20</sup> Ra viyathungi kaiwae kaero mendava wo dagarawe wenji, kaiwae thongo ra gabongi, GIYA LOI le ghatemuru ne i nja weinda."

<sup>21</sup> Thi gotubwe thiya, "Hu viyathungi mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethingi na mbwa gha ragudungi, Isirel taulaghike kaiwanda." Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

<sup>22</sup> Josuwa inja na thi vanju menangiya Gibiyon gharighariniye weya amalaghiniye na i vaitongi, inja, "Buda kaiwae va hu mena hu kwaniyaroime, hunja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame.

<sup>23</sup> Mbanjake kaero Loi i guranga. Mbanjake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae."

<sup>24</sup> Thi gonjogha weya Josuwa thiya, "Amalana, mendava wo vakatha iyana, kaiwae kaerova wo lonwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaongiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo rerenuwana laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana.

<sup>25</sup> Kaero iname e niman ghare mbanjake. U vakatha weime the bigi u renuwana i rumwaru e ghen."

<sup>26</sup> Iya kaiwae Josuwa i dage teningiya Isirel gharighariniye na thava thi gabongi.

<sup>27</sup> E mbanjako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghadhad noroke.

[Jos 10:6-23:11 Ghenjelawa i mena Panorama we](#)

Amba Josuwa na Isirel thi gaithi weinjiyangi Kenan e valivanga regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakungiya vavana na thi yaku weinjiyangi.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivanganji na vethi yakuna ghembaghembra Kenan va thi vakathangi. Theghathegha lemoya e ghereiye amba Josuwa i takovathavathangiva Isirel na regha.

## 10

### *Isirel i kivwalangi Amori*

<sup>1</sup> Mbanja Adoni-Sedek i lonwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiya va i vakatha weya Jeriko na

gha kinj. Na tembe i lonjweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjiyangi na thiya yaku e tinenji.

<sup>2</sup> Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghemba laghiye na i kivwalangi ghembaghemba va inanji gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyena gaithi.

<sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wenjiya Kinj Hoham Hebron gha kinj, Kinj Piram Jamut gha kinj, Kinj Japiya Lakis gha kinj, na Kinj Debi Eglon gha kinj,

<sup>4</sup> inja, “Hu raka mena hu thalavungo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjiyangi Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kinjngi theghelimake thiyake: Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjiyangi.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko inja, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenji kinjngi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko.

<sup>8</sup> GIYA LOI i dagewe Josuwa, inja, “Thava u mararungi. Kaero ya takorawengi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wenji.

<sup>10</sup> GIYA LOI i vakathangi Amori thi gharelaghilaghi laghiye mbanja thi thuwengi Isirel ragagaithiko thi gaithi wenji. Isirel ragagaithiko thi gabongi vavana Gibiyon ele valivanga na thi mbelengi thi raka njonja ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghalako na vethi ghad Ajeka na Makeda.

<sup>11</sup> Mbanja va e lenji voko tine wenji Isirel ragagaithi na thi raka njonja ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabongi ghaghad thi rakavutha Ajeka. Varivariko va thi gabongi gharighari lemoyo moli, i kivwala Isirel ragagaithi va thi gabongi.

<sup>12</sup> Va e mbanjako vara iya GIYA LOI i vakathangi Isirel na thi kivwalangi Amori gharighariniye, Isirel e maranji amba Josuwa i nango weya GIYA LOI, inja,

“Varaena, mbe u ndeghathi vara Gibiyon e vwataena;

Manjalana, tembe u ndeghathiva e Malamo Aijalon vwata.”

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi kivwalangi raghanjithighiyako.

Ututuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbanja regha le molamolao.



14 Va i vivako, noroke na i ghaoko ma tembe mbanja regha ngoreiyeva iyako, mbanja GIYA LOI i thombeya mbema lolo enge le nanjo ngora iyako. Kaiwae GIYA LOI vambe weiyangi vara Isirel na thi gaithi.

15 Iyake e ghereiye amba Josuwa weiyangi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

*Thi gabongi Amori lenji kinjigi theghelima*

16 Iyemaenge, Amori lenji kinj theghelima va thi raka vo na vethiya kubaro e mangavari Makeda e tine.

17 Mbanja Josuwa i lonje vaidi kinjike theghelima thi kubaro e mangavari na kaero methi vaidingi,

18 amba inja, “Hu vabulale voreja varivari laghilaghiye vavana e mangavarina ghae, na hu vangurawengi ragatigati vavanawe.

19 Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathungi na vethiya vo ru e ghambaghambanji tinenji.”

20 Othembe Josuwa na Isirel ragagaithi thi gabongi ghanjiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabongi.

21 Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinje i ruuru Isirel gharighariniye wengi.

22 Amba Josuwa inja, “Hu mwanathewo mangavarina ghae, na hu vangu menangi kinjina theghelima wengo.”

23 Kaero thi vanguwengi kinjiko theghelima weya Josuwa — Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj.

24 Mbanja vethi vanguardiyangi weya Josuwa, amba i kula vathangi Isirel ghimoghimoruniyeko wolaghiye, na i dage wengi ragagaithiko lenji randevivangi, inja, “Hu raka mena gheke na hu vuruvala e kinjigike thiyake numonumonji.” Amba thi raka rangi na thi vuruvala e numonumonji.

25 Josuwa i dage wengi inja, “Thava hu mararu na hu gharelaghilaghi. Hu vurigheghe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wengi ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangi.”

26 Kaero Josuwa inja na thi gabongi kinjiko na thi bigi kithongi e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

27 Varae ve ronja amba Josuwa i dage wengi na thi biginjona riwanjiko e umbwaumbwako na vethi biriyathungi e mangavarima va thiya kubaro-mawe. E mangavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbanjake iyake.

28 E mbanjako iyako Josuwa i wo ghemba Makeda na gha kinj. I gabovaongi gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kinj ngora va i vakathawe Jeriko gha kinj.

*Josuwa i gaithi wengi Amori ghembaghembaniye vavanava*

29 Iyako e ghereiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina.

30 GIYA LOI vamba i wogiyava ghembako iyako wengi Isirel. Ghembako gharighariniye wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kinj.

<sup>31</sup> Iyake e ghereiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

<sup>32</sup> Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaonji ngora va thi vakatha wenji Libina gharighariniye.

<sup>33</sup> Iyemaenje Horam, Geja gha kin i voroma na i munjeva i thalavunji Lakis, ko iyemaenje Josuwa i kivwalanji weiyangi le ragagaithi — i gabovaonji na ma tembe reghava e yawayawaliye.

<sup>34</sup> Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjijangi.

<sup>35</sup> Va e mbanako iyako thi kivwalanji na thi gabovaonji gharighariniyeke wolaghiye, ngora va thi vakatha wenji ghemba Lakis.

<sup>36</sup> Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulunji na vethi raka vutha Hebron, amba thi gaithi gheko

<sup>37</sup> na thi kivwalanji. Thi unighi gha kin na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyevea ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

<sup>38</sup> Josuwa na le ragagaithi thi raka vaghile na thi gaithi wenji Debi,

<sup>39</sup> thi kivwalanji weiye gha kin na ghembaghemba nanasiye evasiwaeva. Thi gabovaonji gharighariniyeke wolaghiye. Josuwa va i vakathawe Debi na gha kin ngora va i vakatha wenji Hebron na Lakis ghanji kinjigi.

<sup>40-41</sup> Kenani yaghalaniye, valivanjako laghiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwalanji kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatawatae e yaghalako, bobokulu malamoniye, e yalasiko, na bobokuluko ghadighadidiji valivanja e boimako. Josuwa i viva wenji le ragagaithiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wenji Gosen ele valivanja na ve wo Gibiyon e ghaiwabuko.

<sup>42</sup> Josuwa va i kivwalanji kinjigiko na lenji ghamba mbaroko e mbanako iyako. Va valikawai e i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaithi le gharighariko kaiwanji.

<sup>43</sup> Iyako e ghereiye amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

### *Josuwa i kivwalanji ghaiwabuko gha kinjigi*

<sup>1</sup> Mbanja Isirel lenji vurigheghe e gaithiko totoniye ve vuthawe Kin Jabim, Heijo e tine, iwaenje i variye utu i wawe Kin Jobab, Madon e tine, na tembe i wa wengiva kin inanzi Simiron na Akisap,

<sup>2</sup> na kin vavanava inanzi e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniyeke e ououko righerighenji, na e ghembaghemba thi ronjalai e njighi ghadidiye Dor ghadidiye.

<sup>3</sup> Tembe i variyeve utu i wa wenji Kenani gharighariniye inanzi Joridan valivanja na valivanja, weingiya Amori, Hiti Perisi, Jebusi inanzi e bobokulu vanautumaniye, na tembe i wa wengiva Hivi inanzi thiya yaku e Ou Hemon righe Mijipa ele valivanja.

<sup>4</sup> Thi raka mena weinjijangi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodjigi na vavana thiya lonja.

<sup>5</sup> Kiñingike thiyake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaithi weinjiyangi Isirel.

<sup>6</sup> GIYA LOI i dagewe Josuwa iña, “Thava u mararungi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaongi. Len ragaiti ne thi vakathangi lenji hosingi thiya kuvokuvo na thi nambungi lenji wanga momodina wolaghiye.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaithi weinjiyangi e mbwa Merom.

<sup>8</sup> GIYA LOI i vakatha Isirel na thi kivwalangi e gaithiko. Thi rakambelengi e ghaiwabuko ghaghad Misrepot Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye.

<sup>9</sup> Josuwa i vakatha wengi budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i nambungiya lenji wanga momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbaronja ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaithivao e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaithi Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na

<sup>11</sup> thi gabovaongiya gharighariniyeko wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaongiya ghembaghembako thiyako na gha kinjingiko na i gabovaongiya gharighariniyeko wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuutuwe.

<sup>13</sup> Iyemaenge Isirel mava thi nambungiya ngolongolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu.

<sup>14</sup> Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeko wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye thi itete.

<sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweve Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwanja. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawewe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, ghamba mbarongike thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanga ghaiwabuko na yaghalako, Gosen le valivangako laghiye na vanautuma e vuruvuru vwatawatae e yaghalako na tembe ngoreiyeva Joridan malamoniye.

<sup>17</sup> Vanautumako iya ve wo ou Halak valivanga e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeko.

<sup>18</sup> Josuwa i gaithi weiyangiya kinjingiko e vanautumako mbanja molao na i gabovaongi.

<sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjiyangiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaongi.

<sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjiyangiya Isirel ghaghadi Isirel thi kivwalangi na thi gabovaongi ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwongiva wabwi vurivurighhegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongi na ghambaghambanjiko tembe ngoreiyeva.

<sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenge inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wenjiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanako iyako amba gharighariko thi towo e gaiti.

## 12

### *Kinjingi Mosese va i kivwalangi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaiti na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kinj theghewo.

<sup>2</sup> Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro.

<sup>3</sup> Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniiye. Tembe i mbaronava thelauko iya Njighi Maremareniiye e boimako, iri Bet Jesimot, e yaghalaniyeke, na ve wo Ou Piska righe.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurighhegheniye na mounouniye wabwi Repa e tinenji. Va i mbaro wenjiya Astarot na Edrei.

<sup>5</sup> Kinjike iyake va i mbarona valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghamba idae Saleka. Va i mbarona Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha ghadiko.

<sup>6</sup> Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbarongiko wenjiya wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vangothiye valivanga, na i tabo lenji ghamba yaku.

### *Kinjingi Josuwa va i kivwalangi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalangiya kinjiko wolaghiye inanji e ghamba mbarongi Joridan e yalasiniyeke. Thi kivwalangiya kinjingiko iri e ghamba idae Balgad, Lebenon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wenji — vuvura iya uu regha.

<sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatomweke wenji Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivanga e yalasiniyeke, Joridan bobokuluniye na bobokulu righerighenji, na valivanga e boimako, na vuruvuru vwatavwatae e yaghalako. Iya

valivangako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi.

<sup>9</sup> Isirel gharighariniye thi kivwalangiya kinjike e ghembaghembake thiyake:

Jeriko gha kinj

Ai gha kinj (ina Betel ghadidiye)

<sup>10</sup>

Jerusalem gha kinj

Hebron gha kinj

<sup>11</sup>

Jamut gha kinj

Lakis gha kinj

<sup>12</sup>

Eglon gha kinj

Geja gha kinj

<sup>13</sup>

Debi gha kinj

Geda gha kinj

<sup>14</sup>

Homa gha kinj

Arad gha kinj

<sup>15</sup>

Libina gha kinj

Adulam gha kinj

<sup>16</sup>

Makeda gha kinj

Betel gha kinj

<sup>17</sup>

Tapua gha kinj

Hepa gha kinj

<sup>18</sup>

Apek gha kinj

Lasaron gha kinj

<sup>19</sup>

Madon gha kinj

Hajo gha kinj

<sup>20</sup>

Simiron Meron gha kinj

Akisap gha kinj

<sup>21</sup>

Tanak gha kinj

Megido gha kinj

<sup>22</sup>

Kades gha kinj

Jokneyam ina Kamel gha kinj

<sup>23</sup>

Dor gha kinj (ina Napot Dor)

Goyim gha kinj ina Gilgal

<sup>24</sup>

Tija gha kinj.

Lenji ghanaghanagha theto na regha (31).



## 13

### *Valivanᅅa tembene thi wovanᅅiva*

<sup>1</sup> E mbanako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, iᅅa, “Kaero u amalaghisari moli, ko iyemaenᅅe thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> “Valivanᅅake thiyake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbaronᅅi,

<sup>3</sup> iri e Walaghita Saihori Ijpt valivanᅅa e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kinᅅike theghelima thiya yaku e ghembaghembake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyanᅅaiye Avi lenji ghamba mbaro.

<sup>4</sup> Valivanᅅa e yaghalako, Kenani lenji valivanᅅako laghiye, iri Mera, Saidon lenji valivanᅅako ve wo Apek, Amori ghanji teghala.

<sup>5</sup> Gebal lenji valivanᅅako laghiye; Lebenon laghiyeko valivanᅅa e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> “Tembe ᅅgoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege ranᅅiyāᅅi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwanakiki na u tagaviyaviya thelauke iyake na u giya wenᅅiya Isirel gharighariniye na lenji ghamba yakuyaku ᅅgora va ya utuma e ghen.

<sup>7</sup> Koino! Mbanake u tagaviyaviya thelauke na u giya wenᅅiya uu theghesiwona na Manase gha uu vanᅅothiye.”

### *Thelau Joridan valivanᅅa i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vanᅅothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenᅅi Joridan valivanᅅa e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghemba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon.

<sup>10</sup> I wa ve wo vara Amon le valivanᅅa ghaghadi, na i mbanivao ghembaghemba Kin Saihon va i mbaronᅅi, iye Amori lenji kin mbanᅅa va i yaku Hesbon e tine na i mbarowe.

<sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivanᅅa. Ou Hemon le valivanᅅako laghiye na Basan le valivanᅅako laghiye ghaghadi Saleka.

<sup>12</sup> Na tembe ve wova Kin Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kiwlanᅅiya gharigharike thiyake na i vagege ranᅅiyāᅅi.

<sup>13</sup> Ko iyemaenᅅe Isirel gharighariniye mava thi vagege ranᅅiyāᅅiya Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.

<sup>14</sup> Ko iyemaenᅅe Mosese mava i wogiya thelau regha wenᅅiya Livai le wabwi. ᅅgoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenᅅiya gharighari lenji vowo mbanᅅa thi bigirawe na thi nambu na i vorowe Giya Isirel lenji Loi.

### *Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuke iyake wenᅅiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghamba reghava ina e gunuguko gha lughawoghawo, na tembe ve wova malomalonako laghiye i vaghiliya Medeba.

<sup>17</sup> Hesbon tembe i ruva weiyangiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon,

<sup>18</sup> Jahas, Kedemot, Mepat,

<sup>19</sup> Kiriyaatim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine,

<sup>20</sup> Betipeo, Ou Pisga malonalonaniyengi, na Bet Jesimot.

<sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ngoreiyeva Midiya gha rambarombaroke wolaghiye thiyake: Evi, Rekem, Ju, Hu, na Reba. Thiyake iyake va thi mbarona valivangako iyako Kin Saihon kaiwae.

<sup>22</sup> Weiyangiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva.

<sup>23</sup> Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghemba nanasiye na laghilaghiye va thi giya wengiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuke iyake wengiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vangothiye na ve wo Aroeri, Raba boimaniyeko.

<sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijipa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko.

<sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kin Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili.

<sup>28</sup> Ghembaghemba laghilaghiye na nanasiyeke thiyake va thi giya wengiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanga wengiya wabwi na wabwi, uu Manase vangothiye na lenji ghamba yakuyaku.

<sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghemba nanasiye ghembaewona, iyava mbanja regha Jai i kivwalangi na i wo valivangako iyako. Va mbanja regha Kin Og, Basan e tine i mbarona iya valivangako iyako.

<sup>31</sup> Va i wo Giliyad vangothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kin Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivangako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanga i vorovoro mbanja va ina Mowab e malamoniye.

<sup>33</sup> Ko iyemaenge Mosese mava i wogiya mun thelau regha wengiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wengiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

## 14

### *Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivannga i njanja i wogiya wenjiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniyeko — Joridan yalasiniyeko thi wogiya wenjiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivanngi, thi giya thelauko wenji Isirel gharighariniye.

<sup>2</sup> Mbanja va thi giya ghamba yakuyaku wenji wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wenji, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese.

<sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wenji uu theghewo na uu reghava vangothiye, Joridan valivannga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wenji uu Livai e valivanngako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana.

<sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivanngako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

### *Josuwa i wogiya ghemba Hebron weya Keleb*

<sup>6</sup> Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharigharike thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa inja, “Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine.

<sup>7</sup> Ghino wo theghathegha vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu.

<sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wenji gharighariko wolaghiye. Iyemaenge, ghino ya vareminka moli Giya lo Loi.

<sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, inja, ‘Iya vara thelauna mendava vo longanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u vareminka Giya lo Loi e gharenina laghiye.’ ”

<sup>10</sup> “Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lolonga e vuruvuru vwatawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegha kaero i wo ghewewa na umbolima (85)

<sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurighegheke mbe valikaiwangu enge ya wa gaithi kaiwae o ya vakathava the bigithan.

<sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko

iyemaenge GIYA LOI ne i thalavunngo na ya vagege rangiyangi ngoreiya va inako.”

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku.

<sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i varemijje na i ghambu GIYA LOI, Isirel lenji Loi.

<sup>15</sup> Hebron vambe idae Kiriya Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

### *Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatawata idae Jin e yaghalako.

<sup>2</sup> Iya teghalako valivannga e yaghalako ve wo Njighi Maremarenije ghaghadiko.

<sup>3</sup> I reña e yaghalaniyeko, iri Akrabim Ghambareña na ve wo Jin. I ruku reña Kades Beniya e yaghalaniyeko, i ghathara Hesron i voro Ada, i lonnga na i ghembaya Kaka.

<sup>4</sup> I lonnga na i ghembeya Asimon na i mbele mbwa regha ngora Ijijt ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivannga e yaghalako.

<sup>5</sup> Njighi Maremarenije e boimako iye teghala, i voro ve wo Joridan na i mena i wo ngora i varangikowe.

Ghaiwabuko gha teghala i ri gheko

<sup>6</sup> i wa ve wo Bet Hogila, i reña Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye).

<sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i lonnga na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambareña, valivannga e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyengi na ve rangi En Rogel.

<sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reña e bobokulu regha e yaghalaniyeko ngora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivannga e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko.

<sup>9</sup> Amba teghalako e ouko vwatae i lonnga na i ghembeya Mbwa Nepitowa na ve rangi e ghembaghamba laghilaghiye Ou Epron ghadidiye. Gheko amba i lonnga na i ghembeya Baala (o Kiriya Jeyarim).

<sup>10</sup> Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina.

<sup>11</sup> Teghalako i wa ve reña Ekron bobokuluniye e ghaiwabuko. I lonnga na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabnil. Teghalako ve rangi vara e Njighi Meditareiniyan.

<sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadidiye. Iya vara teghalangike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

*Keleb i kivwalangiya ghembaghamba ghembaiwoke thiyake — Hebron na Debi*

<sup>13</sup> Ngoreiya GIYA LOI va i utu giya weya Josuwa, iya valivangako va i wogiya weya Juda, ghadidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae.

<sup>14</sup> Keleb i vagege rangiyangiya Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Talimai.

<sup>15</sup> Amba i wareri gheko na ve gaithi wenngiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa).

<sup>16</sup> Keleb ija, “Thela thonngo i kivwalangiya Kiriyat Sepa na i wo ghembako ne ya vangu giya yawarumbunguke, Akisa, weya amalaghiniye na i vangu.”

<sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalangiya ghembako iyako, iya kaiwae Keleb i vangu giya yawarumbuye Akisa weya amalaghiniye na i vangu.

<sup>18</sup> Mbanja ghe gha mbanja Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nangoya thelau, ghamba kaiwo weya ramae. Mbanja Akisa i nja ele donkiko, Keleb i vaito ija, “Ne ya vakatha budakai kaiwan?”

<sup>19</sup> I gonjoghawe, ija, “Kaero mendava u wogiya thelau e ghino ina e valivanga ma mbwa inawe. Iya kaiwae nuwanguiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

### *Juda ghembaghembaniye laghilaghiye*

<sup>20</sup> Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku.

<sup>21</sup> Ghembaghemba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ngora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu,

<sup>22</sup> Kina, Dimona, Adada,

<sup>23</sup> Kades, Hajo, Itinan,

<sup>24</sup> Jip, Telem, Beyalot,

<sup>25</sup> Hajo Hadata, Kiriyot Hesron (o Hajo)

<sup>26</sup> Amam, Sema, Molada,

<sup>27</sup> Haja Gada, Hesmon, Betipelet,

<sup>28</sup> Haja Sual, Beyasiba, Bijiyotiya,

<sup>29</sup> Baala, Iyim, Ejem,

<sup>30</sup> Elitolad, Kesil, Homa,

<sup>31</sup> Jikilag, Madimana, Sanisana,

<sup>32</sup> Lebaot, Silhim, Ain, na Rimon. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayeiwo na ghambasiwo weinjiyanjiya ghembaghemba nanasiye evasiwanji.

<sup>33</sup> Ghembaghemba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina,

<sup>34</sup> Janoa, En Ganim, Tapua, Enam,

<sup>35</sup> Jamut, Adulam, Soko, Ajeka,

<sup>36</sup> Saaraim, Aditaim, Gadera na Gaderotaim. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjiyanjiya ghembaghemba nanasiye evasiwanji.

<sup>37</sup> ghembaghembake thiyake vambe inanjiva gheko: Jenan, Hadasa, Migidal Gad,

<sup>38</sup> Dileyan, Mijipa, Jokitil,

<sup>39</sup> Lakis, Bojikat, Eglon,

<sup>40</sup> Kabon, Lamas, Kitilis,



<sup>41</sup> Gederot, Betidagon, Naama, na Makeda. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>42</sup> Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan,

<sup>43</sup> Ipita, Asina, Nejob,

<sup>44</sup> Keila, Akijib, na Maresa. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>45</sup> Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weiyangiya ghembaghembamba nanasiye,

<sup>46</sup> na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

<sup>47</sup> Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjiyangiya ghembaghembamba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadidiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko,

<sup>49</sup> Dana, Kiriyat Sepa, (o Debi),

<sup>50</sup> Anab, Esitemo, Anim,

<sup>51</sup> Gosen, Holon, na Gilo. Ghembaghembamba laghilaghiye ghembayaworo na ghembara, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanjiva gheko: Arab, Duma, Esan,

<sup>53</sup> Janim, Bet Tapua, Apeka,

<sup>54</sup> Humta, Hebron, na Jiyo: ghembaghembamba laghilaghiye ghembasiwo, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanjiva gheko: Mayon, Kamel, Jip, Juta,

<sup>56</sup> Jesiril, Jokidim, Janoa,

<sup>57</sup> Kein, Gibeya na Timina. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanjiva gheko: Halhul, Betiju, Gedo,

<sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghembamba laghilaghiye lenji ghanaghanagha ghembawona, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanjiva gheko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghembamba laghilaghiye ghembaiwo weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru vwatavwatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka,

<sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjiyangiya ghembaghembamba nanasiye evasiwanjiva.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangiyangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjiyangiya Juda gha uu gharighariniye.

## 16

### *Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghebeya ghaiwabuko e vuruvuru vwatawata, i ghathara e bobokulu vanautumaniye na ve wo Betel.

<sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe.

<sup>3</sup> Kaero i longga na i ghebeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

### *Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i longga na i ghebeya boimako, i wa ve wo Bet Horon Yavoro,

<sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivanga e boimako, teghalako i mwavathawo na i ghebeya Taanat Sailo. Na itetena iyako na i longga ghebeya boimako na ve wo Janoa.

<sup>7</sup> Amba iri Janoa na i longga na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan.

<sup>8</sup> Teghalako i longga na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wenjiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku,

<sup>9</sup> weiye ghebagemba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenge vama i wogiya wenjiya uu Ipireim.

<sup>10</sup> Ko iyemaenge mava thi vagege rangiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbanake iyake, ko iyemaenge thi vavothanangi na thi tabo lenji rakakai-wobwaganji.

## 17

<sup>1</sup> Thelauko regha iya Joridan valivanga e yalasiko va i giya wenjiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ngamangama laghiyeninji na iye ragagaithi thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivanga e boimako va i wo na le ghamba yakuyaku.

<sup>2</sup> Thelau ina Joridan valivanga e yalasiko va i giya wenjiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinji.

<sup>3</sup> Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele nganga ghimoghimoru, ko iyemaenge vambe i ghambingi enge wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija.

<sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravowovowo, Josuwa Nan nariye na randevivanji, na thiŋa, “GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ngoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku.” Kaero ngoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wenji, ngoreiya va thi giya wenjiya lenji bodaboda ghimoghimoruko.

<sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivanja e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivanja e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivanja ve wo Mikimetat, Sekem valivanja e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ngora gharighari thiya yakuwe.

<sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenge ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wenji.

<sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varanji Meditareiniyan. Manase le valivanja ina e mbwa Kana valivanja ghaiwabuko, ko iyemaenge e yaghalako ghembaghamba laghilaghiye vavana inanjiwe, uu Ipireim wenji, othembe va ina Manase ele valivanja tine. E ghaiwabuko Manase weiye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivanjako tine ghembaghamba laghilaghiye vavana nanjiwe, uu Manase wenji. Ghembaghembake thiyake: Bet San na Ibiliyam, na ghembaghamba nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadidiye), Endo, Tanak, Megido, na ghembaghamba nanasiye evasiwanji.

<sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurighegheŋa vara thiya yaku wenji.

<sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege ranjiyanji, vama thi vakathanji enge rakakaiwobwaga wenji.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thiŋa, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

<sup>15</sup> Josuwa i gonjogha wenji iŋa, “Thonjo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine.”

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thiŋa, “Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanga momodi thi vakathanji e aiyani. Iya thiya yakuko Bet San na ghembaghamba evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

<sup>17</sup> Josuwa i dage wenjiya uu Ipireim na uu Manase valivanja e yalasiko, iŋa, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva.

<sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanja regha na ve wo valivanja regha. Iya Kenani gharighariniyeko ne hu vagege ranjiyanji, othembe lenji wanga momodinjgi nginaunjiya aiyani na thiye tembe gharighari vurighegheŋgiva.”

## 18

### *Josuwa i giyavuna thelauko wabwiko vavana wenji*

<sup>1</sup> Mbaṅa kaero thi kivalanḡiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko.

<sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitonḡiya Isirel gharighariniye, iṅa, “Ne hu roroghagha mbaṅa le molomolao ṅgoronḡa, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiyako e ghemi?”

<sup>4</sup> Hu tuthinḡiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya variyenḡi thi raka na vethi righiya thelauko na thi teninḡi e wabwi regha iya. Amba thi raka njoghama e ghino.

<sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivanḡako e ghaiwabuko.

<sup>6</sup> Hu rori njoṅa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae.

<sup>7</sup> Iyemaenḡe uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ṅgoreiyeva wabwike thiyake: Gad, Rubin na Manase vanḡothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivanḡa e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wenḡi.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbaṅa Josuwa i utuvao utuutuke iyake wenḡi: “Hu raka na vohu righiya thelauna na hu rori njoṅa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.”

<sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ṅgoreiya me utugiyama wenḡi. Thi rori njogha utuutuniyeko ṅgoronḡa methi giya na thiṅa e uu theghepiriko na tembe ṅgorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine.

<sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wenḡiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woranḡiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wenḡi va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voronḡa malomalonḡa Jeriko e ghaiwabuniyeko, i lonḡa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve ranḡi e vuruvuru vwatavwatae Bet Aven e tine.

<sup>13</sup> Iri gheko i lawa ve wo malomalonḡa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voronḡa ou regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i lonḡa na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivanḡa e yalasiko na ve ranḡi Kiriyat Baal (o Kiriyat Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivanḡa e yalasiko.

<sup>15</sup> Teghala valivanḡa e yaghalako iri Kiriyat Jeyarim ina e yalasiko na ve ranḡi e mbwarowou Nepitowa.

<sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I longa na ghemba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel.

<sup>17</sup> Teghalako i mwanavathawo, i longa na i ghemba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambareña valivaŋgava. Teghalako i longa i nja ve wo Vari Bohan — Bohan iye va Rubin nariye.

<sup>18</sup> Iri gheko, teghalako i longa na i ghembeya ghemba Bet Araba ghaiwabuko ghaghadi na i nja Walaghitaе Joridan gunuguniye.

<sup>19</sup> Amba i longa na i ghembeya Bet Hogila gharere vwataе valivaŋga ghaiwabuko na ve raŋgi e garoworu regha Njighi Maremareniye e ghaiwabuko, Joridan ve varaŋgikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivaŋga e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadingi.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

Jeriko, Bet Hogila, Emek Keji,

<sup>22</sup> Bet Araba, Jemaraim, Betel,

<sup>23</sup> Avi, Para, Opira,

<sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghembra laghilaghiye ghambayaworo na ghembaiwo na ghembaghembra nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot,

<sup>26</sup> Mijipa, Kepira, Moja,

<sup>27</sup> Rekem, Ipel, Tarala,

<sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyat Jeyarim. Ghembaghembra laghilaghiye ghembayaworo na ghembavari na ghembaghembra nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

## 19

### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine.

<sup>2</sup> Ghembaghembake thiyake va inanji e tine:

Beyasiba, Molada,

<sup>3</sup> Haja Sual, Baala, Ejem,

<sup>4</sup> Elitolad, Betul, Homa,

<sup>5</sup> Jikilag, Bet Makabot, Haja Susa,

<sup>6</sup> Bet Lebaot na Saruhen. Ghembaghembra laghilaghiye ghembayaworo na ghembato na ghembaghembra nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghembra laghilaghiye ghembavari na nanasiye tembe evasiwanjiva.

<sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivaŋga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

<sup>9</sup> Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalangi, iya kaiwae va thi wogiya valivaŋga regha wenjiya Simiyon gha wabwi.



*Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variiwoma thi woranjiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid.

<sup>11</sup> Gheko teghalako i lonja na i ghebeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivanga e boimako.

<sup>12</sup> Sarid valivanga regha teghalako i lonja na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya.

<sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghebeya Neya gha ghawoko i lonja na i ghebeya Rimon.

<sup>14</sup> E ghaiwabuko, teghalako i lonja na i ghebeya Hanaton, na ve ghad Ipita El malamoniye.

<sup>15</sup> Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembaghemba laghilaghiye ghembayaworo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghemba nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Isaka gha tari lenji ghamba yakuyaku*

<sup>17</sup> Varivarima variiwoma thi woranjiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku.

<sup>18</sup> Ghamba yakuyakuko iyako i wo Jejiril, Kesulot, Sunem,

<sup>19</sup> Haparaim, Siyon, Anaharat,

<sup>20</sup> Rabbit, Kisiyon, Ebes,

<sup>21</sup> Remet, En Ganim, En-Hada, Betipajeji,

<sup>22</sup> teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghemba laghilaghiye ghembayaworo na ghembawona weiye ghembaghemba nanasiyeva evasiwanji.

<sup>23</sup> Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghemba nanasiye thiyake.

*Asa gha uu lenji ghamba yakuyaku*

<sup>24</sup> Varivarima variiwoma thi woranjiya Asa gha wabwi, uu na uu thi tabo wabwilimaninji thi wogiya lenji ghamba yakuyaku.

<sup>25</sup> Lenji ghamba yakuyakuko va i mbanjigiya:

Helikat, Hali, Beten, Akisap,

<sup>26</sup> Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbanjigiya Kamel, na Siho Libinat.

<sup>27</sup> Amba i mwanavathawo na i lonja na i vorowoko e boimako, ghamwae i ghebeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i lonja na i ghembeva ghaiwabuko ve wo Kabul,

<sup>28</sup> Ebron Rehob, Hamon, na Kana ghaghad Saidon.

<sup>29</sup> Ghamba ghadiko ve njogha na ghamwae i ghebeya Rama na ve wova Taiya — ghemba gha gana vurivurighhegheniye. Amba i lonja na i ghebeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib,

<sup>30</sup> Uma, Apek, na Rehob. Ghembaghemba laghilaghiye ghembayeiwo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>31</sup> Ghembaghembake laghilaghiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Napitalai le wabwi lenji ghamba yakuyaku*

<sup>32</sup> Varivarima variiwoma thi woranjiya Napitalai gha wabwi, uu na uu thi tabo wabwironaninji thi wogiya lenji ghamba yakuyaku.

<sup>33</sup> Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaanim e tine, i wa Adami-Nekeb na ve wo Jabiril, ve lawa Lakam na gha teghala Joridan.

<sup>34</sup> Gheko, teghalako i longa na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako.

<sup>35</sup> Ghembaghamba laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret,

<sup>36</sup> Adama, Rama, Hajo,

<sup>37</sup> Kades, Edrei, En Hajo,

<sup>38</sup> Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghamba laghilaghiye ghembayaworo na ghembasiwo na ghembaghamba nanasiye evasiwanjiva.

<sup>39</sup> Ghembaghamba laghilaghiye na nanasiye thiyake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

### *Den gha uu lenji ghamba yakuyaku*

<sup>40</sup> Varivarima variiwoma thi woranjiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku.

<sup>41</sup> Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes,

<sup>42</sup> Salbim, Aijalon, Itila,

<sup>43</sup> Elon, Timina, Ekron,

<sup>44</sup> Eliteke, Gibeton, Baalat,

<sup>45</sup> Jehud, Beneberak, Gat-Rimon,

<sup>46</sup> Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivanja.

<sup>47</sup> Ko iyemaenge mbanja Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabonjiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida.

<sup>48</sup> Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Josuwa le ghamba yakuyaku*

<sup>49</sup> Mbanja Isirel lenji randevivangiko kaero thi giyavao thelauko iyako wenjiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku.

<sup>50</sup> Ngoreiya GIYA LOI va i utu giya wenji, thi wogiya weya Josuwa ghamba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

<sup>51</sup> Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivangi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variiwoko lenji govambwara GIYA LOI le renuwanja Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

## 20

*Ghembaghemba laghilaghiye lolo i vo na ve kubarowe thonjo i tagavamare thavwiya gheu regha*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa inja,

<sup>2</sup> “U dage wenjiya Isirel gharighariniye thi tuthingiya ghembaghemba ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen.

<sup>3</sup> Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonjo i tamwetamwewe lithi kaiwae.”

<sup>4</sup> “Mbanja ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenjiya ghembako giyagiyaniye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe.

<sup>5</sup> Thonjo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiyako ne thi ndevangu giyanje, mbala thi vanguthuwolenge, kaiwae enje mo unighi thavwiya ghanuko, ma me wein len gharegaithi.

<sup>6</sup> Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

<sup>7</sup> Kaero thi vakatha ngoreiya iyako. Joridan valivanga i njanja e yalasiko thi tuthingiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

<sup>8</sup> Joridan valivanga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivanga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine.

<sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thonjo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thonjo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

*Ghembaghemba Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivangi, thi raka mena wenjiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivangi,

<sup>2</sup> Sailo, Kenani e tine, thiya, “GIYA LOI va i utura weya Mosese, inja, ‘Hu giya ghembaghemba weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.’ ”

<sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenji wabwi Livai ghembaghemba vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowonji na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenjiya wabwike thiyake — Juda, Simiyon na Benjamin.

<sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghem-bayaworo wenjiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

<sup>6</sup> Uu Gereson va thi wogiya wenji ghembaghembra ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivannga e boimako.

<sup>7</sup> Uu Merari va thi wogiya wenjiya ghembaghembra ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variwoke lenji woranjiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le utuutu weya Mosese.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake:

<sup>10</sup> wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji woranjiya.

<sup>11</sup> Va thi giya wenjiya ghembaghembra thiyake: Kiriyat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye).

<sup>12</sup> Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weiye ghembaghembra nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghembra laghiye ratagavamare lenji ghamba kubaro) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina,

<sup>14</sup> Jati, Estemowa,

<sup>15</sup> Holon, Debi,

<sup>16</sup> Ain, Juta na Bet Semes, weiye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghem-bake thiyake wenji: Gibiyon, Geba,

<sup>18</sup> Anatot na Alimon weiye thetheghan lenji ghamba ghan.

<sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavanava thi giya ghembaghembra laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaro) na Geja,

<sup>22</sup> Kibijaim na Bet Horon, ghembavari weiye thetheghan lenji ghamba ghani.

<sup>23</sup> Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton,

<sup>24</sup> Aijalon na Gat Rimon, ghembavari weiye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valivannga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weiye thetheghan lenji ghamba ghan.

<sup>26</sup> Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaroo) na Be Estera, ghembaiwo weye thetheghan lenji ghamba ghan.

<sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghembake thiyake: Kisiyon, Dabera,

<sup>29</sup> Jamut na En Ganim, weye thetheghan lenji ghamba ghan.

<sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon,

<sup>31</sup> Helika na Rehob, weye thetheghan lenji ghamba ghan.

<sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaroo), Hamot Do, na Katan, weye thetheghan lenji ghamba ghan.

<sup>33</sup> Uu regha na regha Gereson e tine, thi mbaningiya ghembayaworo na ghembato, weye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wengi ya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata,

<sup>35</sup> Dimina na Nahalal, weye thetheghan lenji ghamba ghan.

<sup>36</sup> Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji,

<sup>37</sup> Kedemot na Mepat, weye thetheghan lenji ghamba ghan.

<sup>38</sup> Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaroo), Mahanaim,

<sup>39</sup> Hesbon na Jaje, weye thetheghan lenji ghamba ghan.

<sup>40</sup> Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembavari na ghembawa, weye thetheghan lenji ghamba ghan e ghadidinji.

<sup>42</sup> Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanji va e ghadidinji; iyake emunjoro e ghemba regha na regha tine.

### *Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wengi ya Isirel gharighariniye orumburumbunji. Mban kaero thi wo ghamba yakuyakuko iyako amba thiya roghanawe.

<sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivangako laghiye iyako e tine, iya GIYA LOI vama i dagerako wengi ya orumburumbunji ne i wogiya wengi. Ma tembe ghanjithighiyangiko regha i yondo viri na i gaithiva wengi, kaiwae GIYA LOI kaerova i vakathangi na thi kivwalavaongi.

<sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wengi.



## 22

*Wabwi theghewo na Manase gha uu vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathanjiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye,

<sup>2</sup> na i dage wenji ina, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathanji, na tembe ngoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuḡa na hu vakatha.

<sup>3</sup> Kaero mbanḡa molao moli ghaghad vara mbanḡake iyake, ma mbanḡa regha hu goriwoyathanjiya lemi vali bodaboda Isirel gharighariniye. Iyemaenḡe, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha.

<sup>4</sup> Mbanḡake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivanḡa e boimako.

<sup>5</sup> Ko iyemaenḡe mbe hu njimbukiki wagiya we budakaiya GIYA LOI va utuḡa e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va ina, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’ ”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i variyenḡi thi raka njogha e lenji ghamba yakuyaku.

<sup>7</sup> Wenjiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanḡa e boimako, na wenji vangothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanḡa e yalasiko weinjijyanjiya lenji vali bodaboda. Mbanḡa kaero i giyavao ghanjidagemwaewo, i variyenḡi na

<sup>8</sup> ina, “Hu raka njogha e lemi ghamba yakuyaku weiye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyan, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wenjiya lemi vali bodaboda iya mendava hu mban wenjiya ghami rathighiyangina.”

<sup>9</sup> Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewareriḡa lenji ghamba yakuyaku. Thi raka itetenjanjiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriḡa mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

*Ghamba vowo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanḡa wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valivanḡa e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye.

<sup>11</sup> Mbanḡa lenji vali Isirel gharighariniyekoko thi lonḡe vaidiya iyako, thiḡa, “Wo hu vandene! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valivanḡake.”

<sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivanḡa e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjijyanjiya wabwiko theghewo na Manase vangothiye iya weinjijyanji valivanḡa e boimako.

13-14 Amba gharighari inanji wabwi theyaworoma e tinenji thi variyengiya gharighari vavana wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiyake, ghanji yavwatata i laghiye e uu regha na regha tinenji.

15 Mbanja thi raka mena Giliyad ele valivanga, wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wengi thiya,

16 “GIYA LOI le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vowo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako?

17 Wo hu renuwana tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabongiya gharighari lemoyo moli. Iyako kaiwae mbanake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako?

18 Na e mbanake iyake kaero hu botewava GIYA LOI gha ghambu? Thongo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wengiya Isirel gharighariniye.

19 Thongo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vowo mbe ghemi kaiwami, naka ghamba vowoko iya Giya la Loi kaiwaeko, iya kaero inakowe.

20 Hu renuwanakiki mbanja Eikan Jera nariye mava i ghambugha mbaro. GIYA LOI va i dage weinda na iya, ‘Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

*Wabwi inanji Joridan valivanga i vorovoro thi vamanjamanjalana ghamba vowoko kaiwae*

21 Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wengiya randeviva wabwi regha na regha wengi, na uu regha na regha valivanga e yalasiko e tinenji, thiya,

22 “Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thongo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enge!

23 Thongo ma menda wo ghambugha GIYA LOI na wo vatada ghamamberegha lama ghamba vowo na wo nambu lama vowowe, o wo vakaiwona lama mwaewo wit mbombouyewe o lama mwaewo vighathi vowoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”

24 “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wengiya ghime orumburumbume na thiya, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?

25 Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha

bigi regha weya GIYA LOI.' Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu."

<sup>26</sup> "Iya kaiwae woṅa, 'Wo ra vatada ghamba vowo, ko ma woṅa mwaewo ghamba ṅambu o vowo kaiwae.'

<sup>27</sup> Ko iyake, ṅgoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ṅgoloniye boboma weiye mwaewo gha ghambu kaiwae, na weiye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbaṅa muyaiko orumburumbumi mane valikaiwanji thi dage wenḡiya ghime orumburumbume na thiṅa, 'Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.' "

<sup>28</sup> "Va lama renuwana woṅa, 'Thonḡo nevole i yomara ṅgoreiyako, orumburumbume valikaiwanji ne thi thombe wenḡi ṅgoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA LOI kaiwae. Mava mwaewo ghanjighamba ṅambu o vowo kaiwae, ko iyemaenḡe ṅgoreiya nono ghime na ghemi e ghanda lughawoghawo.'

<sup>29</sup> "Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba ṅambu vowo mwaewonḡi, wit na vowanḡi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vowo Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ṅgoloniye e ghamwaeko."

<sup>30</sup> Mbaṅa Pinehas iye ravowovowo, na randeviva laghiḡiyeye theyaworo va thi raka menako weinji e uu regha na regha valivanḡa e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandene budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vanḡothiye e boimako lenji utuutuko, kaero thi wovatha.

<sup>31</sup> Pinehas, iye Eliyesa ravorovoro nariye, i dage wenḡiya wabwi Rubin, Gad na Manase vanḡothiye, ina, "Mbanake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorunḡiya Isirel gharighariniye GIYA LOI ele ghatemuru tine."

<sup>32</sup> Amba Pinehas na randevivanḡima thi raka itetenḡiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanḡa, wenḡiya Isirel gharighariniye na thi utu giya toto wenḡi.

<sup>33</sup> Weinji lenji warari thi vandene lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunava thi gaiti weinjiyanḡiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vowo iyako idae "Nono e ghanda lughawoghawoke," Giya iye Loi.

## 23

### *Josuwa le utu moununiye wenḡi Isirel gharighariniye*

<sup>1</sup> Mbaṅa molao moli kaero iko, GIYA LOI i giya vanevane wenḡiya Isirel gharighariniye na thi towo wenḡiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanako iyako Josuwa kaero i amalaghisari moli,

<sup>2</sup> kaero i kula vathanḡiya Isirel uu na uu lenji randevivanḡiko wolaghiye: ghanjigiyagiyako, lenji randevivanḡiko, kot gha ravakathanḡi na gharighari lenji rakakaiwonḡi, na i dage wenḡi ina, "Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanake iyake.

<sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha wenjiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.

<sup>4</sup> Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanja e boimako ghaghad Njighi Meditareiniyan, valivanja e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalanji, na tembe ngoreiyeve the vanautumanji amba mava ra kivwalanji.

<sup>5</sup> Giya lemi Loi ne i vakathanji thi voitetenga, na ne i vambe yathunji na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenga.

<sup>6</sup> “Iya kaiwae, mbe hu ghambu na hu vakatha wagiya e bigibigina wolaghiye kaerova thi rori njoja Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanja regha.

<sup>7</sup> Ne hu ndevighathi weimiyangiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nango wenji.

<sup>8</sup> Iyemaenge, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> “GIYA LOI kaero i vagege yathunjiya vanautuma laghiyaghiye na vurivurighenge e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi wenga.

<sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe.

<sup>11</sup> Mbe hu njimbukiki wagiya e na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> “Ko iyemaenge thonjo hu ndeghereiyewana na hu tubwe weimiyangiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangji,

<sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege ranjiyangiya gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobuji, ngoreiya ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakini, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

<sup>14</sup> “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara.

<sup>15</sup> Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararanga ghaghad ne i mukuwanga e thelauke thovuye iyava i wogiyake e ghemi.

<sup>16</sup> Thonjo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wenji, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

## 24

*Mbowo thi vathiva dageraweko*

<sup>1</sup> Josuwa i kula vathanji Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha ranjiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathanji na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

<sup>2</sup> Amba Josuwa i dage wenji gharighariko wolaghiye, inja, “GIYA LOI, Isirel lenji Loi ghaliŋae ngora iyake, ‘Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita Iupreitis valivanga e boimako na thi kururu wenji loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji.

<sup>3a</sup> Ko iyemaenge va ya vanjurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya vanjughatharanga e thelauko laghiye, Kenani tine. Ya giyawewe orumburumbuye lemoyo.’ ”

<sup>3b</sup> Ya wogiyawe nariye idae Aisake,

<sup>4</sup> na weya Aisake ya giya le nŋanga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le nŋamanŋama va thi raka Ijipt.

<sup>5</sup> Va mbanja reghava ya varyenji Mosese na Eron, amba ya giya vuyowo laghiye wenji Ijipt gharighariniye, na ya vanju ranjiyanga.

<sup>6</sup> Mbanja va ya vanju ranjiyangi orumburumbumi Ijipt e tine, Ijipt lenji ragagaithi thi raka reghamba wenji e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye.

<sup>7</sup> Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya vakatha budakai wenji Ijipt gharighariniye. Amba hu yayaku e vuruvuru vwatawata mbanja molao moli.

<sup>8</sup> Amba ya vanju menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaithi wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwongi e ghamwami na hu wo lenji thelauko lemi ghamba yakuyaku.

<sup>9</sup> Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaithi wenga. I variye utuwe Balaam Beo nariye na i nangowe i guranga.

<sup>10</sup> Ko iyemaenge mava ya vatomwewe na i guranga, vambema i giyagiya enge ghami dage mwaewo na ya vanju ranjiyanga Balak e nimae ghare.

<sup>11</sup> “ ‘Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi wenga, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi.

<sup>12</sup> E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

<sup>13</sup> “ ‘Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghanjigawe na ghembaghamba mava hu vatadingi. Mbanjake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabunji.’

<sup>14</sup> “Iya kaiwae, mbanjake iyake mbe hu yawwatatawana GIYA LOI na hu kaiwowe weiye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu



bigi yathunġi lolina iya orumburumbumi va thi kurukururu wenġi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enġe.

<sup>15</sup> Thonġo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loinġiko iya orumburumbumi va thi kurukururu wenġi Masepoteimiya e tine, o loinġi iya Amori gharighariniye thi kururuke wenġi, iya lenji thelau huya yakuwe mbanake. Ko iyemaenġe ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

<sup>16</sup> Gharighariko thi gonjoghawe, thiġa, “Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana!

<sup>17</sup> GIYA LOI lama Loi ghamberegha va i vangurangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwenġi vakatha amba rotaele laghilaghiye va i vakathanġi. Va i njimbukiki wagiyaeweime na i gana tenitenime wenġi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko.

<sup>18</sup> GIYA LOI va i vagege ranġiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

<sup>19</sup> Josuwa i dage wenġi gharighariko na iġa, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten.

<sup>20</sup> Thonġo hu roitete GIYA LOI na mavohu kaiwo wenġiva gharighari vavana lenji loi vatavatadi, ne i gaiti wananga na i giya vuyowo wenġa. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

<sup>21</sup> Ko iyemaenġe gharighariko wolaghiye thi dagewe Josuwa, thiġa, “Nandere! Ne wo ghambu GIYA LOI.”

<sup>22</sup> Josuwa i dage wenġi, iġa, “Tembene ghamimbereghanava hu utunja emunjoru va hu tuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thiġa, “Mbwana, mbe ghamamberegha vara wo utunjaime.”

<sup>23</sup> Amba Josuwa, iġa, “Mbanake hu bigiyathuvao gharigharina vavana lenji loinġi iya inanjina wenġa na hu vatomwenġa emunjoru weya GIYA LOI, Isirel lenji Loi.”

<sup>24</sup> Gharighariko thiġa, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

<sup>25</sup> E mbanako iyako Josuwa i ndeghati gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

<sup>26</sup> Josuwa i rori njogha utuutunġiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

<sup>27</sup> Kaero Josuwa i dage wenġi gharighariko, iġa, “Varike iyake ne i tabo na ghandu rautuutu, kaiwae me lonjwevao utuutuko wolaghiye GIYA LOI me utunjako weinda. Iyake ne i tabo ghami rautuutu na i vakathanġa thava hu goriwoyathu lemi Loi.”

<sup>28</sup> Amba Josuwa i variye yathunġi gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

### *Josuwa i mare na thi beku*

<sup>29</sup> Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanjari na hoyaworo.

<sup>30</sup> Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

<sup>31</sup> Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivangiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenji Isirel gharighariniye.

<sup>32</sup> Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenjiya Hamo le ngamanagama ghimoghimoru, modae le laghilaghiye silva ghetthithanari. Mbanja Isirel gharighariniye thi raka iteta Ijpt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonga vara e lenji longalongako wolaghiye tine. E mbanako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.

## Rut

### *Vuyowo kaiwae Elimelek na le nganga thi gara*

<sup>1</sup> Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betlehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

<sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betlehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma.

<sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vangungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo,

<sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

### *Naomi na Rut thi njogha Betlehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenjiya le bodaboda, na ghaninga kaero veimaimava wenji. Iya kaiwae Naomi na oyawanyiyiye thi vivatha na thi roiteta Mowab.

<sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reja e kamwathima iya i wa na ve rangima Judiya.

<sup>8</sup> Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenjiya oyawanyiyema inja, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wenjiya thiyema vama thi marema.

<sup>9</sup> Na tembe ya nanjo weva GIYA LOI na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye

<sup>10</sup> na thija, “Thava ngoreiyana! Weime enge ghen na ra wa wenjiya len bodaboda.”

<sup>11</sup> Ko iyemaenge Naomi i gonjogha wenji inja, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vangungiva?”

<sup>12</sup> Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama,

<sup>13</sup> ne valikaiwae mbowo hu dageteninga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma

\* **1:2** Naomi gharumwaru “warari i riyevanjara”. † **1:6** “GIYA LOI” — Utuutuke iyake gharumwaru ngoreiye vana lumo rana “Yahweh” o “the LORD”

valikaiwae. Budakai va i yomara e ghino i manga kivwala budakai i yomara wenga. Kaiwae Lo GIYA LOI kaero i roghereiye wanango na vuyowoke iyake i laghiye moli wengo.”

<sup>14</sup> Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein.”

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothanango na ya roitetege. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

<sup>17</sup> The valivanga vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thongo ya roitetege; ko mbe mare enge vara ne i vakathainda ra meghaghati.”

<sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighegeva e variye njoghawe.

<sup>19</sup> Elaelama theuniwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thija, “Mbema emunjora Naomi iya elaghiniye?”

<sup>20</sup> I dage wengi ija, “Thava hu uno idangu Naomi, hunja enge ‘Mara,’<sup>‡</sup> kaiwae Loi Vurivurighegeniye i vakatha yawalingu ghaminae mbema manga enge.

<sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vangunjoghango kokowangu. Buda kaiwae hu uno idangu Warawarariniye, na mbanjake Loi Vurivurighegeniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i worangiya va ngorongga na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaena e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiye, yawanyingu.”

<sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wengiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I naevairingiya le rakakaiwo ija, “Weimi GIYA LOI.”

Thi gonjoghawe thija, “GIYA LOI i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab.

<sup>‡</sup> 1:20 Mara gharumwaru “mangamanganiye”.

<sup>7</sup> Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanamba ghaghad mbanake, na mbe mban ubotu enge me roru e riburibuko na i towowe.”

<sup>8</sup> Amba Bowas i dage weya Rut ija, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinangiya wanakauke thiyake.

<sup>9</sup> Mbe u njimbukiki wagiya vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwoke, na u ghambunjiya wanakauna iya thi mban renanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u rerenuwana laghiye kaiwangu? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe ija, “Kaero ya lonwevao utuutunin na ngononga len vakatha thovuye weya yawanyiniko mban len ghimoru i mare itetenge. Ya ghareghare va ngononga na u roitetengiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngononga na u mena na kaero u yakuva gharighari mava mban regha u gharegharengi e tinenji.

<sup>12</sup> Ya nanjo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghaliya udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

<sup>14</sup> Mban ghaninga ghambana, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikawaiwe, ko vavana vambe inawe.

<sup>15</sup> Mban Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenjiya le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad.

<sup>16</sup> Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

<sup>17</sup> Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mban i wo umbwa na i nge baliko varivariye e wokiwoyeko na i yaruvatha mbombouyeko, va i wo epa,\* rana ghemidima vethethino ngamwara.

<sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngononga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema.

<sup>19</sup> Yawanyiye i vaito ija, “Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwoke? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

\* 2:17 Epa ngoreiye 22 lita.



Rut i dage weya yawanyiye iņa, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

<sup>20</sup> Naomi i dagewe iņa, “Ya nanġo GIYA LOI iye ghare wenġiya thavala e yawayawalinġi na ramaremare ma mbaņa regħa iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva iņa, “Amalana iyena la boda regħa na iye ngoreiya għanda rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut iņa, “Na tembe me dageva e ghino na iņa, ‘Mbe u mena u kakaiwo vara weinaġiya lo rakakaiwoke ghagħad thi uloulovao elo balike.’ ”

<sup>22</sup> Naomi i dage weya yawanyiye Rut iņa, “Ngoreiye, wou yawanyinġu, mbala ma rakakaiwo e bali għanġi umauma vavana thi mena thi vakatha vuyowo e ghen, thonġo kaero u wava e bali għauma regħava. I thovuye moli mbe u kaiwo vara weinaġiya wanakauna iya Bowas ele balina għauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko għauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanġi ghagħad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

### 3

#### *Rut i nanġo weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbaņa regħa amba Naomi i dage weya yawanyiye Rut iņa, “Wo ya tamweya kamwathi na thonġo valikaiwanġu ya tuthiya għimoru regħa na u vanġu mbala len yakuyaku i thovuye na wein len warari.

<sup>2</sup> U renuwanġakikiya Bowas, iya mendava vo kaiwo weinaġiya le rakakaiwo wanakauma. Iye għanda rathalavu la għimoru għanġiuu loloniye.\* Wo u vandenġo. Noroke gougou ina balima ghagħamba vwaravwara i vvara balima na i għetha varivariye na ndamwandamwa weiye mbombouye.

<sup>3</sup> Iya kaiwae nuwanġuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa nġora i vwaravwara na i għetha balikowe, ko iyemaenġe mbaņa ne inan għeko mbe u vakatha wagiyaenġe vara na thava i gharegharenġe ghagħad ne munumu na għanġa e għereiye.

<sup>4</sup> U njimbu vakatha mbaņa ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen nġoronġa ne u vakatha na uņa.”

<sup>5</sup> Rut i gonjoghawe iņa, “Ne ya vakatha ngoreiya mo utunana.”

<sup>6</sup> Kaero Rut i wareri i wa e għamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbaņa Bowas i għanivao na i munivao, ghare i warari lagħiye. I wa ngoreiya baliko ghawabwi għadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara għegħe kaero i ghen.

<sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i għenevaghile na mara i wa e għegħe, ghare i yo mbaņa i thuwa wevo eunda i ghen e għegħe.

<sup>9</sup> Bowas i vaito iņa, “Thela ghen?”

I gonjoghawe iņa, “Ghino Rut, len rakakaiwo. Kaiwae għimoruko va ya vanġukaiko le boda ghen na ghen għamarathalavu valikaiwae tembe u njimbukikinqova.”†

\* **3:2** Vana lumo raja “clansman redeemer”. † **3:9** Rut va iņa, “Mbema u vanġunġo enġe.” Ko iyemaenġe vana Hibru iņa, “Mbema u livagumonġo e għan kwamana mbothiye e vwatankuġe.”

<sup>10</sup> I gonjoghawe iña, “Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanju, othembe i vwenyevwenye o mbinyembinyengu?”

<sup>11</sup> Ko mbanake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan.

<sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro iña ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino.

<sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanambana amba vara thuwe na ra vanamwe weinda. Thongo le renuwana ngoreiye na i varaena i njimbukikinge, i thovuye; ko thongo ma le renuwana ngoreiye, ya dagerawe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara gheke ghaghad ne ighiviya.”

<sup>14</sup> Rut mbowo i ghena gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas mana ma nuwaiya lolo regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe iña, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mban Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito iña, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe.

<sup>17</sup> I gotubwe iña, “Na balike i laghiye moli ngoreiye vara iyake me giya wengo na iña thava ya njoghama e ghen kokowanju.”

<sup>18</sup> Naomi i gonjoghawe iña, “Rut, tha u rerenuwana, mbema u yaku enge na u roroghaha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwana iyana.”

## 4

### *Bowas i vanju Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utuna utuniyema, i mena e ghadidiye, na Bowas i dagewe iña, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanjuvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjijangi.

<sup>3</sup> Amba i dage weya le bodama iña, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema.

<sup>4</sup> Ma renuwana valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanake iyake thongo nuwaniya u vamodonjogha randevivangike thiyake e maranji. Ko thongo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodonjogha ele valivanga i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe iña, “Ne ya vamodonjogha.”

<sup>5</sup> Ko amba Bowas i dagewe ija, “The mbaña ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanḡwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambinḡiya gamagai wein na thelauna iyena i yaku wenḡiya ghembwiyena le nḡanḡa.”

<sup>6</sup> Amalako i gonjoghawe ija, “Kaiwae ngoreiyeva iyana, ma valikaiwanḡu ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathanḡe na iwaenḡe lo ghamba mbaro ma i laghiye. Ghen enḡe u vamodanjogha; ghino ma valikaiwanḡu.”

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbaña methi vakunena o thi vegiya wenḡiya bigibigi: ravavakune iye ne i bigiranḡiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruḡa renuwanḡako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiyako, mbaña amalako ija, “U vamodanjogha,” i bigiranḡiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wenḡiya randevivanḡiko na thavalava va inanji gheko ija, “Noroke taulaghina ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi.

<sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nḡanḡa, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuḡa utuutuke iyake wenḡiya gharigharike wolaghiye.”

<sup>11</sup> Randevivanḡiko na vavanava thiḡa, “Ngoreiye, ghime wo thuwe na ne wo utuḡa. Wo nanḡo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nanḡo weva GIYA LOI na mbala i vakathanḡe na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betilehem e tine.

<sup>12</sup> GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vanḡwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya nḡama. I ghambikaiya nḡama ghimoru.

<sup>14</sup> Wanakau Betilehem e tine thi dage weya Naomi thiḡa, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwanḡa ngoreiye na noroke rumbun nḡama ghimoru, iye nevole i njimbukikinḡe. Wo nanḡo weya GIYA LOI na nḡamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji.

<sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambinḡiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba nḡama ghimoru kaiwan, na iye nevole i njimbukikinḡe mbaña nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo nḡamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

<sup>17</sup> Wanakauko e ghembako iyako tine thiḡa, “Naomi kaero rumbuye nḡama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,  
<sup>19</sup> Hesron nariya Ram,  
Ram nariya Aminadab,  
<sup>20</sup> Aminadab nariya Nason,  
Nason nariya Salmon,  
<sup>21</sup> Salmon nariya Bowas,  
Bowas nariya Obedi,  
<sup>22</sup> Obedi nariya Jese,  
Jese nariya Deivid.

## Emos

### *Utu i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegha umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

### *Loi valikawaiwe i mukuwo*

<sup>2</sup> Emos inja:

“GIYA LOI ghalinae laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

### *Loi ne i lithi wenji Isirel valinimaengi*

<sup>3</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke.

Kaiwae thi giya viri laghiye wenji Giliyad gharighariniye.

<sup>4</sup> Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaël le ngolo na tembe ve wova Kin Benhaded le ngolongolo vurivurighegheniye.

<sup>5</sup> Ne ya ngonngo vwowona ghembana laghiye Damasiko gha thinimba nginananginauye;

na ne ya mukuwo kiniko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangungi na vethi mebwabwari Kiri e tine,”

GIYA LOI inja.

### *Pilistiya*

<sup>6</sup> GIYA LOI inja ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke,

kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine.

Ekron mbene thi li vara nimanguke na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI inja.

### *Taiya*

<sup>9</sup> GIYA LOI inja ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wenji,

kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolongolo vurivurigheghenyeko wolaghiye.”



GIYA LOI inja.

*Idom*

<sup>11</sup> GIYA LOI inja ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valanja thari  
mane ya mwana njogha lo ghatemuruke wengi,  
kaiwae thi woidina ngiya lenji bodaboda Isirel gharighariniye e gaithi gha  
ghalithi, na ma tembe gharenjiva wengi.

Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwae ne ya vakatha ndighe i nja Teman na i nambu yathu Bosra  
le ngolo vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valanja thari,  
mane ya mwana njogha lo ghatemuruke wengi.

Kaiwae e lenji gaithi tine thi gabongi na thi viyangiya maramarabo Giliyad  
ele valivanga tine

nuwanjiya thi valaghiyena lenji ghamba mbaroko.

<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i nambu  
gha ngoloko vurivurighegheniye wolaghiye.

Ambane gaithi gha mbanja weiyeye yaro,

na gaithiko ma i vurigheghe enge ngoreiye ndewendewe  
vurivurighegheniye.

<sup>15</sup> Raba gha kinj na giyagiyaniye ne vethi mebwabwari e valivanga  
regha.”

GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valanja thari  
mane ya mwana njogha lo ghatemuruke wengi.

Kaiwae va thi tighivorena Idom lenji kinj wokiwoke niye na thi nambu.  
(Ngoreiye ghimu.)

<sup>2</sup> Iya kaiwae ne ya variya nighe Mowab,

na i nambwa Kiriyot gha ngolonolo vurivurighegheniye  
wolaghiye. Na Mowab gharighariniye ne thiya mare mbanja thi  
lonje

gaithi laiye na ragagaithi thi yaro na mema ghalinjanji.

<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaghiye.”

GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valanja thari,  
mane ya mwana njogha lo ghatemuruke wengi,

kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,  
na kaiwae thi ghambu thavwingiya loi kwanikwan/vatavatadi orumbu-  
rumbunji va thi ghambunji.

<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda

na i nda Jerusalem gha ngolonolo vurivurighegheniye.”

*Loi le ghatemuru wenjiya Isirel*

<sup>6</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valanja thari  
mane ya mwana njogha lo ghatemuru wenji,  
kaiwae vo thi vakunena ngiya ghimoghimoru rumwarumwaruniye na thi  
tabo rakakaiwobwaga  
kaiwae ma valikaiwanji thi vamodo ghanji ghaga,  
na mbinyembinyengu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye  
gheghenji/gheghe ghae modae.

<sup>7</sup> Thi vuruvaulule ngiya ranjavovo na ma e lenji vurigheghe,  
na thi ghimararawe ngiya mbinyembinyengu.  
Amala weiye ramae thi lonja weinji rakakaiwo bwaga mbe yeunda enge,  
na ma thi yavwatata wanango.

<sup>8</sup> E lenji ghamba kururungi ghimoghimoru Thi ghena e kwamakwama thi  
mban wenjiya mbinyembinyengu  
iya thanwethanwe winyimariyeko.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenjiya thavala e  
ghanji ghaga mane ina wenji.

<sup>9</sup> Iyemaenge ya mukuwo ngiya Amori gharighariniye e maranji/  
ghamwanji,  
ghimoghimoruko iya lenji molamolao ngoreiya umbwa sida na lenji  
vurivurigheghe ngoreiya umbwa ouk.

<sup>10</sup> Va ya vangu rangiyanga Ijpt e tine  
na ya viva e ghemi e njamnjam bwa theghatheghe ghwevari e tine  
na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ngiya lemi ngangana vavana thi tabo ghalinae gharautu na  
thetheghe vavana thi tabo Najarait.  
I emunjorako, Isirel gharighariniye?”

GIYA LOI inja.

<sup>12</sup> GIYA LOI mbowo injava:

“Ko iyemaenge u vakatha ngiya Najarait thi muna waen  
na u dageteningiya ghalinae gharautu thava thi utuna ghalinangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonange e thelauko ngoreiya wanga momod i  
mbiye njoja mbanja thi dowejanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,  
thavala thi vurigheghe ne thi njavovo  
na ragagaithi vurivurighegheniye mane valikaiwanji thi ndetenitena  
ghanjimberegha.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,  
thavala thi vurigheghe mane thi vogha,  
thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurighegheniye nevole e mbanjako iyako i bigiyatho  
le gaithi bigibiginiye na i voghi.”

GIYA LOI inja.

### 3

<sup>1</sup> Wo hu vandene GIYA LOI ghalinaeke, ghemi Isirel gharighariniye,  
ghemi iyava i vangu rangiyangana Ijpt e tine.

<sup>2</sup> GIYA LOI inja,

“E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,  
iya kaiwae len tharina wolaghiye  
kaiwanji ne ya lithi e ghen.”

*Ghalinae gharautu gha kaiwo*

- <sup>3</sup> Emos i gotubwe, inja,  
 “Thare ghimoghimoru theghewo  
 thi longga na regha thonjo ma methi worawa lenji renuwana regha?  
<sup>4</sup> Thare laiyon i volenjanana e njamnjamiko thonjo ma i vaidiya thae/  
 borogi?  
 Thare ne i volenjanana e ghambaeko thonjo ma i yalawe mun ghae/gha  
 borogi?  
<sup>5</sup> Thare maa i yonja e manivanjako thonjo ma ghaninga ina e ighathiko  
 vuruvurumara?  
 Thare ighathiko i tagavairi thonjo ma bigi regha i tagavu?  
<sup>6</sup> Thare gaithi gha mema ne i randa/thi wiya gaithi mema i ghembako tine  
 na mane i vakatha ngiya gharighari thiye mararu?  
 Thare thi vathari regha ne i yomara e ghembako tine thonjo ma GIYA LOI  
 i vakatha na i yomara?  
<sup>7</sup> GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i worangiya le  
 renuwajako wenjiya le rakakaiwo, ghalinae gharautu.  
<sup>8</sup> Mbanja laiyon i volenjanana thela mane i mararu?  
 Mbanja Giya ne i utu thela ne i utu rangiya ghalinaeko?  
<sup>9</sup> Hu utu wenjiya thavala thiya yaku e ngolongolo vurivurighegheniye  
 Asidod na Ijpt e tinenji, huja:  
 ‘Hu mevathavatha e ouou vwatanji Sameriya ghadidiye na wo hu ghewo  
 mevathari laghiye e tinenjiko na gharighariko mbe lenji vakatha  
 rarithari e tinenjiko.’ ”  
<sup>10</sup> GIYA LOI inja, “Gharigharike thiyake ma thi ghareghare mun ngononga  
 thina na thi vakatha thovuye;  
 Iya thi vathuwole ngiya bigibigi e lenji ngolongolo vurivurighegheniye  
 tinenji iyava thi mbaningi e gabo na e thivathariko.”  
<sup>11</sup> Iya kaiwae GIYA LOI tembe injava ngoreiyake:  
 “Ghan thighiya ne i wo len ghamba yakuyakuna  
 na i mukuwo len ghamba vurivurighegheni na thi bigivao lemi  
 ngolongolo vurivurighegheniye bigibiginiye.”  
<sup>12</sup> GIYA LOI inja:  
 “Ngoreiya sip gharanjimbunjimbu i mban njogha sip gheghe gigiiwo, o  
 mbe yanawae enge laiyan me ghanivare.  
 Isirel gharighariniye nevole thi vamorungi tembe ngoreiyevako; na ma  
 tembene bigi reghava inawe, mbe ghamba ghenana nginauye na  
 gheghe ghehira enge.  
<sup>13</sup> Wo u vandene, na u vanuwoviringiya Jeikob orumburumbuye,”  
 GIYA LOI Vurivurighegheniye inja.  
<sup>14</sup> “Ne mbanja ya lithi wenjiya Isirel gharighariniye lenji thariko kaiwae,  
 ne ya mukuwo ghamba vowo Betel e tine, ghamba vowoko ghadighadiye  
 ne thi mamabebe na thi dobu bode.  
<sup>15</sup> Ne ya rake vawowona lenji ngolongolo thotho na yonathowathowa  
 ngolongolo thi vatadingi na i ndalandala ne thi marakerake,  
 na ngolongolo laghilaghiye ne thiko moli.”  
 GIYA LOI inja.

**4**

- <sup>1</sup> Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya ghami tabona  
 vondivondi ngoreiya burumwaka i ghan wagiya na gha tabo  
 vondivondi.

Basan e tine, iya hu vuruvaululengiya ranjavovo na hu ghimararawengiya mbinyembinyengu na hu dage wengiya lemi ghimoghimoru thi giyagiya waen wenga hu munumu.

<sup>2</sup> GIYA LOI Memevoroniye, ele boboma tine, i dagerawe inja, “Mbanja emunjoru ne i mena ne mbananiye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

<sup>3</sup> Na ghemi regha na regha ne i rangiya the goga i maviya e (ghembana gha) ganana na thi dunge na i ghemba Hemon.”  
GIYA LOI inja.

*Isirel ma i vandeje Loi le renuwanja*

<sup>4</sup> GIYA LOI inja,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanambanja regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

<sup>5</sup> Hu namwo bred na lemi vata ago vowoniye (weya Loi), weiyemi lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu rangiya na hu wovorenjanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalina.

<sup>6</sup> “Ya vakathanga hu ghae e ghembaghamba regha na regha, na ma ghaninga e lemi valivanjana laghiye, iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>7</sup>

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe. Ya vakatha uye i nja e ghamba regha ko iyemaenje e ghemba reghava ya laweghathi.

Uma regha uye i njawe,

ko iyemaenje uma reghava na uye i njawe ghaninga thiya mare.

<sup>8</sup>

Gharighari e ghembaghamba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenje ma i ghanagha na valikaiwae i ndewongi.

Iyemaenje na hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>9</sup> “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma, na bibita thi raka rangi thi ghaningiya ghami manjemanje fig na olivi. Iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>10</sup> “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijpt e tine.

Ya gabongiye lemi ragagaithi tabogha e gaithi gha ghalithi, weiyemi lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbona thiriya mbothimi yathiyathiye. Iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI inja.

11 “Ya mukuwongiya ghemi vavana ngoreiye va ya mukuwongiya Sodoma na Gomora.

Ghemi va ngoramiya umbwa i rara na thi worangiya e ndighe une. Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

12 “Iya kaiwae ne ya vakatha iyake, Isirel, na kaiwae ne ya vakatha iyake e ghen, u vivatha na ne u vaidiya Loi le lithi, O Isirel.

13 Iye va i monja ouou, na i vakatha ngiya ndewendewe na i worangiya le renuwanja wenjiya gharighari. Iye i viva mbanambanja i wa e gougou, iye i mbaronja yambaneke laghiye GIYA LOI Vurivurigheniye amalaghiniye idae.”

## 5

### *Isirel i nuwothari*

1 Wo hu vandene utuutuke iyake, ghemi Isirel gharighariniye, iya nuwotharike wothuniye, ghino Emos, ya wothunake e ghemi.

2 “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva. I ghene ghabana ele thelauko vwatae na ma tene lolo regha i vangu thuweiruva.”

3 GIYA LOI Memevoroniye inja ngoreiyake: “The ghemba laghiye Isirel e tine i variye ngiya ragagaithi muniserithanari, ko iyemaenge mbe/ma munithanari enge thi raka njogha; na ghembe laghiye reghava i variye ngiya munithanari, ko iyemaenge mbe/ma theyaworo enge thi raka njogha.”

### *Isirel le numonjogha utuutuniye*

4 GIYA LOI inja ngoreiyake wenjiya Isirel gharighariniye: “Hu raka njoghama e ghino, amba ne e yawayawalimi.

5 Ne hunde raka Beyasiba na vohu kururuwe. Ne hunde mande na hu tamwe vaidingo Betel e tine — Betel iye ne nandere moli. Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha.”

6 Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi. Thongo ma hu rakawe ne i njama ngoreiya ndighe laghiye i rara wenjiya Isirel gharighariniye. Ndigheko ne i nambu ngiya Betel gharighariniye, na tembe valikaiwaeva lolo regha i vun.

7 O ghemi, iya hu viva mbaroko thovuye na i tabo bigi mangemangeniye na hu botewayatho iyanganiya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

8 GIYA LOI i vakatha ghitarra e njighinjighi ghamba mbanja na dayagha ghamba mbanja.

Iye i viva mbanambanja i wa e gougou, na ghararaghiye i wa e gougou. Iye i kukla vorenja mbwa/njighi e njighiko tine na i lingi e yambaneke.



Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo wenjiya thavala thi vurigheghe na ve nja wenjiya lenji ngolongolo vurivurighegheniye.

*Vanuworiri wenjiya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i ngiwetho thari utuniye e kot/niva, na hu botewayatho thela i utuutu emunjoru.

<sup>11</sup> Hu goriwoyathu mbinyembinyengu na hu nangungwa lenji wit. Iya kaiwae, othembe hu vatad ngiya ngolongolo thovuthovuye e varivari mane huya yakuwe, othembe hu kabwa waen gha uma thovuthovuye, mane hu muna waen e nikinjiko.

<sup>12</sup> Kaiwae ya ghareghare lemi tharina i laghiye moli, na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye, na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

<sup>13</sup> Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji mbanja iyako tinenji.

<sup>14</sup> Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighegheniye i thalavunga, ngoreiya mbanjake wolaghiye huŋama iye weimi.

<sup>15</sup> Hu botewayatho thari, na hu gharethovuwa thovuye, na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighegheniye iya amba e yawayawalinjiko.

<sup>16</sup> Iya kaiwae GIYA LOI, GIYA LOI Vurivurighegheniye iŋa:

“Mbene randa enge e kamwakamwathiko wolaghiye, na rana vetho laghiye e ghamba mevathavathako wolaghiye.

Ne thi kula wenjiya rakakaiwo e umauma thi raka mena thiya randa, na thi vamodongiya gharighari thi raka mena thiya randa kaiwanji.

<sup>17</sup> E waeniko ghanji umaumako wolaghiye mbene randa enge Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”

GIYA LOI iŋa.

*Giya Loi gha mbanja ghathe*

<sup>18</sup> Aleu! Nevole hu thovuyaona, iye thavala ghemi iya nuwamina

mbe i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena?

Mbanjako iyako ne momouwo, mane manjamanjala.

<sup>19</sup> Nevole ngoreiya amala regha i vogha weya laiyan na ma ve lavolevoleva beya,

na tembe ngoreiyeva ve ru ele ngolo

i liraweya nimae e babako na kaero mwata mamate i ghariva.

<sup>20</sup> Ko uŋa enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe? Mbwana i momouwo ma manjamanjalaniye.

<sup>21</sup> GIYA LOI iŋa, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganienji

na lemi mevathavatha thi vakatha ghambwera e ghino.

<sup>22</sup> Othembe hu bigi mena mwaewo ghaninga vowo nambunambu kaiwae na mwaewo wit vowo kaiwae mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi vowoniye

mane ya wovatha.

<sup>23</sup> Hu viyatho ghami wothungina hu wothuwothuna mane ya vandene lemi hapina ghalinae.

<sup>24</sup> Ko iyemaenge mbe hu vakatha na thovuye wenjiya mbinyembinyengu ngoreiya imba mbe i voruvoru vara, na hu vakatha thanavu rumwarumwaruniye ngoreiya i voru valana.

<sup>25</sup> Isirel gharighariniye, mara ya nonnunga vowo na waewa e ghemi theghathegha ghwevariko e tine iyava ya vivako e ghemi e njam-njamibwagako.

<sup>26</sup> Ko iyemaenge mbanake, kaiwae kaero hu kururu weya vatavatadi Sakut, lemi kin loi, na tembe ngoreiyeva Kaiwan, lemi ghitarra loi, ne hu bigingiya iya loi vatavatadingina thiyana

<sup>27</sup> mbanane ya vanungu vohu mebwabwari e valivanga Damasiko, na vananga/ghereiyeko.”

Giya (Loi) ina, iye idae Loi Vurivurigheheniye.

## 6

### *Ne i mukuwo Isirel*

<sup>1</sup> Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine na ghemi hu yayaku Sameriya na hu vaidi malili.

Ghemi gharighari laghilaghiye Isirel e tine, iya thavala ghemi gharighari thi rakaraka wenji thalavu kaiwae.

<sup>2</sup> Hu dage wenji gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne,

na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu nja e ghembana idae Gat ina Pilistiya e tine.

Thare thiyeko va thi thovuye kivwalangiya Juda na Isirel lenji ghamba mbaro?

Thare lenji vanautumako le laghilaghiye i kivwala gheminawe?

<sup>3</sup> Hu mwana ghaghatha mukuwo gha mbanane na hu mwana vatha thari gha mbanane ne i mbaro.

<sup>4</sup> Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenarawe e ghamba yaku thovuye moli

na huya ghanithigha e burumwaka na sip lenji ngamangama ghanji tabo vondivondi.

<sup>5</sup> Nuwamina nuwaiya hu iya wothu, ngoreiye Deivid va i vakatha, na hu wothuna weiye hap.

<sup>6</sup> Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye na hu vaghana bunama butinji thovuthovuye e riwamina, ko iyemaenge e gharemina ma hu gharevirina vuyowoko iya ne i nja wenji Josep orumburumbuye.

<sup>7</sup> Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha; lemi riyematalena e ghamba ghena thovuye moli na lemi ghan thigha kaero iko.

<sup>8</sup> Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI Vurivurigheheniye ina:

“Ya botewoyathu Isirel gharighariniye lenji nemo, ya botewoyathu lenji ngolongolo laghilaghiye

ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wenjiya ghanji thigiya.”

<sup>9</sup> Thongo gharighari theyaworo inanzi e ngolo regha tine, thiye tembene thi mareva.

<sup>10</sup> Na thongo loloko i mareko le boda i mena i woranjiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, ina, “Thare lolo regha mbe inava ghena wein?” Thongo ina, “Nandere.” Ko amba i gonjoghawe na ina, “U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”

<sup>11</sup> Kaiwae GIYA LOI ne ina na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.

<sup>12</sup> Hosi thare valikaiwanji thi ruku reja e varivari vwatanji? Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenge hu viva emunjoru i tabo mamate na rumwaru gha vakatha une i wa e umbwa une mangamanga.

<sup>13</sup> Nuwamina mbema i loghe vara kaiwae menda u gaithi vurigheghe na hu wo ghembana idae Lo Deba,

Na hu wovoreja ghamberegha hunja, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.

<sup>14</sup> Ko iyemaenge GIYA LOI Vurivurighegheniye ina, “Ne ya vakatha vanautuma regha thi mena thi gaithi wenga O ghemi Isirel gharighariniye ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

## 7

### *Loi le utuutu i mena weya ghalijae gharautu*

<sup>1</sup> GIYA LOI Memevoroniye i woranjiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enge wit kin kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enge.

<sup>2</sup> E lo thuweko ya thuwe bibitako thi ghanivaonjiya nanako wolaghiye, amba yana, “GIYA LOI Memevoroniye, u numoteninji len gharighari. Ne ngononga na mbe e yawayawalinji? (E maran) thiye nanasiye molinji na thi njavovo.”

<sup>3</sup> Amba GIYA LOI i viva le renuwana na ina, “Budakai mo thuwena mane i yomara ngoreiye.”

<sup>4</sup> GIYA LOI Memevoroniye tembe i woranjiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wenjiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko ngoreiya vugha.

<sup>5</sup> Amba ya dagewe yana, “Meiye GIYA LOI. Ne ngononga na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molinji na thi njavovo.”

<sup>6</sup> GIYA LOI Memevoroniye i viva le renuwana na ina, “Budakai mo thuwe mane i yomara ngoreiye.”

<sup>7</sup> GIYA LOI Memevoroniye mbowo i woranjiyava vatomwe regha e ghino. E tine ya thuwe i ndeghati e dumodumo ghadidiye va thi vatad, thi vakaiwona rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nimae.

<sup>8</sup> I vaitongo ina, “Emos, u thuwe budakai?” Ya gonjoghawe, yana, “Rumwaru gha gherughirughi.”

Amba inja, “Ya vakaiwoŋa rumwaru gha gherughirughi na i woraŋgiya lo gharighari ngoranjiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwaŋa iya nuwaŋguiya ya lithiko weŋgi.

<sup>9</sup> “The valivaŋga Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivaŋga thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kiŋ Jerobowam.”

### *Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kiŋ, inja, “Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana.

<sup>11</sup> Inja ngora iyake,  
‘Jerobowam ne i mare e gaithi tine,  
na ne thi vaŋgunji Isirel gharighariniye na thi raka itete  
lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.’ ”

<sup>12</sup> Amba Amajaiya i dagewe Emos, inja, “Wo u itete valivaŋgake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuŋa GIYA LOI ghalinae gheko, na thiyena tene thi giya ghaninga e ghen.

<sup>13</sup> Thava u utuŋa GIYA LOI ghalinae gheke, Betel e tineke. Gheke kinjike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu.”

<sup>14</sup> Emos i gonjogha weya Amajaiya, inja, “Ghino ma ghalinae gharautu regha, iya thavala thi utuŋa Loi ghalinaeko na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig.

<sup>15</sup> Ko iyemaenŋe GIYA LOI mbeghamberegha vara i vaŋgu raŋgiyaŋgo e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utuŋa ghalinae weŋgi le gharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandenŋe GIYA LOI ghalinae mbanake, moŋa,  
‘Thava vo utuŋa utuutuna iyana weŋgiya Isirel gharighariniye,  
na thava vo vavagharenŋa weŋgiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ngoreiyako, GIYA LOI inja, ‘Len ngamanŋama ne thi mare gaithi e tine, len ghamba yakuyakuna/vanautumana ne thi kivwalanŋi e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya weŋgi thavala thi kivwalanŋe e gaithi,  
len wevona ne i vakunenŋa riwae e ghamban na tine, na ghen ne thi vaŋgunŋe na tene vo mare e vanautuma mbe regha.

Mbwana, Isirel gharighariniye ne thi vaŋgunji na vethi mebwabwari e vanautuma regha.’ ”

## 8

### *Vatomwe ghevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine.

<sup>2</sup> Iwaenŋe GIYA LOI i vaito Emos, inja, “U thuwe budakai?” Emos i gonjoghawe, inja, “Manjemanje uneune.”

Amba GIYA LOI i dage e ghino, inja, “Mbanŋa kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwaŋa iya nuwaŋguiya ya lithiko weŋgi.”

<sup>3</sup> Giya Memevoroniye inja, “Ne e mbanako iyako wanakau thi wothu-wothu e Ngolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunŋi eto. Huya rokubar!”

*Loi ne i lithi wenjiya Isirel gharighariniye*

<sup>4</sup> Wo hu vandenje iyake, giyagiyana ghemi iya hu vuruvaululenjiya ranjavovo  
na hu munjeva hu mukuwongi mbinyembinyengu e vanautumake iyake tine.

<sup>5</sup> E nuwamina huja,

“The mbanja Manjala Togha gha mbanja iko  
na kaero vo vakunjava wit.

Na thembanja Sabat veko na voya vakuneva?”

Mbala vo wovorona witiko yanunjawae modae,  
na wo vakaivinjangi ravavamodo e gherughirughi kwanikwan.

<sup>6</sup> Ne ra vamodongiya mbinyembinyengu na thi tabo rakakaiwobwaga  
kaiwae ma valikaiwanji thi vamodo ghanji ghagako,  
othembe thonjo ghagako nasiye ngoreiye ghegha ghae modae.

<sup>7</sup> GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe ija: “Emunjoru  
mane ya renuwana vaghawe lenji vakathako raraithari.”

<sup>8</sup> Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye  
ne thiya randa.

Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ngoreiya  
Walaghita Nael Ijpt e tine.

<sup>9</sup> GIYA LOI Memevoroniye ija, “Ne ya vakatha varae i ghawe ghararaghiye  
mboro  
na yambaneke i momouwo ghararaghiye.

<sup>10</sup> Ne ya vakathanga e lemi thagana tine ma huya warari,  
ko mbema nuwathari enge.

Na ya viva ghami wothu vawarari na iwa e nuwathari.

Ne ya vakatha taulaghina ghemi umbalimina thiya vwata,  
na ya vakathanga hu njimbo kwama bwedibwedi.

Ne ya vakatha mbanako iyako ngoreiye lolo regha i nuwatharija nariye  
mbe regha enge vara i mare kaiwae,  
na bigibigike wolaghiye ne thi yomara mbe weiye enge nuwothari  
laghiye.”

<sup>11</sup> GIYA LOI Memevoroniye ija, “Mbanja ma iya i menamenake, mbananiye  
ne ya vakatha na vunuvu i yomara e valivanjana iyana.

Ma vunuvu ghanja kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinae  
kaiwae.

<sup>12</sup> Gharighari ne thiya longa, iri e Njighi Maremareniiye i wo Njighi  
Meditareiniyan,

na vethi vaghiliye e ghaiwabuko na vewo e boimako.

Ne thi tamwe tako valivanjake wolaghiye GIYA LOI ghalinae kaiwae, ko  
iyemaenge mane thi vaidi.

<sup>13</sup> Othembe ne e mbanako iyako, ghimoghimoru na wanakau ghanji  
yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa  
kaiwae.

<sup>14</sup> Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine,  
thina,

‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’  
gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva.”

**9**

*Loi gha mbanja ghatha*



1 Ma thuwe GIYA LOI i ndeghathi e ghamba vowo ghadidiye na i dage e ghino inja:

“U nge Ngolo Boboma gha tu iya yamoena. U nge vurigheghe moli na ngolona laghiye i mbariri ngolouya.

U taga ngilangilangi na thi dobu gharigharina e umbalinji.

Ne ya gabonjiya thavala mbe inanji e gaiti tine.

Mane regha i vo,

mane regha i voghawe.

2 Othembe ne thi tigha doda i nja thambe,  
nimanguke ne i bigi vorenangi gheko.

Othembe ne thi raka voro e buruburu  
ne ya bigi njonangi.

3 Othembe ne vethi kubaro e ou Kamel vwatae,  
ne ya tamwenji na ya lawenji.

Othembe ne thi kubaro e marangu e njighiko tine bode moli,  
ne ya dage weya njighiko thetheghaniniye thi gharinji.

4 Othembe thonjo ghanji rathighiya thi vangunji na vethi mebwabwari e  
vanautuma regha,  
ne yana na thi gabonji e gaiti gha ghalithi.

Marangu mbene i na vara wenji;

na ne thi vaidiya mbwara, ma thovuye.”

5 Mbanja GIYA LOI Vurivurighegheniye i vighathigha yambaneke,  
ne i mbarimbariri na gharighari thi ranjiya thavala thiya mare.

Yambaneke laghiye ne i thotho ngoreiya Walaghita Nael,  
na ne i dobu ngoreiye Nael ina Ijpt.

6 GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko  
na i vakatha gha yayaoko e yambaneke.

I kula vorenja mbwa e njighiko tine

na i lingi yathu e yambaneke vwata.

Amalaghiniye idae Giya.

7 GIYA LOI inja,

“O Isirel gharighariniye, ghemi e marangu hu mboromboro weimiyangiya  
Itiyopiya gharighariniye.

Va ya vanju ranjiyanga Isirel gharighariniye Ijpt e tine, Pilistiya  
gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

8 Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wenji vanautu-  
mako raithari Isirel.

Ne ya mukuwongi e yambaneke vwatae,

ko iyemaenge Jeikob orumburumbuye mane ya mukuwo vaongi.”

GIYA LOI inja.

9 “Ne ya variye ghalinangu na thi (lolongiya) Isirel gharighariniye  
ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanju ranjiyangiya gharighari raraitari vanautumake  
wolaghiye e tinenji.

10 Thari gha ravakathako wolaghiye ne thi gabovaongi e gaiti gha  
ghalithi — iya thavala thija, ‘Loi mane i vatomwe thari i mena  
evasiwanda.’ ”

*Giya Loi i vanjunjoghanga Isirel gharighariniye*

11 GIYA LOI inja,

“Ne e mbanako iyako tine

ne ya vatadi njogha Deivid le ghamba mbaro

kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanja regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI ina,

“Wo hu thuwe, mbanja ma iya i menamenake mbanjaniye thelauko ne i thovuye na i madi.

Ghaninga ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembeleŋgi, waen uneune ne lemoyo na gharighari ma valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe na i voru njogha e bobokulungiko.

<sup>14</sup> Ne ya vanju njoghanji lo gharighari Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njoghanji ghembaghembako na thiya yakuwe,

ne thi kabungiya waen na thi muna nikinji,

ne thi kabungi umauma na thi ghaningi budakai thi kabungi.

<sup>15</sup> Ne ya bigirawenga e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vanju rangiyangava.”

Giya lemi Loi ghalina iyako.

## Jona

### *Jona i botewayatho Giya Loi ghalinae*

<sup>1</sup> Va mbanja regha GIYA LOI ghalinae i mena weya Jona Amitai nariye.

<sup>2</sup> I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.”

<sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerijava ghamba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wanga, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

<sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wanga vama ina vara e thari tine.

<sup>5</sup> Gharelaghilaghi kaiwae wanga gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi munjeva thi vamanya wanga e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wanga gharighe, e tine bode i ghenetena yawaliye.

<sup>6</sup> Wanga ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngononga mbe len ghenenge e wanga tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare.”

<sup>7</sup> Wanga gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”\* Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

<sup>9</sup> I gonjogha wenji inja, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

<sup>10</sup> Wanga gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

<sup>12</sup> Jona i gonjogha wenji inja, “Hu wongo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

<sup>13</sup> Iyemaenge wanga gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji.

\* **1:7** Kaiwae nuwanjiya thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonjweghathi Loi i vatomwe wenji thela i vakatha ghanji vuyowo. Vana lumo rana “casting lots”.

<sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thiŋa, “Aee GIYA LOI, wo nanŋo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwaŋa vakathake thiyake thi yomara.”

<sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.

<sup>16</sup> Iyako i vathanjiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenŋe Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovonŋwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanŋo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanŋo weya GIYA LOI le Loi.

<sup>2</sup> Inja:

“Mbanja inanŋu vuyowo laghiye e tine,  
na ya una GIYA LOI idan,  
kaero u thalavunŋo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonŋwa ghalinŋu.

<sup>3</sup> U duutunŋo e nambuwoke tine bode moli,  
njighi i vaghiliyanŋo,  
len bagodu laghilaghiye thi bebe e vwatunŋu.

<sup>4</sup> Lo renuwaŋa yanjanŋe kaero mendava u kiteniyathunŋo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovululunŋo na i wovonŋunŋo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalinŋu.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivanŋake iya ghathinimbako  
ma mbanja regha i mavu.

Ko iyemaenŋe ghen, wo GIYA LOI, lo Loi,  
u vanŋunŋohanŋo e yawayawalinŋu  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalinŋu kaero ne iko,  
amba ya renuwanakikinge na ya nanŋo e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonŋwa ghalinŋu.

<sup>8</sup> Thavala thi goru weya vatavatadinŋi  
na ma e ghanji thovuye,  
kaero thi roitetenŋe na  
gharen ma i nja wenŋi.

<sup>9</sup> Ko iyemaenŋe ne ya wothu tarawenŋe;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA LOI!”

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharanjiya Jona e njighiko ghadidiye.

### 3

#### *Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanaiwonyeva i dage weva Jona,

<sup>2</sup> inja, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.”

<sup>3</sup> Jona i ghambughu GIYA LOI le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye.

<sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunja inja, “Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli.”

<sup>5</sup> Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thinja valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoru gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i woranjiya kaero thi roitetengiya lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbanja ghembako ghakinj i lonwa iyako, i yondoviri ele ghamba mbaroko weiyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae.

<sup>7</sup> Amba i variya ghalinae wengiya gharighariko wolaghiye Ninive e tine inja,

“Kinj na ghalinae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa.

<sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weiyevwenye lenji gharevatomwe weya Loi, na thi roitetengiya ghanjithanavu rarithari na lenji vakatha rarithari.

<sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu rarithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiye va inja ne i vakatha wengi.

### 4

#### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weiyevwenye le ghatemuru laghiye moli iyako kaiwae weiyevwenye le gaiti.

<sup>2</sup> Iya kaiwae i nanjo weya GIYA LOI inja, “GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighegheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghati, mbanjake wolaghiye ghareniwe, na mbanjake wolaghiye valikaiwan u viva len renuwana na ma giya vuyowo.

<sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma e len righe na iya gharenina i gaiti.”



<sup>5</sup> Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako.

<sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae.

<sup>7</sup> Ko va mbanambanava moli Loi inja na mwatamwata thi ghana umbwama na i mare.

<sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima daya-dayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae inja, “Thonjo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>9</sup> Ko iyemaenge Loi i dagewe inja, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe inja, “Mbe elo righe na kaiwae gharenju i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe inja, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe.

<sup>11</sup> Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,  
na hu kururuwe GIYA LOI, na hu ghambu budakai va i utuna.  
Hu mando hu vakatha budakai i rumwaru na hu gharenja.  
Thongo hu vakatha iyako, GIYA LOI ne i ndegananga  
mbanja ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI ina, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na  
mbinyembinyengu na thi matabubu;  
thiye gharighari thavala ne thi vareminjengo.

<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the  
bigi i thari;  
mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.  
Thiye ne thi ghaninga na thi gheni wagiya,  
kaiwae ma lolo regha ne i vakathanga na thi mararu."

<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghamba  
vavanava Isirel tine,  
hu wothu na hu yaro laghiye!  
Hu warari weiye gharemina laghiye,

<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi,  
na ne i variyathungiya ghami thighiyangina!

Na GIYA LOI ghamberegha Isirel lenji kinj ne i yaku weinda,  
na ma tene hu mararuva lolo regha i vakowanainda.

<sup>16</sup> E mbanako iyako ne thi dage wenga Jerusalem, thina,  
"Thava hu mararu, Saiyon.

Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu  
vakatha mun bigi regha.

<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona.  
Iye ragagaithi vurivurigheniyeye, na ne i vamorunga.

GIYA LOI ne i warari laghiye kaiwami,  
kaiwae i gharethovunga, mane i vakathanga na hu mararu;  
ne i wothu laghiye na i warari ghemi kaiwami."

<sup>18</sup> GIYA LOI ina, "Ghemi gharighari va hu numothari na hu monjina  
kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyengi;  
ko ne ya vakathanga na ma tene hu monjinava."

19 20

## Malakai

1 2 3 4 5 6 7

8 Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivango. Ko u vaito ngoronga wokaivunge na wona? E giyanjogha na mwaewo.

9 Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivango.

10 GIYA LOI Ravurigheghe mbowo inava, “Nuwanguke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e gathovuye. Ma ya warariya e ghemi. Mane ya wovatha lemi wogiya hu womena wengo.”

11 12 13

14 The lolo i dagerawe ne i vovona thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari wengo. Thongo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

## 2

### *Vanuwoviri vavana ravowovowo kaiwanji*

1 “Na mbanake ghemi ravowovowo, ghami dage vavurigheghe iyake.

2 Mbe hu yavwatata wanango e lemi vakathana. Thongo ma hu vandene budakai ya utuna wenga, ne ya womena gura e ghemi. Ne ya gura, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura wengi, kaiwae ma wo yavwatata laghiye ina wenga.”

3 4 5 6

7 8 “Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanguiya ghemi hu vakatha. Budakai va hu vagharengi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinguyangi Livai orumburumbuye mbanja mevivako.

9 Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanga na hu monjina, kaiwae ma hu ghambungo. Mbanja hu vavaghare lo mbaro wengi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

### *Israel gharighariniye thi roitete Loi*

10 “Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha wenga budakai va hunya ne hu vakatha.”

11 12 13 14 15 16 17

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

### *Giya Loi ghambanja i menamenake*

1 Iyake budakai nyao lenji randeviva ina, tene mbanja regha i mena na ne ya vaghethengi gharighari na ya giya vuyowo wengi. Mbanako

iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathangi ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun.

<sup>2</sup> Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorungako ne i mena e ghemi ngoreiye mbanambaṅa varaeniye i mbile, na i vakathanga na hu rumwaru, ne i vamorunga na i njimbukikinga ngoreiye maa i njimbukikigiya le ngamangama e vinevineiyeko raberabe. Mbanṅa ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le nganga totogha thi rangi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye.

<sup>3</sup>

<sup>4</sup>

<sup>5</sup> 6

## Toto Thovuye Utuniye

### Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharenjiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghatombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjonjiya Jiu ghanjithighiyangi. Jisas ghe mbaña e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuna Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyanjiya gharaghambu na vethi utuna utuniye wengiya gharigharike wolaghiye e valivanjake wolaghiye.

#### *Jisas orumburumbuye* (Luk 3:23-28)

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganganjiya Juda na oghaghae,

<sup>3</sup> Juda le nganganjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

<sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

<sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai,

<sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

<sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihias, Eihias nariya Hejekaiya,

<sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,



<sup>11</sup> Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangunji vethiya yaku Babilon.

<sup>12</sup> Va thi vangunjiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

<sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

<sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

<sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

<sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangunjiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye*

*(Luk 2:1-7)*

<sup>18</sup> Jisas Krai le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae.

<sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwana thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwana thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe ina, "Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

<sup>21</sup> Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorongiya le gharighari lenji thari e tine."

<sup>22</sup> Thiyake thi yomara na thi vaemunjoruja ngononga Giya Loi va i utugiya weya ghalinae gharautu,

<sup>23</sup> "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo.

<sup>25</sup> Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betlehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem

<sup>2</sup> na thi vaito thina, "Anga inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitaru e boimako na nuwameiya wo mena wo kururuwe."

<sup>3</sup> Mbanja Kin Herod i lonweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye.

<sup>4</sup> Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ina, "Mesaiya, anga mbala i viri?"

<sup>5</sup> Thi dagewe thiŋa, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinŋae gharautu va i rori:

<sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenŋiya lo gharighari Isirel.’ ”

<sup>7</sup> Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitonŋi va thembaŋa vara ghitarako i yomara.

<sup>8</sup> I varyenŋi Betilehem na inŋa, “Hu wa na vou tamwe wagiya we ngamama. Thembaŋa vou vaidi, hu mena hu giya yanawanŋu na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbaŋa thi iteta Herod ma vethi lonŋalonŋa na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

<sup>10</sup> Mbaŋa thi thuweya ghitarako thi warari laghiye moli.

<sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigiranŋiya lenji mwaewo, gol, preŋkinisenis na mer.\*

<sup>12</sup> Vanuwoviri i mena wenŋi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi reŋava e kamwathi regha na thi njogha e ghambanji.

#### *Thi vo na thi wa Ijpt*

<sup>13</sup> Mbaŋa vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inŋa, “U yondo, Josep, u vanŋunŋiya ngamama na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenŋa amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamama na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vanŋunŋiya ngamama na tinae gougouko iyako na thi wa Ijpt.

<sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruŋa ngoronŋa Giya Loi va i utugiya weya ghalinŋae gharautu inŋa, “Ijpt e tine ya kularanŋiya narunŋu.”

#### *Herod i gabonŋiya gamagai*

<sup>16</sup> Mbaŋa Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenŋiya le ragagaithi na thi gabonŋiya gamagai ghimoghimoru Betilehem na ele valivanŋako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronŋa rathimbathimbama lenji woranŋiya na ghitarama le yomara.

<sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru.

<sup>18</sup> Inŋa:

“Thi lonweya ghalighalina regha Ramae ele valivanŋa, ranjivetho weiye nuwathari. Reitiyel i ranjiniya le nŋanŋa, ma nuwaiya thi vawararinŋa kaiwae kaero thi mare.”

#### *Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine,

<sup>20</sup> na i dagewe inŋa, “U yondo u vanŋunŋiya ngamama na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamama kaero thi mare.”

<sup>2:6</sup> Mai 5:2; <sup>2Samu</sup> 5:2      \* <sup>2:11</sup> Preŋkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.      <sup>2:15</sup> Hos 11:1      <sup>2:18</sup> Jer 31:15

<sup>21</sup> Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye.

<sup>22</sup> Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga,

<sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruja Loi ghalinae gharautungi va thi utuja: “Ne thiya rara Nasaret.”

### 3

#### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanangiko thiyako Jon Rabapitaiso i mena Judiya e njam-jaminiye na i vavagharewe

<sup>2</sup> ija, “Hu uturungiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.”

<sup>3</sup> Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utujama, iyava iijake,

“Lolo regha i kulakula e njamnjam,

‘Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghanungiya bibita na nguyo.

<sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

<sup>6</sup> Thi uturungiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenji ija, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

<sup>8</sup> Hu vaemunjoruja e lemi vakathana kaero hu uturungiya lemi thari na hu roitetengi.

<sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikawaiye i mbanungiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>10</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturungiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae.

<sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiyeko wokiwoyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwoyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

#### *Jon i bapitaiso Jisas*

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

<sup>14</sup> Jon i munjeva ne i viva Jisas le renuwaŋa, i dagewe, iŋa, “Ghen enge mbala u bapitaisoŋgo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, iŋa, “Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwaŋa thovuye.” Jon i wovathovuthovuyeŋa.

<sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

<sup>17</sup> Amba ghalighaliŋa i mena e buruburu iŋa, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

## 4

### *Seitan i vatanathethaŋa Jisas*

*(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Amba Nyao Boboma i yo vanŋwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethaŋa.

<sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanŋo kaiwae, ko e mbanako iyako amba bada i ghari.

<sup>3</sup> Amba ratanathethama i menawe na i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambenŋiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenŋe budakaiya Loi i utuŋa iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovanŋu Jerusalem, i vanŋurawe vara e Ngolo Boboma vwatae yavoro moli,

<sup>6</sup> na i dagewe iŋa, “Thonŋo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma iŋa,

“ ‘Loi ne i variyenŋiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenŋe, ne thi mwanavairinŋe e nimanji, mbala ma vo nŋe gheghen e vari.’ ”

<sup>7</sup> Jisas i gonjoghawe iŋa, “Buk Boboma tembe inŋava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>8</sup> Seitan mbowo i yovanŋuva na ve vanŋurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

<sup>9</sup> I dagewe iŋa, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonŋo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe iŋa, “U wa Seitan! Buk Boboma iŋa, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

### *Jisas i woraweya le kaiwo righe Galili*

*(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonŋwe Jon utuniye kaero ina e thiyo, i njogha Galili,

<sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanŋa.

<sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruŋa ngoronŋa Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

15 “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

16 gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye,  
thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenji.”

17 Mbananiye Jisas i woraweya le vavaghare righe, i dage wenji ina, “Hu uturanga lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wenjiya rabororogi theghevari*  
(Mak 1:16-20; Luk 5:1-11)

18 Mbananiye Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye rabororogi.

19 I dage wenji ina, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.”

20 E mbanako iyako thi itetengiya lenji ghina na thi ghambu.

21 I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji,

22 na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharenga Toto Thovuye na i thawaringiya ghambweghambwera*  
(Luk 6:17-19)

23 Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunga Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari.

24 Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao rarithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi.

25 Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae*  
(Luk 6:20-23)

1 Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbananiye ronja gharaghambu thi rakamenawe na thi meghilina.

2 Amba i vavaghare wenjiya wabwiko laghiye, ina:

*Thavala Loi ghare wenji*

3 “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

4 “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

4:16 Ais 9:1,2 \* 4:25 “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.



- 5 “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”
- 6 “Loi ghare wenjiya thavala e yawalinjiko thi badaṅa laghiye na thi vakatha ngoreiya Loi le renuwaṅa, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- 7 “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- 8 “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- 9 “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne ina thiye le nganṅa.”
- 10 “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- 11 “Gharenṅu wenṅa ghemi mbaṅa gharighari ne thi goviya ghamwami, mbaṅa thi vakatha vuyowo wenṅa, na mbaṅa thi utu kwanikwan kaiwami kaiwae hu ghambunṅo.
- 12 Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinṅu gharautunṅi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala  
(Mak 9:50; Luk 14:34-35)*

- 13 “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonṅo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”
- 14 “Ghemi yambaneke ghamanjamanjala. Thonṅo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe.
- 15 Ma mbaṅa regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanṅiya gharighariko wolaghiye e ngoloko tine.
- 16 Ghemi tembe ngoreiyeva, lemi manjamanjalana i woṅa wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenṅa Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjoruṅa Mosese le mbaro*

- 17 “Thava lemi renuwaṅa huṅava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruṅaṅi.
- 18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru.
- 19 Thonṅo lolo regha i raka mbarongike thiyake na ina ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenṅiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vagharenṅiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

<sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thonjo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*

*(Luk 12:57-59)*

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

<sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup> “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wananje bigi regha kaiwae,

<sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

<sup>25</sup> “Thonjo lolo regha i wonjowenje bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenje kot gharavakatha e marae na iye i vanjugiyenje weya thiyo gharanjimbunjimbu na ve vanjuruwonje e thiyo.

<sup>26</sup> Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

<sup>28</sup> Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiyee ele renuwajako tine.

<sup>29</sup> Thonjo maranina iya e unena i vakathanje na u vakatha thari u vovavuthuyathu. I thovuye enje u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

<sup>30</sup> Tembe ngoreiyeva, thonjo nimanina iya unena i vakathanje na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*

*(Mat 19:9; Mak 10:1-12; Luk 16:18)*

<sup>31</sup> “Mosese le mbaro inja, ‘Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’

<sup>32</sup> Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’

<sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

<sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako,

<sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na unana yangara i bwedi.

<sup>37</sup> Ma hunjaenge, 'Ngoreiye' o 'Nandere.' Thonngo hu guva utu regha iyana i mena weya Seitan."

*Jisas ija tha u lithigha thari*  
(Luk 6:29-30)

<sup>38</sup> "Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, 'Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.'

<sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava.

<sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathenge na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

<sup>41</sup> Thonngo ragagaithi regha i vavurigheghenenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

<sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoja thava u vagharegharewe."

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> "Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, 'U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.'

<sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji,

<sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

<sup>46</sup> Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

<sup>47</sup> Thonngo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

<sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli."

## 6

*Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunava mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

<sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelenana, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae  
(Luk 11:2-4)*

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghati na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>6</sup> Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelenana ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao.

<sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe.

<sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjaniye.

<sup>12</sup> U numotenjigiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaimena na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

<sup>14</sup> “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numotenjigiya lemi thari.

<sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numotenjigiya lemi thari.”

*Ra mbeya ghanjiga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghanjiga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>17</sup> Mbanja ne u mbeya ghanjiga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

<sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu  
(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaiyi ne thi ru na thi kaiyi.

<sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaiyi mane thi ru na thi kaiyi.

<sup>21</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inawevea.

*Marandake ngora riwandake ghamanjamanjala  
(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjamanjala riwandake kaiwae. Thongo mara-maramina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara.

<sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi  
(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wenjiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?”

<sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae?”

<sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi njiya ghanjikwama.

<sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoy-amo ngoreiye vara jinike thiyake regha.

<sup>30</sup> Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

<sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’

<sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.



<sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwanja, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

<sup>34</sup> Iya kaiwae tha hu rerenuwanja evole kaiwae, kaiwae budakai ne i yomara wenja evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

### *Tha hu wovatharithariŋa ghamune* (Luk 6:36-38,41-42)

<sup>1</sup> “Tha hu wovatharithariŋangiya ghamune, ne iwaenŋe Loi i wovatharithariŋanga.

<sup>2</sup> Loi le wovatharithari wenja ne i mboromboro weiye lemi wovatharithari wenjiya ghamunena. Lemi vakathako gharighari wenji tembene i vakathava ngoreiye wenja.

<sup>3</sup> “Buda kaiwae u thuweya ŋuthuŋuthuna ghanuna e marae, ko iyemaenŋe ma u thuweya umbwana laghiye iya ghen e maranina?

<sup>4</sup> Thonŋo umbwa laghiye ina e maranina, ŋgoronŋaenŋe na u dage weya ghanuna, ‘Ne ya woranjiya ŋuthuŋuthuna e maranina?’

<sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya ŋuthuŋuthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenŋe thi ndevi na thi gharinŋa. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

### *Nanŋo, tamwe na dighidighi utuninji* (Luk 11:9-13)

<sup>7</sup> “Hu nanŋo weya Loi na i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja.

<sup>8</sup> Kaiwae thela thonŋo i nanŋowe ne i wo, thela thonŋo i tamwe ne i vaidi, na thela thonŋo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “Ngoronŋa, thonŋo ghemina regha nariye i nanŋo ghaninŋawe, ne i wogiya variwe?

<sup>10</sup> O thonŋo i nanŋo weya borogi, ne i giya mwatawe?

<sup>11</sup> Othembe gharighari raraithara ghemi, ko iyemaenŋe mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nŋanga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nanŋowe.”

<sup>12</sup> “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji kaiwae Mosese le mbaro na Loi ghalinŋae gharautu lenji vavaghare ngoreiya iyako.”

### *Kamwathi theghewo* (Luk 13:24)

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe.

<sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enŋe thi vaidi.”

### *Loi ghalinŋae gharautu kwanikwan* (Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

<sup>16</sup> Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

<sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

<sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

<sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

<sup>20</sup> Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru.

<sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thinja ‘Giya, Giya, e idan wo utunja Loi ghalinae, e idan wonja na nyao rarithari thi rakanjira na e idan wo vakathangiya vakatha ghamba rotale laghilaghiye.’

<sup>23</sup> Amba ne ya dage wengi, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavata theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae.

<sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae.

<sup>26</sup> Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae.

<sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatanja lepelo*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebe.

<sup>2</sup> Amala i ghatanja lepelo\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathango na ya thovuye.”

\* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>3</sup> Jisas i livamomoya nima na i vighathigha amalama amba inja, “Nuwanjoke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko.

<sup>4</sup> Jisas i dagewe, “Wo u vandenengo! Ne u ndeutuna iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi  
gharandeviva le rakakaiwo  
(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nanjowe thalavu kaiwae.

<sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo rakakaiwoko kaero riwae i thovuye.

<sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.

<sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena.

<sup>15</sup> I vighathigha nima na dayaghama ikowe, amba i thuweiru na i vanjamwengi.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanzi wengi weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakarangi na i thawaringiya ghambweghambwera.

<sup>17</sup> I vakatha ngoraiyako na i vaemunjoruna ngorongga Loi ghalinjae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiainda ghambwera e tine na i worangiya ghandagida.”

*Gharighari thenjighewo thiya thi ghambugha Jisas  
(Luk 9:57-62)*

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha.

<sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anja ne u reja mbene ya ghambunge vara."

<sup>20</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunynji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonja riwaewe."

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, "Giyana, wo u vatomwenjo na va beku bwebwe."

<sup>22</sup> Jisas i gonjoghawe, "U ghambunge. Ramaremare tembe thi bekuwenjiya lenji ramaremare."

*Jisas i dage weya ndewendewe na i mare  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Jisas na gharaghambu thi tha e wanga na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelana.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thiya, "Amalana, u vamoruime! Noroke woya munja."

<sup>26</sup> Amba i dage wenji inja, "Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye." Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, "The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinje?"

*Jisas i thawaringiya amaamala thenjighewo  
nyao rarithari nanjiwe  
(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidinjiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareja e kamwathiko iyako.

<sup>29</sup> E mbanako iyako thi kulawe na ghalinjanji i laghiye, "Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?"

<sup>30</sup> Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve.

<sup>31</sup> Nyaoma rarithari thi nangowe, thiya, "Thonjo u variye rangiyaima, u variyeme na voru wenjiya mbomboko."

<sup>32</sup> I dage wenji, "Hu raka!" Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghamba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanzi wenji.

<sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivanjako iyako.

## 9

### *Jisas i thawariya amala i kuvokuvo*

*(Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae.

<sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, "Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten."

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wengi thina, "Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi."

<sup>4</sup> Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wengi ina, "Buda kaiwae thari gharerenuwana ina e gharemina?"

<sup>5</sup> Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri na u longa?'

<sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari." Amba i dage weya theghako kuvokuvoko, "U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!"

<sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo.

<sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjyako wengi ya gharighari.

### *Jisas i kula weya Matiu na i ghambu*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, "U ghambungo." Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinjyanga Jisas na gharaghambu na thiya ghaninga.

<sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengi ya gharaghambu thina, "Buda kaiwae lemi ravavaghare i ghaninga weinyanga takis gharamban na gharighari rarithari?"

<sup>12</sup> Mbanja Jisas i lonwevaidi utuke iyake amba ina, "Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya.

<sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya inake, 'Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.' Kaiwae mava ya mena na ya kula wengi ya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji."

### *Thi vaito Jisas ghaninga ghambe kaiwae*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thina, "Buda kaiwae ghime weimanga Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?"

<sup>15</sup> Jisas i gonjogha wengi, "Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weinyanga? Nandere! Ko mbanja tene i mena ambane thi vanga wengi ya ragheghe ghimoru ko amba thi mbeya ghaninga.

\* **9:10** "Gharighari rarithari" iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6



16 “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.

17 Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

18 Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

19 Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

20 Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.

21 Le renuwana va inja, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

22 Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanako iyako ghambwerama ikowe.

23 Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya rani karere i laghiye,

24 amba i dage wengi inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri.

25 Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru.

26 Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighalinjae*

27 Jisas i iteta ghembako iyako na ma ina e lonja mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thina, “Deivid rumbuye, gharen i nja weime.”

28 Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, “Thare hu lonweghathi valikaiwangu ya vamorunga?”

Thina, “Ngoreiye amalana.”

29 Amba i vighathigha maramaranji na inja, “Ne i yomara e ghemi ngoreiya lemi lonweghathina.”

30 Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wengi inja, “Ne hu ndeutuna weya lolo regha.”

31 Ko iyemaenge mbanja thi wa, vethi utuna Jisas utuutuniye e valivangako iyako.

32 Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighalinjae.

33 Mbanja Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thina, “Ma mbanja regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

34 Ko Parisi thina, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari.”

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuṅa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi.

<sup>36</sup> Mbaṅa i thuwenṅiya wabwi laghiye ghare i nja wenṅi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ṅoranjiya sip ma e ghanjiranjim-bunjimbu.

<sup>37</sup> Amba i dage wenṅiya gharaghambu, “Gharigharike thiyake ṅoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

<sup>38</sup> Iya kaiwae hu nanṅo weya Giya, iye umako tanuwagae na i variyenṅiya rakakaiwo na thi uloulo.”

## 10

### *Jisas ghalinṅae gharaghambi theyaworo na theghewo* (Mak 3:13-19; Luk 6:12-16)

<sup>1</sup> Jisas i kula vathavathanṅiya gharaghambu theyaworo na theghewo na i giya mbaro wenṅi na valikaiwanji thi variye ranṅiyenṅiya nyao raraithari na thi thawaringiya gharighari thi ghatanṅa tomethi gida na ghambwera.

<sup>2</sup> Ghalinṅae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

<sup>3</sup> Pilip na Batolomiu; Tomas na Mati uye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

<sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

### *Jisas i variyenṅiya theyaworo na theghewo* *na thi kaiwo kaiwae* (Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Jisas i variyenṅiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenṅi, inṅa, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanṅa o Sameriya gharighariniye e ghambaghambanji.

<sup>6</sup> Ko, mbe hu wa enṅe wenṅiya sip raghaweghawe, thiye Isirel gharighariniye.

<sup>7</sup> Hu wa vou utu wenṅi, huṅa, ‘Loi le ghamba mbaro ghe mbaṅa maiyavara.’

<sup>8</sup> Hu vamorunṅiya ghambweghambwera, huṅa na ramaremare thi thuweiru, hu thawaringiya thi ghatanṅa lepelu na hu variye ranṅiyenṅiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiṅṅe hu wogiya bwaga ma e modamodae.

<sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

<sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yanṅarava, o ghemi ghae, o lemi pwasike. Tha hu rerenwanṅa bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mbaṅa ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

<sup>12</sup> Mbaṅa ne hu ru e ngolo tine, huṅa ‘Loi i mwaewo wenṅa.’

<sup>13</sup> Thonṅo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonṅo

ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya gathovuye na thiye nandere.

<sup>14</sup> Thonjo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

<sup>15</sup> Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinjae gharaghambi ne thi vaidiya vuyowo  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya varyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

<sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.

<sup>18</sup> Idangu kaiwae ne thi vanjunga na thi vanjurawenga rambarombaro na kin e maranji na hu utuna Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji.

<sup>19</sup> Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na hunja o ngoronga ne vohuna. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga.

<sup>20</sup> Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabongi.

<sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thonjo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye.

<sup>23</sup> Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena.

<sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako.

<sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonjo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunjiya gharighari ra mararu enge Loi*

<sup>26</sup> “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>27</sup> Budakai ya utuna wenga e momouwo, hu utuna e manjamanjala; budakai ya vanjaewina wenga hu utuna na ghalinjami laghiye.

\* 10:25 Idae regha Seitan.

<sup>28</sup> Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

<sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

<sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

<sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thongo i worangiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

<sup>33</sup> Ko thela thongo inja ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeva, ne yaja ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwana hunava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara.

<sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

<sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi.

<sup>37</sup> Thela i mwaewo laghiye wengiye tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu.

<sup>38</sup> Thongo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.

<sup>39</sup> Thela thongo nuwaiya i vamora yawaliye, ne i thivai. Thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye.

*Modamodanji*

<sup>40</sup> “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i variyengo.

<sup>41</sup> Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae.

<sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

*Jisas na Jon Rabapitaiso  
(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyo tine, i varyenjiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thiya, "Ghen mbema iya Jon va i utuna ina tene i mena o wo roroghaghaweve lolo regha?"

<sup>4</sup> Jisas i gonjogha wenji ina, "Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe:

<sup>5</sup> maramarangi i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelo kaero riwani i thovuye, yanawanji i kule thi lonwe, ramaremara thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wenji.

<sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwangu."

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, "Mbanja va hu wa weya Jon e njamnam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko?"

<sup>8</sup> Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo.

<sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi ina, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.'

<sup>11</sup> "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

<sup>12</sup> I ri e mbananiye Jon va i utuna Loi ghalinae na gheghada mbanake noroke, gharighari rarithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

<sup>13</sup> Mosese le Mbaro na Loi ghalinae gharautu va thi utuna Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana.

<sup>14</sup> Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha ina Ilaija ne i njoghama.

<sup>15</sup> Thongo e yanayanawami hu vandene wagiya ghalinanguke."

<sup>16</sup> "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

<sup>17</sup> " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuna nuwathari wothuniye ko iyemaenge ma hu randa.' "

<sup>18</sup> "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiya, 'Nyao rarithari inawe.'

<sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban



na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruna."

*Ghembaghemba ma thi uturanjiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete.

<sup>21</sup> "Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonjo vakathangike ghamba rotale iyava ya vakathangina wenga ya vakathange Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetingi na Loi i numoteningi.

<sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

<sup>23</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thonjo vakathangike ghamba rotale iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke.

<sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli."

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas ina, "Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai.

<sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako."

<sup>27</sup> "Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji."

<sup>28</sup> "Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga.

<sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

<sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae."

## 12

*Jisas iye Sabat ghagiya*  
(Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

<sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thina, "Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro."

<sup>3</sup> Jisas i gonjogha wenji ina, "Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji?"

<sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji.

<sup>5</sup> O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari.

<sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

<sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, 'Ghino nuwanjuiya gharenja thanavuniye, ma nuwanjuiya vowo.' Thongo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjaniya gharigharike thiya ma thi vakatha tharike.

<sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya."

*Jisas i thawariya amala nimae i kuvokuvo*  
(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

<sup>10</sup> na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, "Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?"

<sup>11</sup> I dage wenji, inja "Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreja?"

<sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine."

<sup>13</sup> Amba i dage weya amalama, inja "U livamomoya nimanina." I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako.

<sup>14</sup> Parisi thi rakanji na vethi reneruwanja ngoronga ne thiya na thi unighi.

*Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaongi,

<sup>16</sup> i dage vurigheghe wenji na thava thi utuja utuniye thela amalaghiniye.

<sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruja ngoronga Loi va inja weya ghalinae gharautu, Aiseya.

<sup>18</sup> Inja:

"Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuja lo renuwanja thovuye wenjiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji varemijne ne inawe."

*Gharighari thiŋa Jisas iye nyao rarithari ghanjigiya  
(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighaliŋae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva.

<sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiŋa, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbaŋa Parisi thi lonweya iyako, thiŋa, “I variyeranjiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanako na i dage wenji, iŋa “Ghamba mbaro regha thonŋo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbaŋa molao. Na ghamba regha o ngolo regha, thonŋo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli.

<sup>26</sup> Thonŋo Seitan i variyeranjiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi hunja ya variyeranjiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye ranjiyanjiya nyao rarithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwanina.

<sup>28</sup> Ko thonŋo Loi Une le vurigheghe e tine na ya variyeranjiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenga.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonŋo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weinju iye wothighiya, na thela ma weinju wo mbanvathavatha gharighari iye i vagevagegeyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonŋo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

<sup>32</sup> Thela thonŋo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonŋo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbaŋa i menamenako.”

<sup>33</sup> “Thonŋo umbwa thovuye, une tembe thovuyeva. Thonŋo umbwa rarithari, une tembe rarithari. Umbwa, uneko i woranji, umbwa thovuye o rarithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

<sup>35</sup> Lolo thovuye i woranjiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i woranjiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbaŋa Loi ne ghambaŋa i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunjanjiko kaiwanji.

<sup>37</sup> Thonŋo e ghalinamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanja. Thonŋo e ghalinamina lemi utu rarithari Loi ne i wovatharitharijanja.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotaele regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiŋa “Ravavaghare, nuwameiya u vakatha vakatha ghamba ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenŋi iŋa, “Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenŋe Loi ne i giya wenŋa, iyava i vakatha weya ghaliŋae gharautu, Jona.

<sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbaŋa thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbaŋa thegheto na gougou thegheto ne ve yaku e thelau tine.

<sup>41</sup> Mbaŋa Loi ghambaŋa i ghathanŋiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharithariŋanŋiya thake iyake, kaiwae va thi loŋwe Jona le vavaghare, thi uturanŋiya lenji thari na thi roitete, na mbaŋake lolo regha ina gheke iye i laghiye kivwala Jona.

<sup>42</sup> Mbaŋa Loi ne ghambaŋa i ghathanŋiya gharighari, kwini i mena e yaghalako ne i yondo na i wovatharithariŋanŋa, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandenŋe Solomon le thimba. Na mbaŋake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha  
(Luk 11:24-26)*

<sup>43</sup> “Mbaŋa nyao raithari i ranŋi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iye-maenŋe ma i vaidiya regha.

<sup>44</sup> Amba iŋa, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbaŋa i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenŋe kokowae.

<sup>45</sup> Amba i wa na ve vanŋunŋiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbaŋako iyako i thari laghiye moli. Iyake ne ngoreiye wenŋa, ghemi thake raraithari iyake.”

*Jisas le bodabodanŋiya thavala  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i ututu wenŋiya wabwi, tinae na oghaghae ma inanji eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

<sup>47</sup> Amba lolo regha i dagewe iŋa, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe iŋa, “Ko nava thela na oghaghanŋiya thavala?”

<sup>49</sup> I liya nimae na i thivatowenŋiya gharaghambu, na iŋa, “Wo hu thuwe! Thiyake, nava na oghaghanŋu.

<sup>50</sup> Thela thonŋo i vakatha Bwebwe e buruburu le renuwanŋa iye ghaghanŋu, lonŋu na tinanŋu.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae  
(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utuja bigibigi i ghanagha wengi. Ina, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

<sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi.

<sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

<sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana vethi unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwaringiya witima.

<sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).

<sup>9</sup> Thonjo e yanayanawami hu vandene wagiya we ghalinanguke.”

*Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

<sup>11</sup> Jisas i gonjogha wengi ina, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wenga, ko ma vamba i worangiya wengi.

<sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangivaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonje wagiya we na thi ghareghare.

<sup>14</sup> Thiyeke wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

<sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonje budakaiya kaero hu lonje, ko mava valikaiwanji.”

*Jisas i vamanjamanjala rayathu weiwo ghagoghaimba*

*(Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonje.



<sup>19</sup> Mbanja lolo regha i lonweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

<sup>20</sup> Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari,

<sup>21</sup> ko iyemaenge ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu.

<sup>22</sup> Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi lonweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghangweya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

<sup>23</sup> Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithari (100), vavana voghiewona (60) na vavana voghieto (30).”

#### *Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

<sup>25</sup> Gougou regha gharighariko va thiya ghen aamba amalama ghatighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

<sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiya, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anga thi mena?’ ”

<sup>28</sup> “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiya, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.’ ”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambunji, ko aamba hu mbana witina na hu vathe e ghangolona.’ ”

#### *Masited mbouye ghagoghaimba (Mak 4:30-32; Luk 13:18-19)*

<sup>31</sup> Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine.

<sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinjini e yangayangako.”

*Isit ghagoghaimba*  
(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*  
(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i renjava e kamwathi regha na i utunja bigi regha wenji mbe goghaimbaenge.

<sup>35</sup> Iyake i vaemunjorunja ngononga Loi ghalinjae gharautu va inja ne i yomara, iya injake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranjiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalana nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itenjiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thina, “U vamanjamanjalana weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenji inja, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

<sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharangi,

<sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambanja iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi njambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako.

<sup>41</sup> Lolo Nariye ne i varyenjiya le nyao thovuthovuye na thi mutuyathunjiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangi. Taulaghingiko ne thi mutuyathunji ele ghamba mbaro tine.

<sup>42</sup> Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinjini.

<sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandene ghalinjanguke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunena le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli.

<sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanjiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

### *Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

<sup>48</sup> Mbanja i riyevanjara, thi momodivoreña e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaninji e kwaekwae na rarithari thi bigiyathu.

<sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranjiyanjiya rarithari thovuthovuyeko e tinenji,

<sup>50</sup> na thi bigiyathuruwonji e ndighe laghiye moli une na vethi randa na thi righimbiye nininji.”

### *Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitonji, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiña, “Ngoreiye.”

<sup>52</sup> I dage wenji, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunji, thiye ngoranjiya ngolo tanuwagae i bigiranjiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto.”

### *Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaonjiya goghaimbanjike thiyake amba i iteta ghembako iyako.

<sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiña, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathanjike ghamba rotaele thiyake?”

<sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenjiya Jemes, Josep, Saimon na Judas.

<sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anja mendava i wo le ghareghareko na le vurighegheko?”

<sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yavwatatawana Loi ghalinje gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

### *Thi kitena Jon Rabapitaiso numwe*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye.

<sup>2</sup> I dage wenjiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotaele ngoranjiyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e

ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo.

<sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

<sup>7</sup> na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nango e ghino ne ya wovenge.”

<sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.”

<sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana.

<sup>10</sup> I varyengiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.

<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausan*

*(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonjweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe.

<sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambw-erangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyengiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas inja, “Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan.”

<sup>17</sup> Thi dagewe, thiya, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

<sup>18</sup> Inja, “Hu bigimena gheke.”

<sup>19</sup> I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovangothiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo.

<sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausan na wanakau na gamagai e vwatanjiva.

*Jisas i longa e njighi vwatae*

*(Mak 6:45; Jon 6:15-21)*

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i variyengiya gharighari thi rakanjogha e ghambanji.

<sup>23</sup> I variyengiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanjowe. Vama i gou na Jisas ina gheko ghamberegha;

<sup>24</sup> na e mbanako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wenjiya gharaghambu.

<sup>26</sup> Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thiŋava, "Kaka!" na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenji e mbanako iyako, iŋa, "Tha huya mararu! Ghino! Ghino!"

<sup>28</sup> Amba Pita i dagewe, iŋa, "Amalana, thonjo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen."

<sup>29</sup> Jisas i gonjoghawe, iŋa, "U mena!" Pita i ghaenja na i lonja ghemba Jisas e njighiko vwatae.

<sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iŋa, "Amalana! U thalavunjo!"

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanima e yalawe, i vikiki amba i dagewe, iŋa, "Len lonjweghathi i nasiye. Buda kaiwae mo numoghegheiwo?"

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiŋa, "Mbema emunjoru Loi Nariya ghen!"

### *Jisas i thawariya ghambweghambwera Genesaret*

*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenanjiya ghambweghambwera.

<sup>36</sup> Thi nanjowe na thonjo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

### *Budakai i vambighiyainda*

*(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiŋa

<sup>2</sup> "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le woranjiya weinda."

<sup>3</sup> Jisas i gonjogha wenji iŋa, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?"

<sup>4</sup> Kaiwae Loi iŋa, 'Mbe hu yavwatata wanjanjiya rama na tina.' Na tembe iŋava, 'Thela i utuvathari ramae na tinae wenji, thi tagavamare.'



<sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huṅa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya wenḡi na ma i yavwatata wananḡi. Na tembe huṅava valikaiwae ne i dage wenḡi na iṅa, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenḡa.'

<sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenḡiya o rumburumbumina.

<sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinḡae gharautu, va i utunḡa emunḡoru, ghemi utunimi:

<sup>8</sup> Loi iṅa,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanḡo, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wenḡo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thinḡa Loi le mbaro."

<sup>10</sup> Jisas i kula vathavathanḡiya gharighari na i dage wenḡi, iṅa, "Hu vandenḡo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i ranḡima e ghaendake, iyake i vambighiyainda."

<sup>12</sup> Gharaghambu thi menawe na thinḡa, "Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?"

<sup>13</sup> Jisas i gonjogha wenḡi iṅa, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunḡi ne thi mutuyathunḡi.

<sup>14</sup> Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenḡiya ghanjiune vavana. Thonḡo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

<sup>15</sup> Pita i dagewe, iṅa, "U vamanjamanjalana goghaimbake iyake weime."

<sup>16</sup> Jisas i dage wenḡi, iṅa, "Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?"

<sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve ranḡi ele kamwathi.

<sup>18</sup> Ko budakai i ranḡima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

<sup>19</sup> Kaiwae i ranḡima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

<sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninḡa ma i vambighiyainda."

### *Tinan Kenani le lonweghathi*

*(Mak 7:24-30)*

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanḡa.

<sup>22</sup> Kenani wevoniye eunda, i yaku e valivanḡako iyako, i mena weya Jisas. I kulakula, iṅa, "Amalana, Deivid Rumbuye, gharen i njawenḡo! Nyao raithari ina weya yawarumbunḡuno, i vakatha na i viri laghiye."

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanḡo vurigheghewe, thinḡa, "U variyeyathu wevoko, kaiwae i kulakula reghamba weinda."

<sup>24</sup> Jisas iṅa, "Loi va i variyenḡo mbe wabwi Isirel enḡe kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunḡimbu."

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavunjo.”

<sup>26</sup> I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiy-athu wenjiya mbughambughu. Mbwata ma valikaiwae ya thalavunjo.”

<sup>27</sup> Elama inja, “Ngoreiye amalana. Ko iyemaenge mbughambughu thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavunjo.”

<sup>28</sup> Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

### *Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

<sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinjanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi.

<sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawena Isirel lenji Loi.

### *Jisas i vaghaningiya gharighari po tausani* (Mak 8:1-10)

<sup>32</sup> Jisas i kula vathangiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghanji mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thija, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, inja, “Bred mbumbuviye na wenja?” Thija, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wengiya wabwima na thiya yaku e thelauko vwatae,

<sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausani, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

## 16

### *Parisi nuwanjiya Jisas le vakatha* (Mak 8:11-13; Luk 12:54-56)

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thija, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenji inja, “Mbanja varaeko ve ronja, kaero hunja, ‘Evole mara thovuye kaiwae buruburuko i soro,’

<sup>3</sup> na mbanjambanja moli hunja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaña budakai thi yoyomara e mbanjake iyake.

<sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenja, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wenji gharaghambu  
Parisi na Sadusi lenji vavaghare kaiwae  
(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred.

<sup>6</sup> Jisas i dage wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiyaenja Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wenji, thinja, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenja bred kaiwae?”

<sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausand thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausand ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>11</sup> Ngorongaenge na ma nuwamina i rumwaru, ghino ma, ma utuutu wenja bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikingi bred ghaisit kaiwae, ko inja enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita inja Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu inja, “Gharighari thinja thela Lolo Nariye?”

<sup>14</sup> Thi gonjoghawe, thinja, “Vavana thinja Jon Rabapitaiso, vavana thinja Ilaija, na vavana thinja Jeremaiya o Loi ghalinae gharautu regha.”

<sup>15</sup> I vaitongi, inja, “Ko naka ghemi? Hunja thela ghino?”

<sup>16</sup> Saimon Pita i gonjoghawe inja, “Ghen Kraishen, Loi e yawayawaliye Nariye.”

<sup>17</sup> Jisas inja, “Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge.

<sup>18</sup> Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiywala.

<sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Krai.

*Jisas i vagharengi le mare kaiwae*  
(Mak 8:31-9:1; Luk 9:22-27)

<sup>21</sup> E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, "Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>22</sup> Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, "Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen."

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, inja, "U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwana ma i reja Loi ele renuwana, i reja gharighari e lenji renuwana."

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, inja, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo."

<sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabananiye.

<sup>26</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?

<sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiya le kaiwo.

<sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare."

## 17

*Jisas ghayamoyamo i ghenevaghaghile*  
(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara.

<sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

<sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwengi e maranji thi utu weinji Jisas.

<sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, "Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandenje wagiya!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenji i vighathingi na inja, "Hu thuweiru, tha hu mararu!"

<sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, "Mbala hu ravunyivunyiya bigiko mohu thuwe"

e ouko vwatae. Ne hu utunja wenjiya gharighari thembana Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thina, “Buda kaiwae mbaro gharavav-agharengi thijava Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenji ina, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thina, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’ ”

*Jisas i thawariya thegha regha nyao raithari inawe  
(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

<sup>15</sup> na ina, “Amalana, u ghareviriri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

<sup>16</sup> Ma vangumena wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

<sup>17</sup> Jisas ina, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghatinnga? Hu vangumena wenjo!”

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thina, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

<sup>20</sup> Jisas i gonjogha wenji ina, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thongo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thongo e lemi lonweghathi ma bigi regha ne i vuyowo wenga.

<sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanggo na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunja le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, ina, “Mbanja nasiye thi vanguraweya Lolo Nariye gharighari e nimanji,

<sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.



<sup>25</sup> Pita inja, “Ngoreiye.”

Mbana Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronga len renuwana? Mbana yambaneke ghakin thi mbana takis, ngoronga thi mban wengiya onanarinji o gharighari ma lenji bodaboda wengi?”

<sup>26</sup> Pita inja, “Gharighari ma lenji bodaboda wengi.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

<sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*  
(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thina, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

<sup>3</sup> amba inja, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

<sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathanjo.”

*Tanathetha i vanjwa lolo na i vakatha thari*  
(Mak 9:42-48)

<sup>6</sup> “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonjo gheghenina o nimanina i vakathanje na u vakatha thari, u kiteniyathu. I thovuye enge thonjo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine.

<sup>9</sup> Na thonjo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramanina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*  
(Luk 15:1-7)

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonjonjoniya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye

e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

<sup>11</sup> Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetenjiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

<sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kiwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko.

<sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enje, na u worangiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thongo ma i wovatha ghalijana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda.

<sup>17</sup> Thongo ma i goru weya ghalijanji, u wa vo worangiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

<sup>20</sup> Kaiwae thongo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanjuwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito ina, “Amalana, thongo ghaghanju i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enje?”

<sup>22</sup> Jisas i gonjoghawe ina, “Thava mbe mbanapiri enje, mbanathanari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

<sup>24</sup> Mbanja i woraweya le tamweko righe, thi vangumena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.

<sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama ina na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe ina, ‘U ghatanaghati na wo u roroghaga, tene ya vamonjoghavao.’

<sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye

ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, 'U vamodo manina va u ghagana wengo!' "

<sup>29</sup> "Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, 'U ghatanaghathi na wo u roroghaha, tene ya vamonjoghavao.' "

<sup>30</sup> "Ko iyemaenge va i botewo na inja na thi vanguruwo e thiyo gheghada i vamodo ghaghagako.

<sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe."

<sup>32</sup> "Amba ghanjigiyama i kula ruwo rakaiwoma na inja, 'Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino.

<sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.'

<sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vangugiya na ve yaku e thiyo gheghada i vamadavao gheghagako."

<sup>35</sup> Jisas inja, "Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina."

## 19

### *Jisas i utunja ghe na yawo utuniye* (Mak 10:1-12)

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro.

<sup>2</sup> Wabwi laghiye thi rakambeke na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, "Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?"

<sup>4</sup> I gonjogha wengi inja, "Mbe hu vaona Buk Boboma iya injake, 'Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.'

<sup>5</sup> Tembe injava, 'Iyake kaiwae ghimoru i itetengiye ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.'

<sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

<sup>7</sup> Parisi mbowo thi vaitova, thiya, "Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyeyathu."

<sup>8</sup> Jisas i gonjogha wengi, inja "Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

<sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanguva wevo togha, amalaghiniye i yathima."

<sup>10</sup> Gharaghambu thi dagewe, thiya, "Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe."

<sup>11</sup> Jisas i dage wengi, "Lemi renuwajana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi.

12 Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanjake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai  
(Mak 10:13-16; Luk 18:15-17)*

13 Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanima wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbija wenjiya gharighariko.

14 Jisas ina, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

15 I bigirawe nimanima e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyewenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

16 Mbanja regha amala regha i mena weya Jisas na i vaito, ina, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

17 Jisas i dagewe, ina, “Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

18 Amalama i vaito, ina, “The mbarongi?” Jisas i gonjoghawe, ina, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

19 u yawwatata wanjiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

20 Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

21 Jisas i dagewe, ina, “Thonjo nuwaniya u rumwaru moli, u wa vo vakunenjiya len bigibigina, u giya manina wenjiya mbinyembinyengu; amba ne u vwenyewenye e buruburu, na u mena u ghambunjo.”

22 Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

23 Jisas i dage wenjiya gharaghambu, ina, “Ya dage emunjoru e ghemi, ravwenyewenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

24 Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyewenye le ru Loi ele ghamba mbaro tine.”

25 Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thina, “Thela enge ne i vaidiya vamoru?”

26 Jisas i vonjimbughathangi na ina, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

27 Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

28 Jisas i dage wenji ina, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyewenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku

theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine.

<sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

<sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

### *Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanamba ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma.

<sup>2</sup> Amalama ina ne i vamodangi ngoreiya mbaña regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i varyenji waenima e ghauma tine.

<sup>3</sup> Mbaña ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

<sup>4</sup> i dage wenji, ina, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana ina na mane ya vakatha vathari wenga.”

<sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

<sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghati. I vaitongi ina, “Buda kaiwae huya ndeghati ghen? Mbanake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiña, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbaña regha modae, silva gethira iya.

<sup>10</sup> Mbaña thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbaña regha modae, silva gethira iya lolo regha.

<sup>11</sup> Mbaña thi mbana modanji, thi liya umama tanuwagae ghautu,

<sup>12</sup> thiña, “Gharigharika iya mo vangungike muyai, methi kaiwo mbaña ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbaña regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo warariña u kaiwo mbaña regha na modan silva gethira.

<sup>14</sup> U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen.



<sup>15</sup> Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoniye*  
(Mak 10:32-34; Luk 18:31-34)

<sup>17</sup> Jisas i longalonga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja,

<sup>18</sup> “Kaero ra longalonga Jerusalem kaiwae, na gheko ne thi vanjugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

<sup>19</sup> na thi vanjugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae*  
(Mak 10:35-45)

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, inja, “Nuwaniya budakai?”

Inja, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, inja, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae.

<sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi.

<sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga,

<sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangi e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*  
(Mak 10:46-52; Luk 18:35-43)

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji.

<sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi ñaevwananji na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wenji ña, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiña, “Amalana, nuwameiya u vakatha marama-rameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenjiya gharaghambu thenjighewo e ghamwanji,

<sup>2</sup> ña, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena.

<sup>3</sup> Thonjo lolo regha i vaitonga, hu dagewe huña, ‘Giya nuwaiya,’ na tene i varyenji e mbanako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjoruña Loi ghalinae gharautu ghalinae iya ñake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji.

<sup>7</sup> Thi vanjumenanjiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha.

<sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi tenjiya umbwaumbwa ndamwandamwae na thi bigirawe.

<sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiña:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiña, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wenji, thiña, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

### *Jisas i ru e Ngolo Boboma tine*

*(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, i mwanavevewonjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenjanjiya bunebune, lenji ghamba yaku.

<sup>13</sup> I dage wenji ña, “Thi rori Buk Boboma e tine Loi ña, ‘Lo ngoloke ne thi una idae ngolo ghamba nanjo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi.

<sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, "Thare u lonwe, ngononga gamagaiko thiya?"

Jisas i gonjogha wengi, inja, "Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, 'O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanje.' "

<sup>17</sup> Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig*

*(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

<sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngononga na umbwako le mare i maya?"

<sup>21</sup> Jisas i gonjogha wengi inja, "Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye.

<sup>22</sup> Thonjo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi."

*Thi vaito Jisas le vurigheghe righe*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

<sup>24</sup> Jisas i gonjogha wengi inja, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake.

<sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wengi, thiya, "Thonjo rana, 'I mena weya Loi' ne inja, 'Buda kaiwae na mava hu lonweghathigha Jon?"

<sup>26</sup> Ko thonjo rana, 'I mena wenjiya gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wengi, inja, "Ghino tembe ngoreiyeva, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake."

*Jisas i utuja amala le nganja thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe ija, “Ngoronga lemi renuwaŋa? Amala regha le nŋaŋga thenjighewo. I wa weya viriviva na ve dagewe, ija ‘Narunŋu, noroke u wa na vo kaiwo e uma.’

<sup>29</sup> I gonjogha weya ramae ija, ‘Ya botewo,’ ko va muyai i viva le renuwaŋa na i wa.

<sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema ija, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenŋe ma va i wa.

<sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwaŋa?”

Thiŋa, “Iya virivivama.”

Jisas i dage wenŋi ija, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwaŋa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenŋe ghemi mane hu ru.

<sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenŋa thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enŋe thi lonweghathi. Othembe va hu thuwenŋi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas ija, “Mbowo ya utunava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenŋiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Na amalaghiniye i wa e valivanŋa regha.

<sup>34</sup> “Mbaŋa kaero ghambaŋa thi vu, umama tanuwagae i variyenŋiya le rakakaiwo wenŋiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

<sup>35</sup> Umama gharanjimbunjimbu thiya lawenŋiya rakakaiwoma, thi nŋenŋenŋa regha, thi tagavamara regha na thi biriya regha e vari.

<sup>36</sup> Amalama mbowo i variyenŋiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenŋi tembe ngoreiyeva methi vivama.

<sup>37</sup> Muyai moli i variya nariye wenŋi na ija, ‘Ne thi yavwatatawana narunŋuke.’

<sup>38</sup> Ko mbaŋa ranjimbunjimbuma thi thuweya nariyeko, thiŋa, ‘Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaroŋa umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaroŋava iya le umake.’

<sup>39</sup> Thi yalawe, thi wokiyathuranŋiya e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitonŋi ija, “Mbaŋa ne umama tanuwagae i njoghama, ne i vakatha budakai wenŋiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivanŋima thiŋa, “Ne i gabonŋiya gharighariko raraithari na i vatomweya le umako wenŋiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiyaawe uneuneko amalaghiniye kaiwae na vethi giyaawe.”

<sup>42</sup> Jisas i dage wenŋi, ija, “Mbe hu ndevaona mun ngoronga Buk Boboma ija?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wenji ina, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona gathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjiya i thovuyeja Loi le ghamba mbaro.

<sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji.

<sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae*

*(Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ina,

<sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

<sup>3</sup> I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyenjiya le rakakaiwo vavana ina, ‘Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa

<sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabongi, na thi tagavamarenji.

<sup>7</sup> Kinima i gaithi laghiye moli, i variyenjiya le ragagaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjiya le rakakaiwo, ina, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake.

<sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’

<sup>10</sup> Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya thi vaidinjiko, thovuthovuye o rarithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama.

<sup>12</sup> I vaito ina, ‘Wou, ngoronja mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinae.

<sup>13</sup> Amba kinima i dage wenjiya le rakakaiwoma ina, ‘Hu ngara nimanima na gheghe na hu wokiyatharunjiya eto e momouwoko tine ve randarandawe na i righimbiya njijiye.’ ”

<sup>14</sup> Jisas i govun ina, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthinji.”

### *Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*



<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronga ne thina na thi vakatha ghawonjowe ele utuutuko.

<sup>16</sup> Parisi thi varyenjiya ghanjiraghambu vavanawe Jisas weinjijanyiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariye. Thina, "Ravavaghare, wo ghareghare u utuna emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwana kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye.

<sup>17</sup> Ngoronga ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?"

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanaako rarithari iya kaiwae i dage wenji ina, "Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

<sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe,

<sup>20</sup> amba i vaitongi ina, "Thela ngalingaliya na idae iya e manike?"

<sup>21</sup> Thina, "Sisa."

Jisas i dage wenji ina, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

<sup>22</sup> Mbanja thi lonweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

<sup>24</sup> thina, "Ravavaghare, Mosese ina thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjova ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.

<sup>25</sup> Amala regha weijanyiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeke ghaghae kaero i rovanjova.

<sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.

<sup>27</sup> Muyai moli elaghiniye i mare.

<sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vangu?"

<sup>29</sup> Jisas i gonjogha wenji ina, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu.

<sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utuna wenga? Ina,

<sup>32</sup> 'Ghino Eibraham, Aisake na Jeikob lenji Loi.' Loi va ina ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi."

<sup>33</sup> Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*  
(Mak 12:28-34)

<sup>34</sup> Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha.

<sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

<sup>36</sup> inja, "Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?"

<sup>37</sup> Jisas i gonjoghawe inja, " 'U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanjana laghiye.'

<sup>38</sup> Iyake mbaro laghiye na iviva moli.

<sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, inja, 'U gharethovu weya ghanu ngoreiya u gharethovu e ghen.'

<sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinjeae gharautu lenji vavagharenji, thi ndeghathiwe iya mbaroke theghewoke thiyake."

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*  
(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Mbanja Parisi thi meghilina Jisas, amba i vaitonji inja,

<sup>42</sup> "Ngoronja lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?"  
Thina, "Iye Deivid rumbuye."

<sup>43</sup> Jisas mbowo i vaitonjiva inja, "Ngoronjaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja,

<sup>44</sup> 'Giya Loi i dagewe wo Giya inja: U yaku valivanja e unenguke ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.'

<sup>45</sup> "Thongo Deivid i una Mesaiya 'wo Giya,' ngoronjaenge na Mesaiya iye Deivid rumbuye?"

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonanjiya Jiu lenji randeviva*  
(Mak 12:38-40; Luk 11:37-52; 20:45-47)

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja,

<sup>2</sup> "Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjana.

<sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

<sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako."

<sup>5</sup> "Thi vakathanjiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathanji na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathanji na molamolao.

<sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghila ghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

<sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thina 'Ravavaghare' wenji."

<sup>8</sup> "Thava ghamunena thi dage wenga na thina, 'Ravavaghare' kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena.

<sup>9</sup> Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu.

<sup>10</sup> Thava gharighari thi dage wenga na thina, 'Randeviva' kaiwae lemi randeviva ghamberegha, iye Mesaiya.

<sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

<sup>12</sup> Thela thongo ghamberegha tembe i wovoreña Loi ne i wonjoña, na thela i wonjoña ghamberegha, Loi ne i wovoreña."

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi."

<sup>14</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli."

<sup>15</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonngatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi."

<sup>16</sup> "Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, 'Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.'

<sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

<sup>18</sup> Ghemi tembe hunjava, 'Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!'

<sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

<sup>20</sup> Iya kaiwae, mbanja thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

<sup>21</sup> Tembe ngoreiyeva, mbanja thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

<sup>22</sup> Na mbanja thongo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha."

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiyawe mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandane na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi.

24 Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyawenji, ko iyemaenge mbaro laghilaghiye hu renuwana valawenji. Hu woranjiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

25 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiyawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaweya vwatanji ko votha na kurakura thi riyevanjarango.

26 Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaweya kom na gaeba tinenji ambane vwatanji i thina.”

27 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjarah.

28 Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjarah.”

29 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanjiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

30 na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabonjiya Loi ghalinae gharautunji.

31 Ko iyemaenge tembe ghamimberegha hu woranjiyanga, mbema gheminani orumburumbunjiya iya thiye va thi gabonjiya Loi ghalinae gharautu.

32 Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

33 “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

34 Iya kaiwae ya dage e ghemi, ne ya variyenjiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabonjiya vavana, hu rokrosinjiya vavana, hu yabibinjiya vavana e ngolo kururu tine na hu vagevagege lolonga wenji e ghemba na ghemba.

35 Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine.

\* 23:23 Buk Boboma Togha ma ija, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwona na thi vakatha ghaminae thovuye wenjiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwona “utha, njambao na sele.”

<sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

*Jisas i gharaewo Jerusalem*  
(Luk 13:34-35)

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyengi wenga. Mbanja i ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga.

<sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge.

<sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

## 24

*Jisas inja nevole thi raka Ngolo Boboma*  
(Mak 13:1-2; Luk 21:5-6)

<sup>1</sup> Jisas vama i itetena Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolongolonyengi.

<sup>2</sup> Inja, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

*Jisas inja gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thina, “U utugiya weime ne thembanja bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, inja, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga.

<sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarangiya gharighari i ghanagha.

<sup>6</sup> Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako.

<sup>7</sup> Vanautuma ne thi vegaiti wengi; rambarombaro ne thi vegaiti wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

<sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenga na thi vangugiyanga wengiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae.

<sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vevotewongi.

<sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarangiya gharighari lemoyo.

<sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari.

<sup>13</sup> Ko thela ne i ghatanaghathangiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru.



14 Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

15 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghaliŋae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!)

16 E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

17 Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge.

18 Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

19 Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wengiye wanakau maramarabo na wanakau weinjijiyagiya gamagai amba thi thuthu!

20 Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat.

21 Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

22 Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

23 “Thonjo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

24 Kaiwae Mesaiya kwanikwan na Loi ghaliŋae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

25 Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

26 “Thonjo lolo regha i dage wenga inja, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonjo inja, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi.

27 Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

28 “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*  
(Mak 13:24-27; Luk 21:25-28)

29 “Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarane ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

30 Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na wenyevwenye laghiye.

<sup>31</sup> Ne thi wiya mema na ghalin̄ae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi van̄guvathavathan̄giya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig  
(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mban̄a hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mban̄a nasiye thuwai ghamban̄a.

<sup>33</sup> Tembe ngoreiyeva, mban̄a ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghamban̄a ma bwagabwaga, maiyavara.

<sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>35</sup> Buruburu na yambane ne thiko, ko ghalin̄anguke mane iko.”

*Ma lolo regha i ghareghare themban̄a Lolo Nariye ne i mena  
(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare themban̄a na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne themban̄a.

<sup>37</sup> Ghaghad themban̄a Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghamban̄a.

<sup>38</sup> Va e mban̄an̄giko thiyako amba muyai ngonun̄go i voru na i thotho, gharighari thi ghan̄inga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mban̄aniye Nowa i tha e wan̄gama.

<sup>39</sup> Ma va thi ghareghare, ngonun̄go na thotho raithari regha maiyavara e ghamwan̄jina. I mena na i gabovaon̄gi. Iyako ne ngoreiye mban̄a Lolo Nariye ne le mena.

<sup>40</sup> E mban̄ako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovan̄gu, na regha ne thi itete.

<sup>41</sup> Wanakau theunyiwo ne inan̄ji wit ghamba vakatha thi vwan̄gon̄go wit: eunda ne thi yovan̄gu na eunda ne thi itete.

<sup>42</sup> Iya kaiwae hu njan̄anja, kaiwae ma hu ghareghare themban̄a ghami Giya ne i mena.

<sup>43</sup> Hu renuwan̄akikiya iyake: thon̄go ngolo tanuwagae va i ghareghareya themban̄a ghalughawoghawo rakaivi ne i vuthawe, ne i njan̄anja ele ngoloko na rakaiviko tha i ruwe.

<sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari  
(Luk 12:41-48)*

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghan̄ji, ghan̄inga e ghamban̄a moli.

<sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thon̄go ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

<sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaron̄ngiya le bigibigiko wolaghiye.

<sup>48</sup> Ko thongo iye rakakaiwo raithari ne i renuwanja e ghare na inja, 'O giyama mane i vutha rukuruku,'

<sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu.

<sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe.

<sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari rarithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye."

## 25

### *Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wengi inja, "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine.

<sup>2</sup> Theulima unounongi na theulima thi manabu.

<sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

<sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye.

<sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana."

<sup>6</sup> "Vama gougou mboro amba lolo regha i mena i kula inja, 'Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.' "

<sup>7</sup> "Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp.

<sup>8</sup> Amba unounoma thi dage wengi manabuma thina, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.' "

<sup>9</sup> "Thi gonjogha wengi thina, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.' "

<sup>10</sup> "Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba."

<sup>11</sup> "Muyai gagamaina unounoma thi vutha na thina, 'Amalana, amalana, u vugha thinimbana wo ruwo.' "

<sup>12</sup> "Amalama i gonjogha wengi, inja, 'Ya dage emunjoru e ghemi, ma ya gharegharenga.' "

<sup>13</sup> "Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamigiya ne i menawe."

### *Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 19:11-27)*

<sup>14</sup> "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerina valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki.

<sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

<sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoŋa na tembe i vaidiva paeb tausan kina.

<sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina.

<sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronga va thi vakaiwoŋa na thiŋa le maniko.

<sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iŋa, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

<sup>21</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenji na u njimbukikiŋiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’ ”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na iŋa, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.’ ”

<sup>23</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenji u njimbukikiŋiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’ ”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena iŋa, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban.

<sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

<sup>26</sup> “Giyama i dagewe iŋa, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban.

<sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoŋa na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

<sup>28</sup> “I dage wenjiŋiya rakakaiwo vavanava, iŋa, ‘Hu bigiya maninawe na hu bigiya weya amalana iya ten tausan inawe.

<sup>29</sup> Thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenji weya thela ma e ghavareminji, othembe nasiye moli inawe, ya bigivaowe.

<sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.’ ”

*Lolo Nariye ne i ghathanjiya gharighariko wolaghiye*

<sup>31</sup> “Mbanja Lolo Nariye ne i mena weiyanji nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

<sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghanji na wabwi theghewo, ngoreiya sip gharanjimbunjimbunji na gathanjiya sip na gout tomethi lenji yaku.

<sup>33</sup> Ne i bigirawenjiŋiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wenjiŋiya gharighari inanji e uneko iŋa, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke.

<sup>35</sup> Kaiwae bada i gharinḡo na hu giya ghaninḡa e ghino, mbwa i gharinḡo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenḡo e lemi ḡgolo,

<sup>36</sup> ya bukabuka na hu giya kwama wenḡo, ya ghambwera na hu njimbukikinḡo, inanḡu e thiyo na hu mena hu thuwenḡo.’ ”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thiḡa, ‘Amalana, thembaḡa va wo thuwenḡe bada i gharinḡe na wo giya ghaninḡa na u ghan, o mbwa i gharinḡe na wo giya mbwa e ghen?’

<sup>38</sup> Na thembaḡa va wo thuwenḡe u mebobwari na wo kulavorenḡe, o u bukabuka na wo ligiya kwama na u njimbo?

<sup>39</sup> Na va thembaḡa wo thuwenḡe u ghambwera o inan e thiyo na wo ghaona wo thuwenḡe?’ ”

<sup>40</sup> “Kinḡ ne i gonjogha wenḡi inḡa, ‘Ya dage emunjoru e ghemi, thembaḡa thonḡo hu vakatha bigi regha weya oghaghanḡunḡike regha iya idae ma i laghiye, ḡgoreiya hu vakatha wenḡo.’ ”

<sup>41</sup> “Amba ne i dage wenḡiya thiye inanḡi e moiyeke inḡa, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

<sup>42</sup> Kaiwae bada i gharinḡo na ma hu giya ghaninḡa wenḡo, mbwa i gharinḡo na ma hu giya mbwa wenḡo,

<sup>43</sup> bobwariya ghino na ma hu kulavorenḡo e lemi ḡgolo, ya bukabuka na ma hu giya kwama wenḡo, ya ghambwera na inanḡu e thiyo na ma hu mena hu njimbukikinḡo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweva thiḡa, ‘Amalana, va thembaḡa wo thuwenḡe bada o mbwa i gharinḡe, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunḡe?’ ”

<sup>45</sup> “Ne i thombe wenḡi na inḡa, ‘Ya dage emunjoru e ghemi, thembaḡa hu botewo hu thalavugha oghaghanḡunḡike iya nanasiyeke thiyake iya hu yanḡiwanḡike regha ḡgoreiya hu botewo hu thalavunḡo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbaḡa regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

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*Thi tamweya kamwathi na thi yalaweya Jisas*

*(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Mbaḡa Jisas i utuvao utuutuko wolaghiye, i dage wenḡiya gharaghambu, inḡa,

<sup>2</sup> “Kaero hu ghareghare, mbaḡa ma theghewo enḡe kaero Thaga Valanani ghambaḡa, na ne e mbaḡako iyako tine thi vanḡugiya Lolo Nariye na thi ḡge e kros.”

<sup>3</sup> E mbaḡako iyako ravowovowo laghilaghiye na Jiu lenji randevivanḡi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ḡgolo

<sup>4</sup> na thi vona Jisas ghae ḡgoronḡa ne thiḡa na thi yalawe thuwele na thi tagavamare.

<sup>5</sup> Thiḡa, “Thava ra vakatha e thagake iyake tine, ne iwaenḡe gharighari gharenḡi i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama*

*(Mak 14:3-9; Jon 12:1-8)*

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ḡgolo, iye va i ghatana lepelu.



<sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaiti. Thina, “Buda kaiwae i vakowana bunamako?”

<sup>9</sup> Thongo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwana, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo.”

<sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.

<sup>12</sup> Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae.

<sup>13</sup> Ya dage emunjoru e ghemi, nevole thembana thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Judas ina ne i vatomweya Jisas  
(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye

<sup>15</sup> na ina, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

<sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngononga ne ina na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanani  
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit gathaga ghambana, gharaghambu thi menawe na thi vaito thina, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanani ghaninganiye kaiwan?”

<sup>18</sup> I gonjogha wenji ina, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huja, ‘Ravavaghare ina: Wombana maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanani ghaninganiye e len ngolona.’ ”

<sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga.

<sup>21</sup> Ghaninga e tine Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ina, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji ina, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo.”

<sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ina, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, ina, “Kaero mo utuna na len utuna emunjoru.”

*Giya le ghaninga**(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, "Hu wo na hu ghan. Iyake riwangu."

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, "Taulaghina ghemi hu mun,

<sup>28</sup> waenike iyake madibanju iye i vaemunjoruja dagerawe togha. I voruranga na mbala Loi i numotena gharighari lemoyo lenji thari.

<sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine."

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakanji na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas**(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenji inja, "Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma inja, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

<sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

<sup>33</sup> Pita i gonjoghawe inja, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge."

<sup>34</sup> Jisas i dagewe, inja, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo."

<sup>35</sup> Pita i dagewe inja, "Mane yana ma ya gharegharenge, othembe thonjo ne ya mare weingu ghen." Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani**(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wenji inja, "Huya yaku gheke, na ya wa na va nanjo gheko."

<sup>37</sup> I vangungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli.

<sup>38</sup> Amba i dage wenji, inja, "Gharenju i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja."

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo inja, "Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana."

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghena. I dage weya Pita, inja, "Ko ma valikaiwae hu njananja lughawoghawo regha?"

<sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo inja, "Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwana."

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabonji.

<sup>44</sup> I itetengi na mbowo ve nanjova mbanatoninji. I nanjo na tembe ngoreiyeva me nanjoma.

<sup>45</sup> Mbowo i njogha wenjiva gharaghambuma na i dage wenji ina, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyengi.

<sup>48</sup> Lilivama vama i giya nono wenji, ina, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.”

<sup>49</sup> Judas i vamwandi weya Jisas na ina, “Ago laghiye Ravavaghare!” Na i vandamo.

<sup>50</sup> Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

<sup>52</sup> Jisas i dagewe ina, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi.

<sup>53</sup> Ko ma hu ghareghare valikaiwanjo moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanjo?

<sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiye budakaiya kaero i yomara e mbanake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima ina, “Mouna enge rakaiva ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo.

<sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanjo Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

<sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas.

<sup>60</sup> Ko iyemaenje ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena,

<sup>61</sup> na thiņa, “Amalake iyake iņava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbaņa thegheto e tine kaero i vatadiwa.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas iņa, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronņa lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenģe Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe iņa, “Loi e yawayawaliye e idae ya nanģo e ghen na u dage weime, thonģo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe iņa, “Ngoreiye iya moņana. Ko ya dage e ghemi, mbaņa i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e nģaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iņa, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loņweya le utuko, me utuvathari weya Loi.

<sup>66</sup> Ngoronņa lemi renuwaņa?”

Thi gonjoghawe thiņa, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njonģovuna ghamwae na thi nģe. Vavana thi tagaleva

<sup>68</sup> na thiņa, “Mesaiya ghen? U dage weime thonģo Loi ghalinģae gharautu ghen, thela me nģenģenģanģena.”

*Pita iņa ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iņa, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranģi i roro iņa, “Ma ya ghareghare budakaiya utuniya u utuutuna.”

<sup>71</sup> Seiwo i loņgaranģi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenģiya gharighariko inanģiko gheko iņa, “Amalake iyake va weiye Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro iņa ma i ghareghare Jisas. I tholo iņa, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbaņa ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiņa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinģanina ghanģumi i woranģiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu iņa, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonģo ma ya utuņa emunjoru.”

E mbanako iyako kamkam i kula,

<sup>75</sup> amba Pita i renuwanakiki Jisas ghalinģaema: “Amba muyai kamkam i kula; mbanato ne uņa ma u gharegharenģo.”

Pita i ranģi eto na ve randa laghiye.

## 27

*Thi yovanģuya Jisas weya Pailat*

*(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

<sup>1</sup> Vambe mbanambanģa moli ravowovowo laghilaghiye na Jiu ghanģiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

<sup>2</sup> Thi nģari na thi yovanģu weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wenji, inja, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thiya, "Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha."

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiya, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani."

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

<sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

<sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, "Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

<sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo."

*Jisas i kot weya Pailat*  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, "Ghen Jiu lenji kina ghen?"

Jisas i gonjoghawe inja, "Ngoreiya iya monana."

<sup>12</sup> Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

<sup>13</sup> Amba Pailat i dagewe inja, "Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?"

<sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangaia kaiwanji.

<sup>16</sup> E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli.

<sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thijake Mesaiya?"

<sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto inja: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye."

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi inja, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"



Thiņa, “Barabas.”

<sup>22</sup> Mbowo i vaitongiva iņa, “Ne ya vakatha budakai weya Jisas iya thiņake Mesaiya?”

Taulaghiko thiņa, “U rokros!”

<sup>23</sup> Pailat i vaitongi iņa, “Ko loloke iyake va i vakatha vara thambo thari?”  
Ma thi kula na ghalinjanji laghiye enge thiņa, “U rokros!”

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwaņa regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thiņa mbwa na i thavwiya nimaе wabwiko laghiye e maranji na iņa, “Loloke iyake le mare wonjoweniye thava ne i mena wenngo. Tembe hu kwalavi.”

<sup>25</sup> Taulaghiko thiņa, “Le marena wonjoweniye i mena weime na lama nganņa wenģi.”

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na iņa na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanģugiya wenģi na thi nģe e kros.

### *Ragagaithi thi vatabweruņa Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

<sup>27</sup> Pailat le ragagaithi thi yovanģuya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas.

<sup>28</sup> Thi bigiranģiya ghakwama na thi vanģimbo e kwama sosoro na molao, ngoreiya kiņ ghakwama.

<sup>29</sup> Thi vona umbwa ele kinkin yanģae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kiņ ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruņa thiņa, “O Jiu lenji Kiņ, len mbaro ne i meghabana!”

<sup>30</sup> Thi njonggovunivun na thi wo umbwama na thi nģenģeņa umbaliye.

<sup>31</sup> Mbaņa thi vatabweruņako na e ghereiye, thi liranģiya kwamama sosoroma na thi vanģimbo amalaghiniye e ghakwamangima. Amba thi vanģuranģiya na thi yovanģu vethi rokros.

### *Thi nģe Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbaņa vama vethi vanģuranģiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheņa na i wo Jisas ghakros.

<sup>33</sup> Thi vutha e valivanģa regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”.

<sup>34</sup> Bigi regha iye i manģe thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbaņa i ghamino na i manģe, i botewoyathu.

<sup>35</sup> Mbaņa thi nģe e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonģo i wo variko iya e ghanonoko amba i tuthi iyanģaniya i bigi.

<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.

<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nģe e umbaliye na yavoro, iņa, IYAKE JISAS, JIU LENJI KIN.

<sup>38</sup> Thi rokrosinģiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareņa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,

<sup>40</sup> thiņa, “Va uņa ne u tagarakaraka Ngolo Boboma na mbaņa thegheto e tine kaero u vatadiva. Thonngo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

<sup>41</sup> Ravowowowo laghilaghiye, mbaro gharavavagharenji na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.

<sup>42</sup> Thiņa, “I vamorunjiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi.

<sup>43</sup> I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iņa, ‘Loi Nariya Ghino!’ ”

<sup>44</sup> Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

### *Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

<sup>46</sup> Tiri klok ele valivanja Jisas i kula na ghalinae laghiye iņa, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenango?”

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiņa, “I kula weya Ilaija iyako.”

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreņa na Jisas i mun.

<sup>49</sup> Ko iyemaenje vavana thiņa, “Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamor.”

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

<sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

<sup>54</sup> Mbaņa ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiņa, “Mbema emunjoru iye Loi Nariye.”

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoņa Jisas. Thiye va thi ghabugha Jisas Galili na thi njimbukiki.

<sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nğanja tinanji.

### *Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbaņa vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

<sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat iņa na thi wogiyawe.

<sup>59</sup> Josep i wo na i liya kwama togha i ghavowe,

<sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteņa.

<sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### *Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanambaņa Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

<sup>63</sup> Thi dagewe thiņa, “Amalana, wo renuwanakikiya rakwaniko iyako, mbaņa vamba e laghalagha va iņa, ‘Mbaņa thegheto e ghereiye kaero ya thuweiruva.’

<sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbaņa thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiņa, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

<sup>65</sup> Pailat i dage wenji iņa, “I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko.”

<sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.

## 28

### *Jisas i thuweiru e mare na e yawayawaliye*

*(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanambaņa moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma iņa, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouņa, ‘Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronja manama e ghemi!”

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

<sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji iņa, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

<sup>10</sup> Jisas i dage wenji iņa, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwenjo gheko.”

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithina iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na

vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

<sup>12</sup> Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

<sup>13</sup> Na thiya, “Hu dage wenjiya gharighari huja, ‘Mo ghenelaja gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’

<sup>14</sup> Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.”

<sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thiya, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu*

*(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe.

<sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo.

<sup>18</sup> Jisas i mena na i dage wenji, iya, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke.

<sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

<sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenja. Na hu renuwanyakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyee Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyee Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i lonŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotale thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraitari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinae gharautu va i rori Loi ina, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan.

<sup>3</sup> Lolo regha i kulakula e njamnam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’ ”

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetenji, amba Loi i numoteningenji. Amba thi bapitaiso.

<sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare.

<sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo.\*

<sup>7</sup> Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae.

<sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

### *Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)*

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

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**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanjanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji.



<sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

<sup>11</sup> Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narunġu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

*Jisas ghatanathetha*

*(Mat 4:1-11; Luk 4:12-13)*

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata.

<sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

*Jisas i woraweya le vavaghare righe Galili*

*(Mat 4:12-17; Luk 4:14-15)*

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyo na e ghereiye,<sup>†</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

<sup>15</sup> iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetenġi na hu lonweghathigha Toto Thovuye.”

*Jisas i dage wenġiya raboroborogi theghevari na thi ghambu*

*(Mat 4:18-22; Luk 5:1-11)*

<sup>16</sup> Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidinġiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>17</sup> Jisas i dage wenġi iņa, “Hu mena hu ghambunġo na ya vavagharenġa ghemi gharighari ghanjirakosi.”

<sup>18</sup> E mbanako iyako thi itetenġiya lenji ghina na thi ghambu.

<sup>19</sup> I lonġa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanġi e lenji wanġa thi vavanamwenġiya lenji ghina.

<sup>20</sup> E mbanako iyako i kula wenġi, thi iteta ramanġi Sebedi e wanġa weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari*

*(Luk 4:31-37)*

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

<sup>22</sup> Gharighariko iyava thi vandenġeko gharenġi i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iņa,

<sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaimo? Kaero ya gharegharenġe, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i ŋaelimbiya weya nyaoko raithari iņa, “Meiye, na u itetenġa amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i ranġiwe.

<sup>27</sup> Taulaghiko gharenġi i yo laghiye na thi veutu wenġi thiņa, “Budakaiyake? Iyake vavaghare toġha. Amalake i vavagharenġa renuwanġa

<sup>†</sup> 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

emunjoru na totoghanggi, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao rarithari na thi lonweghathi.”

<sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo*

(Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjijangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

<sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe.

<sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i iteteja na i vanamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao rarithari ina wenji.

<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

<sup>34</sup> Gharighari i ghanagha thi ghambweranja ghambwera thanari Jisas i thawarivaongi. Vambe i variye rangiyangiva nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*

(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe.

<sup>37</sup> Mbanja thi vaidi, thi dagewe thina, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

<sup>38</sup> Ko Jisas i gonjogha wenji ina, “Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiya nyao rarithari.

*Jisas i thawariya amala i ghatana lepelo*

(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepelo‡, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe ina, “Thongo nuwaniya, u vakathango na ya thovuye.”

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ina, “Nuwanguke nuwaiya, riwana i thovuye!”

<sup>42</sup> E mbanako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanako iyako,

<sup>44</sup> na ina, “Wo u vandenje, ne u ndeutuja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina.”

<sup>45</sup> Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikawaiye i ru e ghamba laghiye

‡ 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvokuvo* (Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine.

<sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji.

<sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

<sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

<sup>5</sup> Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko ina, "Amalana, ya numotena len tharina wolaghiye."

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina,

<sup>7</sup> "Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli."

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji ina, "Buda kaiwae hu rerenuwana ngoreiyake?"

<sup>9</sup> Iyanjaniya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri, u bigiya ghambana ghavwarara na u long'a'?

<sup>10</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." Amba i dage weya amalako kuvokuvoko ina,

<sup>11</sup> "Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!"

<sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thina, "Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako."

### *Jisas i kula weya Livai* (Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji.

<sup>14</sup> I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ina, "U ghambungo." Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako.

<sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thina, "Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?"

<sup>17</sup> Mbanja Jisas i lonwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae*  
(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thina, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

<sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

<sup>22</sup> Na tembe ngoreiyeve, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thethehan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune.

<sup>24</sup> Parisi thi dage weya Jisas thina, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i ghaningi weiyangiya ghaune?”

<sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

<sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nimae i mare na i kuvokuvo*  
(Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo.

<sup>2</sup> Gharighari vavana va inanzi gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

<sup>3</sup> Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.”

<sup>4</sup> Jisas i vaitongi ija, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wengi weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ija, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

<sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjijangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

#### *Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambe, vavana vambe thi rakamena Judiya,

<sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye.

<sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wengi gharaghambukothi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

<sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

<sup>11</sup> Na thembana gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinanyi laghiye thina, “Oo! Ghen Loi Nariye.”

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

#### *Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Luk 6:12-16)*

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

<sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi ija, “Ma tuthinga na hu ghambungo. Ne ya varyenga na vohu utuna ghalinangu,

<sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari.”

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita),

<sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

<sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

<sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

#### *Jisas na nyao raraithari ghanjigiya*

*(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga.

<sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”



<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thinja, “Nyao rarithari ghanjigiya Bilisabul inawe! Nyao rarithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko rarithari.”

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i venji ina: “Ngoronga ne Seitan ina na i variyerangiya ghamberegha?”

<sup>24</sup> Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaiithi wenji, ghamba mbaroko iyako ne i dobu.

<sup>25</sup> Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaiithi wenji, ngolo iyako gharighariniye ne nanderengi.

<sup>26</sup> Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiithi wenji, mane te i vurighegheva, ne i dobu na kaero iko.”

<sup>27</sup> “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

<sup>28</sup> “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi.

<sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.”

<sup>30</sup> Jisas ina ngoreiyako kaiwae gharighari va thinja, “Nyao rarithari inawe.”

*Jisas tinae na oghaghaengi moli*  
(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji.

<sup>32</sup> Wabwi laghiye va thi roghilina, thi dagewe thinja, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wenji ina, “Nava thela na oghaghangungiya thavala?”

<sup>34</sup> I thuwengiya gharighariko iya va thi roghilinjako, na ina, “Wo hu thuwe! Thiyake nava na oghaghangu!”

<sup>35</sup> Thela thongo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu.”

## 4

*I goghaimba rayathu weiwo kaiwae*  
(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata.

<sup>2</sup> Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji ina,

<sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo.

<sup>4</sup> Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi.

<sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku.

<sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinjini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwarinji na ma thi rau.

<sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

<sup>9</sup> Jisas ina, "Thongo e yanayanawami hu vandene wagiya ghalinanjuke."

*Buda kaiwae Jisas i goghaimba*  
(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala goghaimbako wenji. Jisas i dage wenji ina,

<sup>11</sup> "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru ututuniye thi lonwe e goghaimba.

<sup>12</sup> Kaiwae Buk Teuye ina, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetenjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.'"

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitonji ina, "Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharenjiya goghaimbako wolaghiye?"

<sup>14</sup> Jisas ina, "Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae.

<sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i woranjiya wenji.

<sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari.

<sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewonji Toto Thovuye kaiwae, e mbanako iyako thi dobu.

<sup>18</sup> Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae,

<sup>19</sup> ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune.

<sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

*Kadinene i giya manjamanjala*  
(Luk 8:16-18)

<sup>21</sup> Jisas i vaitonji ina, "Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate?"

<sup>22</sup> Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>23</sup> Thonjo e yanayanawami, hu vandene wagiya ghalinanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwoya yanayanawamina na hu vandene wagiya; kaiwae thonjo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiya laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonje ne i ghawewe.

<sup>25</sup> Iyake ngoreiye, thonjo u wo ne i giya e ghen ma e vwataeva, ko thonjo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wengi ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine.

<sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngononga le mbuthumbuthu.

<sup>28</sup> Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunenyeuye amba muyai uneune thi rakanji.

<sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwa ghagoghaimba*

*(Mat 13:31-32,34; Luk 13:18-19)*

<sup>30</sup> Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngononga Loi le ghamba mbaro ghayamoyamo.

<sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

<sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjiya ghanjako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyini e riburibuwae.”

<sup>33</sup> Jisas va i vavagharenanjiya goghaimba i ghanagha ngonanjiya iyake wengiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe.

<sup>34</sup> Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weyanjiya gharaghambuko i vamanjamanjalana bigigiko wolaghiye wengi.

*Jisas i dagewe ndewendewe na i mare*

*(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbanako iyako i dage wengiya gharaghambu ina, “Ra lawaoko valimbwako.”

<sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wanjako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyanjiya.

<sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wagate na mbalavama thi dama.

<sup>38</sup> Jisas ina e wanjako tine i ghena e wanjako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thina, “Ravavaghare, thare u rerenuwanya kaiwanda, mbanja nasiye raya mare!”

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoya kaiwae i giya ghanjanga ghaminae thovuye, ngoreiye thi vakaiwoya njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

<sup>39</sup> Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko ina, “Hu towo! Hu ndeghathi!” Mbanara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

<sup>40</sup> Amba Jisas i dage wenji ina, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?”

<sup>41</sup> Thi mararu laghiye moli na thi vedage wenji thiya, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

## 5

### *Jisas i thawariya amala nyao raraithari nanjiwe* (Mat 8:28-34; Luk 8:26-39)

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivannga regha iya Gerasa gharighariniye va thi yakukowe.

<sup>2</sup> Mbanja i iteta wannga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe

<sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

<sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiye seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaranja.

<sup>5</sup> Ghararaghiye na gougou i lonगतakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

<sup>7-8</sup> Mbanjako iyako Jisas i dagewe ina, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye ina, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanngo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito ina, “Idan thela?” Amalako i gonjoghawe ina, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.”

<sup>10</sup> I nanngo vurigheghe weya Jisas na thava i variye rangiyangi e valivanngako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

<sup>12</sup> Nyaoko raraithari mbowo thi nangoweve thiya, “U variyeime wenjiya mbomboko na vo ru wenji.”

<sup>13</sup> Iya kaiwae Jisas i vatomwenji i variyenjiya nyaoko raraithari thi rakanngi weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

<sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

<sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wenji ngononga nyaoko raraithari methi rakanngi weya amalako na budakai me gharinjaniya mbomboma.

\* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

<sup>17</sup> Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wanjako amba amalako nyaoma rarithari menanjiwe i nanjo vurigheghe na i wa weiye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngononga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonje na gharenji i yo laghiye.

*Jairas i nanjo weya Jisas i thalavu yawarumbuye  
(Mat 9:18-26; Luk 8:40-56)*

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija.

<sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe,

<sup>23</sup> na i nanjo weiye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanjiya wenju ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

*Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatanja voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

<sup>27</sup> Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye,

<sup>28</sup> na tembe i dageweva ghambereghe inja, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”

<sup>29</sup> I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.

<sup>30</sup> E mbanjako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thinja, “Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae unja, “Thela me vighathingo?” ”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.

<sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

*Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thinja, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”



<sup>36</sup> Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonweghathi enge.”

<sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranivetho laghiye moli.

<sup>39</sup> I ru na i dage wenji inja, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghenae enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.

<sup>41</sup> I vighathi e nimae na i dagewe inja, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli.

<sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

## 6

### *Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thiya, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake?”

<sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivanjake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye.

<sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivanjako iyako na i vavaghare wenjiya gharighari.

### *Jisas i variyengiya ghalinae gharaghambi theyaworo na theghewo (Mat 10:5-15; Luk 9:1-6)*

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao raraithari wenjiya gharighari.

<sup>8</sup> I dage wenji inja, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe kwasike enge.

<sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.”

<sup>10</sup> Tembe i dageva wenji inja, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

11 Thonjo hu vutha e ghemba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu iteteja hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

12 Thi rakarangi na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi.

13 Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare  
(Mat 14:1-12; Luk 9:7-9)*

14 Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thiya, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotale thiyake.”

15 Vavana thiya, “Iye Ilaija.” Na vavana mbe thiya, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

16 Mbanja Herod i lonweya Jisas utuniye kaero inja, “Jon Rabapitaiso iyako! Va yana na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

17 Herod i lonweghathi iyake kaiwae va mbanja regha i variyengiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vangu othembe elaghiniye ghaghae Pilip levo.

18 Jon iye va i vathivalana weya Herod inja, “Ma mbaro i vatomwe na u vanga ghaghanina levo!”

19 Iya kaiwae Herodiyas ghare i gaithwana Jon na nuwaiya i unighi, ko mava valikaiwae,

20 kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i warariya na ma i ghareghare mbala ne i vakatha.

21 Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

22 Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, “The bigiya nuwaniya ne u nango e ghino ya wogiya e ghen!”

23 Amba i tholo inja, “Ya dage e ghen, thebigiya ne u nangona, othembe lo ghamba mbaroke mboro ne ya wovenge.”

24 Amba wevoko i rangi na ve vaito tinae inja, “Ne ya nango weya budakai kinikowe?” Tinae i gonjoghawe inja, “Jon Rabapitaiso umbaliye.”

25 E mbanako iyako wevoko i rukunjogha weya kiniko na veja, “Nuwanngiya e mbanake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

26 Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji.

<sup>27</sup> E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine,

<sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

<sup>29</sup> Mbanā Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghanigiya paeb tausan*

*(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanā ghalinaeko gharaghambu va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

<sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanā na valikaiwae thi ghaninga. Iya kaiwae i dage wenji ina, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.”

<sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

<sup>34</sup> Mbanā Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbumjambu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji.

<sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, “Kaero yeghiyeghiye moli na vanatherowo iyake.

<sup>36</sup> U varyengiya gharigharina, u dage wenji na thi raka e ghembaghemba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wenji ina, “Ghemi hu giya ghaninga wenji na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiya, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenjiwe?”

<sup>38</sup> Jisas i vaitongi ina, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanā vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

<sup>39</sup> Amba Jisas i dage wenjiya gharaghambuko ina, “Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.”

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya.

<sup>41</sup> Amba Jisas i mbanigiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji.

<sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji.

<sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

<sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i longga e njighi vwatae*  
(Mat 14:23-33; Jon 6:15-21)

<sup>45</sup> Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyenjiya gharighariko na thi raka.

<sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe.

<sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha.

<sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longga e njighi vwatae na i mena wenji. Mbalavama i larena wenji,

<sup>49</sup> ko mbanja va thi vaidiya i longalanga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

<sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji inja, "Tha ghanjigharelaghlaghi! Tha huya mararu! Ghino Jisas!"

<sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

<sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret*  
(Mat 14:34-36)

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe.

<sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

<sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghamba e vanautumako iyako tine, thi biginjiya ghambweghambwera weinjijangiya lenji ghamba ghena na vethi lonjwevaidiya Jisas utuniye anga inae na thi yobigiwe.

<sup>56</sup> E the valivanga Jisas va ve vuthawe, e ghembaghamba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye*  
(Mat 15:1-9)

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliya Jisas.

<sup>2</sup> Thi thuwenjiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimaninjanji ngoreiya ghanjithanavu.

<sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngorongga orumburumbunji va thi valawe wenji. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu.

<sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe

ngoreiyeva thanavu i ghanagha thi ghambu thi mena wenjiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambughu ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?”

<sup>6</sup> Jisas i gonjogha wenji ina, “Aiseya va i utujake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi ina ‘Gharigharika thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.” ‘ ‘ ‘

<sup>8</sup> Amba Jisas ina, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe ina, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare.

<sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda ina, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.’

<sup>11</sup> Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wenjiya tinae na ramae ina: ‘Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanjake kaero ma dagerawe weya Loi’.

<sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\*

<sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

*Budakai i vakathainda na ra thari Loi e marae*  
(Mat 15:10-20)

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweva, na ina, “Taulaghina ghemi, hu vandenge na hu ghareghare budakaiya ne ya utujake wenga.

<sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>16</sup> Jisas ina, “Thongo e yanayanawami hu vandene wagiwawe ghalinjanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itetangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjala goghaimba iyako wengi.

<sup>18</sup> Jisas i dage wengi ina, “Ko amba ma nuwamina i manjamanjala? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?

<sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve rena mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

<sup>20</sup> Na mbowo inava, “Budakai i rangima e gharendake, iyako i vambighiyainda.

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**7:7** Ais 29:13    **7:10** Raj 20:12; Mba 5:16; Raj 21:17    \* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.



<sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraithari, vavaghena, kaivi, gabo, yathima,

<sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

<sup>23</sup> Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lonweghathi  
(Mat 15:21-28)*

<sup>24</sup> Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro.

<sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghe inja, “Thare valikaiwae, u varyerangiya nyaoko raithari yawarumbungukowe!”

<sup>27</sup> Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra namwekaingiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae  
i kule na ma e ghalighalinjae*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye.

<sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanima e vwatae.

<sup>33</sup> Amba Jisas i vanguitetengiye wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye.

<sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghalinjae thi mavu amba i utu na ghalinjae i manjamanjala.

<sup>36</sup> Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha.

<sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thina, “Bigibigike wolaghiye amalake iyake i vakathanji i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinjanji.”

## 8

*Jisas i vaghaningiya po tausan  
(Mat 15:32-39)*

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wenji inja,

<sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko.

<sup>3</sup> Thongo ya varyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thina, “Anja ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowo ke iyake.”

<sup>5</sup> Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenga?” Thina, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

<sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

<sup>8</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanjiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i varyengi na thi raka,

<sup>10</sup> na e mbanjako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.\*

*Parisi nuwanjiya Jisas i vakatha vakatha  
ghamba rotaele regha na thi thuwe  
(Mat 12:38-42; 16:1-4)*

<sup>11</sup> Mbanja Parisi vavana thi lonjwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thina, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

<sup>12</sup> Jisas le renuwana i vuyowo, i thininjona ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”

<sup>13</sup> Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

*Parisi na Herod lenji isit ghagoghaimba  
(Mat 16:5-12)*

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako.

<sup>15</sup> Jisas i dage vavurigheghe wenji inja, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiya wanga Parisi lenji isit na Herod le isit kaiwae!”

<sup>16</sup> Gharaghambu thi veutu wenji thina, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

\* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ija, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!

<sup>18</sup> ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwajakiki

<sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

<sup>20</sup> Na i gotubwe ija, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovangothiye?” Thi gonjoghawe thiya, “Ngamwapiri.”

<sup>21</sup> Jisas i dage wenji ija, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi.”

### *Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye.

<sup>23</sup> Jisas i vanywa amalako maraeko i kwaghe e nimae na i vanquiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ija, “Thare u thuwe bigi regha?”

<sup>24</sup> Amalako kaero i thuwe na ija, “Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaamalako e maramarae. Mbananiye i ghimaratako i thuwe wagiyaengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

<sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe ija, “Ne u ndewa e ghembana tine.”

### *Pita ija Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ija, “Ko gharighari thiya thela ghino?”

<sup>28</sup> Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinae gharautu regha i njoghama.”

<sup>29</sup> Amba i vaitongi ija, “Na ghemi hunja thela ghino?” Pita i gonjoghawe ija, “Ghen Krai ghen.”

<sup>30</sup> Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

### *Jisas i utuja le mare utuniye mbanaiwoniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utuja le mare ututuniye wenjiya gharaghambu ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>32</sup> Va i vamanjamanjalaŋa wagiya weŋgiya iya utuke iyake. Amba Pita i vanɡuitetengiya ghauneko na i dageteniwe thava i utuŋgiya utuutu nɡoranjŋgiyako.

<sup>33</sup> Amba Jisas i ndevi na i thuwenɡiya gharaghambuko, na i ŋaelimbiya weya Pita iŋa, “U mena e ghereiŋuke, Seitan! Len renuwaŋana ma i reŋa Loi ele renuwaŋa, i reŋa gharighari e lenji renuwaŋa.”

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wenɡi iŋa, “Thonɡo thela nuwaiya i ghambunɡo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunɡo othembe vuyowo o mare.

<sup>35</sup> Kaiwae thela thonɡo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonɡo i vatomweya yawaliye ghino kaiwanɡu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

<sup>36</sup> Nɡoronɡa ghathovuye thonɡo lolo regha i wo yambaneke laghiye na i mbaroŋa, ko iyemaenɡe i thivaiya yawali memeghabananiye?

<sup>37</sup> Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

<sup>38</sup> Kaiwae thonɡo lolo regha i monjina wananɡo na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbaŋa ne ya njoghama weinɡu Bwebwe le vwenyevwenye na weinɡuyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wenɡi iŋa, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurighege i woraweya righe.”

### *Jisas ghayamoyamo i ghenevaghile* (Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbaŋa theghewona e ghereiye Jisas i vanɡunɡiya Pita, Jemes na Jon, i viva wenɡi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile,

<sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kiwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

<sup>4</sup> Amba gharaghambuko theghetoko thi thuwenɡiya Ilaia na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas iŋa, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa nɡoloto, nɡolora ghen, nɡolora Mosese na nɡolora Ilaia.”

<sup>6</sup> I utu nɡoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare nɡoronɡa me utu na iŋa.

<sup>7</sup> Amba nɡalili ghambaghambaluwae i gananɡi na ghalighalina regha i mena e nɡaliliko e tine iŋa, “Iyake Narunɡu, valigharegharenɡu moli. Hu vandene wagiya.”

<sup>8</sup> E mbaŋako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbaŋa va thi njamanjama e ouko, Jisas i dage vurighege wenɡi iŋa, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”

<sup>10</sup> Thi ghambugha ghalinama na vambe thiye enge thi vevaitonɡi nɡoronɡa “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiŋa, “Buda kaiwae mbaro gharavavaghare thiŋa Ilaia ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wengi inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

<sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanu nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe  
(Mat 17:14-21; Luk 9:37-43)*

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjani na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi.

<sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

<sup>16</sup> Amba Jisas i vaitongiya gharaghambuko inja, “Hu wogaithina budakai weimijangiya mbaro gharavavaghare?”

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe inja, “Ravavaghare, ma vanjumenana narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae.

<sup>18</sup> Thembanja nyaoko raithari i mbarona, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njiniye na riwaeko laghiye thi gheroro. Ma nanjo wenjiya ghaniraghambuko na thi dage weya nyaoko raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wengi inja, “Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ya ghatanaghatinaga? Hu vanjumenana wengo.”

<sup>20</sup> Thi vanjumenana theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae.

<sup>21</sup> Jisas i vaito ramae inja, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe inja, “Vambe ngama vara.

<sup>22</sup> Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaine na u thalavuime, thonjo valikaiwan.”

<sup>23</sup> Jisas inja, “Ngoronga len utuna gharumwaru, monana, ‘Thonjo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbanako iyako i utu na ghalijae laghiye inja, “Ya lonweghathi, ko ma i laghiye. U thalavunjo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari inja, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thina, “I mare.”

<sup>27</sup> Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thina, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”



<sup>29</sup> Jisas i gonjogha wen̄gi in̄a, “Ghakamwathi mbereghaenge, thongo nuwamiya hu varyieraŋgiya nyao raithari ŋgoreiyako, wo hu nan̄go weya Loi.”

*Jisas mbowo i utuŋava le mare na le thuweiruva*

*(Mat 17:22-23; Luk 9:43b-45)*

<sup>30</sup> Jisas na gharaghambu thi iteta valivaŋgako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare an̄ga inae,

<sup>31</sup> kaiwae i vavaghare wen̄giya gharaghambuko in̄a: “Lolo Nariye ne thi yalawe na thi un̄ghi. Ko iyemaenge mban̄a mban̄atoniye e tine kaero i thuweiruva.”

<sup>32</sup> Ko iyemaenge ma nuwan̄ji i manjaman̄jala ŋgoron̄ga le vavaghareko gharumwaru, na thi mararu thi vaito amalagh̄iniye.

*Thela laghiye moli*

*(Mat 18:1-5; Luk 9:46-48)*

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mban̄a vama thi ru e ngolo tine amba i vaiton̄giya gharaghambuko in̄a, “Mohu wogaith̄iŋa buda kaiwae e kamwathiko mborowa?”

<sup>34</sup> E len̄ji lon̄ga mborowae methi wogaith̄iŋa thela ina e tinen̄jiko iye laghiye, iya kaiwae thi mon̄jina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathan̄giya gharaghambuko theyaworo na theghewoko na i dage wen̄gi in̄a, “Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i won̄jon̄a ghamberegha na i muyai moli, na i tabo na rakakaiwo wen̄giya ghauneko.”

<sup>36</sup> Jisas i van̄gwa ŋgama nasiye regha na i van̄gurawe i ndeghathi e tinen̄ji. I tagavagaghala nimae ŋgamako e mborowae amba i dage wen̄gi in̄a,

<sup>37</sup> “Thela thongo i kulavatha ŋgama regha ŋgora iyake e idan̄gu, iye i kulavathan̄go; na thela thongo i kulavathan̄go, mambe i kulavatha en̄ge ghino, tembe i kulavathava thela i varyien̄go.”

*Thela ma i botewoinda iye ghandau*

*(Luk 9:49-50)*

<sup>38</sup> Jon i dagewe in̄a, “Ravavaghare, wo vaidiya amala regha i variye ran̄giyan̄giya nyao raraithari e idan. Na wo mando na wo dageten̄iwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wen̄gi in̄a, “Thava hu dageten̄iwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idan̄gu na e mban̄ako iyako kaero i utuŋava utu raraithari kaiwan̄gu.

<sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau.

<sup>41</sup> Ya dage emun̄joru e ghemi, thela thongo i thin̄giya mbwa e ghemi na hu mun̄ kaiwae ghemi woraghambu, emun̄joru ne e modamodae.”

*Thongo lolo i vakatha lolo regha i vakatha thari*

*(Mat 18:6-9)*

<sup>42</sup> I gotubwe na in̄a, “Thongo ra wo vari laghiye na ra ŋgara loloko iyako e numwe na ra wokiyathu e ŋambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ŋgama ŋgoreiyake regha i vakatha thari na ma i lon̄weghathin̄go.

<sup>43</sup> Na thongo niman̄ina i vakathan̄ge na u vakatha thari, u kiteniyathu! I thovuye moli thongo niman̄ regha nandere na u vaidiya yawali memeghabananiye, na thava niman̄iman̄ina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

44 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”\*

45 “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine.

46 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.

47 Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena.

48 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

49 Jisas mbowo i utunava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina.†

50 Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

## 10

### *Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

1 Amba Jisas i itetena ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menawe na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

2 Parisi vavana thi menawe na thi munje thi mando. Thi vaito thina, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

3 Jisas i gonjogha wengi e vaito inja, “The mbaro Mosese va i giya wenga?”

4 Thi dagewe thina, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

5 Jisas i dage wengi inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

6 Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

7 Na ‘Iyake kaiwae ghimoru i itetangiya ramae na tinae, i tubwe weiye levo,

\* **9:44** Righthethoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngononga ne inja na Loi i lithi wengiya ghatighiyangiko gheko. † **9:49** Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighegheja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nde regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27

<sup>8</sup> na theghewoko thi tabo na ririwo regha.' Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

<sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

<sup>11</sup> Jisas i dage wenji ina, "Thonjo lolo regha i yawo weiye levo na kaero i vanjova wevo eunda iye kaero i yathima.

<sup>12</sup> Tembe ngoreiyeva, thonjo wevo eunda i yawo weiye le ghimoru na kaero i vanjova ghimoru regha iye kaero i yathima."

### *Jisas na gamagai nanasiye*

*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenanjiya gamagai weya Jisas na i vighathingi e nimanima na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwananjiya gharighariko iya thi bigimenanjiyo.

<sup>14</sup> Mbanja Jisas i lonjweya iyake ghare i gaithi wanaji na i dage wenjiya gharaghambuko ina, "Hu vatomwenji na thi rakamena wenjo, thava hu dagetenji, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.

<sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine."

<sup>16</sup> Amba i mbanji i bigiraweya nimanima e riwanji na i nanjo weya Ramae ghare wenji.

### *Amala i vwenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>18</sup> Jisas i gonjoghawe ina, "Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

<sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga ina: "Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanajiya rama na tina.' "

<sup>20</sup> Amalako i dagewe ina, "Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena."

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba ina, "Ma bigi regha enge ne u vakatha. U wa na vo vakunenajiya len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo."

<sup>22</sup> Mbanja amalako i lonjweya iyake, ghamwae i raranjilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinanjiya gharaghambuko kaero i dage wenji ina, "I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine."

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji ina, "Lo nganga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thiya, “Thela enge ne i vaidiya vamor!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha inja, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wengi inja, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetnja ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae,

<sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye.

<sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuja le mare utuniye mbanatoninji*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanzi e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe.

<sup>33</sup> I dage wengi inja, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wengi thiye ma Jiu gharighariniye,

<sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

*(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiya, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiya, “Mbanja ne ghanimba u mbaro wengi gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wengi inja, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thiya, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wengi inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino.

<sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba

yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwananjiya Jemes na Jon.

<sup>42</sup> Amba Jisas i kula vathanjiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi.

<sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga.

<sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjoghanji e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae*  
(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyanjiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nango, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonweya Jisas rara Nasaret iya i rena e ghadidiye, ko amba i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge inja, “Deivid rumbuye, gharen i njaowengo!”

<sup>49</sup> Jisas i ndeghathi kaero inja, “Hu kulamawe na i mena.”  
Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thina, “Nuwan i loghe! U yondo viri! I kula e ghen.”

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito inja, “Nuwanija ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Ravavaghare, nuwanjiya maramaranguke thi thovuye na ma ya thuweva.”

<sup>52</sup> Jisas i dagewe inja, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

*Jisas i ru Jerusalem*  
(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyenjiya gharaghambu theghewo e ghamwanji,

<sup>2</sup> na i dage wenji inja, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke.

<sup>3</sup> Thonjo lolo regha i vaitonga na inja, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko,



<sup>5</sup> na gharighari vavana inanji gheko thi vaitongi thiŋa, “Hu vakatha budakai hu raka donkina nariye?”

<sup>6</sup> Thi gonjogha wenji ngoreiya ngoronga Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa.

<sup>7</sup> Thi vanjomena donkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

<sup>8</sup> Gharighari lemoyo thi bigirawenjiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teniŋgi e umauma tinenji.

<sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiŋa, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

<sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### *Jisas i gura umbwa idae fig*

*(Mat 21:18-19)*

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

<sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelana thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambana rau.

<sup>14</sup> Jisas i dage weya umbwako iŋa, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonweya iya utuutuko iyako.

### *Jisas i ru Ngolo Boboma tine*

*(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)*

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

<sup>16</sup> I dageten wenjiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

<sup>17</sup> Amba Jisas i vavaghare wenjiya gharighari iŋa, “Va thi rori Buk Boboma e tine, Loi iŋa, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubar!”

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

### *Loi ghalonweghathi*

*(Mat 21:20-22)*

<sup>20</sup> Mbanjambanja vena thi longalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e watheliliye.

21 Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, "Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!"

22 Jisas i gonjogha wenji inja, "Hu lonweghathigha Loi.

23 Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngononga mena ne i yomara, ne ngoreiye.

24 Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenga.

25 Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

26 Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina."

### *Jisas le mbaro righe*

*(Mat 21:23-27; Luk 20:1-8)*

27 Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i longalanga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

28 na thi vaito thija, "U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?"

29 Jisas i gonjogha wenji inja, "Wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, amba ya utuja wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.

30 Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

31 Mbe thiye enge thi veutu wenji thija, "Thongo rana, 'I mena weya Loi', ne inja, 'Buda kaiwae mava hu lonweghathigha Jon?"

32 Ko thongo rana, 'I mena wenjiya gharighari—' " (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinae gharautu.)

33 Iya kaiwae thi gonjogha weya Jisas thija, "Ma wo ghareghare."

Iya kaiwae Jisas i dage wenji inja, "Ghino tembe ngoreiyeva, ma ne ya utuvenga, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

## 12

### *Uma gharanjimbunjimbu raraithari*

*(Mat 21:33-46; Luk 20:9-19)*

1 Amba Jisas i utu wenji e goghaimba inja, "Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

2 Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae.

3 Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

4 Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe.

<sup>5</sup> Umako tanuwagae mbowo i varyiyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngenjenangi na vavana thi tagavavamarengi.

<sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i varyiye wenjiya umako gharanjimbunjimbu na inja, 'Ya ghareghare ne thi yavwatatawana narunguke.' "

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thina, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!'

<sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathuranga e gana ghereiye."

<sup>9</sup> Jisas i govaito inja, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wenjiya gharighari vavana.

<sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya inake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi.

<sup>11</sup> Iyake Giya nimaie muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

#### *Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi varyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

<sup>14</sup> Mbanja thi menawe kaero thi dagewe thina, "Ravavaghare, wo ghareghare u utuna emunjoru na ma u goru weya ngoronga gharighari lenji renuwana. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?"

<sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitongi inja, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thina, "Sisa."

<sup>17</sup> Amba Jisas i dage wenji inja, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

#### *Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thina,

<sup>19</sup> "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, 'Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i

rovanġuva għimbwiyeko. Thonġo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nġanġa.'

<sup>20</sup> Mbaġa regħa amala regħa na oghagħae; va thegħepiri vara, tinanġi na ramanġi regħa. Lagħiyeninġi va i għe na amba ma thi ghambi weiye kaero i mare itetava levo.

<sup>21</sup> Ghagħae theghewoniye i rovanġu na tembe ma i ghambiva weiye kaero i mare. Thegħetoninġi vambe nġoreiyeva, kamwathiko iyako te vambe i yomaraweva.

<sup>22</sup> Vambe nġoreiye varako taulaghiko wenġi. Thegħepiriko va thi vanġwa elako na thiya marevao ma thi ghambi weinġi. Va ele ghambako elaghiniye i mare.

<sup>23</sup> Ko mbaġa ne ramaremare thi thuweiru na e yawayawalinġiva, thela ne i għe weiye, kaiwae vambe thegħepiriko vara thi vanġu?"

<sup>24</sup> Jisas i gonjogħa wenġi iġa, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranġiya nġoronġa għarumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>25</sup> Kaiwae mbaġa ramaremare ne thi thuweiru na tembe e yawayawalinġiva, ma tembene thi għeva, thiye ne nġoranġiya nyao thovuthovuye e buruburu.

<sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanġi: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbaġa molao e għereiye amba Loi i dage weya Mosese, iġa 'Għino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.'

<sup>27</sup> Iye ma ramaremare lenġi Loi, nandere. Iye għarighari e yawayawalinġi lenġi Loi. Ghemi hu kwan, hu vurithavwi moli."

### *Mbaro lagħiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro għaravavaghare regħava ina għeko, i vandene e lenġi utuko. I thuweya Jisas le thombe wenġiya Sadusiko i thovuye, i mena i vaito iġa, "The mbaro i lagħiye vara moli?"

<sup>29</sup> Jisas i gonjoghawe iġa, "Mbaro lagħiye moli iyake: 'Hu vandene, għemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya.

<sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina lagħiye, e unemina lagħiye, e lemi renuwanana lagħiye, na e lemi vurighegħena lagħiye.'

<sup>31</sup> Mbaro lagħiye moli theghewoniye iyake: U gharethovu weya għanu nġoreiya u gharethovu e għen. Ma te mbaro regħava i lagħiye kivwala iya theghewoke thiyake."

<sup>32</sup> Mbaroko għaravavaghare i dage weya Jisas iġa, "I thovuye moli, Ravavaghare! Emunġoru nġoreiya monana Giya iye Loi mbe ghamberegha enġe na ma te Loi regħava, ghamberegha moli.

<sup>33</sup> Na ra gharethovu Loi e gharendake lagħiye na e la renuwanake lagħiye na e la vurighegħeke lagħiye. Thiyake thi lagħiye kivwala ra wogiya thethegħan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi."

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe iġa, "Ma inan bwagabwaga Loi ele ghamba mbaro tine."

Iyake e għereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyar.

*Vaito Mesaiya kaiwae**(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thiŋa Mesaiya iye Deivid rumbuye?”

<sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanga e unenguke ghaghad ya biginjonanjiya ghanithighiya e gheghen raberabe.” ’ ’ ”

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

*Jisas i utunja mbaro gharavavaghare kaiwanji**(Mat 23:1-36; Luk 20:45-47)*

<sup>38</sup> Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolenjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji.

<sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.

<sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronjanjiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathanjiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo**(Luk 21:1-4)*

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

<sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

<sup>43</sup> I kula vathanjiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

<sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

**13***Jisas inja Ngolo Boboma ne i marakaraka**(Mat 24:1-2; Luk 21:5-6)*

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwenjiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe inja, “Iya u thuwenjiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”



*Mbana le ghambako ghanono*  
(Luk 21:7-19)

<sup>3</sup> Mbana Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina,

<sup>4</sup> “U utugiya weime, thembana vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngononga i ghangho?”

<sup>5</sup> Jisas i dage wenji ina, “Hu njimbukiki wagiya wanga, tha lolo regha i yaronga.

<sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo.

<sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngonanjiyake ne thi yomara, ko iyemaenge mbana le ghambako amba mane i mena.

<sup>8</sup> Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vwara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawanga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kinj e ghamwanji idangu kaiwae na hu utunga wenjiya Toto Thovuye.

<sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunga Toto Thovuye e yambaneke laghiye.

<sup>11</sup> Na mbana ne thi yalawanga na thi yovanjunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambana. Mbana ne ghamimbana utu, hu utunangiya thedage iya ne i yomara e nuwamina. Kaiwae dagengina ne hu utunangina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma.

<sup>12</sup> Amaamala vavana ne thi vatomwenjiya oghaghanji na thi gabongi, na gamagai oramanjini ne thi vakatha wenjiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathangi na thi gabongi.

<sup>13</sup> Ghino kaiwangu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe*  
(Mat 24:15-28; Luk 21:20-24)

<sup>14</sup> “Mbana ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji.

\* **13:14** Loi ghalinae gharautu Daniyel va i utuutu loi vatavatad le ghamba vowo Antiyokas Epipeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghatheghe 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbana Rom thi rakamena thi tagarakaraka Jerusalem weiy Ngolo Boboma, theghatheghe A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thinjava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghatheghe A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

<sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiyee.

<sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

<sup>17</sup> Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijiyanga gamagai amba thi thuthu.

<sup>18</sup> Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

<sup>19</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

<sup>20</sup> Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

<sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>23</sup> Hu njimbukikinga! Kaero ma utuvenga bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

*(Mat 24:29-31; Luk 21:25-28)*

<sup>24</sup> “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,

<sup>25</sup> ghitarara ne thi dobu na buruburu matemate ne thi nyivivao.

<sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye.

<sup>27</sup> Ne i varyiengiye le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiye le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

<sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

<sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>31</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembana na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembana o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembana.

<sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembana ne i menawe.

<sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae.

<sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembana ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi.

<sup>36</sup> Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana.

<sup>37</sup> Budakaiya ya utuvenga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njanjanja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae  
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

<sup>2</sup> Thina, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama  
(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelo. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye.

<sup>4</sup> Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wengi thina, “Ngoronga ghathovuye bunama modae laghiye i kaiwo ngorako?”

<sup>5</sup> Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi ina, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

<sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye.

<sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae.

<sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae  
(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wengiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi.

<sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

*Jisas na gharaghambu thi vakatha Thaga Valanani*  
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

<sup>12</sup> Mbanja iviva moli Bred ma weiye isit ghataga ghamba, mbananiye thi gabongiya sip nariye Thaga Valanani ghaninganiye kaiwae, gharaghambu thi dagewe thina, "Nuwaniya anga wo wa na vo vivatha Thaga Valanani ghaninganiye kaiwan?"

<sup>13</sup> Jisas i variyengiye gharaghambu theghewo inja, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele,

<sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanani ghaninganiye weinguyangiye woraghambuke?'

<sup>15</sup> Na ne i vatomwe wenja woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghaninganawe."

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanani ghaninganiyewe.

<sup>17</sup> Vama gougou e mbanako iyako Jisas i mena weiyangiye gharaghambuko theyaworo na theghewo.

<sup>18</sup> Ghaninga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiye ghemi, ne i vatomwenjo."

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ngoreiye, ae?"

<sup>20</sup> Jisas i dage wenji inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha.

<sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiye, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

*Jisas i vavaghare dagerawe togha kaiwae*  
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

<sup>22</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiye gharaghambuko, na inja, "Hu wo na hu ghan. Iyake riwanju."

<sup>23</sup> Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun.

<sup>24</sup> Amba i dage wenji inja, "Waenike iyake madibanju, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji.

<sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita inja, "Ne unja, 'Ya roro Jisas.' "*  
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

<sup>27</sup> Jisas i dage wenji inja, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma inja, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

<sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

<sup>29</sup> Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

<sup>30</sup> Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uja ma u gharegharenjo.”

<sup>31</sup> Pita i gonjoghawe weiye ghalinae vurigheghe inja, “Mane yanja ma ya gharegharenje, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utuja ngoreiye.

### *Jisas i nanjo Getesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji inja, “Huya yaku gheke, na wo va nanjo.”

<sup>33</sup> I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

<sup>34</sup> Amba i dage wenji inja, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>35</sup> I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine.

<sup>36</sup> Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwana, u vakathaenje ghen len renuwana.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita inja, “Saimon, ko hu ghenelanava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?”

<sup>38</sup> Amba i dage wenji inja, “Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nanjo na i nanjo na tembe ngoreiyeve me nangokaima.

<sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngoronga thijawe.

<sup>41</sup> Mbanja i njoghamava mbanatoninji, i dage wenji inja, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi.

<sup>44</sup> Lilivama vama i giya nono wenji inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanjo.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo.

<sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki.

<sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae.



<sup>48</sup> Jisas i dage wenjiya wabwima ija, “Mohuņa enge rakaiva ghino iya mohu mbanjgiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenjo?”

<sup>49</sup> Mbaņa regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawenjo. Ko iyemaenje iyake i vaemunjoruna Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voiteteņa.

<sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

<sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

<sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

<sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

<sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mborom-boro.

<sup>57</sup> Amba vavana thi yondo na thi utuņa kwanike iyake kaiwae thiņa,

<sup>58</sup> “Va wo lonweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbaņa thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ”

<sup>59</sup> Ko iyemaenje lenji utuko ma mborom-boro.

<sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi.

<sup>64</sup> Ngoronja lemi renuwaņa?” Taulaghiko thiņa: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiņa, “Thonjo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevaņa.

*Pita ija ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

\* **14:55** Jiu lenji kot laghiye idae Sanhidren. **14:62** Sam 110:1; Dan 7:13

<sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro inja, “Ma ya ghareghare na ma nuwangu i rumwaruṅa budakai utuniya u utuutuna.” Amba i wa iyena ve ranji e ghamba ranjiko. E mbananiye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba ranjima na i dage wenjiya gharighariko thi ndeghathi gheko inja, “Amalake iyake Jisas gharaghambu regha.”

<sup>70</sup> Ko iyemaenge Pita vambowo i rorova inja ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuṅa emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki ngoronja Jisas menamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne uṅa ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

<sup>1</sup> Vambe mbanambanja ravowovowo laghilaghiye weinjiyanjiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanjo weya Pailat.

<sup>2</sup> Pailat i vaito inja, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe inja, “Ngoreiya iya moṅana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathanjiya bigibigi rarithari i ghanagha.

<sup>4</sup> Pailat vambowo i vaitova inja, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvanguranjiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

<sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaiti weinjiyanjiya Rom gharambarombaro na thi unigha lolo regha.

<sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako.

<sup>9</sup> Pailat i vaitonji inja, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?”

<sup>10</sup> Pailat i ghareghare wagiawe ravowovowo laghilaghiye thi yamwakabu na gharenji i gaitiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumunjiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

12 Pailat mbowo i vaitongiva wabwiko iña, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kinj?”

13 Thi kula njoghawe thiña, “U rokros!”

14 Ko Pailat i vaitongi iña, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

15 Kaiwae Pailat nuwaiya i vakathanji na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye kinj na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

16 Ragagaithi thi yovanjuya Jisas gawana ele ngolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghiye thi meghilina Jisas.

17 Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye.

18 Amba thi vakatha ngoreiye yavwatata ghavakavakathawe na thiña, “O Jiu lenji Kinj, len mbaro ne i meghabana!”

19 Thi wo umbwa na thi ngengeña umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu.

20 Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovanju vethi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

21 E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighengeña na i wo Jisas ghakros. Amalaghiniye le nganganjiya Aleksanda na Rupas.

22 Thi yovanjuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

23 Thi thinjiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun.

24 Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoña mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

25 Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae.

26 Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro iña, JIU LENJI KINJ.

27 Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

29 Gharighari thi rakarakareña evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiña, “Ae, va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

30 Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

\* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

† 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tometi lemoyo noroke. Injake:

28 Va ngoreiyako na i vaemunjoruna ngononga Buk Boboma le utu iña, “Thi govatabo weiyangiya gharighari raraithari.”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi govaviyava ghamwae thiŋa, “Va i vamoruŋgiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

<sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kiŋ, i njama e krosiko ko ambane ra thuwe na wo loŋweghathi.”

*Jisas i mare*

*(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)*

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

<sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinae laghiye ina, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi loŋwethavwiya ghalinae na thiŋa, “Wo hu vandeŋe, i kula weya Ilaija iyako.”

<sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e ghae, na ina, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoŋa e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na ina, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

<sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiiva gheko.

*Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae,

<sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe.

<sup>44</sup> Pailat ghare i yo mbanja i loŋweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

<sup>45</sup> Mbanja i loŋweya ragagaithiko lenji randevivako le utu ina Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

<sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

<sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaawe anga methi woraweya Jisas riwae.

## 16

*Jisas i thuweiru na e yawayawaliye*

*(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinæ na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

<sup>2</sup> Vambe mbanamba e Sande, varae vama i yovoro amba thi wa e ghabubuko.

<sup>3</sup> E kamwathi mborowa thi vedage wenji thiya, "Thela ne i vabulale varima e ghabubuko ghae kaiwanda?"

<sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

<sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!"

<sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenga.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

#### *Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanamba moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe.

<sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa.

<sup>11</sup> Ko mbanja thi lonwe Meri inja, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

#### *Jisas i yomara wenjiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto.

<sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

#### *Jisas i yomara wenjiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye.

<sup>15</sup> Jisas i dage wenji inja, "Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye.

<sup>16</sup> Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako.

<sup>17</sup> Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighaliya totogha vavanava.



18 Thongo ne thi yalawengiya mwatamwata rarithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

19 Mbanja Giya Jisas i utuvao wengi amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata.

20 Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wengiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wengiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye

### Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoṅa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraṅgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuri lemoyo i utuṅangi, mbinyembinyeṅgu na thavala gharighari thi ghimara njoṅanjoṅangi, Jisas i ghareviri weṅgi na i thalavunṅi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaṅa i laghiyeva Luk le riuriuke e tine, iye nanṅo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoṅa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

<sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ṅgoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

<sup>3</sup> Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwaṅguiya ya ghatha na ya bigirawe na vakatha na ya rorinjoṅa ghen giya laghiye Tiyopilos kaiwan.

<sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vaghareṅgena i emunjoru.

#### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbaṅa Herod va ghambaṅa kinṅ Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

<sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu.

<sup>7</sup> Mava e lenji ṅganṅa kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbaṅa Sakaraiya le wabwi ghanjimbaṅa kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

<sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i ṅambu inisenis† na i vowo weya Loi.

<sup>10</sup> Mbaṅa inisenis ghambaṅa ṅambu wabwi laghiye mbe inanji eto thiya nanṅo.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba ṅambuṅambuko valivaṅga e uneko.

\* 1:9 Vaṅa lumo raṅa “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

12 Mbaṅa Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi.

13 Ko iyemaenge nyaoko thovuye i dagewe iṅa, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

14 Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari.

15 Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbaṅa amba mane i viri, na mane i muna waen o the mbwa i vurigheghe.

16 Na Isirel gharighariniye thi ghanagha, ne i vangunjoghangi weya Giya lenji Loi.

17 Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambugha gharighari rumwarumwaruniye lenji renuwana na i vivathara wenjiya gharighari Giya le mena kaiwae.”

18 Amba Sakaraiya i dage weya nyaoko thovuye iṅa, “Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

19 Nyaoko thovuye i gonjoghawe iṅa, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake.

20 Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalinan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

21 E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi renuwana thiṅa, “Buda kaiwae i wo mbaṅa molao e Ngolo Bobomako tine?”

22 Mbaṅa i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

23 Mbaṅa ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

24 Mava mbaṅa bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

25 Elisabet iṅa, “E mbanake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

### *Nyao thovuye i mena weya Meri*

26 Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanga tine,

27 weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

28 Nyaoko thovuye i wa na ve dagewe iṅa, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

29 Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i renuwana laghiye dagemwaewoko iyako kaiwae.

30 Ko iyemaenge nyaoko thovuye i dagewe iṅa, “Tha u mararu, Meri, Loi i worawenge e ghamwae.

31 Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas.

<sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

<sup>33</sup> na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

<sup>34</sup> Meri i vaito nyaoko thovuye ija, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

<sup>35</sup> Nyaoko thovuye i gonjoghawe ija, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

<sup>36</sup> Wo u thuwe, u renuwanyakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

<sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utujana e ghino.” Amba nyaoko thovuye i itetena.

### *Meri ve thuwe Elisabet*

<sup>39</sup> E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine.

<sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

<sup>41</sup> Mbanja Elisabet i lonjweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoie na Nyao Boboma i riyevanjara Elisabet.

<sup>42</sup> I dage na ghalijae laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kiwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

<sup>43</sup> Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo?

<sup>44</sup> Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinjoke i ghenenyivi weiye le warari.

<sup>45</sup> Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

### *Meri i tarawe Loi*

<sup>46</sup> Meri ija,

Gharenguke i tarawena Giya,

<sup>47</sup> na unenguke i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwanyakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathunjiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonanjiya giyagiya laghilaghiye e ghambanji na i wovorenjanjiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathanjiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinjanji,

<sup>55</sup> ngoreiya va le dagerawe wenjiya orumburumbunda, ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

*Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,

<sup>58</sup> na mbanja ghaune na le bodaboda thi lojweya ngoronga Giya i worangiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

<sup>60</sup> Ko iyemaenge tinae ghalinae i maya na inja, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thinja, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

<sup>63</sup> Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo.

<sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi.

<sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

<sup>66</sup> Gharighariko wolaghiye va thi lojweya totoko iyako thi rerenuwana kaiwae na thinja, "Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe."

*Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

<sup>68</sup> "Ra tarawenja Giya iye Isirel lenji Loi,

kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda

wengiye ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va inja ne i gharevirinjanjiya orumburumbunda

na i renuwajakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na inja ne i vamoruinda wengiye ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko



79 na i giya manjamanjala wen̄giya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

80 Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbaña i woraweya le kaiwo righe wen̄giya wabwi Isirel.

## 2

### *Jisas le viri utuutuniye*

*(Mat 1:18-25)*

1 Va e mban̄angiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine.

2 Vavaonako iyako ambama thi wokai vara mbaña Koniliyos ghambaña gawana Siriya e tine.

3 Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

4 Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

5 Josep va ve rorinjoña idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

6 Na mbaña va inanji gheko, Meri ghambaña i ghamba nariyeko.

7 I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghan̄nga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### *Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

8 E valivaᅅgako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivaᅅga regha, thi njimbukikiᅅgiya lenji sip gougou.

9 Giya le nyao thovuye regha i yomara wen̄gi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyaᅅgi na thi mararu laghiye moli.

10 Ko iyemaen̄ge nyaoko thovuye i dage wen̄gi iᅅa, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wen̄giya gharigharike wolaghiye.

11 E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

12 Ghanono ngoreiyake wen̄ga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghan̄nga.”

13 E mban̄ako iyako rameburuburu lemoyo moli thi yomara na thi tatarawen̄a Loi weinji nyaoma thovuye thiᅅa,

14 “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wen̄giya gharighari amalaghiniye i warariᅅangi.”

15 Mbaña vama nyaoma thovuthovuye thi rakaiteten̄gi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wen̄gi thiᅅa, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

16 Vambema ghenji na nimanji en̄ge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghan̄nga.

17 Mbaña thi thuwe ngamama tembe thi vathigiyava wen̄gi budakaiya nyaoma thovuthovuye lenji woraᅅgiya wen̄gi ngamako utuniye.

18 Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

19 ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare.

20 Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wengi.

### *Thi rena idae*

21 Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

### *Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

22 Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

23 ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, "Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya."

24 Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

25 Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoru.

26 Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

27 Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wengi,

28 Simiyon i wo ngamako na i worawe e nimanimaie amba i tarawe Loi ina,

29 "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemali,

30 kaiwae e maranguke kaero ya thuwe len vamoru,

31 va u vivatharawe gharigharike wolaghiye e maranji.

32 Iye manjamanjala na ne i woya wengi thiye ma Jiu, na ne i vavwenyevwenyangiya len gharighari Isirel."

33 Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuna ngamako kaiwae.

34 Amba Simiyon i nango weya Loi na ghare wengi na i dage weya Meri ina, "Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

35 na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanangi e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena."

36 Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalihae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru

37 kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghewea na umbovari. Ma mbanja regha i iteta Ngolo Boboma,

ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango.

<sup>38</sup> Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utuna ngamako utuutuniye wengiya gharigharike wolaghiye thiye va thi ro-roghagha thembana Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

<sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

### *Ghathegatheghe hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae.

<sup>42</sup> Mbanja vama ghathegatheghe hoyaworo na umboiwo, tembe thi wawa ngoreiye thi vakavakathama.

<sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iye-maenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

<sup>44</sup> Lenji renuwana thina enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengiya lenji bodaboda na ghanjiune vavana.

<sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

<sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wengi.

<sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

<sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wengi inja, "Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?"

<sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare.

<sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

## 3

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambana mbaro, thegatheghe hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini,

<sup>2</sup> na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

<sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,

<sup>4</sup> ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu ina, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanjari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’ ”

<sup>7</sup> I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ina, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>9</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>10</sup> Wabwiko thi vaito, thina, “Ko ne wo vakathaenge budakai?”

<sup>11</sup> Jon i gonjogha wengi ina, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thina, “Ravavaghare, ne wo vakatha budakai?”

<sup>13</sup> I dage wengi ina, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

<sup>14</sup> Ragagaithi vavana tembe thi vaitova thina, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wengi ina, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivinjigi. Nuwamina i loghe enge modamina kaiwae.”

<sup>15</sup> Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thina Jon iye mbwata Mesaiya.

<sup>16</sup> Jon i gonjogha wengi ina, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une.

<sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiyeko wokiwoyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwoyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.”

<sup>18</sup> E utuutu ngoranjyako i ghanagha Jon i vakaiwanganji na i vavurighengiyanga gharighari na i vavaghare wengiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo.

<sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

*Jon i bapitaiso Jisas*  
(*Mat 3:3-17; Mak 1:9-11*)

<sup>21</sup> Mbaṅa gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaṅa va i nanḡonango, buruburu i mavu,

<sup>22</sup> na Nyao Boboma i njawe ṅgoreiya bunebune. Amba ghalighaliṅa regha i njama e buruburu iṅa, “Ghen narunḡu gharegharethovuniye, u vakatha ya warari laghiye moli.”

*Jisas orumburumbuyenḡi*  
(*Mat 1:1-17*)

<sup>23</sup> Mbaṅa Jisas ghatheghathegha vama ṅgoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaṅa amalaghiniye ramaya Josep,

Josep ramaya Heli,

<sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

<sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

<sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

<sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

<sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

<sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

<sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

<sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

<sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

<sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

<sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

<sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

<sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

<sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

<sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

*Seitan i vatanathethana Jisas*  
(*Mat 4:1-11; Mak 1:12-13*)

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanḡu e njamnjam vurivuri vwatavwata,



<sup>2</sup> amba Seitan ve vatanathethanawe gheneyevari e tine. E mbanako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari.

<sup>3</sup> Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’ ”

<sup>5</sup> Mbanu ubotu Seitan i vanŋuvoreŋa ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke,

<sup>6</sup> na i dagewe iŋa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronŋangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenŋo, na ne ya vatomwe weya the lolothan nuwanŋuiya ya vatomwewe.

<sup>7</sup> Iya kaiwae thonŋo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe iŋa, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

<sup>9</sup> Amba Seitan i yovanŋu Jerusalem na i vanŋurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iŋa, “Thonŋo Loi Nariya ghen, u pito ghen.

<sup>10</sup> Kaiwae Buk Boboma iŋa: ‘Loi ne i variyenŋiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenŋe,

<sup>11</sup> ne thi mwanavairiŋge e nimanji mbala ma vo nge gheghen e vari.’ ”

<sup>12</sup> Ko iyemaenŋe Jisas i dagewe iŋa, “Buk Boboma iŋa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>13</sup> Mbanu Seitan vama le tanathethako iko weya Jisas, amba i itetenŋa ghaghad ghambanŋa thovuye reghava.

### *Jisas i woraweya le kaiwo righe Galili*

*(Mat 4:12; Mak 1:14-15)*

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinŋae na i njogha Galili ele valivanŋa Nyao Boboma i riyevanŋara, na toto amalaghiniye kaiwae i lalo valivanŋako laghiye.

<sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenŋa.

### *Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanŋa i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

<sup>17</sup> thi thinigiya weya Loi ghalinŋae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> “Giya Une ina e ghino, kaiwae kaerova i tuthinŋo na ya womena Toto Thovuye wenŋiya mbinyembinyenŋu.

Va i variyenŋo na ya uturanŋiya unuyathu utuniye wenŋiya thavala thi vaniŋgi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunŋiya thavala thi njimbu njonanjonanŋi,

<sup>19</sup> na ya uturanŋiya mbanake Giya ne i vamoronŋiya le gharighari.”

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

<sup>21</sup> I dage wengi inja, "Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena."

<sup>22</sup> Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thina, "Ma Josep nariyeko, ae?"

<sup>23</sup> I dage wengi inja, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

<sup>24</sup> Jisas i gotubwe inja, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye.

<sup>25</sup> Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanako iyako,

<sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanja, iye ma Isirel wevoniye.

<sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepelo,† Loi ghalinae gharautu, Ilaisa ghambana e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya."

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli.

<sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwanja va thina enge ne thi du na i yonjona ouko ghadidiye.

<sup>30</sup> Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

### *Amala regha nyao raithari nawe*

*(Mak 1:21-28)*

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari.

<sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye,

<sup>34</sup> inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i njaevwana inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thina, "Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wengiya nyao raraithari na kaero thi rakarangji."

<sup>37</sup> Jisas utuutuniye i lalo valivanjako iyako.

\* **4:20** Bukuke iyake thi uno idae "scroll." Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao. † **4:27** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ **4:27** Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

*Jisas i thawaringiya gharighari lemoyo  
(Mat 8:14-17; Mak 1:29-34)*

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu.

<sup>39</sup> I wa ve ndeghathi e ghadidiye na i naevwana ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanamwenji.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva.

<sup>41</sup> Nyao raraithari vambe thi rakarangi wengiva gharighari na thiya kula, thiya, "Ghen Loi Nariya ghen!" Ko iyemaenge i naebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanambana vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi.

<sup>43</sup> Ko iyemaenge i dage wenji inja, "Nuwanguiya mbe va utunava Toto Thovuye Loi le ghamba mbaro ututuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i varyenngoko na ya vakatha."

<sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wengiye raboroborogi na thi ghambu  
(Mat 4:18-22; Mak 1:16-20)*

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utuna Loi le utu.

<sup>2</sup> I thuwenjiya wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwengiye lenji ghina.

<sup>3</sup> Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiye gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon inja, "U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

<sup>5</sup> Saimon i gonjoghawe inja, "Amalana, me gougou mo rovrigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalinana."

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako.

<sup>7</sup> Thi yawalo wengiye ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, "U roitetengo, Giyana, kaiwae lolo raithara ghino."

<sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae

<sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, "Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi."

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

11 Thi livoreña lenji wanḡawanḡako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatana lepelu*  
(Mat 8:1-4; Mak 1:40-45)

12 Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nanḡowe iḡa, “Giyana, thonḡo nuwaniya u vakathanḡo na ya thovuye.”

13 Jisas i livamomoya nimaḡe na i vighathigha amalako na iḡa, “Nuwanḡuke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

14 Jisas i dage vavurigheghewe iḡa, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenḡe ghanimberegha na vo vowo ḡgoreiya Mosese le mbaro, na iyake i vaemunjoruḡa wenḡiya gharighari riwana kaero i thovuye.”

15 Ko iyemaenḡe Jisas utuutuniye ma i laghiye enḡe na wabwi lemoyo thi mena thi vandene na i thawarinḡiya thavala e ghanjighambwera.

16 Ko mbanja vavana i wa e valivanḡa ma gharighariniye na ve nanḡowe.

*Jisas i thawariya amala i kuvukuvo*  
(Mat 9:1-8; Mak 2:1-12)

17 Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawarinḡiya ghambweghambwera.

18 Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvukuvo. Thi munje thi woruwo e ḡgolo tine na thi worawe Jisas e ghamwae,

19 ko kaiwae wabwi laghiye va inanji e ḡgolo tine mava valikaiwanji thi woruwo, ma thi wovoro enḡe e ḡgolo vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

20 Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako iḡa, “Wou, len tharina kaero ya numoten.”

21 Parisi na mbaro gharavavaghare thi rerenuwanḡa mbe thiye enḡe, thiḡa, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenḡe valikaiwae i numotena thari!”

22 Jisas vama i ghareghare lenji renuwanaḡo iya kaiwae i dage wenḡi iḡa, “Buda kaiwae hu rerenuwanḡa bigibigike thiyake e gharemina?”

23 Iyanḡaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanḡa, ‘U yondoviri na u lonḡa?’

24 Ya vaemunjoruḡa e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko iḡa, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ḡgolo!”

25 E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ḡgolo na i tarawenḡa Loi.

26 Taulaghiko gharenji i yo na thi tarawenḡa Loi thiḡa, “Ma ra thuwenḡiya bigibigi vavana na ghamba numowo noroke!”

† 5:19 E mbanḡanḡiko thiyako tine ḡgolo vwata ḡgoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ḡgolo e ghanjinende o ghenjivavana. Mbanja vavana thi ghen gheko mbanja dayagha ghambanja.

*Jisas i kula weya Livai*  
(Mat 9:9-13; Mak 2:13-17)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, "U ghambungo."

<sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, "Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?"

<sup>31</sup> Jisas i gonjogha wengi inja, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.

<sup>32</sup> Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi."

*Vaito mbemba kaiwae*  
(Mat 9:14-17; Mak 2:18-22)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, "Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu."

<sup>34</sup> Jisas i gonjogha wengi inja, "Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere!

<sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vangu wengiya ragheghe ghimoru, ko amba thi mbeya ghaninga."

<sup>36</sup> Jisas tembe i utunava goghaimbake iyake wengi inja, "Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko.

<sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

<sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha.

<sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne inja, 'Waeniko teuye ghaminae thovuye'."

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Mak 2:23-28)

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanji-uma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

<sup>2</sup> Parisi vavana thi vaito thiya, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

<sup>3</sup> Jisas i gonjogha wengi inja, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengiya ghaune na bada i gharingi?"



<sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenjiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

<sup>5</sup> Jisas i dage wenji ija, “Lolo Nariye iye Sabat ghagiya.”

*Amala nimaie i mare*  
(Mat 12:9-14; Mak 3:1-6)

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

<sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe.

<sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

<sup>9</sup> Amba Jisas i dage wenji ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaonji regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

<sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinae gharaghambi*  
*theyaworo na theghewo*  
(Mat 10:1-4; Mak 3:13-19)

<sup>12</sup> Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi.

<sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi:

<sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

<sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\*

<sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*  
(Mat 4:23-25)

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanga.

<sup>18</sup> Va thi rakamena na thi vandenje na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi.

<sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaonji.

*Jisas i vavaghare warari na nuwathari kaiwanji*  
(Mat 5:1-12)

\* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

- <sup>20</sup> Jisas marae i ghembengiya gharaghambu amba iṅa,  
 “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenḡa.
- <sup>21</sup> Hu warari, thavala ghemi bada i ghariṅga e mbanake iyake, kaiwae ne i mban vanjaranḡa.  
 Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawarariṅanḡa.
- <sup>22</sup> Hu warari, thavala ghemi, mbanḡa gharighari thi botewoyathunḡa, na thi kiteniyathunḡa e lenji wabwi tine, na thi utuvathari e ghemi na thiṅa idamina i thari, kaiwae hu ghambugha Lolo Nariye.
- <sup>23</sup> Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.  
 Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ṅgoreiye wenḡiya Loi ghalinḡae gharautu.
- <sup>24</sup> “Ko iyemaenḡe ghemi ravwenyevwenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.
- <sup>25</sup> Thavala ghemi hu ghan talabwayanḡa e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.  
 Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.
- <sup>26</sup> Thonḡo gharighari thi wovathovuthovuyenḡanḡa, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenḡiya ghalinḡae gharautu kwanikwan.”

*Ghanithanavu wenḡiya ghanithighiya*  
 (Mat 5:38-48; 7:12)

- <sup>27</sup> “Ko iyemaenḡe ya dage e ghemi thavala hu vandenḡengo. Hu gharethovu wenḡiya ghamithighiya, ghamithanavu i thovuye wenḡiya thavala thi botewoyathunḡa,
- <sup>28</sup> gharemi wenḡiya thavala thi gurḡnḡa na thavala thi vakatha vathari e ghemi hu nanḡo kaiwanji.
- <sup>29</sup> Thonḡo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thonḡo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yanḡarana e tinenḡa na i li.
- <sup>30</sup> Thela i nanḡo weya bigi regha e ghen u wogiyawe, na thonḡo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghenḡa na i wonjoghava e ghen.
- <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenḡi.”
- <sup>32</sup> “Thonḡo mbe hu gharethovu wenḡi enḡe thavala thi gharethovu e ghemi, ṅgoronḡa na hu renuwanḡa na hu munjeva Loi ne i vamodanḡa? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenḡiya thavala thi gharethovu wenḡi.
- <sup>33</sup> Na thonḡo mbe hu vakatha enḡe vakatha thovuye wenḡiya thavala thi vakatha vakatha thovuye e ghemi, ṅgoronḡa na hu renuwanḡa na hu munjeva Loi ne i vamodanḡa? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ṅgoreiye iyako.
- <sup>34</sup> Na thonḡo mbe hu giya enḡe bigibigi wenḡiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ṅgoronḡa na hu renuwanḡa na hu munjeva Loi ne i vamodanḡa? Othembe thavala ma thi ghambugha Loi le

mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha.

<sup>35</sup> Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

<sup>36</sup> Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

*Wovatharithari utuniye*  
(Mat 7:1-5)

<sup>37</sup> “Tha hu wovatharitharinjaniya ghamune mbala Loi ma i wovatharitharinjanga. Thava hunja thiye gharighari raraitari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathunjiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

<sup>38</sup> U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utunava goghaimbake iyake wenji ina, “Thare valikawaiwe amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikawaiwe mbene theghewoko vara vethi dobu e goga.

<sup>40</sup> Ma ravavaona regha ne i kiwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?

<sup>42</sup> Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikawaiwe ne u woranjiya nuthunuthuna ghanuna e marae.”

*Une i woranjiya budakai ina ghare*  
(Mat 7:16-20; 12:33-35)

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye.

<sup>44</sup> Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

<sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakanangi e ghaendake.

*Ngolo gharavatavatad theghewo*  
(Mat 7:24-27)

<sup>46</sup> “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja?

<sup>47</sup> Thela thonjo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

<sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae.

<sup>49</sup> Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

## 7

### *Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo (Mat 8:5-13)*

<sup>1</sup> Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom.

<sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

<sup>3</sup> Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i variyengiye Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko.

<sup>4</sup> Mbanja thi menawe thi nango vurigheghewe, thiya, “Amalake iyake valikaiwae moli u thalavu.

<sup>5</sup> I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyengiye ghaune vavana na vethi dagewe thiya, “Amalana, len ghavaligiya ghalinae ngora iyake inja, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

<sup>7</sup> Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye.

<sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, “U wa,” na i wa; na ya dage weya regha yana, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yana, “U vakatha iyake,” na i vakatha ngoreiye.’”

<sup>9</sup> Jisas ghare i yo mbanja i lonje iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!”

<sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

### *Jisas i vanguthuweiru wambwi regha nariye na tembe e yawayawaliyeva*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

<sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

<sup>13</sup> Mbanja Giya Jisas i thuwe wabwiko, ghare i njawe na i dagewe inja, “Tha u randa.”

<sup>14</sup> Amba i lonja ghembe, i vighathigha gheromboromboko na radowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.”

<sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawena Loi thina, "Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari."

<sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeke na vanautuma e ghadighadidiyeva.

### *Jisas na Jon Rabapitaiso*

*(Mat 11:2-19)*

<sup>18</sup> Jon gharaghambu thi utugiyawaowe bigibigike thiyake utuninji,

<sup>19</sup> amba i kula wenjiya gharaghambu theghewo na thi menawe. I varyengi na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thinake tene i mena, o wo roroghaghaweve lolo regha?"

<sup>20</sup> Mbanja thi mena weya Jisas thina, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thinake tene i mena, o wo roroghaghaweve lolo regha?' "

<sup>21</sup> E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenji, na i tatengiye thavala maranji thiya kwaghe.

<sup>22</sup> I gonjogha wenji ina, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wenji.

<sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju."

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, "Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo?"

<sup>25</sup> Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo.

<sup>26</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>27</sup> Amalaghiniye iya utuniye bukuma i worangiya iya inake, 'Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.' "

<sup>28</sup> "Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonje Jisas le vavaghareko, thi wovathovuthovuyena Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

<sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe ina, "Ne ya vamboromborongiya thake iyake weiye budakai? Ngoranjiya budakai?"



<sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuḅa nuwathari ghawothu ko ma huya randa.’ ”

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbaḅa Jon i mena va i mbeya ghanḅḅa na mava i muna waen, na huḅa, “Nyao raithari inawe.”

<sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghanḅḅa na waen ghamun, na huḅa, “I butu e ghanḅḅa na i butu e munumu, na ghaunḅḅiya takis gharamban na thiye gharighari raraithari.”

<sup>35</sup> “Ko iyemaenḅe Loi le thimba i woranḅi thavala thi goruwe thi vaemunjoruḅa iye thimba emunjoru.”

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanḅo weya Jisas na i mena i ghanḅḅa weiye. Jisas i ru ele ḅgoloko na i yaku e ghamba yaku.

<sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbaḅa kaero i ghareghare Jisas ina i ghanḅḅa Parisi ele ḅgoloko, i thinimena bodila vwarara bunama butiye thovuye inawe.

<sup>38</sup> I ndeghathi Jisas e ghereiye ḅgora ghegheko, i randa na i vanḅuthiya gheghenḅiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamonḅi na i linḅiya bunamako e ghegheko.

<sup>39</sup> Mbaḅa Parisiko, iya me nanḅomawe na i ru ele ḅgoloko, i thuwe iyako, i dage weya mbe ghamberegha iḅa, “Thonḅo amalake iyake iye Loi ghaliḅae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

<sup>40</sup> Jisas i dagewe iḅa, “Saimon, nuwanḅuiya ya utuḅa bigi regha e ghen.” I gonjoghawe iḅa, “ḅgoreiye Ravavaghare, u utugiyama.”

<sup>41</sup> “Amaamala theghewo va e ghanḅighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).”

<sup>42</sup> Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wenji na thava thi vamodo njogha. Theghewoko, iyanḅaniya ne i gharethovu laghiye?”

<sup>43</sup> Saimon i gonjoghawe iḅa, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas iḅa, “Len renuwana i emunjoru moli.”

<sup>44</sup> Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon iḅa, “Thare u thuwe wevoke iyake? Ma mena e len ḅgoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenḅuke. Ko iyemaenḅe me vanḅuthiya gheghenḅu e maralumuye na i ivamo e umbaliye ndamwandamwa.

<sup>45</sup> Ma mo vandamonḅo, ko iyemaenḅe wevoke iyake mbaḅa ma ruma na ghaghada mbanake ma i viyathu gheghenḅuke ghanjivandamo.

<sup>46</sup> Ma mo linḅiya bunama e umbalinḅu, ko iyemaenḅe elaghiniye enḅe me linḅiya bunama e gheghenḅuke.

<sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranḅiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonḅo Loi i numotena le thari seiwo, iyake i woranḅiya le gharethovu seiwo.”

<sup>48</sup> Amba Jisas i dage weya elako iḅa, “Len tharina kaero i numoteniḅi.”

<sup>49</sup> Amba thavala va inanḅi e ghanḅḅako righe thi veutu wenji thiḅa, “Thelake, iya valikaiwae i numoteniḅiya tharike?”

\* **7:41** Mani gethira ḅgoreiye mbaḅa regha ghakaiwo na modae.

<sup>50</sup> Ko iyemaenġe Jisas i dage weya elako iġa, “Len loġweghathina kaero i vamoruġe, u wa wein len gharemalili.”

## 8

### *Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e gherye Jisas i ru na i raġi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

<sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye raġiyangiya nyao rarithari wenġiya vavana na i thawariġiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakaraġiwe,

<sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavunġiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i raġi vara thiye e nimanji ghare.

### *Weiwo ghayathu ghagoghaimba (Mat 13:1-9; Mak 4:1-9)*

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbaġa wabwi laghiye thi mevathavatha amba Jisas i utuġa goghaimbake iyake wenġi iġa,

<sup>5</sup> “Mbaġa regha amala regha i wa na ve yathu weiwo. Mbaġa i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghanġi.

<sup>6</sup> Vavana thi unja e thelau ele varivari, na mbaġa thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

<sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwarġi.

<sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaewe. Weiwo voghira uneune voghithari (100).”

Jisas i govuna le utuko iġa, “Thoġo e yanayanawami hu vandene wagiyaeweya ghalinaġuke.”

### *Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Mak 4:10-12)*

<sup>9</sup> Gharaghambu thi govaito ngoronga goghaimbako iyako gharumwaru.

<sup>10</sup> I dage wenġi iġa, “Loi le ghamba mbaro ghaghareghare emunġoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi wenġi thi loġwe e goghaimba, mbala othembe thi thuwe ko iyemaenġe ma thi vardi na othembe thi vandene ko iyemaenġe ma thi loġwe na thi ghareghare.”

### *Jisas i vamanjamanjalana weiwo ghagoghaimba (Mat 13:18-23; Mak 4:10-12)*

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

<sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi loġweya Loi ghalinae, ko Seitan i mena i vakathana na thi renuwaġa vaghalawe, ma thi worawe e gharenji na ma thi loġweghati na thi vamera yawalinji.

<sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wengi kaero thi dobu.

<sup>14</sup> Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

<sup>15</sup> Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanyakiki na thi rau na thovuye kaiwae thi ghatanaghathi."

### *Kadinene i giya manjamanjala*

*(Mak 4:21-25)*

<sup>16</sup> "Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi.

<sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i woranjiya eto na e ghaghareghare.

<sup>18</sup> Iya kaiwae hu njimbukiki wagiya na e lemi vandevandenana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe."

### *Jisas tinae na oghaghae*

*(Mat 12:46-50; Mak 3:31-35)*

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

<sup>20</sup> Lolo regha i dagewe ina, "Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge."

<sup>21</sup> Ko iyemaenge Jisas i dage wengi ina, "Nava na oghaghangunjiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye."

### *Jisas i dage weya ndewendewe na i mare*

*(Mat 8:23-27; Mak 4:35-41)*

<sup>22</sup> Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wengi ina, "Wo ra womalawa valimbwa gheko." Kaero thi vorangi.

<sup>23</sup> Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine.

<sup>24</sup> Gharaghambu thi yavairi thina, "Amalana, Amalana! Kaero iya vara ra munjake!"

Jisas i thuweiru, i njaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

<sup>25</sup> Amba weiye le nuwathari i dage wengiya gharaghambuko ina, "Iyanganiya lemi lonweghathike?"

Gharenji i yo weiye lenji mararu na thi vevaitongi thina, "Thelake? Othembe ndewendewe na bagodu i dage wengi na thi goruwe."

### *Jisas i thawariya amala nyao raraithari inanjiwe*

*(Mat 8:28-34; Mak 5:1-20)*

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro.

<sup>27</sup> Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao rarithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

<sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino."

<sup>29</sup> Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma rarithari na i rangiwe. Mbanja i ghanagha nyaoko rarithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiye seniko na nyaoko i yovangu e njamnjam.

<sup>30</sup> Jisas i vaito inja, "Idan thela?"

I gonjoghawe inja, "Idangu woye laghiye moli," kaiwae nyao rarithari lemoyo thi raka ruwe.

<sup>31</sup> Nyaoko rarithari thi nango vurigheghe weya Jisas na thava i variyengi na thi rakanjona goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nango weya Jisas, i variyengi na vethi rakaru wengiye mbomboko, i dage na thi vakatha ngoreiye.

<sup>33</sup> Nyaoko rarithari thi rakanji weya amalako na vethi rakaru wengiye mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi.

<sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

<sup>36</sup> Thavala methi thuwe e maranji thi utugiya wengiye gharighariko, me ngoronga na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye.

<sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma rarithari methi rakanjiwe, i nango weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja,

<sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe  
(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe.

<sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weiye ele ngolo,

<sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegha hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

<sup>43</sup> Ela eunda va ina gheko, theghathegha hoyaworo na umboiwo i ghatavoreña voruvoru, na rathawathawari thi rovuruwe.

<sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito iña, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita iña, “Amalana, gharighari lemoyo thi meghilinange na ma e ghanilughawoghawo wenji.”

<sup>46</sup> Ko iyemaenge Jisas iña, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe.

<sup>48</sup> Jisas i dagewe iña, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

<sup>49</sup> Mbanã Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas iña, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

<sup>50</sup> Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas iña, “Tha u gharelaghlaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

<sup>51</sup> Mbanã ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae.

<sup>52</sup> Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas iña, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

<sup>54</sup> Ko iyemaenge Jisas i vighathigha nimae na i dagewe iña, “Wevona, u thuweiru!”

<sup>55</sup> Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan.

<sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

## 9

### *Jisas i variyengiya ghalinae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanã regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera.

<sup>2</sup> Amba i variyengi na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera.

<sup>3</sup> I dage wenji iña, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara.

<sup>4</sup> The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena.



<sup>5</sup> Thongo gharighari ma thi kula vathanja, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.”

<sup>6</sup> Amba thi rakanangi e ghemba na ghemba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae*  
(Mat 14:1-12; Mak 6:14-29)

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonjwe bigibigiko wolaghiye thi rakanangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thijava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

<sup>8</sup> Vavana thijava Ilaija i yomara na vavana tembe thijava Loi ghalijae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva.

<sup>9</sup> Herod ija, “Kaero va yana na thi kitena Jon numwe. Ko thela enge iya loloke ya lonjwe utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan*  
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

<sup>10</sup> Mbanja ghalijae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida.

<sup>11</sup> Mbanja wabwi thi lonjwe utuninji inanzi gheko, thi rakareghambawe. I kula vathangi na i utuja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalijae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thija, “U variyengiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanjake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenge Jisas i gonjogha wengi ija, “Ghemi hu giya ghaninga wengi na thi ghan.”

Thi dagewe thija, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?”

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wengiya gharaghambu ija, “Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

<sup>16</sup> Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko.

<sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita ija Jisas iye Mesaiya*  
(Mat 16:13-19; Mak 8:27-29)

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi ija, “Ko gharighari thija thela ghino?”

19 Thi gonjoghawe thiņa, “Vavana thiņa Jon Rabapitaiso, na vavana thiņa Ilaija, na vavana tembe thiņava Loi ghalinǎe gharautu regha mbaņa va i vivako, i njogha na tembe e yawayawaliyeva.”

20 I vaitonji iņa, “Ko naka ghemi? Huņa thela ghino?”

Pita i gonjoghawe iņa, “Ghen Kraiss ghen, iya Loi va i dagerawe.”

21 Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utuņa le mare na thuweiru utuutuniye*  
(Mat 16:20-28; Mak 8:30-9:1)

22 Na i gotubwe iņa, “Lolo Nariye ghino ne ya vaidinjiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbaņa theghetoninji e tine kaero ya thuweiruva.”

23 Amba i dage wenjiya taulaghiko iņa, “Thonjo thela nuwaiya i ghambunjo, tembe ghambereghe i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbaņa regha na regha na i ghambunjo.

24 Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye.

25 Ngoronja ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?

26 Iya kaiwae thonjo thela i monjinawanango na i monjinawanana ghalinanjuke, Lolo Nariye tembe ne i monjinawanava na iņa ma gharaghambu mbaņa ne i mena ele vwenyevwenye na weiyeramae le vwenyevwenye na weiyeranya thovuthovuye boboma lenji vwenyevwenye.

27 Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-8; Mak 9:2-8)

28 Mbaņa va i utunjanjiya thiyake na e ghereiye mbaņa mbanawa vama i ko, amba Jisas i vanjanjiya Pita, Jon na Jemes, weyanji thi voro e ou regha na thi nanjowe.

29 Mbaņa ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

30 Amba ghimoghimoru theghewo, Mosese na Ilaija,

31 thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuņa amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruņa Loi le renuwanja.

32 Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbaņa thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji.

33 Mbaņa gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas iņa, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiyeranya le numounouno na mava i ghareghare budakai utuniya i utuutuko.

34 Mbaņa vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbaņa thi ru e tine.

35 Ghalighalija regha i mena e ngaliliko tine iņa, “Iyake Narunjo, kaerova ya tuthi. Hu vandene wagiya!”

<sup>36</sup> Mbanja ghalighalinako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*

*(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

<sup>38</sup> Amala regha i kula e wabwiko tine inja, "Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake.

<sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

<sup>40</sup> Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iye-maenge ma valikaiwanji methi vakatha."

<sup>41</sup> Jisas i gonjogha inja, "Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinga? U vangumena narunina gheke."

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vangunjogha weya ramae.

<sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunava le mare utuniye*

*(Mat 17:22-23; Mak 9:30-32)*

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathanjiko gamba rotale kaiwae, i dage wenjiya gharaghambu inja,

<sup>44</sup> "Hu vandene wagiawe budakaiya ne ya utunja wenga. Ne vethi vangugiya Lolo Nariye wenjiya ghathighiya."

<sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*

*(Mat 18:1-5; Mak 9:33-37)*

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, "Thela vara i laghiye moli e tinendake?"

<sup>47</sup> Jisas kaero i ghareghare lenji renuwajako, i vangwa ngama regha na i vangurawe e ghadidiye.

<sup>48</sup> Amba i dage wengi inja, "Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli."

*Thela ma ghanithighiya iye ghanu*

*(Mak 9:38-40)*

<sup>49</sup> Jon inja, "Amalana, va wo thuwe amala regha i variyeranjiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha."

<sup>50</sup> Jisas i dagewe inja, "Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu."

### *Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambaŋa vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwaŋa na i wa Jerusalem.

<sup>52</sup> I varyenŋiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.

<sup>53</sup> Ko iyemaenŋe gharighari inanji gheko mava thi wovatha le renuwaŋako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae.

<sup>54</sup> Mbaŋa gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thiŋa, “Giyana, thare nuwaniya wo nanŋo weya Loi na i variya ndighe i njama e buruburu na i ŋambuyathunŋi?”

<sup>55</sup> Ko iyemaenŋe Jisas i ndevi na i ŋaebarruru wananŋi,

<sup>56</sup> na kaero thi wava e ghamba regha.

### *Jisas ghaghambu ghavuyowo (Mat 8:18-22)*

<sup>57</sup> Mbaŋa thi longalonga e kamwathi mborowa amala regha i dagewe iŋa, “Anŋa ne u reŋa mbene ya ghambunŋe vara.”

<sup>58</sup> Jisas i gonjoghawe iŋa, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowaŋa riwaewe.”

<sup>59</sup> I dagewe mbowo reghava iŋa, “U ghambunŋo.”

Ko iyemaenŋe amalako i gonjoghawe iŋa, “Giyana, iviva wo u vatomwenŋo na va beku bwebwe.”

<sup>60</sup> Jisas i gonjoghawe iŋa, “Ramaremare tembe thi bekuŋiya lenji ramaremare. Ko ghen u wa na vo utuŋa Loi le ghamba mbaro utuutuniye.”

<sup>61</sup> Mbowo reghava i dagewe iŋa, “Ya ghambunŋe, amalana, ko iviva wo u vatomwenŋo na va mwaewo wenŋiya lo bodaboda.”

<sup>62</sup> Jisas i dagewe iŋa, “Thela kaero i liraweya nimae e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

## 10

### *Jisas i varyenŋiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthinŋiya gharaghambu iyepiri na theghewo. I wabwinŋi na theghewo iya, i varyenŋi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwaŋa ne i ruko wenŋi.

<sup>2</sup> I dage wenŋi iŋa, “Ghaninŋake weiwa e umake tine i ghanagha moli ko iyemaenŋe rauloulo ma thi ghanagha. Hu nanŋo weya Giya iye weiwo tanuwagae na iye i varyenŋiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

<sup>3</sup> Hu rakao! Ko hu renuwaŋakiki, ya varyenŋa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

<sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonŋo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

<sup>5</sup> “Mbaŋa ne hu ru e ngolo regha, iviva huŋa, ‘Loi le gharemalili wenŋiya ngoloke iyake gharayakuyaku.’

<sup>6</sup> Thonŋo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonŋo nandere tembe ne i njoghava e ghemi.

<sup>7</sup> Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbaña hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

<sup>8</sup> “Thonngo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathannga, budakaiya thi bigirawe e marami hu ghan.

<sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghena na hu dage wenji huña, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’

<sup>10</sup> Ko thonngo hu ru e ghemba regha na ma thi kula vathannga, hu rangi e kamwathina na huña,

<sup>11</sup> ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’

<sup>12</sup> Ya dage e ghemi, Loi ne ghambaña i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma.”

*Jisas i dage “Aleu” wenjiya ghembaghamba vavana*

*(Mat 11:20-24)*

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotale thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi.

<sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbaña Loi ne ghambaña ghatha ko ghemi ne hu vaidiya laghiye moli.

<sup>15</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”\*

<sup>16</sup> I dage wenjiya gharaghambu iña, “Thela thonngo i vandenenga, ngoreiya i vandenengo; thela thonngo i botewonga ngoreiya i botewongo na thela thonngo i botewongo ngoreiya i botewo thela va i variyengo.”

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiña, “Giyana, othembe nyao rarithari thi ghambugha ghaliname mbaña wo dage wenji e idan!”

<sup>18</sup> Jisas i gonjogha wenji iña, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

<sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga.

<sup>20</sup> Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi*

*(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na iña, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbaña thi mare ne thi yakuwe.



renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

<sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonwe budakaiya kaero hu lonwe, ko iyemaenge mava valikaiwanji thi lonwe.”

### *Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

<sup>27</sup> Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ”

<sup>28</sup> Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

<sup>31</sup> Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha.

<sup>32</sup> Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanga regha.

<sup>33</sup> Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

<sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe.

<sup>35</sup> Mbanambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Inja, ‘U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’ ”

<sup>36</sup> Jisas i goghaimbavao na i vaito inja, “Iya vara gharighariko theghetoko, thela u renuwanja iye ghanu iya loloko me longa ghidaghida rakaivngiko?”

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe inja, “Iya amalako ghareko me njawe.”

Jisas i dagewe inja, “U wa na vo vakatha ngoreiye.”

*Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi lonḡalonḡa e kamwathi mborowae weiyangiya gharaghambu, i mena e ghamba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

<sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko.

<sup>40</sup> Ko iyemaenḡe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe iḡa, "Giyana, thare u rerenuwanja kaiwae, wouna me iteta kaiwoke wolaghiye na womberegħake ya vakatha? U dagewe na i mena i thalavunḡo!"

<sup>41</sup> Giya i dagewe iḡa, "Mata, Mata! U rerenuwanja laghiye na gharen i gaithi bigibigi i ghanagħa kaiwanji,

<sup>42</sup> ko iyemaenḡe mbe bigi regħaenḡe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regħa tembe i woweva."

## 11

*Jisas i vavaghare nanḡo kaiwae*

*(Mat 6:9-13; 7:7-11)*

<sup>1</sup> Va mbanja regħa Jisas i wa ve nanḡonanḡo e valivanḡa regħa. Mbanja i nanḡovao, gharaghambu regħa i dagewe iḡa, "Giya, u vavaghareime, nḡoronḡa ne wo nanḡo na wona, nḡoreiya Jon va i vavagharenḡiya gharaghambu."

<sup>2</sup> I dage wenḡi iḡa, "Mbanja ne hu nanḡo huḡa:  
Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regħa na regħa ghaninḡaniye.

<sup>4</sup> U numoteninḡiya lama thari,  
nḡoreiya ghime tembe wo numoyathunḡiva gharigharike wolaghiye  
lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wenḡiya gharaghambu iḡa, "Thonḡo ghemina regħa i wa gheu regħa ele ngolo gougou mborowa na ve dagewe na iḡa, 'Wou, ya nanḡo e ghen bred mbumbuto,

<sup>6</sup> kaiwae wou regħa, ragħinagħinagħa amba iya vara me vuthake e ghino elo ngoloko na ma bigi regħa ina e ghino na ya worawe e marae.' "

<sup>7</sup> "Na regħako e ngoloko tine i gonjoghawe na iḡa "Tha u vavothanḡo. Kaero ma kiya lama thinimba, na kaero woya ghena weinḡuyangiya lo nḡanḡake. Ma valikaiwanḡu ne ya thuweiru na ya wogiya bigi regħa e ghen."

<sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanḡo vurighegħeko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko nḡoreiya le renuwanako."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nanḡo na Loi i giya wenḡa; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenḡa.

<sup>10</sup> Kaiwae thela thonḡo i nanḡowe ne i wo, thela thonḡo i tamwe ne i vaidi, na thela thonḡo i dighidighi thinimba ne i mavuwe."

<sup>11</sup> "Ma nḡama ramae regħa ina e tinemina, ne i ligiya mwata weya nariye thonḡo i nanḡo weya borogiwe?

<sup>12</sup> O thonḡo i nanḡo weya kamkam mbouye ne i wogiya thethegħiyawe?

<sup>13</sup> Thonḡo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenḡiya lemi nḡanḡa. Iya

kaiwae ra ghareghare wagiyawe Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul*  
(Mat 12:22-30; Mak 3:20-27)

<sup>14</sup> Jisas va i varyerangiya nyao raithari na mava e ghalighaliṅae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighaliṅaeko, kaero i ututuva, na wabwiko gharenji i yo.

<sup>15</sup> Ko iyemaenge vavana thiṅa, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i varye rangiyangiya nyaoko raraithari.”

<sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotale regha i mena e buruburu na i vaemunjoruṅa le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanako amba i dage wenji iṅa, “The ghamba mbaro thonḡo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonḡo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva.

<sup>18</sup> Thonḡo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngonḡa ne iṅa na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae huṅava ya varyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino.

<sup>19</sup> Thonḡo ghino ya varye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi varye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina.

<sup>20</sup> Ko thonḡo Loi ele vurigheghe tine na ya varye rangiyangiya nyao raraithari, iyake i vaemunjoruṅa Loi le ghamba mbaro kaero i mena wenga.”

<sup>21</sup> “Mbanja amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye.

<sup>22</sup> Ko iyemaenge thonḡo lolo vurivurighegheniye moli regha weiye i gaithi na i kiwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenjiya gharighari vavana.

<sup>23</sup> Thela ma weinḡu, iye wothighiya, na thela ma weinḡu wo mbanvathavatha iye i vagevageyathu.”

*Nyao raithari le njogha*  
(Mat 12:43-45)

<sup>24</sup> Jisas i gotubwe iṅa, “Mbanja nyao raithari i rangi weya lolo regha i wa ve lonḡatakwa valivaṅga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enḡe regha. Amba i dagewe ghamberigha iṅa, ‘Ya njogha elo ngoloma va ya itetema.’

<sup>25</sup> Mbanja i njogha i vaidiya ngoloko thi wanjji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe.

<sup>26</sup> Amba i wa na mbowo ve vanḡunḡiva nyao theghepiri, thi thari moli, thi kiwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanako iyako i thari laghiye moli.”

<sup>27</sup> Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine iṅa, “Elako iyava i ghambinḡena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe iṅa, “Ngoreiye, ko iyemaenḡe thavala thi loṅwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

*Nono i mena weya Jona*

*(Mat 12:38-42)*

<sup>29</sup> Mbaṅa wabwiko vama i laghiye, Jisas iṅa, “Ghemi thake iyake raraithari ghemi. Hu naṅgo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenḡe mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenḡe Loi ne i giya wenḡa, iyava i vakatha Jona kaiwae.

<sup>30</sup> Ngoreiya Jona iye va nono wenḡiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenḡiya thake iyake.

<sup>31</sup> Mbaṅa ne ghambaṅa ghatha, kwini mena e yaghalako ne i yondo na i wovatharithariṅḡiya thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe.

<sup>32</sup> Mbaṅa ne ghambaṅa ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharithariṅḡiya thake iyake, kaiwae va thi uturiṅḡiya lenji thari na thi roitete mbaṅa va thi loṅwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

*Riwandake ghamanjanjala*

*(Mat 6:22-23)*

<sup>33</sup> “Ma lolo regha i rimba kadiṅene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenḡe i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjanjalawae mbaṅa thi rakaru e ngoloko tine.

<sup>34</sup> Maramamina ngoreiya manjanjala riwamina kaiwae. Mbaṅa maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjanjala i riyevanjara. Ko mbaṅa thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara.

<sup>35</sup> Hu njimbukiki, manjanjalana iya e gharemina thava i momouwo.

<sup>36</sup> Iya kaiwae thonḡo riwamina laghiye manjanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjanjala moli ngoreiya kadiṅene manjanjalawae i woia e ghemi.”

*Jisas i wovatharithariṅḡiya  
Parisi na mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbaṅa Jisas i utuvao, Parisi regha i kulavatha na i ghanḡa weiye. I ru na i yaku e ghamba ghanḡa.

<sup>38</sup> Ko iyemaenḡe Parisiko i njimbuaidiya Jisas ma me thavwiya nima e amba muyai i ghanḡa, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe iṅa, “Ghemi Parisi mbe hu ghareghare enḡe hu thavwiya kom na gaeba vwatanji, ko iyemaenḡe e gharemina votha na thanavu raraithari i riyevanjara.

<sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

<sup>41</sup> Ko iyemaenḡe hu giya budakaiya ina e ghamikom na gaebana tinenji wenḡiya mbinyembinyenḡu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghanḡako butinji thovuye na ghanḡako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le

mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuja iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

<sup>46</sup> Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji.”

<sup>48</sup> Lemi vakathana i woranjiya, ghemi hu wovathovuthovuyenja orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

<sup>49</sup> Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo wenjiya vavana.’

<sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe.

<sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unghi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteninjiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

<sup>54</sup> kaiwae nuwanjiya thi yaro na i gohavwi ele utuko amba thi vakatha ghawonjowewe.

## 12

### *Vanuwoviri na vavurigheghe* (Mat 10:26-27)

<sup>1</sup> Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveonji enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit.

<sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare.



<sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjaman-jala, na the bigiya hu vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularanjiya e ngolonngolo vwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye  
(Mat 10:28-31)*

<sup>4</sup> “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.

<sup>5</sup> Ko iyemaenge ya woranjiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu.

<sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa manjike thiyake regha.

<sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.”

*Tha u roro Krai gharighari e maranji  
(Mat 10:19-20; 10:32-33; 12:32)*

<sup>8</sup> “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

<sup>9</sup> Ko thela inja ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

<sup>10</sup> Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja.

<sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenja e mbanako iyako ne hu utunja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

<sup>15</sup> Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromoro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utunja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

<sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghanjagakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghanjagako ghanjolonngolo na ya nginaunjiya laghilaghiye; na ya vatha ghanjagakewe na lo bigibigi vavanava.

<sup>19</sup> Ko ambane ya dage e ghino womberaghake yaŋa, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ’ ’

<sup>20</sup> “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yaŋa na yawalina iko, thela le bigibigigiya iya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i wenyevwenye Loi e marae.”

*U vareminja Loi*

*(Mat 6:24-34)*

<sup>22</sup> Amba Jisas i dage wenigiya gharaghambu inja, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae.

<sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

<sup>24</sup> Wo hu thuwengiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenigi. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma.

<sup>25</sup> Thare ghemina regha, thonjo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao?

<sup>26</sup> Iya kaiwae thonjo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu rerenuwana jin e njanjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le wenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

<sup>28</sup> Loi iye i vanjimbongiya bigibigi thiya mbuthu e njanjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

<sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

<sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

<sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

*Buruburu wenyevwenyeniye*

*(Mat 6:19-21)*

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro.

<sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenigiya mbinyembinyengu. Hu mbanigiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu wenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaiwi mane i vighathi na yamboambo mane thi ten.

<sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadiñeñe mbe i rara vara;

<sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

<sup>37</sup> I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiya i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiya ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghanjigako na i giya ghanjiga wenji.

<sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njananja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

<sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaiwi ne i vuthawe, ne i njananja ele ngoloko na rakaiwiko tha i ruwe.

<sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghaga enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari  
(Mat 24:45-51)*

<sup>41</sup> Pita inja, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe inja, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghanjiga wenjiya le valirakakaiwoko e thembanja valikaiwae.

<sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

<sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaronja vara le bigibigiko wolaghiye.

<sup>45</sup> Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, ‘Wo giyama le ghenka kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghanjiga na i munumu na i mun kabaleya,

<sup>46</sup> mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanga ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe.

<sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghanjigakowe, ne ghanjiga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas  
(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjiguiya moli kaero i rara!

<sup>50</sup> Ne ya wo bapitaiso regha. Gharenjuge i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\*

<sup>51</sup> Ko lemi renuwaŋa huŋaenŋe va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

<sup>52</sup> E mbanake iyake na i ghaoko ngolo regha gharighariniye thonŋo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereye wanangiya theghewo, na theghewoko thi roghereye wanangiya theghetoko.

<sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

*Jisas i vanuwoviri mban̄a kaiwae*

*(Mat 16:2-3)*

<sup>54</sup> Jisas i dage wenŋiya wabwiko laghiye iŋa, “Mban̄a ne hu thuwe ngalili i monje bodeoko, e mban̄ako iyako huŋa, ‘Noroke i uye’ na ngoreiye.

<sup>55</sup> Na mban̄a ne hu thuwe yaghala i rowo kaero huŋa, ‘Varae ne i ndeghathi’ na ngoreiye.

<sup>56</sup> Taukwana ghemi! Mban̄a hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronŋa mban̄ake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wenŋi na thi vamoto ghanjighagako wolaghiye*

*(Mat 5:25-26)*

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaŋa, iyanŋaniya i thovuye na hu vakatha?”

<sup>58</sup> Thonŋo ghanu regha i wonjowenŋe na i vanŋunŋe u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonŋo nandere, ne i yovanŋunŋe na ve vanŋurawenŋe kot gharavakatha e marae, na iye i vanŋugiyenŋe weya thiyo gharanjimbunjimbu na ve vanŋuruwonŋe e thiyo tine.

<sup>59</sup> Ya dage e ghen, mane u ranŋi ghaghada ne u vatomovao ghanighagako iyako.”

## 13

*U uturanŋiya len thari na u roitetenŋi o u mare*

<sup>1</sup> E mban̄aniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va iŋa na thi gabonŋi, mban̄a thi vakatha vowo Ngolo Boboma e tine Jerusalem.

<sup>2</sup> Jisas i dage wenŋi iŋa, “Hu renuwaŋa Galili gharighariniyeke thiyake thari gharavakatha laghiyenŋi na lenji thariko i kivwalanŋiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako?”

<sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonŋo ma hu uturanŋiya lemi thari na hu roitetenŋi, tembe ne hu mareva.

<sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabonŋi Sailowam e tine? Hu renuwaŋa thiye va thari gharavakathanŋi laghiye na thi kivwalanŋiya Jerusalem gharayakuyakuko wolaghiye?

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mban̄a gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

<sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturanyiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utunja goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghatthaghataraŋa ko iyemaenge ma i ndevaidi mun une.

<sup>7</sup> I dage weya umako gharanjimbunjimbu iŋa, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe iŋa, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

<sup>9</sup> Thonjo i rau theghatheghake i menamenake, i thovuye moli! Ko thonjo nandere ambama u ikuyathu.’ ”

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine.

<sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreŋa theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

<sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe iŋa, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko iŋa, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawariŋa, ko thava hu rakamena Sabat e tine!”

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe iŋa, “Taukwana ghemi! Ma regha na regha ghemi hu vanyuranyiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?

<sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

<sup>17</sup> Le thombeko i vakathanyiya ghathighiyako thi monjina, ko iye-maenge gharighariko wolaghiye va thi warari laghiye le vakathagiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*

*(Mat 13:31-32; Mak 4:30-32)*

<sup>18</sup> Amba Jisas i vaito iŋa, “Ngoronja Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai?

<sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

*Goghaimba isit kaiwae*

*(Mat 13:20-33)*

<sup>20</sup> Jisas mbowo i vaitova iŋa, “Ne ya vamboromborona Loi le ghamba mbaro weiye budakai?

<sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”



*Yawali ghaghamba ru i mbimbitha  
(Mat 7:13-14,21-23)*

<sup>22</sup> Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari.

<sup>23</sup> Lolo regha i vaito ija, "Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?"

Jisas i gonjogha wenji ija,

<sup>24</sup> "Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji.

<sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghati eto na u dighidighi na uja, 'Amalana, u tateya thinimbake weime.' Ne i gonjogha wenga na ija, 'Ma ya gharegharenga na anga hu mena?' "

<sup>26</sup> "Amba ghemi ne hu gonjoghawe na hunja, 'Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!'

<sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na ija, 'Ma ya ghareghare anga hu rakamena. Hu rakaitetengo, taulaghina ghemi thari ghar-  
avakathangi.' "

<sup>28</sup> "Ne hu randa na hu righimbiya njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto.

<sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>30</sup> Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba."

*Jisas i ghareviri Jerusalem kaiwae  
(Mat 23:37-39)*

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, "U iteta valivanngake iyake kaiwae Herod nuwaiya i unighinge."

<sup>32</sup> Jisas i gonjogha wenji ija, "Hu wa na vohu dage weya mbwanjamina: 'Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.'

<sup>33</sup> Iyemaenge noroke, evole na gheya mbe inanngu e longa mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanga regha mbe Jerusalem enge vara e tine."

<sup>34</sup> "O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i varyengi e ghemi e vari! Mbanja i ghanagha nuwannguiya ya mbanivathavathangiya ghanirayakuyaku e nimaninangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye!

<sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne hunja, 'Ghare weya loloke iya i mena Giya e idaeke.' "

## 14

*Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaningga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara.

<sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

<sup>3</sup> Jisas i dage wenjiya mbaro gharavavaghare na Parisi ina, "La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?"

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i variyeyathu.

<sup>5</sup> Amba i vaitongi ina, "Thonjo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanako iyako?"

<sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

### *Thava ghanimberegha u wovorenjange*

<sup>7</sup> Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuja goghaimbake iyake wenji ina,

<sup>8</sup> "Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange,

<sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

<sup>10</sup> Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ina, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghanjavwatata gharigharina wolaghiye wenji.

<sup>11</sup> Kaiwae thela thonjo i wovorena ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorena."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ina, "Mbanja ne u vakatharawe ghaningga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan.

<sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaningga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe;

<sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

### *Goghaimba thaga laghiye kaiwae (Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ina, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe ina, "Amala regha va i vivatharaweya ghaningga laghiye regha amba i kula vathangiya gharighari lemoyo.

<sup>17</sup> Mbanja ghaningga ghambanja, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, ina, 'Hu rakamena, vivatha kaero iko.' "

<sup>18</sup> "Ko iyemaenge taulaghiko lenji renuwana regha, thi utuja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako

i dage weya rakakaiwoko ija, 'Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>19</sup> "Na regha ija, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>20</sup> "Na regha ija, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

<sup>21</sup> "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weye le ghatemuru i dage weya le rakakaiwoko ija, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjunga mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.' "

<sup>22</sup> "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, 'Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

<sup>23</sup> "Amba amalako i dagewe ija, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

<sup>24</sup> Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghaningake ma vivatharaweke.' "

### *Jisas ghaghambu na vuyowae*

*(Mat 10:37-38)*

<sup>25</sup> Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wengi ija,

<sup>26</sup> "Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

<sup>27</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu."

<sup>28</sup> "Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako.

<sup>29</sup> Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

<sup>30</sup> ne thiya, 'Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.' "

<sup>31</sup> "O thonjo kin regha i wa na ve gaithi weye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonjo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weye le ghaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

<sup>32</sup> Thonjo ma valikaiwae, ne i variyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

<sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu."

### *Utuutu njighi kaiwae*

*(Mat 5:13; Mak 9:50)*

<sup>34</sup> "Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

<sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonngo e yanayanawami wo hu vandenje wagiyaawe.”

## 15

### *Sip i ghawe ghagoghaimba* (Mat 18:10-14)

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko.

<sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utuja goghaimbake iyake wenji inja,

<sup>4</sup> “Thonngo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengi ya iyasiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

<sup>5</sup> Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha,

<sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji inja, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

<sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kiwala iyasiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

### *Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thengi, i wanjiya ngoloko tine na i rovirigheghe i tamwe ghaghad i vaidi?

<sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

<sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonngo thari gharavakatha regha i numonjogha weya Loi.”

### *Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe inja, “Amala regha le njanja theghewo.

<sup>12</sup> Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le njanjako.”

<sup>13</sup> “Mbanja gheviye e ghereiye nasiyeniye i mbanja vathavatha le bigibigiko wolaghiye kaero i mbanja na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe.

<sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

<sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

<sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwan-jimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

<sup>17</sup> “Ko amba i renuwanja wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo!”

<sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yanja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

<sup>19</sup> Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.”

<sup>20</sup> I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

<sup>22</sup> “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae.

<sup>23</sup> Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghanivarari.

<sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonwewaidiya wothu na thari.

<sup>26</sup> I kula weya rakakaiwo regha na i vaito inja, ‘Ngorongako?’

<sup>27</sup> Amba i dagewe inja, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

<sup>28</sup> “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghewe na thongo valikaiwae i ru.

<sup>29</sup> Ko iyemaenge i gonjogha weya ramae inja, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke!

<sup>30</sup> Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

<sup>31</sup> “Ramae i gonjoghawe inja, ‘Narungu, mbanake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.

<sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjanje vama i mare, ko mbanake mbe e yawayawaliye, vama i ghawe, ko mbanake kaero ra vaidiva.’ ”

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wenjiya gharaghambu inja, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari



vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiŋa, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!'

<sup>2</sup> Iya kaiwae i kulavatha na i dagewe iŋa, 'Ngoronŋana iya ya lonŋwe utuninike? Mbanake u rorinjoŋa len njimbukikike utuutuniye kaiwanŋu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

<sup>3</sup> "Rakakaiwoko i renuwaŋa mbe ghamberegha na iŋa, 'Wo giyako ne i variyeyathunŋo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanŋo.

<sup>4</sup> Mbanake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathanŋo e lenji ngolonŋoloko.'

<sup>5</sup> Amba i kula vathavathanŋiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito iŋa, 'Gheviye ghanighaga weya amalako?'

<sup>6</sup> I gonjoghawe iŋa, 'Olivi bunamawa ina e bodila vwarathanari.' I dagewe iŋa, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjoŋa vwaraelima.' "

<sup>7</sup> "Amba i vaito reghava iŋa, 'Ghen, ghanighaga gheviye?' I gonjoghawe iŋa, 'Wit ngamwaserithanari (1,000).' I dagewe iŋa, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

<sup>8</sup> "Giyako i wovathovuthovuyenja le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwaŋa wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwaŋa wagiyawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanŋiya Loi le gharighari."

<sup>9</sup> Jisas mbowo i dageva wenŋi iŋa, "Hu vakaiwoŋa lemi yambaneke bigibiginiye wenŋiya gharighari na i vawararinanŋi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanŋa e meghabana ghembaniye e buruburu."

<sup>10</sup> "Thela thonŋo i njimbukiki wagiyawe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonŋo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

<sup>11</sup> Na thonŋo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

<sup>12</sup> Na thonŋo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan."

<sup>13</sup> "Ma valikaiwae rakakaiwo regha i kaiwo wenŋiya giyagiya theghewo. Thonŋo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani."

*Mani na Loi mane mbanara thi tabo giyagiyanŋi*

*(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

<sup>14</sup> Mbanja Parisi thi lonŋwe utuutuko iyako i vakathanŋi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

<sup>15</sup> Jisas i dage wenŋi iŋa, "Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenŋe Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwaŋa bigibigi laghilaghiye, iyemaenŋe Loi i renuwaŋa thiye bigibigi raraithari."

16 “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghamba. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru.

17 Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

18 “The lolo thongo i yawo weiye levo na kaero i vangwa wevo togha iye kaero i yathima, na the lolo thongo i vangwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

### *Amala ravwenyevwenye na Lasarus*

19 Jisas ina, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanaka regha na regha thi vakavakatha ghaninga thovuye na i ghan.

20 E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku.

21 Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njangiya thighathighangiko e riwaeko laghiye.”

22 “Mbanaka thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

23 Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

24 Amba i kula vorowe ina, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima e kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

25 “Ko iyemaenge Eibraham i gonjoghawe ina, ‘Narungu, u renuwajakikiya mbanaka va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye.

26 Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe ina, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wengi lo bodaboda inanzi bwebwe ele ngolo,

28 kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivangake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe ina, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe ina, ‘Bwebwe Eibraham, iya u utujana ma valikaiwae ngoreiye! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wengi, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe inja, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wenji.’”

## 17

### *Jisas le vavaghare*

1 Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatana-thethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

2 Ne i thovuyewe thonngo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

3 Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonngo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thonngo i uturanjiya le thari na i roiteta, u numoyathu.

4 Thonngo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

5 Ghalinae gharaghambi thi dagewe, thinja, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

6 Giya i gonjogha wenji inja, “Thonngo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

7 “Thonngo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’?”

8 Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’

9 Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

10 Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

### *Jisas i thawaringiya theyaworo thi ghatana lepele*

11 Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad.

12 Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

13 Thi kula na ghalinanji laghiye, thinja, “Jisas! Amalana! Gharen i nja weime!”

14 Mbanja i thuwengi i dage wenji inja, “Hu wa na vohu vatomwenja ghamimberegha wenjiya ravowovowo.” Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

15 Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi.

16 I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas ija, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanji?”

<sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?”

<sup>19</sup> I dagewe ija, “U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye.”

*Ngoronga Loi le ghamba mbaro ne le mena*

*(Mat 24:23-28,37-44)*

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembana vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi ija, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda.

<sup>21</sup> Mane lolo regha i thuwe na ija, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

<sup>22</sup> Amba i dage wengiya gharaghambu ija, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami.

<sup>23</sup> Gharighari ne thi dage e ghemi na thina, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenge ne hu nderukunangi.

<sup>24</sup> Kaiwae Lolo Nariye, ghambana le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha.

<sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

<sup>26</sup> “Ghaghad thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambana.

<sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

<sup>28</sup> “Te vambe ngoreiyeva Lote va e ghambana tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge.

<sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanananje thi njama e buruburu na thi gabovaongi.”

<sup>30</sup> “Iyake mboromboro weiye nevole Lolo Nariye ghambana le njoghama.

<sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae.

<sup>32</sup> Hu renuwajakikiya Lote levo.

<sup>33</sup> “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabaniye.

<sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghena na regha e ghamba ghena regha, ne thi yovangu regha na thi roiteta regha.

<sup>35</sup> Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovangu eunda na thi roiteta eunda.\*”

<sup>37</sup> Gharaghambu thi vaito, thina, “Angavole i yomara, Giyana?”

\* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: <sup>36</sup> Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovangu regha na thi roiteta regha.

I gonjogha wenji inja, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

## 18

### *Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valanja na tha thi viyathu.

<sup>2</sup> Inja, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari.

<sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe inja, ‘U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.’ ”

<sup>4</sup> “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghamberegha inja, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

<sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’ ”

<sup>6</sup> Giya inja, “Wo hu vandene ngononga kotiko gharavakatha raithari le utuko.

<sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goyawaruko kaiwae?

<sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

### *Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thinava thiye thi rumwaru na thi ghambugha Moses le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye.

<sup>10</sup> Inja, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban.

<sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, ‘Loi ya vata ago e ghen ghino ma ngonongwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

<sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’

<sup>13</sup> Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’ ”

<sup>14</sup> “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjonja ghanjimberegha ne i wovorenangi.”

### *Jisas na gamagai nanasiye*

(*Mat 19:13-15; Mak 10:13-16*)

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi njaelimbiya wenji gharighariko.



<sup>16</sup> Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.

<sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyevwenye na Loi le ghamba mbaro*  
(Mat 19:16-30; Mak 10:17-31)

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>19</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

<sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wanangiya rama na tina.’ ”

<sup>21</sup> I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

<sup>22</sup> Mbanja Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambunjo.”

<sup>23</sup> Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>24</sup> Jisas marae i ghembe na i dage inja, “I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandene le utuko thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

<sup>27</sup> Jisas i gonjogha wenji inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

<sup>28</sup> Pita i dagewe inja, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunje!”

<sup>29</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae,

<sup>30</sup> Loi ne i giyawwe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

*Jisas i utunja le mare utuniye mbanjatoniyi*  
(Mat 20:17-19; Mak 10:32-34)

<sup>31</sup> Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

<sup>32</sup> Ne thi vanjugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njonjo vun.

<sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari*  
(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

<sup>36</sup> Mbanja i lonweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, "Ngorongake?"

<sup>37</sup> Thi dagewe, thinja, "Jisas rara Nasaret maiya i ghaoke."

<sup>38</sup> Amba i kulambele inja, "Jisas, Deivid rumbuye, gharen i nja wengo!"

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghaliḅae laghiye enge inja, "Deivid rumbuye, gharen i nja wengo!"

<sup>40</sup> Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito inja,

<sup>41</sup> "Nuwanija ya vakatha budakai kaiwan?"

I gonjoghawe inja, "Giyana, nuwanjiya kaero ya thuweva."

<sup>42</sup> Jisas i dagewe inja, "Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye."

<sup>43</sup> E mbanako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawena Loi.

## 19

### *Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

<sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

<sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

<sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i rena vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, "Sakiyas, u yoruku u nja, kaiwae nuwanjiya noroke ya yaku e len ngolo."

<sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanzi gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thinja, "Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo."

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, "Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thongo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae."

<sup>9</sup> Jisas i dagewe inja, "Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

\* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanji, na ghavanavana i maya. Mbanaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

10 Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorungiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari*  
(Mat 25:14-30)

11 Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanako vara iyako Loi le ghamba mbaro i yomara.

12 Iya kaiwae i dage wenji inja, “Amala regha, iye giyandunendunje. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava.

13 Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji inja, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’ ”

14 “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiŋa, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’ ”

15 “Amalama kaerova thi vakatha na kin na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

16 “I vivako i mena i dagewe inja, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

17 “Ghagiyako i gonjoghawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’ ”

18 “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

19 “Ghagiyako i gonjoghawe inja, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’ ”

20 “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

21 Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

22 “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghalinjana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu.

23 Buda kaiwae mava u bigiraweya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

24 “Amba i dage wenjiya iyava thiya ndeghathiko gheko inja, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

25 “Ko iyemaenge thi dagewe, thiŋa, ‘Amalana, gethiyaworo kaero inawe!’ ”

26 “I gonjogha wenji inja, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

27 Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabonji e marangju.’ ”

† 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

<sup>28</sup> Jisas i utuᅇa iyake na e ghereiye, i viva weᅇgi thi voro Jerusalem.

<sup>29</sup> Mbaᅇa i vurithaᅇᅇgiya Betepage na Betani, Olivi e ghanji Ou, amba i variyeᅇgiya gharaghambu theghewo e ghamwanji,

<sup>30</sup> i dage weᅇgi iᅇa, "Hu wa e ghembana e ghamwamina. Mbaᅇa ne vohu ru, ne hu vaidiya donᅇiki nariye, thi ᅇgarirawe na ma mbaᅇa regha lolo i thawe. Hu raka ghathiyona na hu vaᅇgumena gheke.

<sup>31</sup> Thonᅇo lolo regha i vaitonᅇa, 'Buda kaiwae hu raka donᅇikina nariye?' hu dagewe, huᅇa, 'Giya nuwaiya.' "

<sup>32</sup> Me variyeᅇgima thi wa na vethi vaidi ᅇgoreiya me dagema weᅇgi.

<sup>33</sup> Mbaᅇa thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiᅇa, "Buda kaiwae hu raka donᅇikina nariye?"

<sup>34</sup> Thi gonjogha weᅇgi, thiᅇa, "Giya nuwaiya."

<sup>35</sup> Thi yovaᅇguya donᅇikiko nariye weya Jisas, thi bigiraweya ghanjik-wama ghayaboyabo e vwatae, na thi vaᅇguvoreᅇa Jisas i yakuwe.

<sup>36</sup> E le lonᅇa tine, gharighari thi yeᅇᅇᅇgiya ghanjikwamakwama e kamwathiko.

<sup>37</sup> Mbaᅇa kaero inanji Jerusalem ghadidiye, ᅇgora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinᅇanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thiᅇa, "Loi ghare weya kinᅇike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda."

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiᅇa, "Ravavaghare, u dage tenᅇᅇgiya ghaniraghambu na thi lonᅇa kubarō."

<sup>40</sup> I gonjogha weᅇgi iᅇa, "Ya dage e ghemi, thonᅇo thiyēke thi lonᅇa kubarō, varivarike ne thi yaro."

### *Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbaᅇa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,

<sup>42</sup> na iᅇa, "Thonᅇo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenᅇe mane u thuwe kaiwae i rothuwele e ghen.

<sup>43</sup> Mbaᅇa tene i mena mbaᅇaniye ne ghanithighiya thi meghilinᅇe, ne thi gana tenᅇᅇᅇ, thi ndetenitenᅇᅇ na thi ndembiyenᅇe e valivaᅇᅇa regha na regha.

<sup>44</sup> Mbema ne thi mukuwaᅇᅇe vara na thi gabovaonᅇᅇgiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaᅇa Loi le mena e ghen."

### *Jisas i ru e Ngolo Boboma tine*

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vageᅇe rangiyaᅇᅇgiya rakunekune,

<sup>46</sup> na i dage weᅇgi iᅇa, "Gharorori ᅇgoreiye, 'Lo ᅇgoloke iye ᅇgolo ghamba nanᅇo,' ko iyemaenᅇe hu vakatha ᅇgoreiya rakaivi lenji ghamba kubarō."

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;

<sup>48</sup> iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

## 20

### *Thi vaito Jisas le vurigheghe righe* (Mat 21:23-27; Mak 11:27-33)

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyangiya randeviva, thi rakamena

<sup>2</sup> na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>3</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

<sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>5</sup> Mbe thiye enge thi veutu wenji, thiya, “Thongo rana, ‘I mena weya Loi,’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’

<sup>6</sup> Ko thongo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.”

<sup>7</sup> Iya kaiwae thi gonjoghawe, thiya, “Ma wo ghareghare anga i mena.”

<sup>8</sup> Amba Jisas i dage wenji inja, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

### *Uma gharanjimbunjimbu raraihari* (Mat 21:33-46; Mak 12:1-12)

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wenji inja, “Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

<sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbu thi tagavotagamenawe na thi variye njogha nimanima.

<sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima.

<sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto.

<sup>13</sup> Amba umako tanuwagae inja, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’

<sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’

<sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji?”

<sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbu na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thiya, “Thava ngoreiye! Thava Loi i vatomwe iyako!”



<sup>17</sup> Jisas i vonjimbughathingi na i vaitongi inja, “Ngoronga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

<sup>18</sup> Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

<sup>19</sup> Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

*Vaito takis ghavamodo kaiwae*

*(Mat 22:15-22; Mak 12:13-17)*

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona.

<sup>21</sup> Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

<sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi inja,

<sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”\*

<sup>25</sup> Jisas i dage wengi inja, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*

*(Mat 22:23-33; Mak 12:18-27)*

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

<sup>28</sup> na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thongo amala regha i mare iteta levo, ko ma i ghambi weiyeye, ghaghae ma i rovanjovu ghimbwiyeko. Thongo i ghambi weiyeye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’

<sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiyeye levo kaero i mare.

<sup>30</sup> Ghaghae theghewoniye kaero i rovanjovu ghembwiyeko,

<sup>31</sup> na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

<sup>32</sup> E le ghambako elaghiniye i mare.

<sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiyeye, kaiwae mbe theghepiriko vara va thi vangu.”

<sup>34</sup> Jisas i gonjogha wengi inja, “Yambaneke gharighariniye thiya ghe,

<sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

<sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

<sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.'

<sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji."

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thinja, "Ravavaghare, len thombena i thovuye!"

<sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

### *Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitongi inja, "Ngoronga na iya thinjake Mesaiya iye Deivid nariye?"

<sup>42</sup> Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine inja, 'Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke

<sup>43</sup> ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.'

<sup>44</sup> Deivid i una Mesaiya 'wo Giya,' ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?"

### *Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbana gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenjiya gharaghambu inja,

<sup>46</sup> "Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

<sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wenji."

## 21

### *Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

<sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigirawe ya le mwaewo, toeya gethiwo.

<sup>3</sup> Inja, "Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko,

<sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas ija nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija,

<sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*

*(Mak 13:3-13)*

<sup>7</sup> Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi.

<sup>9</sup> Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi ija, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi.

<sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vanjugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae.

<sup>13</sup> Iyake ne i wovenga ghamimbanja thovuye moli na hu utuna Toto Thovuye wengi.

<sup>14</sup> Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongwa ne vohu utu na hunja wengiya ghamirawonjowe,

<sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna.

<sup>16</sup> Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjugiyanga, na ne thiya na vavana ghemi huya mare.

<sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga.

<sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe.

<sup>19</sup> Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona.

<sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

<sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngoronga Buk Boboma le worangiya.

<sup>23</sup> Nevole i vuyowo laghiye moli wenjiya maramarabo na wanakau weinjiyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenjiya gharigharike thiyake.

<sup>24</sup> Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovanjungi e vanautuma vavana vethi yaku e thiyona na thi vakaiwojungi, na gharighari thiyona ma Jiu gharighariniye thi vurinjonjanjona Jerusalem ghaghada lenji mbaro ghambanja iko."

*Lolo Nariye ne le njoghama*  
(Mat 24:29-31; Mak 13:24-27)

<sup>25</sup> "Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

<sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi rarahari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

<sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye.

<sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha."

*Vavaghare i mena e umbwa fig*  
(Mat 24:32-35; Mak 13:28-31)

<sup>29</sup> Amba Jisas i utuvenjiya goghaimbake iyake. Inja, "Hu ghewonja umbwa fig na umbwaumbwake wolaghiye.

<sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara.

<sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena."

<sup>32</sup> "Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara."

<sup>33</sup> "Buruburu na yambane ne thiko, ko ghaliyanguke mane iko."

*Mbanja ne ele ghambako ma hu ghareghare*

<sup>34</sup> "Hu njimbukikinga ghamimberegha na tha hu vatomwenja moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati,

<sup>35</sup> kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye.

<sup>36</sup> Iya kaiwae mbanake wolaghiye hu njanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathangiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha."

<sup>37</sup> E mbanjngiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou.

<sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandene le vavaghareko.

## 22

### *Judas i vatomwe Jisas*

*(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanjani.

<sup>2</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### *Seitan i ru weya Judas*

*(Mat 26:14-16; Mak 14:10-11)*

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinje gharaghambuko theyaworo na theghewoko regha.

<sup>4</sup> Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utunja ngoronga ne inja na i vatomwe Jisas wenji.

<sup>5</sup> Thi wararija le renuwanako na thi dagerawe modae kaiwae.

<sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanyugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

### *Jisas na gharaghambu thi ghana*

#### *Thaga Valanjani ghaninganiye*

*(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> Mbanja iviva moli Bred ma weiye Isit ghambanja, mbananiye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae.

<sup>8</sup> Jisas i variyengiya Pita na Jon na i dage wenji, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan."

<sup>9</sup> Thi vaito thinja, "Nuwaniya anja wo wa na vo vivatharawe ghaningakowe?"

<sup>10</sup> I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe

<sup>11</sup> na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?'

<sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

#### *Thaga Valanjani ghaninganiye*

*(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalinje gharaghambi na thiya ghaninga.

<sup>15</sup> I dage wenji, inja, "Nuwanguke nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo.

<sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."



<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi.

<sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, “Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanaakiki kaiwae.”

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na inja, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I voruranga ghemi kaiwami.

<sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine.

<sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!”

<sup>23</sup> Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

### *Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko.

<sup>25</sup> Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’.

<sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo.

<sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

<sup>28</sup> “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji;

<sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

<sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

### *Jisas inja Pita ne inja ma i gharegharenjo* (Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas inja, “Saimon, Saimon! Wo u vandenje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye.

<sup>32</sup> Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

<sup>33</sup> Pita i gonjoghawe inja, “Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen.”

<sup>34</sup> Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo.”

### *Jisas i vanuwoviringiya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonḡiya gharaghambu, iḡa, “Mbaḡa va ya variyenga na hu rakaraḡi, va e mbaḡako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thiḡa, “Nandere moli.”

<sup>36</sup> I dage weḡi iḡa, “Ko, e mbaḡake iyake, thela vethe nasiye inawe o nambo, i thiḡ, na thela ma gaithi ghaghalithi inawe i vakuneḡa ghakwama ghayaboyabo na i vamodo regha.

<sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woraḡiya iya iḡake, ‘Vambe thi govatabova weiyāḡiya thari gharavakatha,’ iyake ghino utuniḡu, na bigibigike wolaghiye Buk Boboma i woraḡiya ghino kaiwaḡu emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thiḡa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha weḡi iḡa, “Hu viyathu utuutuna iyena!”

*Jisas i nāḡo Olivi e ghanji Ou*

(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i raḡi na i wa Olivi e ghanji Ou, ḡgoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

<sup>40</sup> Mbaḡa i vutha gheko, i dage weḡi iḡa, “Hu nāḡo, mbala ma hu ru tanathetha e tine.”

<sup>41</sup> I itetengi na le bwagabwaga ḡgoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nāḡo.

<sup>42</sup> Iḡa, “Bwebwe, thonḡo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwaḡa, u vakathaenge ghen len renuwaḡa.”

<sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurighegheḡa.

<sup>44</sup> Weiye ghareviri laghiye i nāḡo vurigheghe na ghaghairo i thi dobudobu ḡgoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbaḡa i yondoviri nāḡo e ghereiye, i njogha weḡiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

<sup>46</sup> I dage weḡi iḡa, “Buda kaiwae huya ghenelaḡa? Hu raka thuweiru na hu nāḡo mbala ma hu ru tanathetha e tine.”

*Thi yalaweya Jisas*

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

<sup>47</sup> Mbaḡa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva weḡi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

<sup>48</sup> ko amba Jisas i dagewe iḡa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

<sup>49</sup> Mbaḡa gharaghambuko va weiyāḡiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiḡa, “Giyana, thare valikaiwame ne wo vakaiwoḡa lama gaithike ghaghalithi?”

<sup>50</sup> Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe iḡa, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage weḡiya ravowowowo laghilaghiye, ḡgolo Boboma gharagatigati lenji randevivaḡi na giyagiya iḡa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino?”

<sup>53</sup> Mbanako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbaña momouwo le vurigheghe i mbaronanga.”

*Pita iña ma i ghareghare Jisas*  
(Mak 14:66-72; Jon 18:12-18,25-27)

<sup>54</sup> Amba thi yalaweya Jisas na thi yovangu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga.

<sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi.

<sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba iña, “Mbe ngoreiyeva, va weiye Jisas!”

<sup>57</sup> Ko iyemaenge Pita i roro iña, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

<sup>58</sup> Mbaña ubotu e ghereiye, amala regha i thuwe na iña, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe iña, “Amalana, ma ghino!”

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele iña, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, iña, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanako iyako, vamba i utuutu, kamkam kaero i kula.

<sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va inama, “Amba muyai kamkam ne i dage, noroke gougou, mbanato ne uña ma u gharegharengo.”

<sup>62</sup> Pita i rangi eto na i randa laghiye moli.

*Thi vatabweruña Jisas na thi ngenjena*  
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruña na thi ngenjena.

<sup>64</sup> Thi ngarigana marae na thiña, “Thongo ghalinae gharauta ghen, u dage weime thela i ngenjena.”

<sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*  
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

<sup>66</sup> Mbaña ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vangumena Jisas wengi,

<sup>67</sup> thi dagewe thiña, “Thongo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wengi iña, “Thongo ya utugiyama wenga mane hu lonweghathingo;

<sup>68</sup> na thongo ya giya vaito wenga mane hu thombe.

<sup>69</sup> Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaekene.”

<sup>70</sup> Thi vaito thiña, “Loi Nariya ghen, ae?” I gonjogha wengi iña, “Maiya hunanani.”

<sup>71</sup> Amba thiña, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

## 23

### *Jisas i ndeghathi Pailat e marae*

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat,

<sup>2</sup> amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wenjiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na inava iye ghamberegha Mesaiya na kin.”

<sup>3</sup> Pailat i vaito, inya, “Emunjoru ghen Jiu lenji kin?”

Jisas i gonjoghawe, inya “Ngoreiya iya monana.”

<sup>4</sup> Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inya, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelembele enge na ghalinjanji laghiye thiya, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanake kaero menda i menava gheke.”

### *Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonwe iyake i vaito, inya, “Amalake iyake rara Galili?”

<sup>7</sup> Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanako iyako.

<sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha.

<sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi.

<sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembenji na thi rovurigheghe thi wonjowekika Jisas.

<sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruja Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

<sup>12</sup> E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

### *Pailat inya na Jisas i mare*

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

<sup>13</sup> Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari,

<sup>14</sup> na i dage wenji inya, “Mo hu vangumena amalake iyake e ghino, na hunava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe.

<sup>15</sup> Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

<sup>16</sup> Iya kaiwae mbema ne yana enge na thi yabibi na thi rakayathu.”

<sup>17</sup> Thaga Valanani ghamba regha na regha Pailat inya na thi vangurangiya raruru e thiyo regha kaiwanji.\*

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thiya, “U tagavamare, na u vanguranyiya Barabas kaiwame!”

<sup>19</sup> Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko,

<sup>21</sup> ko iyemaenge thi kula njoghawe thiya, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, inja, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yana na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroja lenji renuwanako.

<sup>24</sup> Pailat inja na thi rokros Jisas na i vamboromboroja lenji renuwanako.

<sup>25</sup> Inja na thi vanguranyiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanguruwo e thiyo, na i vangugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheghena na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

<sup>28</sup> Jisas i matavi na i dage wengi inja, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemi na lemi nganga kaiwami.

<sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbananiye gharighari ne thiya, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.’

<sup>30</sup> E mbanako iyako gharighari ne thi dage wengi ououko, ne thiya, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaime.’

<sup>31</sup> Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo runwaru, amba Loi ne i vakatha vuyowo laghiye moli wengi thariko gharavakavakatha.”

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangungi na vethi rokrosingi weinji Jisas.

<sup>33</sup> Mbanja thi vutha e valivangako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

<sup>34</sup> Jisas inja, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi govoyaviya ghamwae thiya, “Va i vamorungi enge gharighari vavana, ko mbanake wo i vamera tembe ghamberegha, thongo iye Mesaiya, Loi le tututhi loloniye!”



<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweruḡa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe,

<sup>37</sup> na thiḡa, “U vamora ghanimberegha thonḡo Jiu lenji kin ghen!”

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIN.

<sup>39</sup> Thariko gharavakathanḡi regha iya thi kwateko e njawanjawanḡiko, i utuvathari na ive iḡa, “Ghen Mesaiya ghen, ae? U vamoruḡe na u vamoruime!”

<sup>40</sup> Ko iyemaenḡe reghako i ḡaevwana iḡa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

<sup>41</sup> ko iyemaenḡe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

<sup>42</sup> Amba i dage weya Jisas iḡa, “Jisas, u renuwanḡakikingo mbaḡa ne u tabona kin!”

<sup>43</sup> Jisas i gonjoghawe, iḡa, “Ya dage emunjoru e ghen, noroke weinḡu ghen e ghemba thovuye Paradais.”

#### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbaḡa va ngoreiya rangila thiyo, mbaḡaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

<sup>46</sup> Amba Jisas i kula na ghaliḡae laghiye, iḡa, “Bwebwe, e nimanina ghare ya woraweya unenḡuke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbaḡa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i taraweḡa Loi iḡa, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbaḡa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

<sup>49</sup> Taulaghinḡiko iyava thi ghareghare Jisas e gharenji, weinjiiyanḡiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

#### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaḡa ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenḡe mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

<sup>52</sup> I wa weya Pailat na i nango weya Jisas riwaekowe.

<sup>53</sup> Amba i wonjoḡa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaḡa regha lolo riwa i ghenawe.

<sup>54</sup> Iyako va Piraide na vama mbaḡa ubotu enḡe kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngonḡa Jisas riwae ghawoworawe.

<sup>56</sup> Amba thi njogha e ghemba na vethi vivathanḡiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le woranḡiya.

## 24

*Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanamba moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

<sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

<sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae.

<sup>4</sup> Thi ndeghathi gheko na ma e ghalighaliñanji. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

<sup>5</sup> Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thija, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?"

<sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbaña va ina Galili e tine.

<sup>7</sup> Va inja, 'Ne thi vangugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbaña theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma,

<sup>9</sup> thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

<sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

<sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

<sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga Emaus kaiwae*

*(Mak 16:12-13)*

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

<sup>14</sup> Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

<sup>15</sup> Mbaña lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangi.

<sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

<sup>17</sup> Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

<sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thiŋa, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalin̄ae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

<sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vanjugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

<sup>21</sup> Va lama renuwana wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mban̄a theghetoninji mban̄a menda bigibigiko thiyako thi yomara.

<sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mban̄amban̄a moli,

<sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiŋa methi vaidin̄giya nyao thovuthovuye, methi dage wen̄gi thiŋa, ‘Kaero me thuweiru na ma e yawayawaliyeva.’

<sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuŋa, ko iyemaenge ma methi thuwe.”

<sup>25</sup> Amba Jisas i dage wen̄gi in̄a, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngonron̄ga Loi ghalin̄ae gharautu lenji utu.

<sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowon̄gike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?”

<sup>27</sup> Jisas i vamanjamanjalana wen̄gi budakaiya Buk Boboma va i woran̄giya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalin̄ae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mban̄a thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi,

<sup>29</sup> iyemaenge thi nan̄go vurigheghewe thiŋa, “Wo ra laghena weime ghen gheke, kaiwae mban̄a nasiye i gou.” I ru na i laghena weiyangi.

<sup>30</sup> Mban̄a ina e ghamba ghanin̄ga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wen̄gi.

<sup>31</sup> E mban̄ako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji.

<sup>32</sup> Thi vedage wen̄gi thiŋa, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mban̄a mara lon̄gama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

<sup>33</sup> Thi yondoviri e mban̄ako iyako na thi njogha Jerusalem, na gheko thi vaidin̄giya gharaghambu theyaworo na regha, thi mevathavatha weinjijyan̄giya wanakau vavanava,

<sup>34</sup> na gharaghambu thiŋa, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

<sup>35</sup> Theghewoko thi vamanjamanjalana wen̄gi budakai menda i yomara wen̄gi e lon̄ga mborowa, na me ngonron̄ga na thi ghareghare iye Giya mban̄a me njiviya bredima.

### *Jisas i yomara wen̄giya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mban̄a theghewoko amba thi utuutu wen̄gi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wen̄gi, in̄a, “Weimi lemi gharemalili.”

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwana thiŋaenge kaka.

<sup>38</sup> Ko iyemaenge i dage wenji, ija, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo?”

<sup>39</sup> Wo hu thuwengi nimananguke na ghehenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke.”

<sup>40</sup> I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe.

<sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi ija, “Thare bigi regha ina gheke na ne hu ghan?”

<sup>42</sup> Thi wogiyawe borogi jambunambu vuvura,

<sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenji ija, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

<sup>46</sup> na i dage wenji ija, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

<sup>47</sup> Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem.

<sup>48</sup> Budakaiya va hu thuwengi e marami gharauta ghemi.

<sup>49</sup> Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenji.

<sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu.

<sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye,

<sup>53</sup> na e mbanake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawena Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalin̄ae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mban̄a regha tembe i unova ghamberegha idae, ko iyemaen̄ge amalaghiniye utuniye iya in̄ake, “Jisas gharaghambuma iya i gharethovu-mawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake in̄a, “Hu lon̄weghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lon̄weghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghan̄inga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghan̄jigana ghathin̄imba (10:7,9), iye sip ghan̄jiran̄jimbun̄jambu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emun̄joru na yawali (14:6), na iye waen̄ righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.

<sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.

<sup>3</sup> Loi va i vakaiwoṅa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.

<sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.

<sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon.

<sup>7</sup> Va i mena na i utuṅa manjamanjalako iyako utuniye, mbala gharighari thi lon̄we utuko iyako na thi lon̄weghathi.

<sup>8</sup> Iye ma i womena manjamanjala wen̄giya gharighari, nandere, mbema i mena i utuṅa en̄ge manjamanjalako utuniye wen̄gi.

<sup>9</sup> Iyake manjamanjala emun̄joru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wen̄giya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

<sup>11</sup> Va i mena i yaku e ghambae, ko iyemaen̄ge ghambae gharighariniye mava thi kulavatha.

<sup>12</sup> Ko iyemaen̄ge taulaghiko iya thavala thi van̄guvatha na thi lon̄weghathi, i vakathan̄gi na valikaiwan̄ji thi tabo Loi le n̄gan̄ga.

<sup>13</sup> Mava thi tabo na Loi le n̄gamangama ngoreiya gharighari ghinda ra vwara e mbunima na madibe, ngoreiya ran̄a thi viri e yambaneke gamagan̄gi na e ramaraman̄ji. Ko iyake Loi ghamberegha i vakathan̄gi na le n̄gan̄ga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emun̄joru i riyevan̄jara na i mena i yaku weinda. Wo thuwe le vwenyevwenye



na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

<sup>15</sup> Jon va i utuna amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.' "

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

<sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai.

<sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

<sup>20</sup> Mava i wothuwele bigi regha wengi, i uturanjiya bigibigike wolaghiye wengi ina, "Emunjoru, ma Mesaiya ghino."

<sup>21</sup> Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wengi ina, "Nandere."

<sup>22</sup> Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngononga unja ghen kaiwan?"

<sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: 'U varumwara kamwathi Giya kaiwae.' "

<sup>24</sup> Ravandavandanama Parisima va thi variyenji,

<sup>25</sup> thi vaito Jon thina, "Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?"

<sup>26</sup> Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

<sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae."

<sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

### *Jisas iye ne i thavwiayathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambanja vena Jon i thuwe Jisas i longa menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiayatha yambaneke lenji thari.

<sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.'

<sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturanyiya wagiya we iya, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.

<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo iya, “The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’

<sup>34</sup> Kaerova ya thuwe na ya dage wenga na yaja iye Loi Nariye.”

### *Jisas gharaghambu va i tuthikainji*

<sup>35</sup> Mbanamba vena Jon va mbowo inava gheko i ndeghathi weiyanyiya gharaghambu theghewo.

<sup>36</sup> Mbaña i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba iya, “Wo hu thuwe, iyako Loi le Sip Nariye.”

<sup>37</sup> Mbaña gharaghambu theghewoma thi lonwe iyake, kaero thi ghambugha Jisas.

<sup>38</sup> Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji iya, “Nuwamiya budakai?” Thiya, “Rabai (gharumwaru Ravavaghare), anga u yaku?”

<sup>39</sup> I gonjogha wenji iya, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbaña vamba ngoreiye po klok.

<sup>40</sup> Gharigharika iya thenjighewoke iyava thi lonwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe iya, “Kaero mo vaidiya Mesaiya” (gharumwaru Krai).

<sup>42</sup> Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe iya, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

### *Jisas i kula wenjiya Pilip na Nataniyel*

<sup>43</sup> Mbanamba vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe iya, “U ghambungo.”

<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe iya, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

<sup>46</sup> Nataniyel i vaito iya, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip iya, “U mena u thuwe.”

<sup>47</sup> Mbaña Jisas i thuwe Nataniyel amba i menamenako kaero i utuna utuniye iya, “Loloke iyake Isirel ngamaniye moli. Ma mbaña regha i utu kwan.”

<sup>48</sup> Nataniyel i vaito iya, “Ngoronga una na u gharegharengo?” Jisas i gonjoghawe iya, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

<sup>49</sup> Nataniyel i dagewe iya, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!”

<sup>50</sup> Jisas i dagewe iya, “U lonweghathi kaiwae ma dage e ghen mana ma thuwenge e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!”

<sup>51</sup> Mbowo i dagewe iya, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

## 2

### *Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

<sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye inja, “Waen kaero i ko wenji.”

<sup>4</sup> Jisas i gonjoghawe inja, “Nava, buda kaiwae len renuwanja ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenjiya rakakaiwo inja, “Ngoronga inja wenga hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigi-rawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenjiya rakakaiwoma inja, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wenji inja, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

<sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anja me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

<sup>10</sup> na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi.

<sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

<sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewonangiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

<sup>16</sup> I dage wenjiya va thi vakunenangiya bunebuneko inja, “Hu bigi-rangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu inja, “Len ngolo ghagharethovu i ra e gharenjuge ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiŋa, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wenŋi iŋa, “Hu rakayathu Ngolo Bobomake iyake na mbaŋa thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiŋa, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbaŋa thegheto enge kaero u vatadivaova?”

<sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

<sup>22</sup> Mbaŋa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunŋi.

<sup>23</sup> Mbaŋa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye.

<sup>24</sup> Ko iyemaenŋe Jisas mava le renuwanako i wa wenŋi na i varem-injenŋi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanŋa.

<sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanŋa kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

### 3

#### *Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

<sup>2</sup> Gougou regha i menawe Jisas na i dagewe iŋa, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonŋo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe iŋa, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonŋo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito iŋa, “Thonŋo lolo kaero i thamatowo, ne ngoronŋa iŋa na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe iŋa, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonŋo ma i viri e mbwa na Nyao Boboma.

<sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenŋe thonŋo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

<sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yaŋa, ‘Hu ghambi togha,’

<sup>8</sup> ndewendewe i rowo na i uu na i reŋa the valivanŋa nuwaiya i reŋawe. U lonwe laiye, ko iyemaenŋe ma u ghareghare anŋa i uu na i mena o anŋa i uu na i reŋa. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito iŋa, “Ne ngoronŋa na kamwathike iyake i yomara?”

<sup>10</sup> Jisas i gonjoghawe iŋa, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake?”

<sup>11</sup> Ya dage emunjoru e ghen, wo utunŋa budakaiya wo ghareghare na wo woranŋiya wenŋa budakaiya wo thuwe e marame, ko iyemaenŋe ma hu wovatha lama utu.

<sup>12</sup> Thonŋo ma hu lonweghathinŋo mbaŋa ya utunŋa yambaneke bigibiginiye utuninji, ngoronŋa ne huŋa na hu lonweghathinŋo mbaŋa ne ya utunŋa wenŋa buruburu bigibiginiye utuninji?

<sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

<sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeve ne thi mwanavairi

<sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

<sup>16</sup> “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

<sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharithariganjiya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

<sup>18</sup> Thela thongo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

<sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

<sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraitari i rangi e manjamanjala.

<sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiawe le vakathako i vakatha ngoreiye Loi le renuwanja.”

### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

<sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

<sup>24</sup> Va e mbanako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

<sup>26</sup> Thi mena enge thi utuutu weya Jon thina, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuna iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

<sup>27</sup> Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe.

<sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krai ngoreiye,’ ko iyemaenge Loi va i varyenjo na ya viva e ghamwae.

<sup>29</sup> Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

<sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”



<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko.

<sup>33</sup> Ko thela thonjo i wovatha le utuko, i wovaemuemunjoru na inja Loi mbema emunjoru moli.

<sup>34</sup> Kaiwae thela Loi va i variye, i utuja Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

<sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

<sup>36</sup> Thela thonjo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

<sup>2</sup> othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

<sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

<sup>4</sup> Le njoghako iyako va i gathara Sameriya ele valivanja.

<sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

<sup>6</sup> E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, "U gudugiyama mbwana ya mun."

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

<sup>9</sup> Elama i gonjoghawe inja, "Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngorongana na u nanjo mbwa e ghino?" Kaiwae Jiu na Sameriya thi veroghereiye wanangi.

<sup>10</sup> Jisas i gonjoghawe inja, "Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen."

<sup>11</sup> Elama i dagewe inja, "Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke?"

<sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganja na le thetheghan va thi muna iyake."

<sup>13</sup> Jisas i gonjoghawe inja, "Thela i muna mbwake iyake tene mbwa i ghariva,

<sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye."

<sup>15</sup> Elama i dagewe inja, "Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharinjo na ya mena ya guduguduva mbwa gheke."

16 Jisas i dagewe iña, “U wa, vo vanḡwa len ḡhĩmoru na u njoghama gheke.”

17 I gonjoghawe iña, “Ma elo ḡhĩmoru.” Jisas i dagewe iña, “U utuḡa emunḡoru iya unḡana ma e len ḡhĩmoru.

18 Ko emunḡoru iyake: va u vanḡunḡiya ḡhĩmogḡhĩmoru theghelimana, ḡhĩmoru na iya weina e mbanḡake iyake ma len ḡhĩmoru. Emunḡoru iya moḡana.”

19 Elama iña, “Amalana, kaero ya thuwenḡe, Loi ḡhalinḡae ḡharautu ghen.

20 Orumburumbume va thi kururu weya Loi e ouke iyake, ko ḡhemi Jiu huḡa ḡhamba kururu mbe regha enḡe Jerusalem.”

21 Jisas i dagewe iña, “U wo lo renuwanḡake elana, mbanḡa i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

22 ḡhemi Sameriya ḡharighariniye ma hu ḡhareḡhare hu kururuwe thela; ko ḡhime Jiu wo ḡhareḡhare Loike wo kururukewe, na ne i vakaiwoḡaime na i vamoru yambaneke.

23 Ko iyemaenḡe mbanḡa maya i menamenake na kaero ina gheke. Mbanḡa thavala thi kururu emunḡoru ne thi kururuwe Bwebwe weiye lenḡi ḡharevatomwe emunḡoru kaiwae thiye Bwebwe i tamwetamwe wenḡi na thi kururuwe.

24 Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenḡi weiye lenḡi ḡharevatomwe emunḡoru ḡgoreiya Loi ḡhareḡhare emunḡoru.”

25 Elama iña, “Ya ḡhareḡhare Mesaiya iye thi uno Krai tene i mena. Mbanḡa ne i mena amba i vamanḡamanḡalana bigibigike wolaghiye weime.”

26 Jisas i gonjoghawe iña, “Lolona iya u utuutu kaiwaena mbema iya ḡhinokeni, iya vara ya utuutuke e ghen mbanḡake iyake.”

### *Jisas ḡharaghambu thi rakanjoghawe*

27 E mbanḡako iyako ḡharaghambuma thi rakanjoghawe, na ḡharenḡi i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito iña, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

28 Elama i iteta mbwama variye, i njogha thotho na i dage wenḡiya ḡhembako ḡharighariniye iña,

29 “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenḡo bigibigima wolaghiye va ya vakathḡi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

30 Thi rakarḡi na thi rakarakamenawe Jisas.

31 E mbanḡaniye ḡharaghambu thi dagewe thiḡa, “Ravavaghare, wo u ḡhanḡa.”

32 Ko iyemaenḡe i dage wenḡi iña, “ḡhanḡu kaero ma ḡhan, ko ḡhemi ma hu ḡhareḡhare mun.”

33 ḡharaghambuma thi veutu wenḡi thiḡa, “Mbwata lolo regha me bigimena ḡhanḡawe?”

34 Jisas i dage wenḡi iña, “ḡhanḡu mbe regha enḡe, ya ḡhambugha thela va i variyenḡo le renuwanḡa na ya vakathavao kaiwoke iyava i wovonḡoke na ya kaiwoḡa.

35 Thare hu ḡhareḡhare utuke iya huḡake, ‘Manjala ma umbovari enḡe kaero uloulo ḡhambaḡa.’ Ko ya dage e ḡhemi hu tateya maramina na hu thuwe umako tine. ḡhanḡako kaero thi mweghe na kaero nuwaiya titivorenḡa.

36 Ratitiko i mbana modae na i vatha yawali memeghabananiye ḡhanḡaniye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

<sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya inake, 'Regha i kabughathi na regha i tighathi.'

<sup>38</sup> Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye."

*Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya."

<sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku,

<sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thina, "Kaero wo lonweghathi mbanake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

*Jisas inja na giyandunendune regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghamberegha ghalinae, va inja, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana."

<sup>45</sup> Mbanja i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

<sup>46</sup> E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendune regha va ina gheko, nariye i ghambwera, ina Kapenaom.

<sup>47</sup> Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe inja, "Ghemi thongo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

<sup>49</sup> Amalama i gonjoghawe inja, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe inja, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

<sup>51</sup> Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thina, "Naruma kaero riwae i thovuye."

<sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thina, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe inja, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

*Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

<sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiyе yaṅavaṅgavaṅga ṅgolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida.

<sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ṅgoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivaṅga i boboviri,

<sup>4</sup> kaiwae mbe ghambana, ṅgoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

<sup>5</sup> Amala regha va ina gheko, iye va i ghambweravoreṅa theghathegha ghweto na umbowa.

<sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iṅa, “Thare nuwaniya riwana i thovuye?”

<sup>7</sup> Ghambweghambwerama i gonjoghawe iṅa, “Amalana, ma lolo regha ina gheke na i thalavunḡo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanḡu.”

<sup>8</sup> Amba Jisas i dagewe iṅa, “U yondoviri! U bigivaira ghambana ghavwarara na u lonḡa.”

<sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonḡa.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\*

<sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiṅa, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

<sup>11</sup> Ko iyemaenḡe i gonjogha wenḡi iṅa, “Amalake iya me vakathanḡo na ya thovuye me dage e ghino meṅa, ‘U mbana ghambana ghavwarara na u lonḡa.’”

<sup>12</sup> Thi vaito thiṅa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonḡa?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ṅgolo Boboma tine na iṅa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenḡe u vaidiya vuyowo laghiye moli.”

<sup>15</sup> Amalama i wa na ve utuutu wenḡiya Jiu lenji randeviva, iṅa Jisas iya mendava i vakathanḡo na riwanḡuke i thovuye.

### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathanḡiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

<sup>17</sup> Jisas i dage wenḡi iṅa, “Bwebwe iye i kaiwo valana na ghino tembe ṅgoreiyeva, ya vakatha kaiwoke iyake.”

<sup>18</sup> Le utuko ṅgoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enḡe kaiwae ko kaiwae vambe iṅava amalaghiniye ramaya Loi na i munjeva mboromboro weiyе Loi.

\* 5:9 Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirinini wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirinini i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

<sup>19</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwana; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

<sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

<sup>21</sup> Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwana nuwaiya ya giyawe.

<sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

<sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thongo i lonwe lo utungike na i lonweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanga na kaero ina yawali ele valivanga.

<sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonwe Loi Nariye ghalinae, na thavala ne thi lonwe na thi vakatha ngoreiye, ne e yawayawalinji.

<sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

<sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonwe ghalinae

<sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharirangi.

<sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dageja vara emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwana nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwana.”

### *Thavala thi utuja Jisas utuniye*

<sup>31</sup> “Thongo mbe ya utuja vara wombereghake utuningu tha hu wovatha lo renuwana na huja emunjoru,

<sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuja ghino kaiwangu, iyake utu emunjoru.

<sup>33</sup> Hu variyengiye lemi ravandevandena weya Jon na budakaiya i utuja ghino kaiwangu iyake utu emunjoru.

<sup>34</sup> Ma ya ndeghati gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

<sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino



kaiwanġu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranġiya mbema emunjoru Bwebwe va i variyenġo.

<sup>37</sup> Na Bwebwe, iye va i variyenġo, tembe ghambereghava i utunġava emunjoru ghino kaiwanġu. Mava hu ndelonġwe mun ghalinġae na mava hu ndethuwe mun ghayamoyamo,

<sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonġweghathi thela va i variye.

<sup>39</sup> Hu thuweghatharaġa Buk Boboma, kaiwae hu renuwaġa na huġa ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutunġiko thiyako thi utuutu ghino kaiwanġu.

<sup>40</sup> Ko hu botewo hu lonġweghathinġo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yaġa gharighari mbala thi tarawenġo,

<sup>42</sup> ko iyemaenġe ya ghareghare wagiya wenġa. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

<sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathanġo, ko thonġo lolo regha i mena mbe ghamberegha e idae, ne hu vanġuvatha.

<sup>44</sup> Ngoronġa ne huġa enġe na hu lonġweghathi, thonġo hu warariġa mbe ghemi enġe hu vetaratarawenġa, ko ma hu rovurighheghenġa hu vaidiya tarawa i mena weya Loi mbe ghamberegha enġe?”

<sup>45</sup> “Thava lemi renuwaġa huġava ghino ne ya utunġa lemi tharinġina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

<sup>46</sup> Ko iyemaenġe thonġo hu lonġweghathigha Mosese ne hu lonġweghathinġo kaiwae iye va i rorori ghino kaiwanġu.

<sup>47</sup> Ko kaiwae ma hu lonġweghathi budakaiya va i rorinonġa, ngoronġa ne huġa na hu lonġweghathigha budakaiya ghino ya utunġa?”

## 6

### *Jisas i vaghaninġiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanġa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanġa. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenġiya ghambweghambwera.

<sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyannġiya gharaghambu.

<sup>4</sup> (Thaga Valanani ghambaġa ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanġa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inġa, “Anġa ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanġi?”

<sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inġa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninġiya bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inġa,

<sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninġa regha idae bali, na borogi nanasiye umboiwo. Ko ngoronġako gharerenuwaġa wenġi vara gharigharike wolaghiye?”

<sup>10</sup> Jisas iṅa, “Hu dage wenḡi na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

<sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenḡiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninganga ngoreiya ghanjighad.

<sup>12</sup> Mbanḡa vama thiya ghanithigha, Jisas i dage wenḡiya gharaghambu iṅa, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.”

<sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanḡothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanḡa thi thuwe le vakathako ghamba rotaele iyako thiṅa, “Mbema emunjoru, amalaghiniye Loi ghalinḡaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

<sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vanḡu na thi vavurighegheṅa na thi vakatha na kiṅ, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonḡa e njighi vwatae*  
(Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanḡa vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas.

<sup>17</sup> Ko iyemaenḡe mbanḡa i gou na Jisas mamba i mena wenḡi, vethi rakatha e wanḡa, thi womalawa na thi wa Kapenaom.

<sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

<sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonḡa ghembenḡi e njighiko vwatae. I vakathangi na thi mararu laghiye.

<sup>20</sup> Ko amba i dage wenḡi iṅa, “Tha huya mararu; ghino Jisas.”

<sup>21</sup> Thi warari na weinji e wanḡako na e mbanḡako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanḡambanḡa vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwanḡa wanḡa mbe wanḡara enḡe menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enḡe vara thi raka.

<sup>23</sup> Amba wanḡawanḡa vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha nḡora menda gharigharima thi ghana bredima mbanḡa menda Giya i vata agowe kaiwae.

<sup>24</sup> Mbanḡa wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wanḡawanḡako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninganga e yawayawaliye*

<sup>25</sup> Mbanḡa gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiṅa, “Ravavaghare, thembanḡa mo menake gheke?”

<sup>26</sup> Jisas i gonjogha wenḡi iṅa, “Ya dage emunjoru e ghemi, lemi tamwe mbelenḡo ma righethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli.

<sup>27</sup> Tha hu rovrighheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovrighheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

<sup>28</sup> Amba thi vaito thiya, “Ne wo vakatha budakai na wo kaiwoja the kaiwo Loi nuwaiya wo vakatha?”

<sup>29</sup> Jisas i gonjogha wengi iya, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

<sup>30</sup> Thi dagewe thiya, “The vakatha ghamba rotale ne u vakatha na wo thuwe e marameke ambane valikawaiye wo lonweghathinge? Ne u vakatha budakai?”

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnam, ngoreiya buk le utu iya, ‘I giya bred wengi i mena e buruburu na thi ghan.’ ”

<sup>32</sup> Jisas i dage wengi iya, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu.”

<sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

<sup>34</sup> Thi dagewe thiya, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

<sup>35</sup> Jisas i dage wengi iya, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari.”

<sup>36</sup> Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo.

<sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu.

<sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i variyengo le renuwana.

<sup>39</sup> Iyava i variyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvaongi na e yawayawalinji mbanja ne ele ghambako.

<sup>40</sup> Kaiwae Bwebwe le renuwana ngoreiye, thela thongo i thuwe Nariye na i lonweghati, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbanja ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va iya, “Ghino bred ya mena e buruburu.”

<sup>42</sup> Thiya, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronga enge na iya menjake, ‘Ya mena e buruburu?’ ”

<sup>43</sup> Jisas i gonjogha wengi iya, “Tha ghanjiliutu mbe ghemi enge.”

<sup>44</sup> Ma lolo regha valikawaiye i mena e ghino, thongo Bwebwe iyava i variyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako.

<sup>45</sup> Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino.

<sup>46</sup> Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

<sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

<sup>48</sup> Ghino ghaninga e yawayawaliye.

<sup>49</sup> Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva.

<sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana.

<sup>51</sup> Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatome yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thija, “Ne ngononga na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

<sup>54</sup> Thela thonjo i ghana mbunimaninguku na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako.

<sup>55</sup> Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli.

<sup>56</sup> Thela thonjo i ghana mbunimaninguku na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe.

<sup>57</sup> Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

<sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

<sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lonwe iyake thija, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wenji inja, “Ngononga, mbwata lo utuutuke i varerenuwajanga na i vakatha na hu ndenjogha.

<sup>62</sup> Ne ngononga gharerenuwaja thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

<sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenga i vakathanga na hu wo Loi Une na iye i giya yawali.

<sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva.

<sup>65</sup> I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitongiya theyaworo na theghewoma inja, “Ngoronga ghemi, nuwamiya tembe hu itetenjova?”

<sup>68</sup> Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen.

<sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighe-wona iyemaenge ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lonweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

<sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai.

<sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele.

<sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wengi e yambaneke laghiye na thi thuwe.”

<sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wengi inja, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbana enge mbanake wolaghiye.

<sup>7</sup> Ghemi rameyambane mane thi botewonga, ko ghino enge thi bote-wonga, kaiwae ya utuna lenji thari utuninji.

<sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

<sup>9</sup> I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wengi, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele.

<sup>11</sup> E mbanako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anga inae?”

<sup>12</sup> E wabwiko tine gharighari thi vevanaewi wengi Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yarongiya gharighari.”

<sup>13</sup> Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararangiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

<sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”



<sup>16</sup> Jisas i gonjogha wenji inja, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i varyenjo.”

<sup>17</sup> Thonjo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwana tine.

<sup>18</sup> Thela thonjo i utuja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i varye idae iye lolo emunjoru na ma kwan regha inawe.

<sup>19</sup> Mava Mosese i giya mbaro wenja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinjo?”

<sup>20</sup> Wabwiko thi gonjoghawe thina, “Nyao raithari ina e ghen. Thela i mando na i unighinjo?”

<sup>21</sup> Jisas i dage wenji inja, “Mendava ya vakatha vakatha ghamba rotale regha na gharemi i yo laghiye.

<sup>22</sup> Mosese va inja na hu teninjiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine.

<sup>23</sup> Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwenginjiya ghamune ghanjiyamoyamo na hu ghathanjiwe, mbe hu ghathanji yanjanije i thovuye Loi e marae.”

### *Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanako iyako gharighari vavana Jerusalem e tine thina, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko?”

<sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotale na ma e ghalighalinjanji. Mbwata kaero thina mbema emunjoru amalaghiniye Mesaiya, ae?

<sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye inja, “Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyenjo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

<sup>29</sup> ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i varyenjo.”

<sup>30</sup> E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli.

<sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thina, “Mbanja Mesaiya ne i mena, mbene le vakathanjiko ghamba rotale i kiwala amalake iyake?”

### *Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi varyenginjiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji inja, “Ma mbanja ubotu enge weinguyanjiya ghemi kaero ya wa weya thela va i varyenjo.”

<sup>34</sup> Ne hu tamwenḡo ko iyemaenḡe mane hu vaidinḡo. The valivanḡa ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenḡi thiḡa, “Ko ne i wa e thevalivanḡa iya inake mane ra vaidi? Ne i wa wenḡiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenḡiya thiye ma Jiu?”

<sup>36</sup> Ngoronḡa gharerenuwanḡa iya menake, ‘Ne hu tamwenḡo, ko iyemaenḡe mane hu vaidinḡo’ na inḡa, ‘The valivanḡa ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

### *Mbwa e yawayawaliye*

<sup>37</sup> Mbanḡa kaero le ghambako na thagako ghambanḡa laghiye moli, Jisas i ndeghathi na i dage e ghalinḡae laghiye inḡa, “Thela thonḡo mbwa i ghari, valikaiwae i mena e ghino na i mun.

<sup>38</sup> Ngoreiya Buk Boboma le woranḡiya iya inake, ‘Thela thonḡo i lonweghathinḡo mbwa e yawayawaliye ne i voru ranḡima e yawaliye.’ ”

<sup>39</sup> Jisas va inḡa ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenḡi. E mbanḡako iyako ma vamba i nja wenḡi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

### *Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanḡa thi lonwe Jisas i utunḡa ngoreiyako thiḡa, “Mbema emunjoru amalake iyake Loi ghalinḡaema gharautu.”

<sup>41</sup> Vavana thiḡa, “Iye Mesaiya.”

Ko vavana thiḡa, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

<sup>42</sup> Buk Boboma kaero i woranḡiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

<sup>43</sup> Amalaghiniye kaiwae wabwi i yomara.

<sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenḡe ma lolo regha i vighathigha riwae.

### *Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanḡa Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitonḡi thiḡa, “Buda kaiwae ma mohu vangumena?”

<sup>46</sup> Thi gonjogha wenḡi thiḡa, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitonḡiva thiḡa, “Le utuko me wo nuwami, ae?”

<sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli!

<sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenḡi.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenḡiya ghauneko

<sup>51</sup> inḡa, “La mbaro i woranḡiya weinda ma valikaiwae iviva ra wovatharitharinḡa lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thiḡa, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinḡae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

*Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou.

<sup>2</sup> Ighiviya vena, vambe mbanambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wengi.

<sup>3</sup> Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji

<sup>4</sup> na thi dagewe Jisas thina, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha.

<sup>5</sup> Ghinda la mbaro i menawe Mosese ina thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronja len renuwana?"

<sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye,

<sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi ina, "Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe."

<sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonje utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati.

<sup>10</sup> I wovaira ghamwae na i dagewe ina, "Elana, angama inanzi? Ma regha me ronjogha na i wovatharitharinja, ae?"

<sup>11</sup> Ina, "Amalana, ma regha."

Jisas ina, "Ghino tembe ngoreiyeva, ma ya wovatharitharinja. U wa, thava tene mbanja reghava u vakatha thari."

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wengi gharighari ina, "Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo."

<sup>13</sup> Parisi thi dagewe thina, "Tembe ghanimbereghava u utuna utunin. Iya kaiwae len utuna ma i emunjoru."

<sup>14</sup> Jisas i gonjogha wengi ina, "Othembe ya utuna womberegake utuningu, ko iyemaenge budakaiya ya utuna iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

<sup>15</sup> Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha.

<sup>16</sup> Ko iyemaenge thonjo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegake ya ghatha, Bwebwe iye va i variyengo, amalaghiniye weingu.

<sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru.

<sup>18</sup> Regha maiyavara ghinoke, ya utu womberegake kaiwangu, na Bwebwe, iye va i variyengo tembe i utuva ghino kaiwangu."

<sup>19</sup> Thi vaito thina, "Rama anga inae?"

Jisas i gonjogha wengi ina, "Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe."

<sup>20</sup> Va i utuna utuwungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba

bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambaŋa.

*Mane hu wa ŋgora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wenŋi iŋa, “Nevole ya wareri, na nevole hu tamwenŋo, ko nevole huya mare lemi thariŋa kaiwanji. Ma valikaiwami hu wa ŋgora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenŋi thiŋa, “Mbwatane i unigha ghamberegha iya kaiwae iŋake, ‘Ma valikaiwami hu wa ŋgora ghino ya wakewe?’”

<sup>23</sup> I gotubwe iŋa, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

<sup>24</sup> Iya kaiwae ma dage wenŋa na maŋa ne hu mare lemi thari kaiwanji, thonŋo ma hu lonweghathi ghino, mbema iya ya utuŋangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thiŋa, “Thela ghen?”

Jisas i gonjogha wenŋi iŋa, “Ghino mbema iyava ya utuuta utuŋinguma wenŋa mbaŋa va ra rikowe na ra menake.

<sup>26</sup> Renuwana i ghanagha moli ina wenŋo na ya utuŋa kaiwami na ya wovatharithariŋaŋa. Ko thela iye va i varyenŋo, iye vareminje inawe. Budakaiya va ya lonwewe ya utuŋa wenŋiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

<sup>28</sup> Iya kaiwae va iŋa, “Mbaŋa ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utuŋangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuŋa budakaiya Bwebwe i vagharenŋo na ya utuŋa.

<sup>29</sup> Thela va i varyenŋo iye weinŋu; ma i roitetenŋo na womberegha moli, kaiwae lo vakatha mbaŋake wolaghiye i vakatha na i warari.”

<sup>30</sup> Mbaŋa va i utuŋa utuutunŋike thiyake, gharighari lemoyo thi lonweghathi.

*Loi nariye i rakayathunŋiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenŋiya Jiu, iya thavala va thi lonweghathi iŋa, “Thonŋo hu vikikiya lo vavaghareke, emunjoru woraghambughu ghemi.

<sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunŋa.”

<sup>33</sup> Thiye thi gonjoghawe thiŋa, “Ghime Eibraham orumburumbuya ghime, na ma mbaŋa regha lolo regha le mbaro i variime. Ngoronŋa gharumwaru iya unake, ‘Ne i rakayathunŋa?’”

<sup>34</sup> Jisas i dage wenŋi iŋa, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

<sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine.

<sup>36</sup> Iya kaiwae thonŋo Loi Nariye i rakayathunŋa, ghemi rakarakayathunŋa moli.

<sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighinŋo kaiwae lo utuke ma e ghambaghambae e gharemina.

<sup>38</sup> Ghino ya utuŋa wenŋa budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thiŋa, “Ghime ramameya Eibraham.”

Jisas i dage wenŋi iŋa, “Thonŋo emunjoru Eibraham le nŋanŋa ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.

<sup>40</sup> Wo hu thuwe, va ya utuṅa emunjoru budakaiya ya loṅwe weya Loi, ko iyemaenḡe hu munjeva hu unighiṅgo. Eibraham mava i vakatha bigi regha ṅgoreiya iyake.

<sup>41</sup> Budakaiya hu vakavakatha ṅgoreiya ramami le vakatha.”

Thi gonjoghawe thiṅa, “Ma ṅgamawobuna ghime! Ghime ramame mbe regha enḡe, Loi.”

### *Seitan le ṅganga*

<sup>42</sup> Jisas i dage wenḡi iṅa, “Thonḡo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyenḡo na ya mena gheke. Mava ya mena mbe wombereghake enḡe elo renuwaṅa, nandere, va i variyenḡo.

<sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalaṅa budakaiya ya utuṅa wenḡa? Righethoru kaiwae hu botewo hu vandene lo utuke wenḡa.

<sup>44</sup> Ghemi ṅgoramiya ramami Seitan na nuwamiya hu vakatha ṅgoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonḡiya gharighari, na ma mbaṅa regha ina emunjoru ele valiṅḡa, kaiwae ma mbaṅa regha i utuṅa emunjoru. Iye i butu e utu kwan, mbe gathanavu vara iyako mbaṅake wolaghiye kaiwae iye taukwan na kwaniḡike wolaghiye ramanji.

<sup>45</sup> Ko ghino kaiwae ya utuṅa utu emunjoru, iya kaiwae ma hu loṅweghathiṅgo.

<sup>46</sup> Thela regha e tinemina valikaiwae i woranḡiya wothanavu raithari? Thonḡo ghino ya utuṅa utu emunjoru, buda kaiwae ma hu loṅweghathiṅgo?

<sup>47</sup> Thela Ramaya Loi, i loṅweya Loi ghalinae. Ko iyemaenḡe kaiwae ma hu loṅwe Loi, iyake i vaemunjoruṅa ghemi ma Loi le ṅganga.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thiṅa, “Mbema emunjoru va wo utuṅama mbaṅa va woṅa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

<sup>49</sup> Jisas iṅa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenḡe ghemi ma hu yavwatata wanḡo.

<sup>50</sup> Ghino ma nuwanḡuiya ya wovorevorenḡa wombereghake idanḡu. Ko iyemaenḡe lolo regha mbe inawe, iye nuwaiya thi wovorevorenḡa idanḡu na iye raghatha thovuye moli.

<sup>51</sup> Ya dage emunjoru e ghemi, thela thonḡo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thiṅa, “Mbaṅake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ṅgoreiyeva Loi ghalinae gharautunḡi, ko iyemaenḡe uṅa, ‘Thela thonḡo i ghambugha lo utuke mane i mare.’

<sup>53</sup> Ghen u munjeva u laghiye kiwala ramame Eibraham, ae? Kaerova i mare na tembe ṅgoreiyeva Loi ghalinae gharautunḡi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wenḡi iṅa, “Thonḡo ghino wombereghake ya tarawenḡo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enḡe Bwebwe — amalaghiniye iya huṅana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enḡe ya ghareghare. Thonḡo yaṅa ma ya ghareghare Loi ne taukwana ghino ṅgoreiya ghemi; ko iyemaenḡe ya ghareghare amalaghiniye na ya ghambugha ghalinae.

<sup>56</sup> Ramami Eibraham va i warari, le renuwaṅa va nuwaiya i thuwe wo mbaṅa; kaerova i thuwe na i warari laghiye.”



<sup>57</sup> Jiu thi dagewe thiŋa, “Ghanitheghathegha mamba i wo ghwelima na unŋava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanŋuwe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenŋe va i kubaronŋi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanŋa Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

<sup>2</sup> Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wenŋi iŋa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyenŋo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

<sup>5</sup> Mbanŋa amba inanŋu e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njonjonjogoko. I vaghana thikathikako amalako e maramarae

<sup>7</sup> na i dagewe iŋa, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonanŋo thi vaito thiŋa, “Amalama iya mbanŋake wolaghiye i yaku na i nanjonanŋoma iya amalaghiniye, ae?”

<sup>9</sup> Vavana thiŋa, “Mbema amalaghiniye,” ko vavana thiŋa, “Nandere, ko mbema ghayamoyamoko enŋe ngoreiya amalaghiniye.”

Amalaghiniye iŋa, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiŋa, “Me ngoronŋa na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wenŋi iŋa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranŋuke, amba i dage wenŋo na ya wa Sailowam na va thavwiya. Mbanŋa ma wa na va thavwiya, kaero ya tateva maramaranŋuke na ya thuwe.”

<sup>12</sup> Thi vaito thiŋa, “Anŋa inae amalaghiniye?”

Iŋa, “Ma ya ghareghare.”

### *Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanŋuya amalama maramaraema va i kwaghe wenŋiya Parisi,

<sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngoronŋa na kaero i thuweva. Amalama i dage wenŋi iŋa, “Jisas me vaghana thikathika e maramaranŋu, va thavwiya e mbwa na ya tate, na mbanŋake kaero ya thuwe.”

<sup>16</sup> Parisi vavana thiŋa, “Lolona iya me vakatha iyana wenŋe iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiŋa, “Ne ngoronŋa na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotale ngoranjiya iyake?” E mbanŋako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, “Ngoronŋa ghen len renuwaŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenŋi iŋa, “Iye Loi ghalinŋae gharautu regha.”

<sup>18</sup> Ko iyemaenŋe Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenŋi

<sup>19</sup> na thi vaitonŋi thiŋa, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronŋa enŋe na mbanjake kaero i thuwe?”

<sup>20</sup> Ramae na tinae thi gonjogha wenŋi thiŋa, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

<sup>21</sup> Ko iyemaenŋe ma wo ghareghare ngoronŋa na mbanjake kaero i thuwe, na thela me tatengŋi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikawaiwae tembe ghambereghana i utugiya wenŋa.”

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunŋiya lenji randeviva, thiye Jiu, kaiwae kaero va lenji renuwaŋa ngoreiye, thonŋo thela i utuŋa wenŋiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

<sup>23</sup> Iyake kaiwae ramae na tinae thiŋa, “Hu vaito, kaero ele ghareghare.”

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiŋa, “U dagerawe Loi e marae na ne u utuŋa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

<sup>25</sup> I gonjogha wenŋi iŋa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenŋe ya ghareghare, maramaranŋu va thi kwaghe ko mbanjake kaero ya thuwe.”

<sup>26</sup> Thi vaito thiŋa, “Me vakatha budakai e ghen na ngoronŋa menjana kaero u thuwe?”

<sup>27</sup> I gonjogha wenŋi iŋa, “Kaero ma utuŋa wenŋa ko iyemaenŋe ma mohu lonwe ghalinŋangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

<sup>28</sup> Ghalinŋanji e larimbiya na thi dagewe thiŋa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

<sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenŋe lolona iyana ma wo ghareghare anŋa i mena.”

<sup>30</sup> Amalama i dage wenŋi iŋa, “Emunjoru lemi utuna i wo nuwanŋu, kaiwae huŋa ma hu ghareghare anŋa i mena, ko iyemaenŋe me vakatha maramaranŋuke na kaero ya thuwe.

<sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinŋanji, ko thela thonŋo i yavwatatawana Loi na i vakatha le renuwaŋa, ne i goruwe le renuwaŋa.

<sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe.

<sup>33</sup> Thonŋo loloke iyake ma i menawe Loi, ma valikawaiwae i vakatha bigi regha.”

<sup>34</sup> Parisima thi dagewe thiŋa, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyanŋiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbaṅa Jisas i loṅwevaidiya amalama thi variyeranḡiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iṅa, “Thare u loṅweghathigha Lolo Nariye?”

<sup>36</sup> Amalako iṅa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya loṅweghathi.”

<sup>37</sup> Jisas iṅa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanake iyake.”

<sup>38</sup> Amalako iṅa, “Giyana, kaero ya loṅweghathi.” Na i kururuwe.

<sup>39</sup> Jisas iṅa, “Va ya mena e yambaneke na ya ghathanḡa, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi loṅwe i utuṅa iyako thiṅa, “Ngoronḡa, ghime tembe ngoreiye marame i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenḡi iṅa, “Thonḡo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanake huṅa marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonḡo i ru sip e ghanjigana ko ma i reṅa ngora ghamba ruko, ko iyemaenḡe i valananiya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thonḡo i ru e mbwanḡanḡila iye sip gharanjimbunjimbu.

<sup>3</sup> Mbwanḡanḡila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi loṅwe ghalinḡae mbaṅa i una idaidanji. I viva e ghamwanji na i vanḡu ranḡiyangi eto.

<sup>4</sup> Mbaṅa kaero thi rakaranḡivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya we ghalinḡae.

<sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinḡae.”

<sup>6</sup> Jisas i utuṅa goghaimbake iyake wenḡi, ko iyemaenḡe mava i manjamanjala wenḡi budakaiya va nuwaiya i utuṅa wenḡi.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenḡi iṅa, “Ya dage emunjoru e ghemi, ghino mbwanḡanḡila sip kaiwanji.

<sup>8</sup> Thavala va thi rakaviva e ghamwanḡu, thiye rakaivi, ko iyemaenḡe sipiko mava thi loṅweghathinḡi.

<sup>9</sup> Ghino mbwanḡanḡila. Thela thonḡo i ru e ghino mane i vaidi thari. Ne i ru na i ranḡi\* na i vaidiya nana thovuye.

<sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

<sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaṅa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetenḡiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathanḡiya vavanako thiya maraka.

<sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enḡe mani kaiwae na ma i goru wenḡiya sipiko.”

\* **10:9** Jiu gharighariniye lenji renuwanḡa e tine, “I ru na i ranḡi” gharumwaru “I yaku e vanevane ma ele mararu”.

14 “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharenjo,

15 ngoreiya Bwebwe i gharegharenjo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

16 Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonje ghalinjangu na thi wabwi na regha.

17 Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

18 Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

19 Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

20 Gharighari lemoyo thina, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

21 Ko vavana thina, “Lolo nyao raithari inawe mane i utuna ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

22 E mbanja reghava njighinjighi ghambana, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.†

23 Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thina Solomon le Nakanaka.

24 Jiu thi meghilina na thina, “Ghen mbanake wolaghiye u vakatha numovuvura weime, ko tene thembana amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

25 Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino;

26 ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

27 Ghino lo sip thi lonje ghalinjangu. Ya gharegharengi na thi rakambelenjo.

28 Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

29 Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare.

30 Bwebwe na ghino mbe regha enge ghime.”

31 Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

32 ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarinjina?”

33 Jiu thi gonjoghawe thina, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjava Loi ya ghen.”

34 Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wengi ya lemi randeviva ina, ‘Ghemi loingi.’

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe. 10:34 Sam 82:6

<sup>35</sup> Loi va i utuṅa utuutuke iyake wenḡiya gharighari iyava inake thiye loṅgi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye.

<sup>36</sup> Iya kaiwae ṅgoronḡa gharerenuwaṅa loloke iya Loi va i tuthike na i vabobomaṅa amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huṅava ya utuvathari weya Loi kaiwae yaṅa, 'Loi Nariye ghino'?

<sup>37</sup> Tha hu loṅweghathinḡo thonḡo hu renuwaṅa ma ya vakatha ṅgoreiya Bwebwe le vakatha.

<sup>38</sup> Ko thonḡo ya vakathanḡi na ma hu loṅweghathinḡo, mbema hu loṅweghathi enḡe vakathanḡiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaṅa Bwebwe ina e ghino na ghino inanḡu weya Bwebwe."

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenḡe i itetenḡi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ṅgora Jon va i bapitaiso mbaṅa va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thiṅa, "Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuṅa loloke iyake kaiwae mbema emunjoru."

<sup>42</sup> E valivanḡako iyako gharighari lemoyo thi loṅweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i linḡiya bunama Jisas e gheghenḡima na i ivamonḡi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thiṅa, "Amalana, amalama valigharegharenima i ghambwera."

<sup>4</sup> Mbanj Jisas i loṅwe iyake inḡa, "Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawaṅa Loi Nariye."

<sup>5</sup> Jisas i gharethovu wenḡiya Mata na ghaghae Meri na lounji Lasarus.

<sup>6</sup> Ko iyemaenḡe mbaṅa i loṅwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaṅa theghewo e ghembako inakowe.

<sup>7</sup> Amba i dage wenḡiya gharaghambuma inḡa, "Wo ra rakanjogha Judiya."

<sup>8</sup> Gharaghambuma thi gonjoghawe thiṅa, "Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinḡe e vari, na buda kaiwae nuwaniya u njogha gheko?"

<sup>9</sup> Jisas inḡa, "Mbanj ghalughawoghawo theyaworo na theghewo, ṅgoreiye? Thela ne i lonḡa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

<sup>10</sup> Ko thonḡo ne i lonḡa gouḡou ne i tivativa, kaiwae ma ele manjamanjala."

<sup>11</sup> Jisas i utuṅangiya thiyake na e ghereiye mbowo i dageva wenḡi inḡa, "Ghandauma Lasarus i ghenelaṅa, ko ne ya wa na va yavairi."

<sup>12</sup> Gharaghambuma thi gonjoghawe thiṅa, "Amalana, thonḡo i ghenelaṅa, tembene riwae i thovuye."

<sup>13</sup> Jisas emunjoru moli i utuṅa Lasarus le mare kaiwae, ko gharaghambuma thiṅaenḡe i utuṅa ghenā utuniye.



<sup>14</sup> Jisas i uturanyiya moli wenji ija, "Lasarus iye i mare,

<sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanju gheko, iyake kaiwae ne hu ghareghare na hu vareminjenjo. Mbanake ra rakawawe."

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ija, "Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda."

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

<sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

<sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinyanga Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonjwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

<sup>21</sup> Mata i dagewe Jisas ija, "Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare!

<sup>22</sup> Ko ya ghareghare othembe mbanake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan."

<sup>23</sup> Jisas i dagewe ija, "Lounina ne i thuweiru na tembe e yawayawaliyeva."

<sup>24</sup> Mata i gonjoghawe ija, "Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako."

<sup>25</sup> Jisas i dagewe ija, "Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?"

<sup>27</sup> Mata i gonjoghawe ija, "Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke."

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanaewiwe ija, "La Ravavaghare maina gheke na nuwaiyanje."

<sup>29</sup> Mbanja Meri i lonjwe iyake, i yondo na i yorukuwe.

<sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe.

<sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararinama nuwatharima kaiwae, thi rakambele mbanja thi thuwe i yondo viri na i rukurangi. Lenji renuwana thinaenje i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, "Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!"

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli,

<sup>34</sup> na i vaitongi ija, "Anja ina menda hu worawe?" Thi gonjoghawe thina, "Amalana, u mena vara thuwe."

<sup>35</sup> Jisas i randa.

<sup>36</sup> Gharigharima thi ve dage wenji thina, "Wo u thuwe, ngononga ghare weya Lasarus!"

<sup>37</sup> Ko vavana thina, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

*Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari.

<sup>39</sup> Jisas i dage wengi ina, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe ina, "Amalana, kaero e butibutiye na ghenevari kaero ve ghen."

<sup>40</sup> Jisas i dagewe ina, "Mendambe ya dage e ghen ne u thuwe ngononga Loi le vurivurigheghe thongo u lonweghathi?"

<sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ina, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo."

<sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuna iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo."

<sup>43</sup> I nanjo na ngoreiyako e ghereiye amba i kula na ghalinae laghiye ina, "Lasarus, u rangima!"

<sup>44</sup> I rangi, ghehengi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wengi ina, "Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa."

*Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji.

<sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

<sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thiya, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi!"

<sup>48</sup> Thongo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wengi ina, "Ma hu ghareghare bigi regha."

<sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thongo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

<sup>51</sup> Iyake mava i utuna ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava iyake Jisas ne i mare Jiu kaiwanji.

<sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha.

<sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i rena ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanjako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanjani ghambanja.

<sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thiya, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?”

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thonjo thela i ghareghare Jisas anga inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

*(Mat 26:6-13; Mak 14:3-9)*

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

<sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja,

<sup>5</sup> “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?”

<sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuna ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghamberghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, “Tha u vautuna! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwangu beku kaiwae.

<sup>8</sup> Mbanake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva.

<sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus,

<sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjani kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegga regha kaiwae.

<sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiya,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vanjwa donjiki na i thawe, ngoreiya va thi rori thiya,

<sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanjuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanjakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

<sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonjwe le vakathako ghamba rotaele iyako utuniye.

<sup>19</sup> Parisi thi vedage wenji thiya, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

#### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine.

<sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiya, “Amalana, nuwameiya wo thuwe Jisas.”

<sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

<sup>24</sup> Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

<sup>25</sup> Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

<sup>26</sup> Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanjuwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanjuko Bwebwe ne i wovorenja idae.”

#### *Jisas i utunja le mare utuutuniye*

<sup>27</sup> “E mbanake iyake gharenguke i viri na ngoronga ne yana? Ne yana, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

<sup>28</sup> Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idanju, na mbowone ya vwenyevwenyeva.”

<sup>29</sup> Wabwima va inanjima gheko thi lonjwe na thinjava mbileri, na vavana thiya, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wenji inja, “Ma ghino kaiwanju iya ghalighalijako iyako me mena, ghemi kaiwami.

† **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26  
**12:15** Sak 9:9

<sup>31</sup> Mbanake Loi ghambana i ghattanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya.

<sup>32</sup> Ko ghino, mbanane thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

<sup>33</sup> I utuna ngoreiyako na i worangiya ngoronga ne inja na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thina, “La Mbaro i worangiya weime, Kraisa ne i meghabana. Ngoronga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wengi inja, “Manjamanjala ne ina wenga mbanane seiwo molao. Hu longa mbanane amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i longa e momouwo ma i ghareghare anga i rena.

<sup>36</sup> Hu lonweghathigha manjamanjalana mbanane amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanane i utuvao iyake i itetengi na i rothuwele wengi.

### *Jiu mamba thi lonweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotale i ghanagha e maranji, ma vamba thi lonweghathi.

<sup>38</sup> Iyake i vaemunjoruna Loi ghalinae gharautu, Aiseya le utu inja, “Giyana, thela i lonweghathigha totoke iya wo utunake? Giya va i worangiya le vurigheghe wengiya thavala?”

<sup>39</sup> Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo injava,  
<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuna iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utuna gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine,

<sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wengiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

### *Mbaro ne i rangi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalinae laghiye inja, “Thela thongo i lonweghathingo, ma mbe i lonweghathingo enge, ko tembe ngoreiyeva i lonweghathigha thela va i varyengo.

<sup>45</sup> Thela thongo i thwengo tembe ngoreiyeva i thuwe thela va i varyengo.

<sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thongo i lonweghathingo mane i yaku e momouwo.”

<sup>47</sup> “Thela thongo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharitharina. Kaiwae va ya mena ma ya wovatharitharina yambaneke, ko iyemaenge ya vamoru.

<sup>48</sup> Thela thongo i botewongo na ma i wovatha lo utu, mbanane ne ele ghambako i wovatharitharina. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.



<sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwanja tine, ko iyemaenge Bwebwe, iye va i varyenjo, i dage e ghino budakaiya ya utunja na ngoronja ya utunja na yanja.

<sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

## 13

### *Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbanja regha enge kaero Thaga Valajani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanzi e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanzi e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

<sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi.

<sup>4</sup> Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

<sup>5</sup> Amba i linjiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

<sup>7</sup> Jisas i gonjoghawe inja, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiya.”

<sup>8</sup> Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thonjo ma ya thavwinje, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimaninanguke na umbalinguke tembe ngoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.”

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenja?”

<sup>13</sup> “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

<sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi.

<sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenja. Tembe hu ve-vakavakathava wenja ngoreiya ma vakatha wenja.

<sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me varyeko.

<sup>17</sup> Mbanjake iyake kaero hu gharegharengiya bigibigike thiyake. Thonngo hu vakaiwoŋa ne hu vaidiya ghawarari.”

*Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharennga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruŋa buk le utu, iya injake, “Thela i ghanivunngo ghanngu iye i ndeghereiye wanango!” ”

<sup>19</sup> “Ya utuŋa iyake wennga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana.

<sup>20</sup> Ya dage emunjoru e ghemi, thela thonngo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonngo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

*Jisas i utuŋa ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanyiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenngo.”

<sup>22</sup> Gharaghambu thi venjimbunjimbungu, nuwanji i unouno thela utuniya i utuutuko.

<sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

<sup>24</sup> Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

<sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.”

<sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

<sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenngiya mbinyembinyengu.

<sup>30</sup> Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenngiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

<sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamayana iya le vakathako iyako.”

<sup>33</sup> “Lo nganga, ma mbanja ubotu enge weinguyanyiya ghemi. Ne hu tamwenngo; ko iyemaenŋe, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenngiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wennga.

<sup>35</sup> Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas  
(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito inja, “Amalana, anga u wa?”

Jisas i gonjoghawe inja, “Mbanake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

<sup>37</sup> Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanake? Ne ya vatomweya yawalingu kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanato ne unja ma u gharegharengo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu varemija Loi na hu varemjenjo.

<sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

<sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva.

<sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe inja, “Giyana, ma wo ghareghare anga u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renjanawe?”

<sup>6</sup> Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino.

<sup>7</sup> Thongo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’

<sup>10</sup> Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunjake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

<sup>11</sup> Hu lonweghathigha iya yanjake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

<sup>12</sup> Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

<sup>13</sup> Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

<sup>14</sup> The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thonngo hu gharethovu e ghino, hu ghambunjiya lo mbaro.

<sup>16</sup> Na ne ya nanngo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wennga mbanathi mbanalaoke.

<sup>17</sup> Iye Nyao na ne i woranjiya emunjoru moli wennga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wennga na ina wennga.

<sup>18</sup> Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wennga.

<sup>19</sup> Mbanja ubotu yambaneke mane i thuwenngo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

<sup>20</sup> Ne e mbanako iyako hu ghareghare ghino inanngu weya Bwebwe na ghemi inami e ghino na ghino inanngu wennga.

<sup>21</sup> Thela thonngo i wovatha lo mbaro na i ghambunji iye i gharethovunngo. Thela i gharethovunngo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thonngo thela i gharethovunngo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

<sup>24</sup> Thela ma i gharethovunngo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyenngo.”

<sup>25</sup> “Ya utunjanjiya thiyake mbanja amba ghino weinguyanjiya ghemi.

<sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idanngu, ne i vavagharennga bigibigike wolaghiye na ne i vanuwoviringa bigibigike wolaghiye va ya utugiya wennga.

<sup>27</sup> Ya iteta gharemalili wennga, ghino wombereghake lo gharemalili ya giya wennga. Ma ya giya wennga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonwe yanja, ‘Kaero ya itetennga, ko tene ya njoghamava’. Thonngo hu gharethovunngo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalanngo.

<sup>29</sup> Kaero ya dage wennga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge.

<sup>30</sup> Mane ya utu weinguyanjiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

<sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

**15***Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu.

<sup>2</sup> I teniyathu yangayangae inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangae ko thiya rauko na i manjamanjala, mbala thi rau wagiyaawe.

<sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina.

<sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yanganganga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere.

<sup>6</sup> Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

<sup>7</sup> Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi.

<sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanake wo hu yaku elo gharethovu tine.

<sup>10</sup> Thonjo hu ghambu ghalinangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine.

<sup>11</sup> Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

<sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga.

<sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonjo i vatomwe yawaliye ghaune kaiwanji.

<sup>14</sup> Ghemi wounengiya ghemi thonjo hu vakatha ngoreiya lo renuwana.

<sup>15</sup> Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonje weya Bwebwe, ya utugiyavao wenga.

<sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga.

<sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

### *Yambaneke i botewonjiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonja, hu renuwajakiki, ghino va i botewokainjo.

<sup>19</sup> Thonjo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga.

<sup>20</sup> Hu renuwajakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kiwala giyako.’ Thonjo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonjo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina.



<sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko.

<sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae.

<sup>23</sup> Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

<sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weinggu Bwebwe.

<sup>25</sup> Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine ina, 'Ma e lenji righe na thi botewongo.' "

<sup>26</sup> "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i woranjiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuninggu.

<sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utuna ututuninggu kaiwae vambe wenguyangi vara ghemi va i rikowe."

## 16

<sup>1</sup> "Ya utuna ututuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi.

<sup>2</sup> Ne thi vangu rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana inava i vakatha iyako na i thalavugha Loi.

<sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

<sup>4</sup> Kaero ya utuna iyake wenga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi."

### *Nyao Boboma le kaiwo*

<sup>5</sup> "Mbanake kaero ya wa weya thela va i variyengo, ko iyemaenge ma regha e tinemina i vaitongo na ina, 'Anja u wa?'

<sup>6</sup> Ko kaiwae kaero ya utuna thiyake wenga nuwathari kaero i riyevanjaranga.

<sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wenga. Ko thongo ya wa ambane ya variye wenga.

<sup>8</sup> Mbanja ne i mena ne i vaemunjoruna wengi ya yambaneke gharighariniye, thiye lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva.

<sup>9</sup> Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino.

<sup>10</sup> Lenji renuwana ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino.

<sup>11</sup> Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharithariya yambaneke gharambarombaro."

<sup>12</sup> "Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake.

<sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke

wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonje e ghino na budakaiya amba i menamenako.

<sup>14</sup> Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenga.

<sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yana ne i wo budakaiya ghinowe na i utunja wenga.”

### *Nuwathari na warari*

<sup>16</sup> “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

<sup>17</sup> Gharaghambu vavana thi vevaitongi thina, “Ngoronga gharumwaru iya menake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menava, ‘Kaiwae kaero ya wa weya Bwebwe’?”

<sup>18</sup> Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanako nuwanjiya thi vaito, iya kaiwae i dage wengi ina, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru?”

<sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari.

<sup>21</sup> Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

<sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjiyava wenga.

<sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu.

<sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo inava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonje na hu ghareghare.

<sup>26</sup> Ne e mbanjako iyako hu nango e idangu. Ma yana ghino ne ya nango weya Bwebwe ghemi kaiwami,

<sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi.

<sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thina, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

<sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanjake?”

<sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombereghe moli. Ko iyemaenge ma wombereghe kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nanjo ghambereghe kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge.

<sup>2</sup> Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe.

<sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimbereghe moli Loi emunjoru na Jisas Kraisi ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwona.

<sup>5</sup> E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenengo, ngoreiya va weingu ghen ra yaku e wvenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya worangiyenge wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalijana,

<sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

<sup>8</sup> Kaiwae kaerova ya utuna wenji iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u varyengo.

<sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

<sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye.

<sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

<sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

<sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwaŋa ngoreiya gharighari e yambaneke lenji renuwaŋa, na ghino tembe ngoreiyeva.

<sup>15</sup> Iya elo nanjoke ma yaŋa u mbani rangiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye.

<sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

<sup>17</sup> Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen.

<sup>18</sup> Ngoreiya va u variyengo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke.

<sup>19</sup> Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanjuiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

### *Jisas i nango thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nanjoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae,

<sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyengo.

<sup>22</sup> Vwenyevwenyeye va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

<sup>23</sup> Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyengo na u gharethovunji ngoreiya u gharethovunjo.”

<sup>24</sup> “Bwebwe, nuwanjuiya thavala va u giya e ghino, weinguyangi na ghino anga inanju thiye inanjiwe, mbala thi thuwe lo vwenyevwenyeye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo.

<sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vgharethovu wenji ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wenji.”

## 18

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

<sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ina, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wenji ina, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

<sup>6</sup> Mbanja Jisas i dage wenji inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva inja, “Nuwamiya thela?”

Thinja, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wenji inja, “Kaero ma dage wenga manja mbema iya ghinokeni. Thongo hu tamwengo, hu viyathungiya thiyake thi rakawa.”

<sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

<sup>11</sup> Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwangu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

<sup>13</sup> na thi vangu vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako.

<sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

*Pita inja ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine,

<sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe inja, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

<sup>21</sup> Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”



<sup>23</sup> Jisas i gonjoghawe iņa, “Thonngo ya utuvathari, u woranġiya taulaghike wenġi budakai i thari. Ko thonngo ma utuņa emunjoru, buda kaiwae mo ngenngo?”

<sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenġe ma vamba thi rakayathu nimanima ghathiyothiyo.

*Pita mbowo iņava ma i ghareghare Jisas  
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

<sup>25</sup> Mbaņa Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiņa, “Ma gharaghambu regha ghen, ae?” Ko Pita i nġiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe iņa, “Ma thuwenġe wein Jisas e umako tine, nġoreiye?”

<sup>27</sup> Pita mbowo i rorova na iņa ma i ghareghare, na e mbaņako vara iyako kamkam i dage.

*Jisas i kot weya Pailat  
(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

<sup>28</sup> Amba Jiu lenji randeviva thi vanġwa Jisas Kaiyapas ele nġolo na thi yovanġu gawana ele nġolo, iye i mena Rom. E mbaņako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainja riwanji i mbighi nġoreiya lenji kururu ghambaro, mava thi ru e nġolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninġaniye.

<sup>29</sup> Iya kaiwae Pailat i ranġi wenġi na i vaitonġi iņa, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiņa, “Thonngo amalaghiniye ma mbaro ghararaka, mbala ma mo vanġumena e ghen.”

<sup>31</sup> Pailat iņa, “Ko ghemi tembe ghamimberegħa hu vakotinja nġoreiya lemi mbarona le woranġiya.”

Thi gonjoghawe thiņa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

<sup>32</sup> Iyake i vaemunjoruņa Jisas ghamberegħa għalinjae, va i woranġiya nġorongavole i mare na iņa.

<sup>33</sup> Pailat i njogħa e nġoloko tine amba iņa na thi vanġumena Jisas na i dagewe iņa, “Ghen Jiu lenji kinġ?”

<sup>34</sup> Jisas i gonjoghawe iņa, “Renuwanana iyena mbe għanimberegħa len renuwanja o għarighari vavana methi utugiya utuutuninġu e ghen?”

<sup>35</sup> Pailat i gonjoghawe iņa, “Uņa enġe Jiu regħa ghino? Mbe ghen għamban għarighariniye na ravowovowo laghilaghiye methi vanġugiyenġe e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas iņa, “Ghino ma nġoranġunġiya kinġ thi mbarombaro e yambaneke. Thonngo nġoranġunġiya kinġiko thiyako, mbala woraghambuko thi gaithi kaiwanġu na thava thi vanġugiyenġo wenġiya Jiu lenji randeviva. Ko lo ghamba mbaro ma nġora kinġiko thiyako.”

<sup>37</sup> Pailat iņa, “Ko mbema emunjoru ghen kinġ?”

Jisas i gonjoghawe iņa, “Uņa kinġ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuņa emunjoru utuniye. Thela ina emunjoru ele valivanġa, i vandene għalinġanġuke.”

<sup>38</sup> Pailat i vaito iņa, “Budakai emunjoru?” Iyake e għereiye mbowo i njoghava eto wenġiya Jiu na iņa, “Ma ya ndevaidi mun righethoru valikaiwae ne yaņa na i mare.

<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanani ghambaṅa regha na regha ya vanḡuraṅgiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanḡuraṅgiya Jiu lenji kin kaiwami?"

<sup>40</sup> Thi kula njoghawe thiṅa, "Nandere, thava amalaghiniye! Nuwameiya Barabas." Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*  
(*Mat 27:15-31; Mak 15:6-20; Luk 23:13-25*)

<sup>1</sup> Amba Pailat i vanḡuruwo Jisas na iṅa na thi yabibi.

<sup>2</sup> Ragagaiti thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

<sup>3</sup> thi mena evasiwae thi dagewe thiṅa, "O Jiu lenji Kin, len mbaro ne i meghabana!" Na thi wa na vethi lavalavaṅa.

<sup>4</sup> Pailat mbowo i rangiva mbanara na i dage wenḡiya Jiu iṅa, "Wo hu thuwe, ne yaṅa na thi vanḡuraṅgiya kaiwami na ya vagharenḡa, ma ya ndevaidi mun le thari na valikaiwae yaṅa na i mare."

<sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenḡi iṅa, "Wo hu thuwe! Loloma maiya!"

<sup>6</sup> Mbanḡa ravowovowo laghilaghiye na Ngolo Boboma gharagatiḡati thi thuwe, thi kula thiṅa, "U rokros! U rokros!"

Ko Pailat i dage wenḡi iṅa, "Hu mena hu vanḡu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaṅa na i mare."

<sup>7</sup> Taulaghiko thi kula njoghawe thiṅa, "E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae iṅava iye Loi Nariye."

<sup>8</sup> Mbanḡa Pailat i lonḡwe iyake, i vakatha na ma i mararu enge laghiye thonḡo iṅa na Jisas i mare.

<sup>9</sup> I njogha ele ngolo tine na i vaito Jisas iṅa, "Anḡa u mena?" Ko iyemaenḡe Jisas ma i gonjoghawe.

<sup>10</sup> Pailat i dagewe iṅa "U botewo u thombeya ghalinḡuke? U ghareghare ghino ya mbaro. Valikaiwanḡu yaṅa na ya rakayathunḡe na yaṅa na thi rokrosinḡe."

<sup>11</sup> Jisas i gonjoghawe iṅa, "Ma mbala u mbaronḡo thonḡo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanḡunḡo na i vanḡugiyenḡo e ghen iye me vakatha thari laghiye moli."

<sup>12</sup> Mbanḡa Pailat i lonḡwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiṅa, "Thonḡo u rakayathu, ma Sisa gheu ghen! Thela iṅa iye kin i ndeghereiyewana Sisa."

<sup>13</sup> Mbanḡa Pailat i lonḡwe utuutuko iyako, i vanḡuraṅgiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanḡa idae Vari Vwata (vanḡa Hibu thiṅa "Gabatha.")

<sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambaṅa Thaga Valanani kaiwae. Pailat i dage wenḡiya gharighariko iṅa, "Wo hu thuwe! Lemi kinjike!"

<sup>15</sup> Thi kula njoghawe thiṅa, "U tagavamare! U tagavamare! U rokros!" Pailat i vaitonḡi iṅa, "Nuwamiya ya rokros lemi kinjike?"

\* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonḡa na thiṅa gharighari thi raka lenji rambaronbaro.

Ravowovowo laghilaghiye thi gonjoghawe thiņa, “Lama kin mbe reghaenge, Sisa.”

<sup>16</sup> Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanjuya Jisas.

<sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vana Hibru thiņa “Golgota”).

<sup>18</sup> Thi rokros gheko weivanjiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIN.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliņa thegheto, Hibru, Laten na Grik.

<sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiņa, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala mona enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kin.’ ”

<sup>22</sup> Pailat i gonjogha wenji inja, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thiņa, “Thava ra mwana-thethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruņa Buk le utu iya inake, “Thive giya wenjiya wokwama na thi mwadiwoņa mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

*Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

<sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.”

<sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

*Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)*

<sup>28</sup> Jisas i ghareghare e mbanako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruņa Buk Boboma le ututu iwaenge inja, “Mbwa i gharinjo.”

<sup>29</sup> Variye ina gheko, waen monyomonio i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

<sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

*Thi vaemunjoruņa Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thiņa, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji

na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

<sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

<sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

<sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi.

<sup>36</sup> Thiyake va thi yomara na thi vaemunjorunja Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.”

<sup>37</sup> Na buk regha mbowo inava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

<sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*.

<sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

<sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

<sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

<sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko.

<sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

<sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

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<sup>19:36</sup> Raj 12:46; Legha 9:12; Sam 34:20    <sup>19:37</sup> Sak 12:10    \* <sup>19:39</sup> Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

<sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko,

<sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiyaawe.

<sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

<sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiyaawe ngononga buk le utu gharumwaru iya inake, "Ne i thuweiru e mare."

<sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala*

*(Mat 28:9-10; Mak 16:9-11)*

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

<sup>12</sup> na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

<sup>13</sup> Thi vaito thiya, "Elana, buda kaiwae u randana?"

I gonjogha wenji inya, "Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!"

<sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas.

<sup>15</sup> Jisas i vaito inya, "Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?"

Inya enge rakakaiwo e uma, iya i dagewe na inya, "Amalana, thonjo mendama u yowo, u vatomwe e ghino anga menda vo worawe na ne ya wa na va wo."

<sup>16</sup> Jisas i una idae inya, "Meri!"

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe inya, "Raboni" (gharumwaru "Ravavaghare").

<sup>17</sup> Jisas i dagewe inya, "Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, 'Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.' "

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inya, "Ma vaidiya Giyama," na i utugiya wenji ngononga Jisas me utugiyamawe.

*Jisas i yomara wenjiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji inya, "Weimi lemi gharemalili."

<sup>20</sup> I utunya iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

<sup>21</sup> Jisas vambowo i dageva wenji inya, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa."

<sup>22</sup> Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wenji inya, "Hu wo Nyao Boboma."

<sup>23</sup> Thonjo hu uturanjiya lolo regha le thari, Loi i numoten; thonjo ma hu uturanjiya le thari, Loi mane i numoten."



*Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.

<sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiya, “Mo thuweya Giya!”

Tomas i dage wenji inja, “Thonjo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjoke ya lirawe e njawanjawae tine, mane ya lonweghathi.”

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na inja, “Weimi lemi gharemalili.”

<sup>27</sup> Amba Jisas i dage weya Tomas inja, “U liraweya nimanina kikiye e nimanjoke na u thuwe nimananjoke, na u livamomoya nimanina u lirawe e njawanjawanjoke tine. U viyathu len numoghegheiwona na u lonweghathi.”

<sup>28</sup> Tomas i gonjoghawe inja, “Wo Giya na lo Loi!”

<sup>29</sup> Jisas i dagewe inja, “U thuwenjoke amba u lonweghathi? Thavala ma thi thuwenjo na thi lonweghathi thi warari laghiye.”

*Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.

<sup>31</sup> Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

*Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenjiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenji va ngora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko.

<sup>3</sup> Saimon Pita i dage wenjiya ghauneko inja, “Ghino ya wa va mwaritau.” Thiya, “Weime ghen.” Thi rakatha e wanja na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

<sup>5</sup> I kula rangi wenji inja, “Wouna, mbe mo hu ndewo muna borogi?” Thi gonjoghawe thiya, “Nandere.”

<sup>6</sup> Inja, “Hu da lemi ghinana e wanjana valivanja e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita inja, “Giya iyako!” Mbanja Saimon Pita i lonwe inja, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru.

\* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

<sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas.

<sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenji inja, "Hu bigima borogina vavana iya amba mohu wona."

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wenji inja, "Wo hu mena hu ghaniyani." Gharaghambungiko mava regha ghare i matuwo na i vaito inja, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva.

<sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

### *Jisas i vanjunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo na i kivwalangiya thiyake?"

Pita i gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaniingiya lo lem."

<sup>16</sup> Jisas mbowo i vaitova inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo?"

I gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U njimbukikingiya lo sip."

<sup>17</sup> Jisas i vaito mbanatoniye inja, "Saimon, Jon nariye, mbe u gharethovunjo?"

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, "Mbe u gharethovunjo?" I dagewe inja, "Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaniingiya lo sip."

<sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunge na u wa ngoreiya ma len renuwana nuwaiya u wawe."

<sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjala nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, "U ghambunjo."

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaniinga na inama, "Giyana, thela ne i vatomwenje?")

<sup>21</sup> Mbanja Pita i thuwe i dage weya Jisas inja, "Ngoreiye Giyana, ko naka amalake iyake?"

<sup>22</sup> Jisas i gonjoghawe inja, "Thongo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambunjo enje."

<sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i

mare. Ko Jisas mava inja mane i mare, va inja, “Thongo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

<sup>25</sup> Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

**Kristiyan Lenji**  
**Vakatha**  
**Va I Vivako Utuniye**  
**Luk Le Rorori**  
**Utu iviva**

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “*Toto Thovuye Jisas Utuniye — Luk Le Rorori.*” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuṅa Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woraṅgiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuṅa amalaghiniye utuutuniye, i ri Jerusalem ko amba i raṅgi Judiya ele valivangaṅako laghiye, Sameriya na e yambaneke laghiye, ṅgoreiya Vak 1:8 le woraṅgiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbaṅa vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na ina, “*Ghime*” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva weṅgiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

*Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuṅa bigibigiko wolaghiye Jisas va i vakathakaṅgi, le kaiwo na le vavaghare va i rikowe

<sup>2</sup> na ghaghada mbaṅa Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavaghareṅgiya ghalinae gharaghambi iyava i tuthingiko ṅgoreiya Nyao Boboma i utugiyakowe.

*Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbaṅa mbaṅayevari e tine, i ghanagha i yomara weṅgiya ghalinae gharaghambi e kamwathi i ghanagha, i vaemunjoruṅa weṅgi kaero i thuweiru na e yawayawaliyeva. Mbaṅako thiyako e tine i utuṅa Loi le mbaro weṅgiya gharighari utuniye.

<sup>4</sup> Mbaṅa regha i ghaninga weiyangi, i dage vurigheghe weṅgi ina, “*Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma weṅga, ṅgoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya weṅga.*”

<sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbaṅa gheviye enge Loi i bapitaisonga e Nyao Boboma.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbaṅa ghalinae gharaghambi thi mevathavatha weinji amba thi vaito, thiṅa, “*Amalana, ne mbaṅake iyake u rakayathu weṅgiya Isirel gharighariniye na u mbaroṅgi ṅgoreiya va Kinj Deivid ghambaṅa?*”

<sup>7</sup> Jisas i gonjogha wenği, iņa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaņa bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

<sup>8</sup> Ko Nyao Boboma mbaņa ne i nja wengä na i riyevanjaranga ne i vakathaņa na hu vurigheghe. Amba hu utuņa utuutuningu wengiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

<sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbaņako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

<sup>11</sup> Thi dage wenği, thiņa, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha.

<sup>13</sup> Mbaņa thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye.

<sup>14</sup> Mbaņa i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiaņgiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbaņa regha e mbaņako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

<sup>16</sup> na iņa, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i woranjiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas.

<sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoie na une thi rakarangi.

<sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe iņa, “Ngoreiyake kaiwae Deivid ele buk Sam tine iņa, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe iņa,  
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwanja iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaiti wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8



21-22 “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinake Basabas (na tembe thinava Jastas) na Mataiyas.

<sup>24</sup> Amba thi nanjo thinja, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

<sup>25</sup> na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenako.”

<sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghalinae gharaghambi theyaworo na regha.

## 2

### *Nyao Boboma i nja wengiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambana, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

<sup>2</sup> E mbanako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe.

<sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

<sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighalina vavana.

<sup>5</sup> E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

<sup>6</sup> Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji.

<sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wengi thinja, “Gharigharike thiyake Galili gharighariniye, ae?”

<sup>8</sup> Ko ngorongaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda?

<sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

<sup>10</sup> Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

<sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utuna Loi le vakatha laghilaghiye regha na regha e ghalinanda.”

<sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thinja, “Ngoronga gharumwaruko?”

<sup>13</sup> Ko vavana ma thi vavirangi enge thinja, “Me thiya muna waen i laghiye moli.”

*Pita i vavaghare wenjiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanjamanjalana wenga ngononga iyake gharumwaru.

<sup>15</sup> Vavana lemi renuwana hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanambana vara iyake!

<sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utuna, va inja,

<sup>17</sup> Loi inja, ‘Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wengi.

Lemi nganga ghimoghimoru na wanakau ne thi utuna wombereghake ghalinangu wenjiya gharighari,

tembe ngoreiyeve ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuna wombereghake ghalinangu wenjiya gharighari.

<sup>19-20</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambana laghiye moli i vutha.

<sup>21</sup> Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.’ ”

<sup>22</sup> Pita i gotubwe, inja, “Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotale tine. Vakathake ghamba rotale thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.

<sup>23</sup> Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae.

<sup>24</sup> Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

<sup>25</sup> Utuutuke thiyake kaiwae Deivid i utuna Loi ghalinae inja, ‘Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

<sup>27</sup> kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’ ”

<sup>29</sup> “Lo bodaboda, ya ghareghare wagiya budakai ya utunake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke.

<sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utuṅa amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na iṅa Deivid orumburumbuye e tinenji regha ne i tabo na kin ṅgoreiya amalaghiniye. Iye Mesaiya.

<sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuṅa Mesaiya le thuweiruva utuutuniye, iyava iṅake, 'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vanṅuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake.

<sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ṅgoreiya le dagerawe, ko amba i lṅgi weime, iya noroke budakaiya hu thuwe na hu lonṅwe thi yomara.

<sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuṅa Mesaiya mbanja iṅa,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenṅuke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoṅa ghanithighiya e gheghen raberabe." ' ' "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanja gharighariko thi lonṅwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenṅiya Pita na Jisas ghalinae gharaghambiko thina, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wenṅi iṅa, "Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

<sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi ṅganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenṅi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviranga iye na i giya vavurigheghe wenṅi iṅa, "Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi."

<sup>41</sup> Thavala thi lonṅweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

### *Ralonṅwelonṅewghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenṅi ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyanga iya lenji valiralonṅwelonṅewghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanṅonango weya Loi.

<sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonṅweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa.

<sup>45</sup> Thi vakunenanga iya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonṅo i vuyowowe.

<sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwajakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja.

<sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vataavatabo e lenji wabwiko thavala i vamorungi.

### 3

#### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae.

<sup>2</sup> E ghamba ru, idae thiya "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoie. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine.

<sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji.

<sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita inja, "Maran i mena weime!"

<sup>5</sup> Amalako i vonjimbunji na le renuwana i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenge Pita inja, "Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u longga."

<sup>7</sup> I yalawe e nimae e uneke, na i mwanavairi. E mbanjako iyako gheghe danavwa vuvuye kaero thi vurigheghe.

<sup>8</sup> I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonga, i pitopito na i tatarawenja Loi.

<sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi,

<sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae "Ghamba Ru Thovuye," na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

#### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

<sup>12</sup> Mbanja Pita i thuwenji amba i dage wenji inja, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjime? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga?"

<sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

<sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vangethuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame!

<sup>16</sup> Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanake hu thuwe i ndendeghati. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

<sup>18</sup> Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’

<sup>19</sup> Iya kaiwae hu uturanga lami tharina na hu roitetengi, amba Loi i numotena lami thari.

<sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurigheghena yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

<sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako.

<sup>22</sup> I utuna Mesaiya utuniye Mosese inja, ‘Giya lami Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiawe.

<sup>23</sup> Thela thonjo ma i vandene wagiaweya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.’ ”

<sup>24</sup> “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanake iyake.

<sup>25</sup> Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.’

<sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari.”

## 4

### *Pita na Jon thi ndeghati Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi raka-mena wenji.

<sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremara ne thi thuweiru.

<sup>3</sup> Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

<sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonje utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.



<sup>5</sup> Mbanambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

<sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava.

<sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thiya, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, iya, "Ghemi gharighari lama randeviva na ghamagiyagiya!

<sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, 'Ngoronga na riwaeko kaero i thovuye?'

<sup>10</sup> Iya kaiwae nuwanjiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Krai iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

<sup>11</sup> Jisas utuniye iya Buk Boboma iya, 'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

<sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

<sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu,

<sup>16</sup> thiya, "Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara.

<sup>17</sup> Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake."

<sup>18</sup> Amba thi kula ruwongi na thi dage wengi, thiya, "Thava te mbanja reghava ne hu utuja o hu vavagharejava Jisas idae."

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, "Wo hu renuwana wagiya iyanganiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana?"

<sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae.

<sup>22</sup> Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.

*Ralonwelonweghathi thi nango ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuna wenji.

<sup>24</sup> Mbanja thi lonwe iyako, taulaghiko lenji renuwana regha, thi nango weya Loi, thiya, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

<sup>25</sup> Weya Nyao Boboma u giya ututu weya rumbume Deivid len rakakaiwo i utuna na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakiya thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.' "

<sup>27</sup> "Deivid le ututuko kaero i tabo na emunjoru, kaiwae e ghem-bake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimbereghe len Mesaiya, iye Jisas.

<sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimbereghe len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha.

<sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuna len utu thovuye weime lama gharematuwa.

<sup>30</sup> U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

<sup>31</sup> Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuna Loi le utu.

*Ralonwelonweghathi lenji bigibigi vwelawavwelawa*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawavwelawa na ma regha inja, "Ghino mbe lo bigibigi."

<sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuna Giya Jisas le thuweiruva ututuniye na Loi i mwaewo laghiye moli wenji.

<sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani

<sup>35</sup> thi giya wenjiya ghalinae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wenji.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

<sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenjiya ghalinae gharaghambi.

## 5

*Ananaiyas na Sapaira utuninji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakuneja lenji thelau na thi mbana modae.

<sup>2</sup> Weiye levo lenji renuwanja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe inja, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwanja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

<sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakuneja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwanja e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

<sup>5</sup> Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye.

<sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

<sup>8</sup> Pita i vaito, inja, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, inja, "Mbwana, mbema le ghanaghanagha vara iyana."

<sup>9</sup> Amba Pita i dagewe, inja, "Ngoronga enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva."

<sup>10</sup> E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

<sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

### *Ghalinae gharaghambi thi vamorunjiya gharighari lemoyo*

<sup>12</sup> Amba ghalinae gharaghambi thi vakatha vakatha gamba rotale i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae "Solomon le Nakanaka."

<sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi.

<sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

<sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i longa rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

<sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawarangi.

### *Jiu lenji randeviva thi vanivananjiya ghalinae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

<sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo.

<sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu gathinimbako ghatiyo, i vanju rangiyangiya ghalinae gharaghambi na i dage wengi, ina,

<sup>20</sup> “Hu wa na vou ndeghati e Ngolo Boboma ghayayao tine na hu utuja wengiya gharighari ngoronga ne thina na thi wo yawali memeghabaniye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vanjungiya ghalinae gharaghambi.

<sup>22</sup> Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuja wengiya Jiu lenji kot laghiye, thina,

<sup>23</sup> “Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghati evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

<sup>24</sup> Mbana ravowovowo laghilaghiye na Ngolo Boboma gharatigati lenji randeviva thi lonje utuko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wengi ina, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.”

<sup>26</sup> E mbanako iyako Ngolo Boboma gharatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbana thi vanjumeni ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghati e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ina,

<sup>28</sup> “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

<sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

<sup>31</sup> Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

<sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbana Jiu lenji kot laghiye thi lonje utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

<sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi

yavwatatawanava, i yondo e tinenji na i utu vurigheghe wenji thi vanqu ranggiyanjiya ghalinae gharaghambi eto mbanja ubotu.

<sup>35</sup> Amba i dage wenjiya Jiu lenji kot laghiye inja, "Isirel giyagiyanije, wo hu renuwana wagiyaawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

<sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

<sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

<sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwanaako iya thi vakavakathako i mena weya lolo regha tene iko.

<sup>39</sup> Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanaako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

<sup>41</sup> Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

<sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolonngolo, thi vavaghare na thi utuna Toto Thovuye, thina, "Jisas iye Mesaiya Loi va i dagerawe weinda."

## 6

### *Thi tuthingiya theghepiri na thi thalavunjiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wenjiya thiye thi vavana Hibru thina, "Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi."

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, "Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

<sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki.

<sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nanjo na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi waranja renuwanaako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.



<sup>6</sup> Thi vandeghathinghi ghalinæe gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonje Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonje Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

<sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, "Ngolo Kururu Rakarakayathu." Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

<sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

<sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, "Vou utuna ngoreiyake wenjiya gharighari hunja, 'Ghime wo lonje i utuvathari wenjiya Mosese na Loi.'"

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wenjiya Jiu lenji kot laghiye.

<sup>13</sup> Amba thi vanguruwonjiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, "Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

<sup>14</sup> Va wo lonje i utuna Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda."

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, "Mbema emunjoru iya wonjoweke iyake i vorenange?"

<sup>2</sup> Sitiven i gonjoghawe inja, "Oghaghanju na oramangu, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

<sup>3</sup> Loi va i dagewe inja, 'U iteta ghambana na ghanuu gharighariniye u wa e valivanga regha ne ya vatomwe e ghen.'"

<sup>4</sup> "Iya kaiwae Eibraham i iteta Saldiya le valivanga na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivangake iyake iya mbanjake raya yakukewe.

<sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye.

<sup>6</sup> Loi i dagewe inja, 'Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo

wenji na ma e modamodanji na thi vakatha vuyowo wenji theghathegha hoseriyevari (400) e tine.

<sup>7</sup> Ko iyemaenge gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wenji. Ko e ghereiye ne thi rakanangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.'

<sup>8</sup> Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo."

<sup>9</sup> "Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakathanga wenjiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara,

<sup>10</sup> i vamoruru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbaranja Ijpt laghiye na tembe ngoreiyeva amalaghiniye ghayayaoko."

<sup>11</sup> "Amba vunuvu laghiye regha i wo Ijpt laghiye na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji.

<sup>12</sup> Jeikob i lonwevaidiya ghaninga utuniye, thina ina Ijpt, amba i variyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt.

<sup>13</sup> Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghambergha i worangiye oghaghaeko wenji thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

<sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

<sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe.

<sup>16</sup> Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamoto Heimo le nganga ghimoghimoru wenji."

<sup>17</sup> "Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

<sup>18</sup> Ko iyemaenge e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt.

<sup>19</sup> I yarangiye orumburumbunda na i vakatha vuyowo laghiye wenji. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare."

<sup>20</sup> "E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

<sup>21</sup> Mbanja thi worangiye eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

<sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurigheniye regha e utuutu na e vakatha."

7:7 Righ 15:13-14; Ranj 3:12 \* 7:8 Nonoko iyako i vatomwe thiye Loi le gharigharangi. 7:18 Ranj 1:8

<sup>23</sup> “Mbaṅa Mosese ghathegathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye.

<sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.

<sup>25</sup> Mosese le renuwaṅa iṅa enge ghambaeko gharighariniye mbe thi ghareghareṅge Loi i vakaiwoṅa amalaghiniye na i thalavunṅi, ko iyemaenṅe mava thi ghareghare.

<sup>26</sup> Va ighiviyava Mosese i mena na i vaidinṅiya Isirel gharighariniye theghewo, thi vegabogabonṅi. I munje i vanamwenṅi iṅa, ‘Ghewo, mbe wabwi reghaenṅe ghemi. Buda kaiwae hu vegabogabonṅa?’ ”

<sup>27</sup> “Ko iyemaenṅe amalako iyava i vakatha thariko i mwanavewa Mosese na iṅa, ‘Ko ghen thela me tuthinṅe na u munjeva u mena u mbaronṅaime na u ghatha lama tharike?’

<sup>28</sup> Nuwaniya u tagavamarenṅo ṅgoreiya menda u tagavamara rara Ijptima?’

<sup>29</sup> Mbaṅa Mosese i loṅwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambinṅiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ṅgoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

<sup>31</sup> Mbaṅa i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i loṅwe Loi ghalinṅae i kulawe iṅa,

<sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

<sup>33</sup> “Loi i dagewe iṅa, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.

<sup>34</sup> Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya loṅwe lenji randa. Iya kaiwae ya nja amba ya vamorunṅi. U vivatha na ya variye njoghange Ijpt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thiṅa, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronṅaime na u ghatha lama tharike?’ Ko iyemaenṅe Loi va i variya Mosese nyao thovuye e ghalinṅaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

<sup>36</sup> I viva wenṅiya gharighari na thi rakarangi Ijpt, na i vakathanṅiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ṅgoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wenṅiya Isirel gharighariniye, va iṅa, ‘Loi tene i variya ghalinṅae gharautu regha ṅgoreiya ghino, ne i mena mbe ghemi vara e tinemina.’

<sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenṅe orumburumbunda mava thi loṅwe Mosese ghalinṅae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt.

<sup>40</sup> Thi dage weya Eron thiṅa, ‘U vakathanṅiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.’

<sup>41</sup> Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

<sup>42</sup> Ko iyemaenge Loi i roghereiye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’ ”

<sup>44</sup> “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye<sup>†</sup> e njamnam. Va thi vatad na ngoreiya Loi le woranjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

<sup>45</sup> Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinimena na thi thinirangi, mbanja Loi va i vagege ranjiyanjiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana.

<sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

<sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

<sup>48</sup> “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

<sup>49</sup> ‘Loi inja,

“Ya mbarona buruburu na yambane iya kaiwae ngonongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anja ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjike.”

<sup>51</sup> Sitiven mbowo i dage wenjiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kulena Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma!

<sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

<sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

### *Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya ninjinji.

<sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghati Loi e une e ghamba yavwatata.

<sup>7:43</sup> Emos 5:25-27    † <sup>7:44</sup> Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, “i govambwara” (hu thuwe Ranj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.    <sup>7:50</sup> Ais 66:1-2

<sup>56</sup> Sitiven iṅa, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghati Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

<sup>58</sup> thi liranḡiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranḡiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nanḡo iṅa, “Giya Jisas u wo unenguke.”

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye iṅa, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenḡi.” Mbanḡa i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, iṅa i thovuye moli kaiwae Sitiven kaero i mare.

### *Sol i vakatha vuyowo wenḡiya ekelesiya*

Iya kaiwae e mbanḡako vara iyako viri laghiye i wora righe ekelesiya wenḡi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi ranḡi Judiya na Sameriya e lenji valivanḡako laghiye tine na mbema ghalinae gharaghambi enḡe inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

<sup>3</sup> Ko iyemaenḡe Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawenḡiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenḡi e thiyo tine.

### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.

<sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utunḡa Mesaiya utuutuniye gheko.

<sup>6</sup> Gharighariko wolaghiye weinji lenji renuwanḡa regha thi vandenḡe Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanḡi.

<sup>7</sup> Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakanḡi wenḡiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonḡa i thari, i vakathanḡi na riwanji i thovuye.

<sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanḡa molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na iṅava iye lolo laghiye regha.

<sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiḡa, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.”

<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanḡa molao le vakathako kaero i wo nuwanji.

<sup>12</sup> Ko iyemaenḡe mbanḡa thi lonḡwe Pilip i utunḡa Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.



13 Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renjawe Saimon mbe weiye vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotale vavana na thi wo nuwae.

14 Mbanja ghalinae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji, thi variyengiye Pita na Jon na thi wa wengi.

15 Mbanja thi vutha wengi thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

16 kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

17 Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

18 Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiye Pita na Jon,

19 na inja, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuka lolo regha e umbaliye na i wo Nyao Boboma."

20 Ko iyemaenge Pita i gonjoghawe inja, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

21 Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwajana i thari moli.

22 Iya kaiwae u uturanga len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotengiye len renuwajana raraitari e gharena.

23 Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

24 Lenji utuutuko kaiwae Saimon i dage wengi inja, "Hu nango weya Loi kaiwanju, na mbala budakaiya mohu utujana, mane regha i yomara e ghino."

25 Pita na Jon thi utuja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

### *Pilip na amala rara Itiyopiya*

26 Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, "U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reja vurivuri vwatavwata na venja Gaja."

27 Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

28 na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk.

29 Nyao Boboma i dage weya Pilip inja, "U wa na vo longa ele wanga momodiko ghadidiye."

30 Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito inja, "Bukuna iya u vavaonana, thare u ghareghare gharumwaru?"

31 Amalako inja, "Ngoronga ne yaja na ya ghareghare thongo ma lolo regha i vamanjamanjana e ghino?" Amba i kulavorena Pilip na i voro i yaku weiye.

32 Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake:

Iye ngoreiya sip thi yovanġu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbaņa thi tenito vulivuliye, na ma e ghalighaliņae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuņa orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip iņa, “U utugiyama wenġo, thela utuniya Loi ghalinģae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?”

<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le woranġiyako na i utuņa Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonġalonga e kamwathi mborowae, e valivanġa ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip iņa, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteninġo na ma valikaiwae u bapitaisoņġo?”

<sup>37</sup> Pilip i dagewe iņa, “Valikaiwan moli ya bapitaisoņġe thoņġo u lonġweghathi e gharena laghiye.”

I gonjogha weya Pilip iņa, “Ngoreiye, ya lonġweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanġa momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

<sup>39</sup> Mbaņa thi ghae voro, amba Giya Une i yovanġuya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenġe amalako weiye le warari laghiye i njogha e ghambae.

<sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenġi i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonġweghathigha Jisas*

*(Vak 22:6-16; 26:12-18)*

<sup>1</sup> E mbaņako thiyako e tine Sol vamba ina Jerusalem i thighiya wenġiya Giya gharaghambu na iņa, “Ya gabonġiya ralonġwelonġweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

<sup>2</sup> na i nanġowe i roriya leta wenġiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji iņa thoņġo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenġi na i vanġumenanġi Jerusalem.

<sup>3</sup> Mbaņa i lonġalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.

<sup>4</sup> I dobu e thelauko vwatae, na i lonġwe ghalighaliņa regha i dagewe iņa, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito iņa, “Giyana, thela ghen?”

I gonjoghawe iņa, “Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>6</sup> E mbaņake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalijanjai kaiwae methi lonjwe ghalighalijama ko iyemaenje ma methi thuwe lolo regha.

<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanjuru Damasiko.

<sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonjwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe ija, "Ananaiyas!"

I gonjoghawe ija, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe ija, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

<sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amalala regha idae Ananaiyas, i mena i bigirawe nimanima e riwae, i nanjo kaiwae na kaero i thuveva."

<sup>13</sup> Ko iyemaenje Ananaiyas i gonjoghawe ija, "Giyana, ya lonjwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonjweghathinge inanji Jerusalem e tine.

<sup>14</sup> Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonjweghathinge."

<sup>15</sup> Ko iyemaenje Giya i dage weya Ananaiyas ija, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwona. Iye ne i utunja utuningu wengiya thiye ma Jiu na lenji kinj wengi na tembe ngoreiyeve lo gharighari Isirel wengi.

<sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningu."

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanima e riwae na ija, "Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me variyengo e ghen, mbala kaero u thuveva na Nyao Boboma i riyevanjarange."

<sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuveva. I yondo na i bapitaiso,

<sup>19</sup> na i ghaninga ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.

<sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, ija, "Emunjoru Jisas iye Loi Nariye!"

<sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thija, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiwa vavana i yovanjungi wengiya ravowovowo laghilaghiye?"

<sup>22</sup> Ko iyemaenje Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol.

<sup>24</sup> Ko iyemaenge Sol kaero i lonjwevaidiya lenji renuwanako. Gougou na ghararaghiye, thi njimbukikiŋgiya ghembako ghaghamba ranji regha na regha, nuwanjiya vethi unighiwe.

<sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoŋa e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu.

<sup>27</sup> Amba Banabas i vanju na i yovanju wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngoronja Sol va le lonjalonja Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa.

<sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa.

<sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavana Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

<sup>30</sup> Mbanja ralonjwelonjweghathiko thi lonjwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighegheŋgi na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida.

<sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae.

<sup>34</sup> Pita i dagewe ina, "Ainiyas, Jisas Krai i thawariŋge. U thuweiru na u vakatha wagiya weya ghambana." E mbanako iyako Ainiyas i thuweiru.

<sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathiga Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thiŋa Dokas. Iye mbanake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyengu.

<sup>37</sup> E mbanako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou.

<sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thiŋa, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvoreŋa e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nanngo. I nanngovao na ghamwae i ghemba elako riwae na inja, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku.

<sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenji e yawayawaliye.

<sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya.

<sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali.

<sup>2</sup> Mbanjake wolaghiye i mando na i vakatha budakai i vawarariņa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiawengiva mbinyembinyengu na i nanngo valanja weya Loi.

<sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiaweya Loi le nyao thovuye regha, i mena na i dagewe inja, “Koniliyos.”

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe inja, “Len nanngona na len thalavu wenjiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae.

<sup>5</sup> E mbanjake iyake u variyengiya ghimoghimoru vavana na vethi yangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

<sup>6</sup> Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

<sup>8</sup> I utugiyavao wenji budakai me yomarawe amba i variyengi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanngo kaiwae.

<sup>10</sup> Ghare i basi na nuwaiya i ghaningga, na mbanja vamba thi vakavakatha ghaningga amba vavaghare regha i yomarawe.

<sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari.

<sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine.

<sup>13</sup> Amba ghalighaliņa regha i dagewe inja, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

<sup>14</sup> Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime.”



15 Ghalighalijama mbowo i dageweve mbanaiwoniye inja, "The bigiya Loi va inja i thina, thava uja ma i thina."

16 Ghalighalija mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

17 Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru.

18 Thi kula ru thina, "Saimon, idae regha Pita ina ghen?"

19 Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe inja, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

20 U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya variyengi."

21 Pita i nja na i dage wengi inja, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

22 Thi gonjoghawe thina, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vanderje budakaiya ne u utuwe."

23 Amba Pita i kula ruwongi na thi ghen weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine.

24 Mbanambana vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

25 Mban Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

26 Ko iyemaenge Pita i mwanavairi njogha na i dagewe inja, "Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!"

27 Pita weiye Koniliyos thi layo ututu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.

28 Amba i dage wengi inja, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina.

29 Iya kaiwae mban mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?"

30 Koniliyos i gonjoghawe inja, "Mban theghevari kaero iko, va ya nanjonango elo ngoloke, mban ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu.

31 I dage e ghino inja, 'Koniliyos, len nangona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae.

32 Iya kaiwae mbanake iyake u variyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.'

33 E mbanako iyako ya variyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo

mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utunja weime.”

*Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.

<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Kraiss. Na iye gharigharike wolaghiye ghanji Giya.

<sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

<sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Kraiss rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathanjiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathanji Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marama na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe,

<sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

<sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghanjanga na wo munumu weime.

<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathanjiya thavala mbe e yawayawalinji na thiye ramaremare.

<sup>43</sup> Loi ghalinje gharautu tevambe thi utunjava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

*Nyao Boboma i nja wenjiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

<sup>45</sup> Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu.

<sup>46</sup> Iyake kaiwae thi lonwe thiya utu e ghalighalija vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita inja,

<sup>47</sup> “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.”

<sup>48</sup> Pita inja na thi bapitaiso Jisas Kraiss e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

*Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem*

<sup>1</sup> Ghalin̄ae gharaghambi na ralon̄welon̄weghathi inan̄ji Judiya e tine thi lon̄we thiye ma Jiu gharighariniye kaero thi lon̄we Loi le utu na thi worawe e gharen̄ji.

<sup>2</sup> Mban̄a Pita i wa Jerusalem, Jiu ralon̄welon̄weghathi vavana thi dagewe kaero i vakatha thari,

<sup>3</sup> na thina, “Buda kaiwae u wa na vo ru wen̄giya thiye ma Jiu gharighariniye e len̄ji ngolo na u ghan̄inga weinan̄gi?”

<sup>4</sup> Amba Pita i utugiya wen̄gi iya bigibigiko wolaghiye va thi yomarakowe ina,

<sup>5</sup> “Mban̄a va inan̄gu Jopa e tine na ya nan̄gonan̄go amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njona i njama e buruburu, na i njama ngora vara ghino inan̄guwe.

<sup>6</sup> Ya thuwen̄gi e tine thetheghan gheghen̄ji gigivari na thetheghan thi liya gharen̄ji vwatae e thelau, na tembe ngoreiyeva thetheghan raran̄gi e njamn̄jam na ma thi yoyo e buruburu na yambaneke na yamwae.

<sup>7</sup> Amba ya lon̄we ghalighalin̄a regha i dage e ghino ina, ‘U thuweiru, Pita. U gabon̄giya thetheghana thiyena na u ghan̄ingi.’ ”

<sup>8</sup> “Ya gonjoghawe yana, ‘Ma valikaiwae, Giyana! Ma mban̄a regha ya ghan̄ingiya thetheghan ma thi thina ngoran̄jiya thiyake Mbaro i dageten e ghino.’ ”

<sup>9</sup> “Ghalighalin̄ako mban̄aiwoniye i mena e buruburu, i dage e ghino ina, ‘Thebigiya Loi ina i thina, thava un̄a ma i thina.’

<sup>10</sup> Mban̄ato vara ghalighalin̄ako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mban̄ako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyen̄gi kaiwan̄gu na thi mena e ngoloko iyava ya yakukowe.

<sup>12</sup> Nyao Boboma i dage e ghino ina, ‘Thava nuwan i ghegheiwo, ma u wa en̄ge weinan̄gi.’ Oghaghanda theghewona weinguyan̄gi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

<sup>13</sup> I utugiya weime va ngoron̄ga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, ‘U variyen̄giya ghimoghimoru vavana thi wa Jopa, na vethi van̄gwa amala regha idae Saimon iya idaema regha thina Pita.

<sup>14</sup> Ne i utugiya toto regha e ghen, i woran̄giya Loi ne i vamoron̄ga ghen na len̄ ngoloko gharayakuyaku wolaghiye.’ ”

<sup>15</sup> “Mban̄a ya woraweya lo utuutu righe, Nyao Boboma i nja wen̄gi ngoreiya va i nja weime va i rikowe.

<sup>16</sup> Amba ya renuwan̄akikiya Giya le utu va ina, ‘Jon i bapitaisonga e mbwa ko iyemaen̄ge ghemi ne hu bapitaiso e Nyao Boboma.’

<sup>17</sup> Iya kaiwae, thon̄go Loi i mwaewo wen̄gi na i giya Nyao Boboma wen̄gi ngoreiya va i mwaewo weinda mban̄a va ra lon̄weghathigha Giya Jisas Krais, thela ghino na ne ya goriwoyathu Loi le renuwan̄a?”

<sup>18</sup> Mban̄a thi lon̄we Pita le utuke ma te thi wovan̄jovan̄jova, mbema thi tarawen̄a en̄ge Loi thina, “Mbema emun̄joru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharen̄ji na thi uturan̄giya len̄ji thari na thi roiteten̄gi na mbala thi vaidiya yawali memeghabananiye.”

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mban̄a thi un̄igha Sitiven na e ghereiye, ralon̄welon̄weghathi inan̄ji Jerusalem thi rakavo kaiwae ghan̄jithighiya thi vakatha vuyowo wen̄gi.

Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuṅa enge wenḡiya Jiu.

<sup>20</sup> Ralonḡwelonḡweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenḡiya thiye ma Jiu gharighariniye, na thi utuṅa Giya Jisas Totoniye Thovuye wenḡi.

<sup>21</sup> Giya le vurigheghe va ina wenḡi, iya kaiwae gharighari lemoyo thi lonḡweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbaṅa ekelesiya Jerusalem e tine thi lonḡwe budakaiya i yomara wenḡi, amba thi variya Banabas na i wa Antiyok.

<sup>23</sup> Mbaṅa i vutha na i thuwe Loi le mwaewo wenḡi, ghare i warari na i giya vavurigheghe wenḡi na e gharenjiko laghiye thi vatomwenḡi emunjoru weya Giya.

<sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonḡweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonḡweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis,

<sup>26</sup> na mbaṅa ve vaidi amba i vanḡumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjiyanḡiya ekelesiya; thi vavaghare wenḡiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wenḡiya Jisas gharaghambu.

<sup>27</sup> E mbaṅako iyako e tine Loi ghalinḡae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

<sup>28</sup> Regha idae Agabas. Loi Une i woranḡiyawe, iya kaiwae i yondoviri na inḡa “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbaṅa Klodiyas ghambaṅa kinḡ.)

<sup>29</sup> Iya kaiwae ralonḡwelonḡweghathi inanji Antiyok e tine thi woraweya lenji renuwaṅa regha thi variya thalavu wenḡiya lenji valiralonḡwelonḡweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwaṅa valikaiwae ne i worawe.

<sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wenḡiya Banabas na Sol, na thi yobigi Jerusalem, wenḡiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanḡuranḡiya Pita e thiyo tine*

<sup>1</sup> E mbaṅako iyako tine Kinḡ Herod inḡa na le ragagaithi thi yalawenḡiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenḡi.

<sup>2</sup> Va inḡa na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi.

<sup>3-4</sup> Mbaṅa i thuwe kamwathiko iyako i vakathanḡiya Jiu thi warari, inḡa na le ragagaithi mbowo thi yalaweve Pita na thi vanḡurawe e thiyo. Herod inḡa na ragagaithi thi wabwi na wabwivari na thegheviri iya tomethi ghanjimbaṅa thi gatitena Pita. Herod le renuwaṅa va inḡa Thaga Valanḡaniko ghawik e ghereiye thi vanḡuranḡiya na i vanḡurawe taulaghiko e maranji, i kot na thiṅa na thi tagavamare.

<sup>5</sup> Iya kaiwae thi vanḡuraweya Pita e thiyo, ko iyemaenḡe ekelesiya thi nango vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenḡe i ghena kaero Herod i vanḡuranḡiya na i vanivaṅa gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko

\* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.”

e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

<sup>7</sup> E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae ija, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanima.

<sup>8</sup> Amba nyaoko thovuye i dagewe ija, "U ngara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweva ija, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino."

<sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjurangiya e thiyoko tine o i gheneghenelolo.

<sup>10</sup> Thi larena wengi ragatigatiko vavana na mbowo thi larena wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya ayaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi longa rangi enge. Vama vethi longalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyoko, amba ija, "Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamoruongo Herod e nima na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino."

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.

<sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

<sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, "Pita iya i ndeghathigha etoke!"

<sup>15</sup> Thi dagewe thina, "Ko mbwata u kabaleya." Ko iyemaenge i rovurighege moli ija, "Emunjoru amalaghiniye." Thi dagewe thina, "Ko mbwata le nyao thovuye iyena!"

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

<sup>17</sup> Pita i vakatha nono wengi e nima na thiya rokubaro, na i vamanjanjalana wengi menjoronga na Giya i vanjurangiya e thiyoko tine. Na ija na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thina, "Budakai me ghara Pita?"

<sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### *Kinj Herod i mare*

<sup>20</sup> Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu



laghiye. Vethi nango weya Kiŋ Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kiŋiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghambaŋa, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko.

<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.”

<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjovu Jon Mak weinji, thi njogha Antiyok.

## 13

### *Nyao Boboma i varyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanziwe, thiyake, Banabas, Simiyon idae regha thi uno Riwa Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kiŋ Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji inja, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimaninani e umbalinji ko amba thi varyenji.

### *Banabas na Sol inanzi Saipras*

<sup>4</sup> Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas.

<sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavagharenja Loi le utu na i lonwe.

<sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas.

<sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na

<sup>10</sup> inja, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwanja emunjoru na i tabona kwan.

<sup>11</sup> E mbanake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimaie na i vanju.

<sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanja*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

<sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, "Oghaghame, thongo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuna."

<sup>16</sup> Amba Pol i yondoviri, i livaira nimaie na inja, "Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!"

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalanga e njamnjam i ghatanaghatinji.

<sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji.

<sup>20</sup> Iyako va i wo ngoreiya theghathegga hoseriyeviri na ghwelima (450). "Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja.

<sup>21</sup> Amba gharighari thi nango vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine.

<sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, 'Kaero ya thuwe Deivid Jese nariye, gharenju mboro.'

<sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

<sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeke na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso.

<sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.' "

<sup>26</sup> "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

<sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi

ghaliṅae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

<sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na iṅa na thi tagavamare.

<sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranjiya amalaghiniye kaiwae, amba thi wonjoṅa e kros vwatae na vethi worawe e mangavari tine.

<sup>30</sup> Ko iyemaenḡe Loi i vanḡuthuweiru mare e tine,

<sup>31</sup> na mbanja i ghanagha i yoyomara wenḡiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautunḡi Isirel gharighariniye wenḡi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunḡa wenḡa. Ngoreiye Loi va i dagerawe wenḡiya orumburumbunda,

<sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na iṅa Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya iṅa,

‘Ghen narunḡu. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanḡuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya iṅake wenḡiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenḡa lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le woranji tembe iṅava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwanḡa amba i mare na vethi worawe weyanḡiya orumburumbuye. Amalaghiniye riwae va i vwatha.

<sup>37</sup> Ko iyemaenḡe loloko iyava Loi i vanḡuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanḡuiya hu ghareghare wagiyaewe, Jisas le vakatha kaiwae iya valikaiwae Loi i numotenḡiya lemi thari na wo utunḡa e ghemi ngoreiyako.

<sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunḡa lemi tharina e tine na i vakathanḡa hu rumwaru Loi e marae, ko iyemaenḡe thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

<sup>40</sup> Hu njimbukiki wagiyaewenḡa na budakaiya Loi ghalinḡae gharautu va thi utunḡanḡi thava ne i yomara wenḡa, iya iṅake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunḡa, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenḡe tene hu mare. Kaiwae vakatha vavana ya vakavakathanḡi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjanḡa e ghemi.’ ”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wenḡi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenḡiya utuko methi utunḡako.

<sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenḡiya Pol na Banabas. Thi giya utu vavurigheghe wenḡi na mbanjake wolaghiye thi yakunḡa Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

<sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiya giya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wengi thiya, "Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye.

<sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime ina ngorake:

'Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wengiya gharighari e valivangake wolaghiye.' "

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi.

<sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

<sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine.

<sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya.

<sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniya e tine*

<sup>1</sup> Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

<sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi.

<sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare.

<sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari.

<sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghamba vavanava,

<sup>7</sup> na thi vavagharena Toto Thovuye wengi.

*Pol na Banabas inanzi Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longa.

<sup>9</sup> Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye.

<sup>10</sup> Iya kaiwae Pol i kulawe ina, "U yondoviri na u vamomoya gheghenina." E mbanako iyako i pitoviri na i longa.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanzi laghiye e ghalinanzi, vana Laikoniya, thina, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda."

<sup>12</sup> Thina Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye.

<sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina,

<sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye.

<sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomwengi na tembe thiye thi vakatha ghanjithanavu.

<sup>17</sup> Othembe va i vatomwe iyako wenga, iyemaenge iye mbanake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina."

<sup>18</sup> Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vowongiya thetheghaniko wengiya ghalinae gharaghambi.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjijangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.

<sup>20</sup> Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanja*

\* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.



<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivannga.

<sup>22</sup> Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thiya, "Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine."

<sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareminje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivannga na vethi vutha Pampiliya ele valivannga,

<sup>25</sup> na mbanja thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi ranjiwoko thi wa Ataliya.

<sup>26</sup> Thi iteta Ataliya, thi tha e wannga na thi woma njogha Antiyok, Siriya ele valivannga. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiya, "Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye."

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjiyangiya ralonwelonweghathi.

## 15

### *Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thiya, "Mane valikaiwami hu vaidiya vamorur ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro."

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjiyangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalanga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utunja wenjiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjiyangiya ghalinae gharaghambi na giya thi kula vathangiya Pol na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji.

<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi."

<sup>6</sup> Ghalinae gharaghambi weinjijangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwana iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

<sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi.

<sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari.

<sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengi ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugh Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

<sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatowwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye."

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwonangi na thi vakathangiya vakatha ghamba rotale wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, "Lo bodaboda, wo hu vandenengo,

<sup>14</sup> Saimon kaero me utu wagiawe weinda ngononga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vangungiya vavana na iye le gharighari.

<sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thina:

<sup>16</sup> 'Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake,

<sup>18</sup> vambe i utunava bigibigike thiyake mbanja i vivako.' "

<sup>19</sup> "Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

<sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

<sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wengi Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine."

*Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi variyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

<sup>23</sup> Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

<sup>24</sup> “Kaero mendava wo lonwe ututu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo variyengi na thi ghaona thi vakatha ngoreiyako e ghemi.

<sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyangiya ghandane thovuthovuye theghewo, Pol na Banabas,

<sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Krais le kaiwo kaiwae.

<sup>27</sup> Iyake kaiwae wo variyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinanji thi utuna wenga ututuke iya wo rori e letake iyake tine.

<sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake:

<sup>29</sup> Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thonjo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thonjo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi variyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

<sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae.

<sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi.

<sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi variyengi thi njogha Jerusalem wengiya thiyema va thi variyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

*Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas ina, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.”

<sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak,

<sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji.

<sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vanga Mak na weiye, thi kuki na thi wa Saipras,

<sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi.

<sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurighheghengi ekelesiya gheko.

## 16

### *Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

<sup>2</sup> Ralonwelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyena Timoti.

<sup>3</sup> Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.\*

<sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengi ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

<sup>5</sup> E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

### *Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utuna Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga.

<sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi,

<sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol ina, "U mena Masedoniya na u thalavuime."

<sup>10</sup> Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuna Toto Thovuye gharighariko thiyako wengi.

### *Pilipai e tine Lidiya i lonweghathi*

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis.

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikawaiye i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara ijake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghamba laghiye regha idae Treos.

<sup>12</sup> Gheko amba wo longga na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko.

<sup>14</sup> Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandenje Pol le utuko na i lonweghathi.

<sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, "Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko." I rovirigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

### *Thi bigiruwonjiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo longalongga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

<sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinje laghiye inja, "Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwonji. Thi mena thi utuja ngononga na hu vaidiya vamoru."

<sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, "Jisas Kraisa e idae ya dage e ghen na u rangi weya wevona." E mbanako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawenjiya Pol na Sailas na thi yovanjo wenjiya rambarombaro e ghamba maket.

<sup>20</sup> Thi vanjurawenji kot gharavakatha e maranji na thi kula ghalinjanji laghiye wenji thina, "Ghimoghimoruke thiyake thiye Jiu, thi vamurumurunjiya gharighari gharenji,

<sup>21</sup> Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanenjiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibinji.

<sup>23</sup> Mbanja thi yabibinji laghiye moli na e ghereiye thi vanjurawonji e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawenji, thava ne thi vo.

<sup>24</sup> Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanjurawonji e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

### *Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonanjo na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi.



<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbanziko wolaghiye thiya mavuvao na thavala va inanzi e thiyoko tine ghanjisen thiya mavuvao.

<sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.

<sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe inja, "Amalana! Thava u vakwana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

<sup>30</sup> Amba i vanqu rangiyangi eto na i dage wenji inja, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamor?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngoreiyeve len ngolona gharayakuyaku."

<sup>32</sup> Amba thi vavagharena Loi le utu wenji, amalaghiniye na le ngoloko gharayakuyaku.

<sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vangunjiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

<sup>34</sup> Amba i vangunji na thi wa ele ngolo, i vanamwenji. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi variyengiye polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathunjiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol inja, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wenji inja, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanguranjiyaime."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wenjiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

<sup>39</sup> amba thi wa na vethi vata sori wenji. Thi vanqu rangiyangi iyena, amba thi nango vurigheghe wenji na thi iteta ghembako iyako.

<sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiye ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

<sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae.

<sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya."

<sup>4</sup> Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjyangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaraji, vethi vangunjiya randebwagabwaga na ghanjithanavu raraitari vavana, thi wabwi na regha weinjyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangi wabwiko laghiye e maranji.

<sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangunji wengiya ghembako gharambarombaro. Amba thi layo kulakula thina, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thina kin regha mbe inaweva, idae Jisas."

<sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wengi.

<sup>9</sup> Ghembako gharambarombaro thina na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

<sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru.

<sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiya gharighari e ghembako tine.

<sup>14</sup> E mbanako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamaanya vethi vuthawe na weinji.

*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbaṅa Pol ina Atens i roroghagha wenḡiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenḡiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenḡi e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyenḡiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbaṅa regha na regha i wa e ghamba maket, thavala i vaidinḡi gheko i wogaithi weiyenḡi.

<sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiṅa, “Ngamake ne i utuṅa budakai?” Na vavana tembe thiṅava, “O, nuwaiya i utuṅa valivaṅa vavana lenji loinḡi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavagharena Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanḡuya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiṅa, “Nuwameiya wo u vamanjamanjalaṅa weime iya vavaghareke togha u vavagharenake.

<sup>20</sup> Kaiwae renuwanṅana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.”

<sup>21</sup> (Atens gharayakuyaku weinjiyenḡiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbaṅa i ghanagha nuwanjiya thi vandevandene na thi ututu renuwanṅa togha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenḡiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenḡa ghemi hu kururu valaṅa wenḡiya lemi loinḡike.

<sup>23</sup> Kaiwae mbaṅa ya lonḡa e ghambamike tine na ya ghewonḡiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad.

<sup>25</sup> Iye ma bigi regha i kwarawe na ranṅava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

<sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i

\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwanṅa yawali yakuyakuniye). Pol ghambaṅa e tine wabwike theghewoke thi vavagharena renuwanḡi ma thi mena Loi ele valivaṅa. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavagharena yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwanṅa — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwanṅa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonḡeweghathiko ngoreiye — loinḡi ma thi rerenuwanṅa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavagharena gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronṅa, i vambuthunṅa le ghareghare na valikaiwae i renuwanṅa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngonḡa na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngonḡa Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwanṅa.

vakathanji vama i woraweya ghanjimbaña mbaro na thevalivanga vethi yakuwe.

<sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda

<sup>28</sup> kaiwae 'yawalinda righeya amalaghiniye, weinda ra longalanga na weinda ra yakuyaku.'

Ngoreiya lemi rarorori regha va inja, 'Le nganga ghinda.' "

<sup>29</sup> "Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwaña na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi.

<sup>30</sup> Mbaña me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareña wenji. Ko mbanake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi,

<sup>31</sup> kaiwae mbaña regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

<sup>32</sup> Mbaña thi lonwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, "Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonwe."

<sup>33</sup> Iyako e ghereiye Pol i itetengi.

<sup>34</sup> Gharighari vavana thi lonweghathigha Pol le utuko, na thi tabo ralonwelonweghathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita,

<sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi,

<sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakuneja.

<sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

<sup>5</sup> Mbaña Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighheghena wengiya Jiu inja, "Jisas iye Mesaiya."

<sup>6</sup> Ko iyemaenge mbaña Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirangi inja, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavaghareña Toto Thovuye wenji."

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi.

<sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!

<sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.”

<sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharena Loi le utu wenjiya gharighari.

<sup>12</sup> Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot.

<sup>13</sup> Thi wonjowe Pol thina, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatowe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kiwala Rom lenji mbaro, ambane valikaiwanju ya vandene lemi utuna.

<sup>15</sup> Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjyako utuninji.”

<sup>16</sup> Amba i vagege rangiyangi e ghamba kotiko tine.

<sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamewe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

### *Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiye ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.\*

<sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiye Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu.

<sup>20</sup> Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye.

<sup>21</sup> Ko amba muyai i wareri, i dagerawe wenji inja, “Thongo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighengegiya ralonwelonweghathi.

### *Apolos i vavaghare Epesas na Korinita e tinenji*

\* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.



<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghatimba i riyevanjara.

<sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuṅa Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye.

<sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbanja Prisila na Akwila thi lonṅwe le utuko thi yovanṅu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonṅwelonṅweghathi Epesas thi vavurighheṅa na thi roriya leta yangara i wa wengiya ralonṅwelonṅweghathi inanji Akaiya e tine, thiṅa, "Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari." Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonṅweghathigha Jisas i thalavu wagiya wengi.

<sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangi Jiu na i utu kivwalangi. I vaemunjoruṅa wengi Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i reṅa enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonṅwelonṅweghathi vavana gheko,

<sup>2</sup> amba i vaitongi inja, "Mbanja hu lonṅweghathi, thare hu wo Nyao Boboma?"

Thi gonjoghawe thiṅa, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

<sup>3</sup> Amba Pol i vaitongi inja, "The vavaghare va hu ghambu mbanja hu bapitaiso?"

Thi gonjoghawe thiṅa, "Jon le bapitaiso."

<sup>4</sup> Pol inja, "Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi lonṅweghathigha thela i rereghamba e ghereiye, iye Jisas."

<sup>5</sup> Mbanja thi lonṅwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

<sup>6</sup> Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighaliṅa vavanava na thi utuṅa toto i mena weya Loi.

<sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonṅweghathi.

<sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonṅweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonṅwelonṅweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine.

<sup>10</sup> Va i vakavakatha ngoreiyako theghathegha umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonṅwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tine.

<sup>12</sup> Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakanji wenji.

<sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao raraithari. Thi munjeva thi vakaiwona Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thina, "Jisas iya Pol i vavagharanako e idae wona hu rangi."

<sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.

<sup>15</sup> Ko iyemaenge mbanja regha nyaoko raithari i dage wenji ina, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

<sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanji Epesas tine thi lonje iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae.

<sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

<sup>19</sup> Thavala va thi vakaiwongangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunengangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausana.

<sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Ina, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom."

<sup>22</sup> I varyengiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

<sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe.

<sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

<sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu lonje budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

<sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharina la manike le ghamba mena idae. Na tembe ngoreiyeve, gharenju i laghilaghiye, ne iwaenge la loi wevowe laghiye Artemis le ngolo boboma, gharighari ne thina ma bigi ngoreiye,

na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe.”

<sup>28</sup> Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghalinjanji laghiye thija, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.”

<sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanjungi na vethi rakaru e ghamba mevathavatha regha tine.

<sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten.

<sup>31</sup> Valivanjako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine.

<sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

<sup>33</sup> Jiu thi ndevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae.

<sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thija, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wengi inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

<sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

<sup>37</sup> Kaero mohu vanjumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

<sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanjako iyako na vethi wogiya wengi.

<sup>39</sup> Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya.

<sup>40</sup> Kaero ya mararu mbanake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thija ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.”

<sup>41</sup> I utuvao iyako i dage wengi na thi rakawa.

## 20

*Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya.

<sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja,

<sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghattharava Masedoniya.

<sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja.

<sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime.

<sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

*Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi.

<sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadienje lemoyo thiya ra.

<sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

<sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu rerenuwanja kaiwae, kaero e yawayawaliyeva."

<sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri.

<sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweve Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode.

<sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin.

<sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

<sup>16</sup> Pol va le renuwanja ngoreiye na wo womarenjawa Epesas na thava i vakowana ghambanja Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyanie*

<sup>17</sup> Ko iyemaenge mbaṅa Pol vamba ina Mailitas kaero i variya toto wenḡiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

<sup>18</sup> Mbaṅa thi vutha kaero i dage wenḡi iṅa, “Kaero hu gharegharengo mbaṅa va ya yaku weṅguyangiya ghemi, i ri mbaṅaniye va ya vuthakai wenḡa Eisiya ele valivaṅake tine.

<sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenḡiya Jiu kaiwae mbaṅa lemoyo va thi vona ghanḡu.

<sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenḡa iya valikaiwae i thalavunḡa, ko iyemaenge ya vavagharenja wenḡa gharighari e maranji na mbe ghemi e lemi ṅgolongolo tinenji.

<sup>21</sup> Wabwi theghewo wenḡi, Jiu na Grik, ya giya utu vurigheghe wenḡi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas.”

<sup>22</sup> “E mbaṅake iyake Nyao Boboma i mbaronḡo na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

<sup>23</sup> Mbe ya ghareghare enḡe vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino.

<sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalinḡu kaiwae na yanḡa iye bigi laghiye e maranḡu. Mbema nuwanḡuiya enḡe vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunḡa Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mbaṅake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbaṅa reghava hu thuwenḡo.

<sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwanḡako wolaghiye kaero ya utunḡavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonḡo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

<sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari.

<sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ṅgoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanḡiya sip.

<sup>30</sup> Tembe ṅgoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunḡa utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanḡuruwonḡi e lenji wabwi tine.

<sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwanḡakikiya theghathegha umboto e tine, gouḡou na ghararaghiye mbaṅa regha na regha e tine, ya vavanuwovirinḡa weiye lo randa.”

<sup>32</sup> “Ya bigirawenḡa Loi e nima e ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenḡa na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanḡonḡa e ghemi.

<sup>33</sup> Ma ya maralogheloghenḡa lolo regha le mani o ghakwama.

<sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwonḡa nimanimanḡuke na thebigiya ghino na wouneke



nuwameiya wo vaidingi.

<sup>35</sup> Na mbanake wolaghiye ya vatomwe kamwathi wennga, thonjo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwajakikiya Giya Jisas le utuma iya injama, "Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.' "

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nango.

<sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

<sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke injake, "Ma tene mbanja reghava hu thuwengo." Amba weinji na vethi vangurawe e wanga.

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### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara.

<sup>2</sup> E ghembako iyako wo vaidiya wanga reghava i warerinja Poenisiya, wo thawe na wo kuki.

<sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeko vo womavutha Siriya ele valivanga vo wamaru Taiya na thi vanja wangako ghaghadowe.

<sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wenji thi dage weya Pol na thava i wa Jerusalem.

<sup>5</sup> Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango,

<sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetenjime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wenji mbanja regha.

<sup>8</sup> Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine.

<sup>9</sup> Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas.

<sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wenjiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonje utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

<sup>13</sup> Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaero va ya vatomwengo, na ma mbene

thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.”

<sup>14</sup> Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, “Loi le renuwana ngoreiye ne i yomara.”

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

<sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaimeweije lenji warari.

<sup>18</sup> Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi.

<sup>19</sup> Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thina, “Wo u thuwe, ghaghame, Jiu gheviye tausand kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

<sup>21</sup> Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganga, na thava thi ghambugha ghandathanavuke.

<sup>22</sup> Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke.

<sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambana kaero iko, ngoreiya ghamathanavu.

<sup>24</sup> U wa weinangiya ghimoghimoruke thiyake, na riwamina ghanvanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

<sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wona, ‘Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarithari thava hu vakatha.’ ”

<sup>26</sup> Mbanjambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

### *Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambana (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

28 thi kula ghalinjanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivanjake wolaghiye na le vavaghare i thighiya wanjija la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwenjiya thiye ma Jiu e tine."

29 Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weye Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

30 Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranjija e Ngolo Bobomako tine na thi kinjiya gathinimba.

31 Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thijava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

32 E mbanako vara iyako, i vanjuruwenjiya ragagaithi vavana weinjiyanjiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwenjiya ragagaithi ghanjirambarombaro weiyenjiya le ragagaithi, thi viyathu Pol ghanje.

33 Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitenjiya wabwiko inja, "Thela amalake iyake, na me vakatha budakai?"

34 E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjuruwo Pol na thi yovanju e lenji barek.

35 Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

36 Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thina, "Hu tagavamare!"

### *Pol i utu wenjiya wabwiko*

37 Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuna bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vana Grik?"

38 Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

39 Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

40 Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghati e njende, amba i livaira nima wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

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1 "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuna budakaiya va i yomara."

2 Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara. Amba Pol inja,

<sup>3</sup> “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenngo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke.

<sup>4</sup> Ya vakatha vuyowo wengiya thavala thi ghambugha Jisas le kamwathi na vavana yaṅa na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo.

<sup>5</sup> Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruṅa iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengiya vali Jiu vavana inanji Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo wengi.”

*Pol i utuṅa ngoronṅa va i vaidiya Jisas e kamwathi mborowa  
(Vak 9:1-19; 26:12-18)*

<sup>6</sup> “Ghararaghiye mboro ele valivanṅa na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayanṅo.

<sup>7</sup> Ya dobu e thelauko vwatae na ya loṅwe ghalighaliṅa regha i dage e ghino iṅa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yaṅa, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino iṅa, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

<sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenṅe ghalighaliṅako mava thi loṅwe.”

<sup>10</sup> “Ya vaito yaṅa, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako iṅa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’

<sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramaranṅu thi kwaghe, iya kaiwae wouneko thi vanṅunṅo e nimanṅu na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenṅa.

<sup>13</sup> I mena i ndeghati e ghadidingu na i dage e ghino iṅa, ‘Ghaghangu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe.

<sup>14</sup> Amba iṅa, ‘Orumburumbunda lenji Loi kaerova i tuthinṅe u ghareghare le renuwaṅa, u thuwe le Lolo rumwarumwaruniye na u loṅwe i utu ghamberegha e ghalinṅae.

<sup>15</sup> Ne u tabona utuniye gharautu wengiya gharigharike wolaghiye, budakaiya va u thuwengi na u loṅwe ne u utunangi.

<sup>16</sup> Na e mbanake iyake u roroghahaṅa buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

<sup>17</sup> “Mbanṅa ya njogha Jerusalem na ya nanṅonṅo e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino,

<sup>18</sup> na e tine ya thuwe Giya i dage e ghino iṅa, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwanṅu gharighari mane thi loṅweghati.’ ”

<sup>19</sup> “Ya gonjoghawe yaṅa, ‘Giyana, thi ghareghare wagiyaṅe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabonṅiya thavala thi loṅweghathinṅe.

20 E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanngu gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

21 “Amba Giya i dage e ghino inja, ‘U wa; ya variyenje na u wa e valivanga bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

*Thi munjeva thi yabiba Pol*

22 Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thinja, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

23 Taulaghiko thi kula yaroyaro, thi yawatunjiya ghanjikwamakwama na thi yathuvorena vugha.

24 Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithwana na thi kulakula ngoreiyako.

25 Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

26 Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

27 Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

28 Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

29 Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonje Pol iye Rom le ghamba mbaro loloniye, iya menake na thi ngari e seniko.

*Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

30 Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivanji thi mevathavatha Jiu lenji kot laghiye, amba i yovanguya Pol na ve ndeghathi e maranji.

## 23

1 Pol mbe i vonjimbughathinji vara Jiu lenji kot laghiye, na inja, “Giyagiya, bigibigike wolaghiye va ya vakathanji na ghaghada noroke Loi kaero i thuwevaonji, iya kaiwae ma ya monjina na budakaiya ya utunja i rangima e gharenjoke kaiwae ya ghambugha le mbaro.”

2 Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.

3 Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe



ghanimbereghanava u raka mbaroko iyako kaiwae uña na thi tagathegha thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiña, “Me ñgoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji iña, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma iña, ‘Tha u utuvathari weya lemi randeviva.’ ”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine iña, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ñgoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

<sup>8</sup> kaiwae Sadusi thiña ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.

<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavav-aghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiña, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, iña ne iwaenge thi momodi na thi mwanateniten. Iña na le ragagaithi thi rakanja na vethi vanjurangiya wabwiko e tinenji na thi yovanngu e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na iña, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ñgoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol.

<sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

<sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiña, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol.

<sup>15</sup> E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjumenana e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe iña, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.”

<sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na iña, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya

van̄gumena theghake iyake e ghen, kaiwae nuwaiya i woran̄giya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i van̄gwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito ina, “Nuwaniya u utun̄a budakai e ghino?”

<sup>20</sup> Theghako ina, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nan̄go e ghen na u yovan̄guya Pol wen̄giya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwan̄jiya wo thi vaito na thi wo gharumwaru ghawon̄joweko kaiwae.

<sup>21</sup> Ne u ndelon̄we lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghan̄nga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako ina, “Tene u ndeutugiyaweve lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovan̄guya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wen̄giya lenji randeviva theghewo ina, “Hu vivathan̄giya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivan̄ga, hu raka Sisariya.

<sup>24</sup> Hu van̄gugiya hos regha weya Pol na i thawe, na hu yovan̄gu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

<sup>25</sup> Amba i roriya leta yan̄gara, ina ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandun̄endun̄e ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyan̄giya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lon̄wevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwan̄guiya ya ghareghare buda kaiwae na thi won̄jowe, iya kaiwae ya yovan̄gu Jiu lenji kot laghiye wen̄gi.

<sup>29</sup> Ko gheko amba ya vaidi, ghawon̄joweko mbe i rena e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

<sup>30</sup> Mban̄a ya lon̄wevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae niman̄gu i maya na ya variye e ghen. Ya dage wen̄giya gharawon̄joweko na tembe thi ghaonava, thi utugiya ghawon̄joweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghan̄jimbaro, gougouko iyako thi van̄gwa Pol ghaghada Antipatris.

<sup>32</sup> Mban̄amban̄a iyana, ragagaithima menda thi lon̄ga e gheghenjima thi rakan̄jogha e lenji barekima na thi iteten̄giya menda thi rakatha e hosima thi rakamwandi Sisariya wein̄ji Pol.

<sup>33</sup> Mban̄a thi rakavutha Sisariya wein̄ji Pol, thi van̄gumwandi weya Gawana Pilikesa weiye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivan̄ga i menawe. Mban̄a i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe ina, “Iya thi won̄jowengen̄a wo thi vutha amba ya vanden̄e len utuutu.” Amba ina na thi van̄gurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mban̄a theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mban̄a thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, in̄a, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mban̄a molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

<sup>3</sup> Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen.

<sup>4</sup> Iyemaenge ma nuwanguiya ya vamolaon̄a lo utu ne iwaenge ya wo ghanimbān̄a, iya kaiwae ya nan̄go e ghen na u vandene lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mban̄athan̄arike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

<sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine.

<sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i van̄gu weime,

<sup>8</sup> amba in̄a na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thon̄go ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

<sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thīn̄a emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatomwe Pol ghamban̄a i utu. Pol in̄a, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaron̄a vanautumake iyake, ya warari ya giya ghathombe na u vandene.

<sup>11</sup> Thon̄go u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mban̄a theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

<sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wen̄giya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

<sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjorun̄a e ghen.

<sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thīn̄a na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalin̄ae gharautu lenji rororiko wolaghiye.

<sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva.

<sup>16</sup> Iya kaiwae mban̄ake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maran̄ji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wen̄giya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi.

<sup>18</sup> E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenji.

<sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen.

<sup>20</sup> O thonjo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango.

<sup>21</sup> Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yana, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

<sup>22</sup> Pilikesa vama i ghareghare wagiya we Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na ina, "Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae."

<sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva ina, "U vanga loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten."

### *Pilikesa na Drusila thi vandenje Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thina na thi vangumena Pol wenji i utuna Jisas Krai ghalonweghathi kaiwae na thi vandenje.

<sup>25</sup> Amba Pol i utuna ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambana i mena. Mbanja i utuna bigibigiko thiyako kaiwanji Pilikesa i mararu na ina, "Mowo iyana! Wo u wa. Thonjo mbanja regha i thovuye e ghino amba ya kulava e ghen."

<sup>26</sup> E mbanako iyako Pilikesa le renuwana ina enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i ututu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

## 25

### *Pol i nango na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuna Pol ghawonjowekowe.

<sup>3</sup> Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwana i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

<sup>4</sup> Pestas i gonjogha wenji ina, "Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

<sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonngo le thari regha inawe, thi utuŋa ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vangumena Pol.

<sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliŋa na thi utuŋangiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruŋa.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu.

<sup>11</sup> Ko iyemaenge thonngo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanngo na hu rakayathungo. Ko iyemaenge thonngo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vangurawengo e nimanji ghare. Ya nanngo nuwanjiya ya wa Rom na Sisa ve vandenje lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanngo na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa.”

### *Pestas weiye Kin Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kin Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

<sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

<sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyangiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanngo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wenji yaja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonngo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’

<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yaja na thi vangumena Pol.

<sup>18</sup> Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjigiko na ya munjeva ne thi utuŋangi, mava thi ndeutuŋa mun.

<sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reŋa enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.

<sup>20</sup> I vakathanngo nuwangu i unouno, ngoronnga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonngo nuwaiya i wa Jerusalem na va vandenje le kotiko gheko.



<sup>21</sup> Ko Pol i nanngo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaŋa na mbowo thi njimbughathiva ghaghada thonngo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas iŋa, “Nuwannguiya womberaghake wo ya vandene lolona iyana le utu.”

Pestas iŋa, “Evole amba yaŋa na i mena, na wo u vandene le utu.”

### *Pol i utu wenngiya Agripa na ghaune*

<sup>23</sup> Mbanambaŋa vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyanngiya ragagaiti lenji rambarombaro na ghembako giyagiyanie. Pestas iŋa na thi vanngumena Pol.

<sup>24</sup> Amba Pestas iŋa, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanngo vurigheghe e ghino e ghalinjanji laghiye thiŋa, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’

<sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanngo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

<sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanngumena na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwannguiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.

<sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya woranngiya ghawonjoweko righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol iŋa, “Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake:

<sup>2</sup> “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuŋa bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

<sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nanngo e ghen na u ghatanaghati u vandene lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambanjo na lo yakuyaku Jerusalem e tine.

<sup>5</sup> Mbanja molao moli thi gharegharengo na valikaiwanji thi utuŋa utuutuningu, thonngo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro.

<sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wenngiya orumburumbume.

<sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweva Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thiŋa i thari iya ya lonweghathigha dageraweke iyake.”

<sup>8</sup> Amba Pol i dage wenjiya Jiu, inja, “Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne inja na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu.

<sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanguruwongiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarenji ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae.

<sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wenji, na ya giya vuyowo wenjiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharija. Gharenju i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wenjiya ralonwelonweghathi gheko.”

*Ngoronga Pol i tabona ralonwelonweghathi  
(Vak 9:1-19; 22:6-16)*

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko.

<sup>13</sup> O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko.

<sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighaliya regha, vanja Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

<sup>15</sup> “Amba ya vaito yanja, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>16</sup> E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utuna wenji gharighari vavana.

<sup>17</sup> Ne ya vamorunge wenjiya Jiu na thiye ma Jiu iya ya variyengena wenji.

<sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’ ”

<sup>19</sup> “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyaawe.

<sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

<sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo.

<sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utuna emunjoru wenga rambaronbaro na gharigharike wolaghiye. Bigibigike iya ya utunangike

mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara.

<sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye.”

### *Pestas i wovakabakabaleyana Pol*

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunangiko utu emunjoru na thi rumwaru.

<sup>26</sup> Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

<sup>27</sup> I dage weya Kin Agripa ina, “Kin Agripa, thare u lonweghathinjiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?\*”

<sup>29</sup> Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nango weya Loi, nuwanguiya weinjanjiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weinjanjiya gawanako, Benis na gharighariko wolaghiye iya me weinjanjiyango thi rakayondo,

<sup>31</sup> thi rakanji eto na thi veutu wengi thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

<sup>32</sup> Agripa i dage weya Pestas ina, “Loloke iyake thongo ma mendava i nango na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanga na i wa Rom*

<sup>1</sup> Mbanja gawana ina na wo wareri Itali kaiwae, thi vangunjiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.”

<sup>2</sup> Wo rakatha e wanga regha i mena Adramitiam. Wangako iyako va i warerinjaniya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae.

<sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womarena Saipras e vwarivwaririniye.

<sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga.

<sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerina Itali, ina na wo thavalawewe.

\* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.”

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womarenja e wawaniniyeko.

<sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womarenja vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji inja,

<sup>10</sup> “Giyagiyana, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.”

<sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwage lenji utu.

<sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo rorogghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwanja thiya enge ne i vakatha ngoreiya lenji renuwanja, iya kaiwae thi momodivorenja yanje na mbe wo woma ngalai vara Krit ghadidiye.

<sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiya, “Malaghaiwabu,” i u na i njama e raurauko.

<sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame.

<sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorenja ndingi na wo ngarighathi wagiya.

<sup>17</sup> Thi wovorenja ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanja, iya kaiwae thi vakuki njonja mwenja na mbema ndewendeweko vara i mbaronja wangako.

<sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana.

<sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

<sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaro na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwanja, ma tene wo vaidiva ghamba thovuye regha.

\* **27:9** Va mbanjara theghathegga regha na regha e tine ravovovowo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaningga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiyana, thonjo mendava hu lonweghathigha lo renuwajama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

<sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

<sup>23</sup> Me gougou, Loike iya ghino ya varemijeka na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwanggu,

<sup>24</sup> amba inja, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’

<sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino.

<sup>26</sup> Ko iyemaenge ne ra dune e raurau regha.”

### *Wangako i dune*

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwaja ngoreiya kaero iname e ghemba ghadidiye.

<sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

<sup>29</sup> Lenji mararu kaiwae, thina ne iwaenge i yambivorenaima e ragha vwata, iya kaiwae thi dungiya yange yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

<sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoja ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dungiya yange vavanava.

<sup>31</sup> Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva inja, “Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.”

<sup>32</sup> Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Inja, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwaja laghiye ma hu ndeghaninga mun.

<sup>34</sup> E mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.”

<sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

<sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.

<sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276).

<sup>38</sup> Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.



<sup>40</sup> Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghamba garowoko.

<sup>41</sup> Ko iyemaenje wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenje bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwanja thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghamba na i vo.

<sup>43</sup> Ko iyemaenje lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

<sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonje raurauko iyako idae Malita.

<sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa.

<sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae.

<sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thinja, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye."

<sup>5</sup> Ko iyemaenje Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

<sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thinaenje riwaeko ne i roro o i dobu na i mare. Ko iyemaenje thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenje thi viva lenji renuwanja na thinja, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vanquvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine.

<sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari.

<sup>9</sup> Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi.

<sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

### *Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena

\* 28:4 "Raghatha" iye Grik lenji loi wevo.

Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nḡaṅga gamwaruworuwo nḡaliṅgaliyanjiwe. Kaero wo kuki

<sup>12</sup> na wo wa vo womaru Sairakus na mbaṅa thegheto wo yaku gheko.

<sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghenā gheko. Mbaṅambaṅa yaghala i rowo, na mbowo wo kukiva, na mbaṅa theghewoniye e tine vo womaru Puteoli.

<sup>14</sup> Wo vaidiṅgiya ralonwelonweghathi vavana gheko. Thi naṅgo weime na mbowo wo yaku weimaṅgi wik umbwara, ko amba wo loṅga na wo wa Rom.

<sup>15</sup> Mbaṅa ralonwelonweghathi Rom e tine thi loṅwe utuutunime, kaero wo ghembeḡhemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbaṅa Pol i thuwengiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi.

<sup>16</sup> Mbaṅa wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbaṅa thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbaṅa thi mevathavatha amba Pol i dage wengi iṅa, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharithariṅa, ko iyemaenge Jerusalem e tine thi yalawengo na thi vaṅgurawengo Rom e nimanji ghare.

<sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

<sup>19</sup> Ko mbaṅa Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwanaḡava kamwathi regha, lo renuwana mbema ya naṅgo enge nuwanḡuiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yaḡava ya wonjowengi lo vali Jiuko.

<sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaga, kaiwae ya loṅweghathi kaerova i mena, iya kaiwae thi ngariṅgo e sen.”

<sup>21</sup> Thi gonjogha weya Pol thiṅa, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuṅa mun utunin raithari.

<sup>22</sup> Ko iyemaenge nuwameiya wo vandene len loṅweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

<sup>23</sup> Thi tuthiya mbaṅa regha weinji Pol, na e mbaṅako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbaṅambaṅa ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi loṅweghathigha budakaiya va i utuṅa emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori.

<sup>24</sup> Vavana i utuviva nuwanji na thi loṅweghathi, ko vavana mava thi loṅweghathi.

<sup>25</sup> Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, iṅa, “Nyao Boboma va i utuṅa emunjoru wengiya orumburumbunda mbaṅa i utu Aiseya e ghae, iṅa ngoreiyake:

<sup>26</sup> U wa vo utu wengiya gharigharike thiyake na uṅa:

Ne hu vandene valana, ko iyemaenge mane hu ghareghare,  
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi vowiya yanawanji, na thi kikumare, mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>28</sup> “Iya kaiwae nuwanguiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenjiya thiye ma Jiu gharighari na ne thi vandene.”

<sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi,

<sup>31</sup> na i utuna wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krais kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiye ralonwelonweghathi e valivanjako iyako, ko amba i mwandi na i wa Spein ele valivanja (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanja Masedoniya na Akaiya, Korinita ele valivanjako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamor. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewongi?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandane na wenjiya rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine.

<sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanja, iye Deivid rumbuye,

<sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurighege e tine va i vakatha na tembe i thuweiruva mare e tine.

<sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanja na valivanja thi lonweghathi na thi ghambu.

<sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghandi Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

*Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utuja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwajakikinga

<sup>10</sup> elo nanjo tine. Ya nanjo valana weya Loi na thonjo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanguiya ya ghaona e ghemi na mbanake ma ya ghareghare ne ngononga na ya ghaona, ko elo nanjoke enge ne valikaiwae.

<sup>11</sup> Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

<sup>12</sup> Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

<sup>13</sup> Lo bodaboda, nuwanguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiye wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wengiye gharigharike wolaghiye; wengiye thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi.

<sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva.

<sup>17</sup> Toto Thovuye e tine Loi i worangiye ngononga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inja, "Thiye ya wovarumwarumwarunangi kaiwae thi varemijengo, thiye e yawalinji memeghabananiye."

*Thari i ngarangiye gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i worangiye weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi gathanavu na ma e

\* **1:14** Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17



gharumwaru, thiye lenji vakathako raraithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi.

<sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wengi.

<sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi.

<sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi lonjalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

<sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va inako na ngoreiye.

<sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha.

<sup>29</sup> Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

<sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

<sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

<sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

*Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharithariŋgiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivaŋga u wovatharithariŋgiya gharighariko thiyakowe, ghen tembe u wovatharithariŋava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

<sup>2</sup> Kaero ra ghareghare Loi ne i wovatharithariŋgiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro.

<sup>3</sup> O ghen, u wovatharithariŋgiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenŋe iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwaŋa u munjeva ne u voiteta Loi le wovatharithariko?

<sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinŋe. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vaŋgunŋe na vo ndeghereiyewana len thari?

<sup>5</sup> Ko iyemaenŋe gharena i vurigheghe moli na u botewo u uturaŋgiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro.

<sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronŋa le vakatha.

<sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawenŋi, i wovavwenyevwenyenŋi na i giya yawali memeghabananiye wenŋi. Loi iye i giya yawali memeghabananiye.

<sup>8</sup> Ko iyemaenŋe gharighari vavana mbe thi rerenuwaŋa enŋe thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwaŋa emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wenŋi.

<sup>9</sup> Nevole vuyowo na viri i yomara wenŋiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>10</sup> Ko iyemaenŋe gharighari thi vakavakatha thovuye Loi ne i tarawenŋi, i wovavwenyevwenyenŋi na i vagharemalinŋi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>11</sup> Loi ma mbe i vaŋgavaŋga enŋe, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thonŋo Mosese le Mbaro ma ina wenŋi na thi vakatha thari, Loi ne i wovatharithariŋgi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wenŋi. Thavala Mosese le Mbaro ina wenŋi na thi vakatha thari, Loi ne i ghathanŋi Mosese le Mbaroko e tine.

<sup>13</sup> Loi ma i wovarumwarumwaruŋgiya gharighari kaiwae mbema thi lonŋwe enŋe Mbaroko e yanawanji, ko mbe iyaenŋe vara thavala thi lonŋwe na thi ghambu.

<sup>14</sup> Mosese le Mbaro ma ina wenŋi thiye ma Jiu gharighariniye, ko thonŋo lenji vakatha ngoreiya mbaro i ranŋimawe othembe Mosese le Mbaro ma ina wenŋi.

<sup>15</sup> I ranŋima e gharenjiko ngoreiya Mbaro le renuwaŋa, na iyake i vatomwe Loi va i rorinjoŋa e gharenji. Mbanja vavana lenji renuwanako tembe i worawenŋi lenji vakavakatha i thari, na mbanja vavana lenji renuwanako i woranŋiya wenŋi thi vakatha thovuye.

<sup>16</sup> Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranjiya lenji renuwana thuwele na weya Jisas Kraisi ghathangi. Totoko thovuye iya ya utunako i woranjiya ngoreiyako.

### *Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngoronga ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, unja, "Ghino ya tubwe weya Loi."

<sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

<sup>19</sup> U renuwana e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanji e momouwo,\*

<sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenjiya numounouno, na u vavaghare wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje.

<sup>21</sup> U tabo ravavaghare wenjiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, "Tha u kaivi," ko naka ghen mbe u kakaivina?

<sup>22</sup> Ghen u utunja, unja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

<sup>23</sup> Ghen u wovorena ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro?

<sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le woranjiya, ko iyemaenge thonjo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

<sup>26</sup> Tembe ngoreiyeva, thonjo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i woranjiya; Loi ne i rerenuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye.

<sup>27</sup> Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woranjiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonjo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonjo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenjiya gharighari, ne i vaidi enge weya Loi.

## 3

<sup>1</sup> Thonjo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

\* **2:19** Thiye ma Jiu gharighariniye. **2:24** Ais 52:5; Isi 36:22

<sup>2</sup> Mbwana, i ghanagha moli i thalavu wenji Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja,

“Mbanja ne u utu len utuutu ne i woranjiyange len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thongo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngoronga ne ranja? Valikaiwae ranja Loi iye ma i vamboromboro mbanja weiye le gaithi ne i lithi ghathari modae wenjiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thongo Loi iye mava i wovatharitharija ghinda Jiu kaiwae, ne ngoronga enge na i ghathangiya yambaneke gharighariniye?

<sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva ranja, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma ranja utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utunja utuutuko iyako. I thovuye moli Loi ne ve lithi wenjiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronga ne ranja? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woranjiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjainda.

<sup>10</sup> Ngoreiya Buk Boboma le utuutu, inja: “Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe rehava i vakavakatha thovuye ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare.”

<sup>18</sup> “Loi ghamararu ma ina wenji.”

<sup>19</sup> Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanzi mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani.

<sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

*Lonweghathi e tine Loi i wovarumwarumwaruŋa lolo*

<sup>21</sup> Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruŋaniya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaerova thi utuŋa mbanja i vivako.

<sup>22</sup> Loi i wovarumwarumwaruŋaniya gharighari kaiwae thi lonweghathigha Jisas Krais. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi.

<sup>23</sup> Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

<sup>24</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwaruŋani, kaiwae Krais Jisas i vamodo njoghanji thari e tine.

<sup>25</sup> Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruŋani. Vowoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wengiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi.

<sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruŋaniya thari gharavakatha mbanja thi lonweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwaruŋainda.

<sup>28</sup> Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ngoronga mbaro le woranjiyawe.

<sup>29</sup> Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

<sup>30</sup> Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwaruŋani na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwaruŋani.

<sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwaruŋaniya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le woranjiya.

## 4

*Ghamba thuwathuwa Eibraham le lonweghathi*



<sup>1</sup> Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwanako iyako i yolawawe?

<sup>2</sup> Thongo Loi va i ghatha na ina iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorena ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorena ghamberegha.

<sup>3</sup> Kaiwae Buk Boboma ina, "Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae."

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae.

<sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruna thari gharavakatha.

<sup>6</sup> Deivid va i utuna tembe ngoreiyeva iyako. Deivid va ina thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli.

<sup>7</sup> Deivid va ina,  
"Loi i worawengi e ghamwae,  
thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,  
thela thongo Loi mane i rerenuwanakiki le thariko kaiwae."

<sup>9</sup> Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae.

<sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

<sup>11</sup> Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru.

<sup>12</sup> Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi.

<sup>14</sup> Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambughu Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune.

<sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

<sup>16</sup> Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi.

Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

<sup>17</sup> Ngoreiya Buk Boboma le woranjiya, inja, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varem-injeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.”

<sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun.

<sup>20</sup> Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi.

<sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamborom-boro budakaiya va le dagerawe.

<sup>22</sup> Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.”

<sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

<sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Kraiss tembe i thuweiruva mare tine.

<sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunainda.

## 5

### *Jisas i vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Kraiss,

<sup>2</sup> kaiwae i vanjunda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

<sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda.

<sup>4</sup> Kaiwae ra ghatanaghathi, Loi i vaemunjorunainda, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenainda.

<sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Kraiss i mare ghinda raraithari kaiwanda.

<sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghamburegha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamburegha i vatomwe na i mare lolo regha ghathanavu thovuye kaiwae.

<sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghlaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarunainda, iya kaiwae ra ghareghare wagiawe nevole Krai i vamorunda Loi le ghatemuru e tine.

<sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye.

<sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

### *Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

<sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro."

<sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbarona yambaneke, othembe thavala mava thi lonjwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

<sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

<sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, "Ghemi hu rumwaru."

<sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamburegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krai va i ghamburegha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye.

<sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

<sup>21</sup> Othembe thari i vurigheghe na i mbaronangiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunainda na e yawalinda memeghabananiye weya Jisas Krai iye ghandi Giya.

## 6

### *Weya Adam mare ko weya Krai yawali*

<sup>1</sup> Iya kaiwae, ngononga ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

<sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngononga enge na mbe inanda vara e tine ra yakuyakuwe?

<sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha?

<sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye inja na Krai i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

<sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronainda.

<sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku,

<sup>9</sup> ra ghareghare kaiwae Loi va inja Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjava.

<sup>10</sup> Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye.

<sup>11</sup> Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi.

<sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwona thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwona thovuye e ghavakatha.

<sup>14</sup> Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

*Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

<sup>16</sup> Ko ana ma hu ghareghare thonjo hu vatomwenja weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathanga ghamwami vanaora weimi.

<sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenako e ghemi.

<sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

<sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaronja yawalimina.

<sup>21</sup> Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare.

<sup>22</sup> Ko iyemaenge e mbanake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

<sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghandi Giya.

## 7

*Ghamba thuwathuwa ghe ele valivanga*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji.

<sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko.

<sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanguva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanguva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krais le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava.



Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

<sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairingiya thari renuwananiye e riwandake tine, mbalava la vakatha une i yomara mare.

<sup>6</sup> Ko iyemaenenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

*Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, "Tha ghamaralogheloghe."

<sup>8</sup> Ko iyemaenenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe.

<sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenenge mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako

<sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwonja mbaroko iyako, i yarongo na ya marewe.

<sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenenge thari i vakaiwonja bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya we thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

*Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga.

<sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenenge budakaiya ya botewoyathu, iya ya vakavakathake.

<sup>16</sup> Na thonjo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye.

<sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenenge tharike iya i yaku e gharenguke iya i vakathangike.

<sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha.

<sup>19</sup> Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenenge thariko iya ya botewoyathuko iya ya vakavakathake.

<sup>20</sup> Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbanja nuwannguiya ya vakatha thovuye, thari mbe ina vara evasiwanngu na ya vakatha.

<sup>22</sup> E gharenguke ya gharethovuŋa laghiye Loi le mbaro,

<sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwannguke, weiyе gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwannguke i vakatha le rakakaiwobwaga ghino.

<sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

<sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Krais i vamboromoro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwanja, ko e nuwannguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krais Jisas, Loi mane i lithi weinda la thari kaiwae.

<sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava.

<sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe.

<sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromoro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwanja, ko iyemaenge ra ghambugha Nyao Boboma le renuwanja.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi rerenuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi rerenuwanja enge bigibigiko iya Nyao Boboma nuwaiyako.

<sup>6</sup> Thela thongo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

<sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

<sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariŋa Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thongo Loi Une i yaku e ghemi. Thela thongo Krais Une ma inawe, iye ma Krais le wabwi loloniye ngoreiye.

<sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Krais ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga.

11 Na thonngo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

12 Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja.

13 Kaiwae thonngo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thonngo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

14 Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamangamangi.

15 Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, "Bwebwe! Bwebwe!"

16 Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjorunja ghinda Loi le ngamangama.

17 Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

### *Mbana i menamenako ghavwenyevwenye kaiwae*

18 Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli.

19 Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye.

20 Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwanako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

21 nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye.

22 Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye.

23 Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanquinda le nganga ghinda.

24 Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vavwenyevwenyenjainda. Thonngo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae?

25 Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanngo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanngo kaiwanda.

<sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanngo gharumwaru, na i ghareghare Nyao Boboma le nanngo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji.

<sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

<sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

### *Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli!

<sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiawe kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

<sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tuthi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunainda.

<sup>34</sup> Thela ne i wovatharitharinainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanja e uneko i nanngonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyem-binyengu, o thari tine, o mare?

<sup>36</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghame na ngorameya sip ne thi gabongi."

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunaindako i thalavuinda.

<sup>38</sup> Kaiwae ya ghareghare wagiawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurighehengi,

<sup>39</sup> othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

### *Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan.

<sup>2-3</sup> Emunjoru nuwangu i thari weye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i guranjo moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi.

<sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Ina le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi.

<sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawena idae mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi bote-woyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wengi ya Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wengi ya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thina idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru.

<sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ina, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

<sup>8</sup> Ututuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakanjima Loi le dageraweko e tine.

<sup>9</sup> Loi le dagerawe weya Eibraham ina ngoreiyake, "Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i gamba ngama ghimoru."

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake.

<sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, ina, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

<sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, ina, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.

<sup>15</sup> Kaiwae i dage weya Mosese ina, "Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe."

<sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.



<sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.”

<sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?”

<sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorangwake?”

<sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

<sup>23</sup> Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le wvenyevwenye riyeriyevanjaraniye. Le wvenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le wvenyevwenyeko.

<sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinae buk Hoseya i worangiya inja ngoreiyake:

“The gharighari va yaja ma lo gharighari ngoreiye  
ne yaja, ‘Lo gharigharigi.’

The vanautuma va yaja ma gharengu wenji  
ne yaja, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenji yaja,  
‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaja,  
‘Ghemi ghino Loi vurivurighegheniye moli lo nganga ghemi.’ ”

<sup>27</sup> Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,

<sup>28</sup> kaiwae Loi ne ele ghathaghatha ghambanja ne i vamanya na i lithi wenjiya gharigharike wolaghiye e yambaneke.”

<sup>29</sup> Ngoreiya Aiseya mbanja me vivako le utuutu inja, “Thongo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovurigheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

<sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji.

<sup>32</sup> Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwaruŋangi, ko iyemaenŋe lenji vakathako thovuye iyako thiŋa Loi i wovarumwarumwaruŋangi. Thi tagandinda ghenji e vari na thi dobu,

<sup>33</sup> ŋgoreiya Buk Boboma i woraŋgiya Mesaiya kaiwae iŋa,  
 “Wo u thuwe, ya woraweya vari Saiyon,\*  
 gharighari thi tagandinda ghenji e varike iyake na thi dobu.  
 Ko iyemaenŋe thela i loŋweghathigha amalaghiniye  
 mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenŋuke weiye lo nanŋo weya Loi, nuwanŋuiya moli Isirel thi vaidiya vamor.

<sup>2</sup> Ya dage emunŋoru e ghemi thiye thi rovirigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenŋe ghakamwathi moli ma thi ghareghare.

<sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruŋa lolo, iwaenŋe tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ŋgoreiye na i wovarumwarumwaruŋa lolo, thi botewoyathu.

<sup>4</sup> Ko iyemaenŋe Kraiŋ kaero i vakathavao Mbaro ŋgoronŋa gharerenuwaŋa, iya kaiwae gharigharike wolaghiye thavala thi loŋweghathigha amalaghiniye, Loi i wovarumwarumwaruŋangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinŋona ŋgoreiyake: “Thonŋo lolo regha i vakatha ŋgoreiya Mbaro le renuwaŋa, Mbaroko i vakatha na i vaidiya yawaliye.”

<sup>6</sup> Ko iyemaenŋe thonŋo lolo regha i rumwaru Loi e marae kaiwae le loŋweghathi valikaiwae iŋa ŋgoreiya Buk Boboma iŋake: “Thava u renuwaŋa e gharena uŋa, “Thela ne i voro e buruburu?” ” Iyana gharumwaru lolo regha wo ve wo Kraiŋ i wonjama e yambaneke.

<sup>7</sup> “Na thava uŋa, “Thela ne ve nja e ndavarake?” ” Iyana gharumwaru lolo regha wo ve wo njogha Kraiŋ na e yawayawaliyeva.

<sup>8</sup> Ko iyemaenŋe valikaiwae Kraiŋ le ralonwelonweghathi regha valikaiwae iŋa ŋgoreiya Buk Boboma le woraŋgiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iŋako mbala u loŋweghathi Kraiŋ iya utuniya wo vavagharenako, ŋgoreiyake

<sup>9</sup> thonŋo e ghaena njimwa uŋa, “Jisas iye Giya,” na u loŋweghathi e gharena Loi va i vanŋuthuweiruva e mare tine, ne u vaidiya vamor.

<sup>10</sup> Kaiwae mbaŋa u loŋweghathi e gharena, Loi i wovarumwarumwaruŋanŋe, na mbaŋa u uturaŋgiya e ghaena na uŋa Jisas iye Giya, Loi ne i vamorunŋe.

<sup>11</sup> ŋgoreiya Buk Boboma le utuutu iŋa, “Thela thonŋo i loŋweghathi amalaghiniye mane i monjina.”

<sup>12</sup> Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ŋgoreiye ma thi tomethi. Giya mbe ghambereghaenŋe taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nanŋowe i mwaewo wenŋi laghiye moli.

\* **9:33** Saiyon i mboromboro weiye Jerusalem. **9:33** Ais 8:14; Ais 28:16 **10:5** Liv 18:5 **10:6** Mba 30:13 **10:7** Mba 30:13 **10:8** Mba 30:14 **10:11** Ais 28:16

<sup>13</sup> Kaiwae Buk Boboma iṅa, “Thavala thonḡo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamoru.”

<sup>14</sup> Ko ne ṅgoronḡa enḡe na thi nango weya Loi thonḡo ma thi loṅweghathi? Na ne ṅgoronḡa enḡe na thi loṅweghathi thonḡo ma thi loṅweya toto thonḡo ma toto gharayathu i utuṅa wenḡi?

<sup>15</sup> Na toto gharayathu ne ṅgoronḡa enḡe na thi utuṅa thonḡo ma thi variyenḡi na thi ranḡi? Ngoreiya Buk Boboma le woranḡiya iṅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenḡe ma Isirel taulaghiko thi loṅweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iṅa, “Giyana, thela i loṅweghathigha lama utu?”

<sup>17</sup> Iya kaiwae loṅweghathi i yomara thonḡo thi loṅweya utuutu, na thi loṅweya toto thi utuṅa Kraiṅ utuutuniye.

<sup>18</sup> Ko ya vaito, “Mbema emunjoru thi loṅweya toto?” Ko mbwana ṅgoreiye, kaero thi loṅweya toto, ṅgoreiya Buk Boboma iṅa, “Ghalinḡanji kaero i ranḡi na i wa e yambaneke laghiye, na lenji utuutu kaero i ranḡi na i wa vewo yambaneke laghiye na ghaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ṅgoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wenḡiya gharighari thavala unounonḡi.”

<sup>20</sup> Na Aiseya weiye le gharematuwa tembe i rorinjonḡava Loi le utuutu, iṅa ṅgoreiyake:

“Thavala ma thi tamwenḡo  
kaero thi vaidinḡo,

na thavala ma thi vavaito kaiwanḡu  
kaero ya yomara wenḡi.”

<sup>21</sup> Na thiye Isirel utuninji Loi iṅa, “Mbanḡa molao va ya yalivaoro nimanḡu lo gharighari wenḡi na ya munje ya vanḡunḡi, ko iyemaenḡe ma thi loṅweya ghalinḡanḡu na thi ndeghereiye wanḡo.”

## 11

### *Loi le mwaewo wenḡiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathunḡiya le gharighari?” Nandere moli! Hu thuwenḡo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

<sup>2</sup> Va i rikowe Loi kaerova i tuthinḡiya wabwi Isirel na le gharighari, na ma i botewoyathunḡi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, iṅa,

<sup>3</sup> “Giya, kaero thi gabonḡiya ghalinḡan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanḡi. Mbema wombereghe enḡe vara ya reyaku, na nuwanjiya tembe thi unighinḡova.”

<sup>4</sup> Na ṅgoronḡa Loi le thombe weya Ilaija? Iṅa ṅgoreiyake: “Kaerova ya tuthinḡiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanḡa regha thi kururu weya loi Baal.”

<sup>5</sup> Tembe ṅgoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthinḡi le mwaewo bwagabwaga e tine.

<sup>6</sup> Thonngo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonngo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngoronga? Isirel gharighariniye thi rovrigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinae,

<sup>8</sup> ngoreiya Buk Boboma le utuutu ina,  
 “Loi i vakathangi ngoreiya  
 unenjima i ghawe,  
 i giya maranji ko iyemaenge ma  
 valikaiwanji thi thuweya bigi regha,  
 na i giya yanawanji ko iyemaenge ma  
 valikaiwanji thi lonweya bigi regha.  
 Mbe ngoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe ina weva Loi,  
 “U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
 ko iyemaenge maranji i momouwo,  
 na ghanjivuyowoko i rovarivarangi mbanjake wolaghiye.”

### *Loi ne i vangunjoghanga Isirel*

<sup>11</sup> Mbowo ya waitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji.

<sup>12</sup> Kaiwae mbanja Jiu thi botewo Krais une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krais.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.

<sup>14</sup> Ya rovrigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

<sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

<sup>16</sup> Ngoreiye bred wolaghiye i boboma thonngo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonngo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi,

<sup>18</sup> iya kaiwae thava hu ghimara njonanjonganjiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwanja iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga.

<sup>19</sup> Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.”

<sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

<sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemijembele le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva.

<sup>23</sup> Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

<sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linge na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanjungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

### *Isirel taulaghiko ne thi vaidiya vamorur*

<sup>25</sup> Lo bodaboda, nuwanjiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranjiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,

<sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamorur. Ngoreiya Buk Boboma le woranjiya inja,

“Ravamorur ne i mena Saiyon\*,  
na iye ne i thavwiayathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiayathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji.

<sup>29</sup> Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha.

<sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34



<sup>31</sup> Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenja, tembene i ghareviri wenjiva.

<sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanzi e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wenjiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru!

<sup>34</sup> Buk Boboma le ututu inja,  
“Thela i ghareghareya Giya Loi le renuwana?  
Thela valikaiwae i utugiyawe ngoronga  
ne inja na i vakatha bigi regha?”

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyena amalaghiniye mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenja weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararina. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

<sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenja na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwana kaiwami. Renuwanako iyako i thovuye na ma e gathona mun na amalaghiniye i wararina.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yana: “Thava ghanimbereghana mbe u wovorenange na unava u laghiye,” ko iyemaenge nandere. Ko len renuwana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen.

<sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo.

<sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminje Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana.

<sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thongo ghabebe i utuna Loi ghalinae, mbala i utuna wagiyaewe ngoreiya ghabebeke iya le lonweghathiko le laghilaghiye.

<sup>7</sup> Thela thongo ghabebe i rena e thalavu, mbala i thathalavu, na thela thongo ghabebe i rena e vavaghare, mbala i vavaghare.

<sup>8</sup> Thonngo regha ghabebe i reña e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonngo regha ghabebe i reña e giya, mbala i giya weiye le renuwanja regha. Thonngo regha ghabebe i reña e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonngo regha ghabebe i reña i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

<sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji.

<sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe.

<sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinja. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nanjo valanja.

<sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathanjiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nanjowe na i mwaewo wenji, na thava hu nanjowe na i guranji.

<sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa.

<sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenja na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thonngo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanja iye vakatha thovuye.

<sup>18</sup> Budakaiya thonngo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane.

<sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi inja, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji."

<sup>20</sup> Ko iyemaenge inava, "Thonngo ghamithighiya bada i ghari, hu giya ghaningawe, thonngo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina."

<sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanja, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi.

<sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi.

<sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga.

<sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari.

<sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko.

<sup>7</sup> Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thina hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana.

<sup>9</sup> Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.”

<sup>10</sup> Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghen tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli.

<sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi.

<sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimunjina, na thava ra gagaithi na ra yamwakabu.

<sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krais, na thava nuwamina ina weya riwamina le renuwanja rarithari.

## 14

*Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava*

<sup>1</sup> Hu vanjavatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha.

<sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab.

<sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanjavatha le lolo.

<sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanjavatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwanja mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwanja mbanjake wolaghiye ghanjirerenuwanja i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwanja iyanganiya i thovuye na i tuthi.

<sup>6</sup> Thela thonjo i renuwanja mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

<sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

<sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi.

<sup>9</sup> Krais i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyanjiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonanjiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

<sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, "Kaiwae e yawayawalinju,  
na emunjoru e yawayawalinju  
gharighariki wolaghiye ne thi kururu e ghamwanju,  
na taulaghiko ne thiya,  
mbema emunjoru ghino Loi."

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturanjiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharithariŋaŋgiva ghandane vavana. Ko hu renuwaŋa enge na huŋa, “Thava lo vakathake ŋgoreiya ghamba thalativa wenŋiya wouneko, ne iwaenge thi dobu.”

<sup>14</sup> Weya Giya Jisas ya ghareghare wagiawe ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonŋo lolo regha tembe ghamberegha i renuwaŋa na iŋa, “Ghaningake iyake ne i vambighiyaŋgo,” ghaningako iyako kaero i vambighiya.

<sup>15</sup> Thonŋo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwaŋa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.

<sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwaŋa i thovuye.

<sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwaŋa laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwaŋa laghiye iye la vakatha i thovuye, weindaŋgiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariŋa.

<sup>18</sup> Na thela thonŋo i kaiwo Krai kaiwae na le vakatha ŋgoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

<sup>19</sup> Iya kaiwae ra rovurighegheŋa enge the vakatha i woraŋgiya yakuyaku thovuye na iyaŋganiya i vavurighegheŋaŋgiya gharighari.

<sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaŋa unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonŋo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

<sup>21</sup> Thonŋo u ghana borogi o u muna waen, o thonŋo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyena.

<sup>23</sup> Ko iyemaenge thonŋo regha i numoghegheiwo mbaŋa ne i ghana mbe ghaninga vavana, Loi ne i wovatharithariŋa, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonŋo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavunŋiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

<sup>2</sup> Ghinda regha na regha ra renuwaŋa enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe.

<sup>3</sup> Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwaŋa. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, iŋa, “Mbaŋa gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”

<sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjoŋgi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandane lenji vakatha na i vavurighegha la



lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurighegheghe e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Krai Jisas,

<sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghandi Giya Jisas Krai ramae.

*Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utunja e ghemi, hu vevanguvathanja regha na regha ngoreiya Krai i vanguvathanja na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenye Loi.

<sup>8</sup> Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjorunja Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utunja emunjoru.

<sup>9</sup> Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjanji. Ngoreiya Buk Boboma le woranjiya inja,

“Thiye ma Jiu e tinenji ya tarawenge,  
na ya wothunja idan ghatarawa.”

<sup>10</sup> Na tembe inja,

“Wo hu warari, ghemi ma Jiu weimiyanjia Loi le gharighari.”

<sup>11</sup> Na tembe inja,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,  
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

<sup>12</sup> Aiseya tembe inja ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,  
na i mbaronanjia thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranja, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena.

<sup>15</sup> Ko iyemaenge e letake iyake tine nuwanjiya ya woranjiya utuutu vavana e ghemi na ya vanuwovirinjawe. Elo utuutu ma ya goravunyivunjiya utu regha kaiwae Loi kaero i giya wo bebe

<sup>16</sup> na ya tabo Krai Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangunenanjiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomanji amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae.

<sup>18-19</sup> Weingu lo gharematuwo na ya utunja mbe budakai enge vara Krai le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo

vakatha. <sup>(19b)</sup> Thi thuwenḡo ya vakatha vakatha ghamba rotale vavana na thiyako thi vatomwe iyaḡaniya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanḡiya vakathake thiyake. Iya kaiwae, mbaḡa lo lonḡalḡa e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Kraiḡ utuniye wenḡi.

<sup>20</sup> Nuwanḡuiya moli ya vavagharenḡa Toto Thovuye wenḡiya ghembaghemba iya amba ma thi lonḡweya Kraiḡ utuniye. Ma nuwanḡuiya ya kaiwo e ghembaghemba ḡgoreiya gharighari vavana kaerova thi kaiwowe ḡgoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghḡi.

<sup>21</sup> ḡgoreiya Buk Boboma i woranḡiya iḡa:

“Thavala mava thi utunḡa utuniye  
wenḡi ne thi thuwe,  
na thiye ma thi lonḡweya utuniye  
ne thi ghareghare.”

### *Pol nuwaiya i wa Rom*

<sup>22</sup> Mbaḡa i ghanagha kaiwoke iyake i laweghathinḡo na ma valikaiwanḡu ya ghaona ya thuwenḡa,

<sup>23</sup> ko iyemaenḡe mbanake iyake lo kaiwo e valivanḡake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenḡi ya rovurigheghe nuwanḡuiya moli ya ghaona ya thuwenḡa,

<sup>24</sup> iya kaiwae e mbanake iyake nuwanḡuiya moli ya ghaona ya thuwenḡa ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanḡako iyako.

<sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

<sup>26</sup> Kaiwae ralonḡwelonḡweghathi Masedoniya na Akaiya e lenḡi valivanḡa tinenḡi, weinḡi lenḡi warari thi bigiraweya mani, na thi thalavunḡiya mbinyembinyenḡu Loi le gharighari e tinenḡi inanḡi Jerusalem tine.

<sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenḡe emunjoru ghanjighaga weya Jiu inanḡi Jerusalem. Kaiwae Jiu ralonḡwelonḡweghathi inanḡi Jerusalem va thi giya Toto Thovuye wenḡiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wenḡiya thiye inanḡi Jerusalem.

<sup>28</sup> Mbaḡa ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wenḡiya ralonḡwelonḡweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenḡa lo ghinagha Spein kaiwae.

<sup>29</sup> Ya ghareghare, mbaḡa ne ya ghaona e ghemi, Kraiḡ i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Kraiḡ na Nyao Boboma wenḡi ra vegharethovu weinda, iya kaiwae ya vavurigheghenḡa na weinḡuyanḡiya ghemi elo rovurighegheke tine hu nanḡo weya Loi kaiwanḡu.

<sup>31</sup> Hu nanḡo vurigheghe weya Loi na iye i njimbukikinḡo na i vamorunḡo wenḡiya thavala ma thi lonḡweghathi Jiu e tinenḡi Judiya e tine. Na hu nanḡo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

<sup>32</sup> Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda.

<sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

<sup>2</sup> Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krais Jisas kaiwae.

<sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva.

<sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krais, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjijangi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivanagake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wenji, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambunji, hu botewoyathunji.

<sup>18</sup> Kaiwae gharighari ngoranjyako ma thi kaiwo ghanda Giya Krai kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarinjangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

<sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbaņa thanavu thovuye na thava hu thimbaņa thanavu raithari.

<sup>20</sup> Mbaņa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbaņa molao moli va mbowo i rothuwele.

<sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi.

<sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghambergha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: <sup>24</sup> Ghanda Giya Jisas Krai mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunanjiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonjiko. Na tembe i giyava yanawanji ne i wa wengi na ve thuwengi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krais Jisas ghalingae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake

<sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krais Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krais, iye thiye na ghinda ghanda Giya.

<sup>3</sup> Wo nango weya Ramanda Loi na ghanda Giya Jisas Krais gharenji wenga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krais Jisas.

<sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

<sup>6</sup> Lama vavaghare e ghemi Krais kaiwae kaero e ghawokithinja na i laweghathinga,

<sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghanda Giya Jisas Krais le njoghama kaiwae.

<sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krais le njoghama ma e ghamiwonjowe mun.

<sup>9</sup> Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathinga na weimi Nariye, Jisas Krais ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krais e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma



hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha.

<sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanju, thiya, mbe ghemi enge hu vegaithi wananga.

<sup>12</sup> Vavana ghemi huja, "Ghime wo ghambugha Pol"; na vavana huja, "Ghime wo ghambugha Apolos"; na vavana huja, "Ghime wo ghambugha Pita"; na vavana tembe hujava, "Ghime wo ghambugha Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronja, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

<sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge;

<sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae."

<sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

<sup>17</sup> Kaiwae Krai mava i varyenjo na ya bapitaisongiya gharighari, ko iyemaenge va i varyenjo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanjiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

<sup>19</sup> Ngoreiya Buk Boboma le woranjiya, Loi inja, "Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja."

<sup>20</sup> Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaero va i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorongiya thavala thi lonweghathi.

<sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba,

<sup>23</sup> ko ghime wo vavagharena Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu.

<sup>24</sup> Ko thavala kaero va Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba.

<sup>25</sup> Gharighari vavana lenji renuwanja thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thijava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e

maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

<sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina.

<sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

<sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae.

<sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunainda, i vabobomanainda, na i rakayathuinda thari e tine.

<sup>31</sup> Ngoreiya Buk Boboma le utu: "Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi."

## 2

### *Pol i vavaghareya Krai le mare*

<sup>1</sup> Lo bodaboda, mbanja va ya ghaona na ya vavaghareya Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

<sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae ututuniye.

<sup>3</sup> Mbanja vambe inanju e ghemi, ya njavovo weingu lo mararu na riwanju i tage.

<sup>4</sup> Mbanja ya utuna na ya vavaghareya Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine,

<sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuna wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko.

<sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari.

<sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, inja, "Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya, na ma mbanja regha thi renuwana kaiwae,

bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyekoyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanako iya i dumwagako moli i ghareghare.

<sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghamberaghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare.

<sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiye yambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

<sup>13</sup> Iya kaiwae wo vavagharena Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwanja wenjiya thavala Nyao Boboma ina wenji.

<sup>14</sup> Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwanja thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru.

<sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> Ngoreiya Buk le utu, inja,  
“Thela i ghareghareya Giya le renuwanja na valikaiwae i vavagharewe?”  
Ko ghinda iya ra wo Nyao Boboma, la renuwanja ngoreiye Giya Krai le renuwanja.

### 3

<sup>1</sup> Lo bodaboda, mbanja va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwanja ina wenji, ngoreiya ghemi amba gamagai nanasiye Krai ghaghareghare kaiwae.

<sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan,

<sup>3</sup> kaiwae ghemi amba hu ghambughu yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwanja ina e gharemina na iye i mbaronanga?

<sup>4</sup> Kaiwae ghemi vavana hunja, “Ghime Pol le wabwi,” na vavana hunja, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambughu yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi.

<sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

<sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

<sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako.

<sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo.

<sup>10</sup> Ghino ngorangwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko.

<sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha.

<sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana.

<sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

<sup>14</sup> Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

<sup>15</sup> Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

<sup>17</sup> Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwana na inava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

<sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, inja, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,"

<sup>20</sup> na tembe inava, "Loi i ghareghare rathimbathimba lenji renuwana ma e uneune."

<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

<sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menakenako; thiyake ghemi kaiwami,

<sup>23</sup> na ghemi Krais kaiwae, na Krais Loi kaiwae.

## 4

*Giya ghaberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi renenuwana ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu.

<sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromboro ghanjigiyako le renenuwana.

<sup>3</sup> Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renenuwana kaiwae. Othembe ghino wombereghake ma valikaiwangu ya wovathovuthovuye o ya wovatharithari na lo kaiwo.

<sup>4</sup> Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghaberegha tembe i tuthi lo kaiwo i thovuye o i thari.

<sup>5</sup> Iya kaiwae tha hu wovathovuthovuye o hu wovatharithari ghamune lenji kaiwo, kaiwae amba ma kot ghambana. Giya wo i mena, amba iye tembe ghaberegha i woranjiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuna ghino na Apolos. Nuwanguiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ngoreiya ghalinda regha ina, "Thava hu vakatha o hunya iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorena lemi randeviva regha na hu wonjonanjo randeviva reghava.

<sup>7</sup> Thela i wovorevorenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghaberegha, buda kaiwae u wovorenge ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjananga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemi?

<sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramenjiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye.

<sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyaname, ko iyemaenge weya Krai, ghemi lemi renuwana hunava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunava ghamiyavwatata i laghiye!

<sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga,

<sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathi.



<sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwanja huwava ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurigheghenanga ngoreiya ghemi lo nganga moli na valigharegharengu.

<sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe wombereghe enge ramami. Othembe Krai e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

<sup>16</sup> Iya kaiwae ya nanjo vurigheghe e ghemi na hu ghambugha wothanavuke.

<sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krai e yawaliye, na thanavungiko thiyako ya vavagharena wenjiya ekelesiya e valivangake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwanja hu munjeva mane ya ghaona ya thuwenja, iya kaiwae weimi lemi sirari.

<sup>19</sup> Thongo Giya le renuwanja ngoreiye, mbanja nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonweya lenji utuutu na lenji renuwanja, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

<sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

<sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonweya utuutu i mena e valivangana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghena weiye ramae levo.

<sup>2</sup> Ngoronga na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanŋu bwagabwaga e ghemi, e gharenguke ghino mbe inanŋu vara ghena weinguyangiya ghemi. Na thonŋo ranja ghino ngoreiya weinguyangiya ghemi, na ghandu Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

<sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanŋu vara ghena weinguyangiya ghemi, na ghandu Giya Jisas le vurigheghe mbe inava weinda,

<sup>5</sup> amba ranja na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta gathanavu raraithari na mbala mbanja ghandu Giya le njoghama, une i vaidiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thonŋo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako

tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

<sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krai kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanjani kaiwae.

<sup>8</sup> Iyake kaiwae na yaja ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enge bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yaja thava te weimiyangiyava rayathiyathima hu yayaku na regha.

<sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakareja enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaja, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi.

<sup>11</sup> Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thina thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothaja, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, "Hu vanjuranngiya thari gharavakatha e lemi wabwina tine."

## 6

### *Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vanjugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

<sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanngiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

<sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanngiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye.

<sup>4</sup> Iya kaiwae thongo bigibigi ngoranngiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

<sup>5</sup> Mana iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

<sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga.

<sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiye ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiye lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiye loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjiyangi lenji valighimoghimoru thi vavaghena,

<sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaero va i thavwinga na i vabobomana, na kaero i wovarumwarumwaruanga.

*Hu vakaiwona riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango.

<sup>13</sup> Vavana huja, "Ghaniinga ngamoina kaiwae, na ngamoina ghaniinga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

<sup>14</sup> Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovotad weiye wevo i vakunena riwae yathima thanavuniye? Nandere moli!

<sup>16</sup> Ko thare hu ghareghare, thonjo ghimoru regha weiye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, "Theghewoko ngoreiya riwanjiko regha."

<sup>17</sup> Ko thonjo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana.

<sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

<sup>20</sup> kaiwae kaerova i vamodo njoghaŋga na modami laghiye moli. Iya kaiwae hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae.

## 7

### *Ghe utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunjiya utuutu vavana va hu vaitonji.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

<sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

<sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromboroŋa lenji renuwaŋa.

<sup>4</sup> Wevo ghamberegha ma i mbaroŋa riwae, ko le ghimoruko iya i mbaroŋava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaroŋa riwae, levoko iye i mbaroŋava.

<sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwaŋa regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nanjo kaiwae, ko iye-maenje tene hu ghenana reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonja.

<sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi.

<sup>7</sup> Lo renuwanjako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenje regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino.

<sup>9</sup> Ko thonjo yathima gharerenuwaŋa i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghaŋga ghamimberegha, mbema hu ghe enje. I thari enje thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

<sup>11</sup> Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

<sup>13</sup> Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

<sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonngo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonngo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji ngangana. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

<sup>15</sup> Ko iyemaenge, thonngo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonngo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

<sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

### *La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wengi e valivangake wolaghiye.

<sup>18</sup> Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva.

<sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

<sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

<sup>21</sup> Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbaña thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

<sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbarona.

<sup>23</sup> Loi kaerova i vamodo njoghangana na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

<sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

### *Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utuna e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuna e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo ututu valikaiwae hu vareminje, na ya woranjiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonngo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.



<sup>27</sup> Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovurigheghe ghe kaiwae.

<sup>28</sup> Thonjo u vanjwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vanjwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjuiya vuyowanjiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe,

<sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji,

<sup>31</sup> na thavala thi vavakaiwanjuiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwanji. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanjuiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana.

<sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana,

<sup>34</sup> iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjuiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana.

<sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanjuiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanjuiya hu ghambugha thanavu thovuye ghakamwathi na nuwanjuiya thava bigi regha i kitenjanga lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thonjo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye.

<sup>37</sup> Thonjo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonjo kaero le renuwana ngoreiye na ma i numoghegheiwo, amalako iyako le renuwana i thovuya iyako.

<sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiawe iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiawe moli.

<sup>39</sup> Thonjo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonjo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonjo iye ralonwelonweghathi.

<sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunanjuiya utuutuke thiyake.

## 8

*Ghanjanga thi vabobomana loi kwanikwan wenji utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaninga thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana.

<sup>2</sup> Thela thongo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare.

<sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan ghar-erenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwana thijava loi lemoyo inanzi e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo.

<sup>6</sup> Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisais Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyaawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanjake iyake, thongo thi ghana ghaninga ngoranjiyako, thiye mbe inanziwe thi renuwanakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi.

<sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thongo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thongo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiyaawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

<sup>10</sup> Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e gamba ghaninga na u ghaninga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghang'o e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae?

<sup>11</sup> Ghanivanjavanganana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanja hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari.

<sup>13</sup> Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovanganava i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanga regha na i dobu ele lonweghathi.

## 9

*Pol iye ghalin̄ae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganaten̄ngo! Emunjoru ghino ghalin̄ae gharaghambi regha! Ghino kaero ya thuwe ghandi Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaen̄na thiyako, ngoreiye?

<sup>2</sup> Othembe gharighari vavana thīna ma ghalin̄ae gharaghamba ghino, ko ghemi valikaiwami moli hūna ghalin̄ae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i woran̄giya wen̄giya gharighari, emunjoru ghino Giya ghalin̄ae gharaghambi.

<sup>3</sup> Mban̄a gharighari thī gathan̄go ya thombeya ghalin̄anjiko ngoreiyake:

<sup>4</sup> Ko ana ghime ma valikaiwae ghemi hū giya ghan̄nga na mbwa weime e lama kaiwoke tine?

<sup>5</sup> Thavala e tinemeke thī ghe, valikaiwae weinjyan̄giya lenji ovo thī lonweghathi thī vagh̄liya, ngoreiye? Ngoreiya ghalin̄ae gharaghambiko wolaghiye weinjyan̄giya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thī vakavakatha.

<sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae?

<sup>7</sup> The ragagaithi tembe ghambergha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe en̄ge umauma na ma i ghan̄mun une? The lolo mbema i njimbunjimbukiki en̄ge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwan̄a ma mbe i mena en̄ge gharighari wen̄gi na ya utun̄a utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utun̄ava ngoreiya iyako.

<sup>9</sup> Mosese le mbaro i utun̄a ngoreiyake, "Mban̄a ne hu vakaiwon̄a burumwaka na thī vurivwaravwara wit na mbombouye thī dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwan̄a Loi va i rerenuwan̄a thetheghan̄iko kaiwae iyava i utu na ngoreiyako? Nandere.

<sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woran̄giya. I woran̄giya weinda, mban̄a rariyoriyo thī riyo na ravathevathe thī vathe, valikaiwan̄ji thī varem̄inje ghan̄jithalavu ne i mena e lenji kaiwoko.

<sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thon̄go lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

<sup>12</sup> Thon̄go rakakaiwo vavana valikaiwan̄ji thī vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mban̄a regha wo vakatha na valikaiwame won̄a na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatan̄aghatin̄gi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thī kaiwo e Ngolo Boboma tine, ghan̄ji i mena gheko, na thavala ghan̄jikaiwo vowo thī mbana ghan̄jivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghan̄jithalavu i mena wen̄giya thavala thī lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwan̄gu en̄ge yan̄a na hu thalavun̄go, ko iyemaen̄ge ma mban̄a regha ya utun̄a na hu vakatha. Ma ya rori mban̄ake na mbala hu vakatha

ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanGUIya lolo regha i dageten lo vorevorenango.

<sup>16</sup> Loi kaerova i tuthingo na ya utuja Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye!

<sup>17</sup> Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki,

<sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjiya gharighari, na ma mbaña regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanGUIya ya viva gharighari lemoyo nuwanji.

<sup>20</sup> Mbaña ya kaiwo wenjiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanGUIya ya viva Jiu nuwanji. Mbaña thongo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanGUIya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaña inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanGUIya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krai le mbaro.

<sup>22</sup> Mbaña inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanGUIya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanGUIya ya vakaiwona kamwathi tomethi, na e kamwathingiko thiyako ya vamorungiya vavana.

<sup>23</sup> Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

<sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

<sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima.

<sup>27</sup> Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandaneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanzi ngaliliko e raberabe na taulaghiko thi rakalawa e njighi.

<sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

<sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji

<sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai.

<sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwajava thari thanavuniye ngoreiya thiye.

<sup>7</sup> Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari."

<sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare.

<sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharinji na thiya mare.

<sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaonji.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako.

<sup>12</sup> Iya kaiwae, thonjo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva.

<sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

*Thava hu kururu wenjiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.\* Hu ndeghereiye wanangi.

<sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

<sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae.

<sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana.

<sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wenjiya loi kwanikwan i tomethi wenjiya ghaningake wolaghiye.

<sup>10:7</sup> Raj 32:6 \* <sup>10:14</sup> E ghalighalija iya va thi rorikai Buk Boboma, righethoruke iyake ina, "Thava hu kururu wenjiya loi kwanikwan."



<sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbaṅa thavala ma thi ghareghareya Loi thi vowo, thi vowo wenḡiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanḡuiya ghemi ghamwami vanaora weimiyanḡiya nyao raraithari.

<sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghanḡḡa, na tembe hu ghanḡḡava nyao raraithari e lenji ghamba ghanḡḡa.

<sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathanḡiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana huḡa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enḡe bigibigike wolaghiye.” Ngoreiye, ko iyemaenḡe bigibigike wolaghiye mane i thalavuinda. O huḡa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enḡe bigibigike wolaghiye.” Ngoreiye, ko iyemaenḡe bigibigiko wolaghiye mane i vatadiinda.

<sup>24</sup> Tha lolo regha i rerenuwanja ghamberegha ghathovuye kaiwae, ko i rerenuwanjaenḡe gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enḡe thonḡo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

<sup>26</sup> Mbema hu ghanḡḡaenḡe, kaiwae Buk Boboma iḡa, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

<sup>27</sup> Tembe ngoreiyeva, thonḡo lolo ma ralonḡwelonḡweghathi i kula vathanḡa na vohu ghanḡḡa ele ngolo, na thonḡo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghanḡḡako kaiwae, ko iyemaenḡe ma hu ghanḡḡaenḡe iya i giya wenḡana.

<sup>28</sup> Ko thonḡo lolo regha i dage e ghemi na iḡa, “Ghanḡḡake iyake kaero thi vowo wenḡiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thonḡo hu ghana ghanḡḡa ngoranjiyako kaero hu thari Loi e marae.

<sup>29</sup> Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thonḡo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwanja kaiwae, mbema ra ghanḡḡa enḡe. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbaronjainda?

<sup>30</sup> Thonḡo kaero ra vata ago weya Loi ghanḡḡako iyako kaiwae, buda kaiwae lolo regha i wovatharithariḡainda?

<sup>31</sup> Iya kaiwae, the ghanḡḡa hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathanḡiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wenḡiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wenḡi.

<sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja wombereghake wo thovuye kaiwae, ko ya rerenuwanja enḡe gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Kraiḡ ghathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanjake wolaghiye hu renuwanakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiyaawe.

<sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Kraisi, wanakau umbalinjiya lenji ghimoghimoru, na Kraisi umbaliya Loi.

<sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nanjo na i utuja Loi ghalinae, kaero i vakatha umbaliye, iye Kraisi, i monjina.

<sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nanjo na i utuja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye.

<sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimonjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

<sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

<sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae.

<sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

<sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

<sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thongo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji?

<sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimonjinae.

<sup>15</sup> Ko thongo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thongo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yana, "Ghime weimangiya Loi le ekelesiya e valivanga regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

### *Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenga, kaiwae mbanja hu mevathavatha lemi kururu e ghatovuye nasiye, mbema e ghathari laghiye enge.

<sup>18</sup> I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi ina i rumwaru.

<sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye,

<sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli.

<sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronga yana wenga? Valikaiwae ya tarawenga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utuna wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura,

<sup>24</sup> i vata ago weya Loi, i njiviyaviya, na ina, "Iyake riwangu, ghemi kaiwami. Hu vakatha valana iyake wo renuwanakiki kaiwae."

<sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenukanakiki kaiwae."

<sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuna Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyaawe, amba muyai i ghana bred na i muna waen.

<sup>29</sup> Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.

<sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare.

<sup>31</sup> Ko thongo tembe ghandamberegha ra thuwe wagiyaaweinda, mane ra vaidiya Loi le ghatha weinda.

<sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga.

<sup>34</sup> Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

<sup>2</sup> Hu ghareghare wagiya we, mbaña vamba ma hu ghareghare Loi, bigibigi vavana va thi vanḡunḡa na i vagaghala nuwamina na hu kururu wenḡiya vatavatad na ma e ghalighaliḡanji.

<sup>3</sup> Iya kaiwae nuwanḡuiya hu ghareghare, thonḡo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonḡo lolo regha iḡa, “Jisas iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenḡe.

<sup>5</sup> Tomethi kaiwo ra vakathanḡi gharighari vavana kaiwanji, ko mbe ra kaiwo enḡe weya Giya ghamberegha.

<sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenḡe, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

<sup>7</sup> Loi iye i woranḡiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

<sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare.

<sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonḡweghathi na le lonḡweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ḡgoreiya le nanḡoko, na weya lolo reghava i giya ghabebe na i vamorunḡiya ghambweghambwera.

<sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanḡiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunḡa toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenḡiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighaliḡa mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighaliḡako iyako na i manjamanjala.

<sup>11</sup> Nyao Boboma mbe ghambereghaenḡe vara iya i vakathanḡiya vakathake wolaghiye thiyake na i giya wenḡiya gharighari tomethi ḡgoreiya le renuwanḡa.

### *Riwanda regha, ko tomethi ḡginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko ḡginauye lemoyo. Othembe ḡginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ḡgoreiyako.

<sup>13</sup> Iyake ḡgoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ḡgoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enḡe, ko ḡginauye lemoyo.

<sup>15</sup> Thonḡo ghegha iḡa, “Kaiwae ghino ma nimanima ḡgoreiye, iya kaiwae ghino ma ririwo ḡginauye regha.” Othembe i utu na ḡgoreiyako, ko emunḡoru iye riwandake ḡginauye regha.

<sup>16</sup> Na thonḡo yanawanda iḡa, “Kaiwae ghino ma maramara ḡgoreiye, iya kaiwae ghino ma ririwo ḡginauye regha.” Othembe i utu na ḡgoreiyako, emunḡoru iye riwandake ḡginauye regha.

<sup>17</sup> Thonḡo riwandake laghiye mbema maramara enḡe, ḡgoronḡa ne iḡa enḡe na i lonḡweya? Thonḡo riwandake laghiye mbema yanawanda enḡe, ḡgoronḡa ne iḡa enḡe na inae?

<sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako.

<sup>19</sup> Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere.

<sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na ija, “Ma nuwanguiyange. Ghino valikaiwanju.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na ija, “Ma nuwanguiyange. Ghino valikaiwanju.”

<sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

<sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathana wagiyaawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyaawe.

<sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronangiva. Loi va i vakatha riwandake ngoreiyako,

<sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara.

<sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha.

<sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotale, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha.

<sup>29</sup> Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotale i ghanagha gharavakavakathangi?

<sup>30</sup> Ngoronga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi?

<sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwanguiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalangiya renuwanake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gungiya ghalighalina tomethi na nyao thovuthovuye ghalinanji, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiyelaghiye, o bigi i ravwaravwa thi nge na laiyel.

<sup>2</sup> Othembe thongo wo bebe Loi i giya na ya utuna ghalinae, othembe thongo ya ghareghareya le renuwanja thuweleko, o thongo ya gharegharengiya bigibigike wolaghiye, othembe thongo lo lonweghathi



i laghiye na valikaiwanḡu yaḡa na ou i roiteta ghambae, ko othembe valikaiwanḡu na ya vakatha bigibigiko thiyako, thonḡo ma ya gharethovu, ghino lolo bwagabwaga moli.

<sup>3</sup> Na tembe ḡoreiyeva, othembe thonḡo ya giyavao lo bigibigike wolaghiye wenḡiya mbinyembinyenḡu, othembe thonḡo ya vatomweya riwanḡuke na vowo vavanava kaiwanji, ko thonḡo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonḡo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandane kaiwanji. Thonḡo gharethovu na weinda, ma ra yamwanja wenḡiya ghandane, ma ra wovorovoroina, ma ra sirari,

<sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwanja, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwanakiki.

<sup>6</sup> Thonḡo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariḡa, na mbanja ghandau regha i vakatha thovuye, ra warariḡa.

<sup>7</sup> Thonḡo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghati, mbanjake wolaghiye ra vareminje ghandau, mbanjake wolaghiye ra gharematuwa ghandau gathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghati.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utuḡa Loi ghalinae, ra utuutu e ghalighalina vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko.

<sup>9</sup> Kaiwae Loi ma i woranḡiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ḡoreiye i ghareghare, mbe seiwo enḡe, na Loi ghalinae ghautuutu tembe ḡoreiyeva,

<sup>10</sup> ko mbanja nevole Loi i vamboromboroḡa bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enḡe nevole iko.

<sup>11</sup> Mbanja va ḡama ghino, ya vaḡa gamagai, na lo vakatha na lo renuwanja mbe ḡama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ḡama thanavuniye kaero iko e ghino. Na ghemi, tembe ḡoreiyeva.

<sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ḡoreiya ra thuweya ḡalḡalḡiyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenḡiya bigibigi na ghanjithuwathuwa ne ḡoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiyaewe, ḡoreiya Loi kaero i ghareghare wagiyaewenḡo.

<sup>13</sup> ḡoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalanḡi.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ḡoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuḡa totoko i menawe Loi ghalinae.

<sup>2-3</sup> Kaiwae thiye thi utuḡa totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenḡe iye

i utunja ghalighaliṅa mbe regha, ma i utuutuwe gharighari, ko iyemaenḡe i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenḡe thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurighegheṅangi, i dage vavurighegheṅangi, na i vagharemalili gharighari gharenji.

<sup>4</sup> Thela i utuutu e ghalighaliṅa mbe regha, mbe i vavurighegheṅa enḡe ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya.

<sup>5</sup> Nuwanḡuiya taulaghina ghemi hu utu e ghalighaliṅa mbe tomethi, ko iyemaenḡe nuwanḡuiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thonḡo i utunja Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighaliṅa mbe regha le thalavu, thonḡo mbe lolo regha vara i viva ghalighaliṅako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thonḡo ya ghaona e ghemi na ya utuutu e ghalighaliṅa mbe regha, ḡoronḡa ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enḡe Loi i woranḡiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenḡa bigi regha, o ghaghadi ya utunja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathinḡike thiyake valikaiwami hu vaidiya ghamithalavuwe.

<sup>7</sup> Wo hu renuwanḡa ghemwadimwadiwonḡi ḡoreiya gita na igo ghalinanḡi kaiwae. Thonḡo ramwadimwadiwo regha ma i mwadiwonḡa wagiya we ma valikaiwae ra ghareghare the wothu i mwadiwonḡa.

<sup>8</sup> Tembe ḡoreiyeva, thonḡo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

<sup>9</sup> Iyake i mboromoro e ghemi. ḡoronḡa ne lolo regha ina na i wo le ghareghare thovuye, thonḡo lemi utuna ma i manjamanjalawe? Lemi utuna ḡoreiya ndewendewema.

<sup>10</sup> Ghalighaliṅa tomethi e yambaneke laghiye, iyemaenḡe mbe e ghanjirumwaru enḡe.

<sup>11</sup> Ko thonḡo ghalighaliṅako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ḡoreiya lolo i mena yaranḡi, na amalaghiniye ghayamoyamo e ghino ḡoreiya ya mena yaranḡi.

<sup>12</sup> Iyake emunḡoru e ghemi thonḡo kaero hu utuutu e ghalighaliṅa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwonḡa giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighaliṅa mbe regha, mbala i nanḡo weya Loi na valikaiwae i viva ghalighaliṅako iyako.

<sup>14</sup> Thonḡo ya nanḡo weya Loi mbe e ghalighaliṅa regha, unenḡuke i nanḡo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwanḡa ma ina weya iyako.

<sup>15</sup> Ne ya vakatha enḡe budakai? Ne ya nanḡo e unenḡu, na tembe ḡoreiyeva ya nanḡo weiye lo renuwanḡa. Ne ya wothu tarawa e unenḡu, na tembe ḡoreiyeva ya wothu tarawa weiye lo renuwanḡa.

<sup>16</sup> Ko thonḡo unena e tine na u tarawe Loi, mbanḡa ghanuna i lonḡe iyake iya nuwaena i unouno ma valikaiwae ne ina weinḡughen, "Mbwana. ḡoreiye," kaiwae ma i wo len utuna gharumwaru.

<sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenḡe ma i vavurighegheṅangi thiye thi lonḡenḡe.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanḡa e ghalighaliṅa mbe regha ghanjiutuutu.

<sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanjuiya utu mbe e ghanjirumwaru vara ya gunji, othembe thonjo mbe vuvulima enge na ya vavaghare wenji wouneko. Ma nuwanjuiya utu ten tausan gheviye ya gunji e ghalighaliya mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwana ngoramiya gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinjona,  
Ne ya utu wenjiya gharigharike thiyake gharighari e ghalighalijanji tomethi  
na tembe ngoreiyeva bobwari e ghalijanji,  
ko othembe ne ya vakatha ngoreiyako,  
mane thi wovatha lo utuutuke.

<sup>22</sup> Thonjo ra utuutu e ghalighaliya mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge thonjo ra utuna Loi ghalinae, iyako emunjoru ralonwelonweghathi kaiwanji. Ma thiye, iya ma thi lonweghathi kaiwanji.

<sup>23</sup> Iya kaiwae, thonjo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliya regha, na thonjo ranumounouno vavana, o thonjo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga.

<sup>24-25</sup> Ko thonjo taulaghina ghemi hu utuna Loi ghalinae, na thonjo ranumounouno o thonjo lolo regha ma i lonweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ina, "Emunjoru Loi ina e lemi wabwike iyake tine."

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuna wothu tarawa, regha i vavaghare, reghava i utuna budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliya regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake.

<sup>27</sup> Thonjo gharighari vavana nuwanjiya thi utu e ghalighaliya mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambana utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

<sup>28</sup> Ko thonjo ma ravavaghile regha ina gheni, thela i utuutu e ghalighaliya reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko.

<sup>30</sup> Thonjo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu,

<sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbaña hu utuña Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe.

<sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuña Loi ghalinae, mbe thi mbarona iya lenji utuko ghambaña,

<sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numoman-jamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghem-bake wolaghiye.

<sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

<sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambaña e tine.

<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere!

<sup>37</sup> Thongo lolo regha inja iye Loi ghalinae gharautu, o inja Nyao Boboma le giya i riyevanjara, valikaiwae inja, "Emunjoru, renuwanaiko iya Pol i rori na i utunako, Loi iye le mbaro."

<sup>38</sup> Ko thongo loloko iyako i botewo renuwanaiko iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuña Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighalina reghava.

<sup>40</sup> Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviranga totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonweghathina i ndeghathiwe.

<sup>2</sup> Thongo hu lonweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuña e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu,

<sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu,

<sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

<sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye.

<sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambaŋa moli.

<sup>9</sup> Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiŋa ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wenjiya Loi le ekelesiya.

<sup>10</sup> Ko iyemaenŋe Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanjiya ghalinae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

### *Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine woŋa, "Krais kaero i thuweiruva mare e tine," ko ngoronggaenŋe na ghemi vavana huŋava ramaremare ma tene thi thuweiruva?

<sup>13</sup> Thonŋo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

<sup>14</sup> Thonŋo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga.

<sup>15</sup> Na reghava, thonŋo ngoreiyako, ghime wo utuŋa kwan Loi kaiwae, kaiwae wo utu na woŋa, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonŋo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

<sup>16</sup> Kaiwae thonŋo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine.

<sup>17</sup> Na thonŋo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunŋa mun. Mbe hu yakuyaku vara e lemi thari tine.

<sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli.

<sup>19</sup> Thonŋo la lonweghathi weya Krais mbe ra vaidi enŋe vara e mbanake iyake na mbanŋa muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye.

<sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

<sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

<sup>23</sup> Ko iyemaenŋe thuweiruva tomethi mbe ghanjimbaŋa: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanŋa ne i njoghama.



<sup>24</sup> Na ne e mbanako iyako mbanja le ghambako ne i mena. Amba Kraisi i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

<sup>25</sup> Kraisi tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na inja Kraisi ne i mbaro ghaghada ne i biginjonavaongiya ghatighiyako wolaghiye e gheghe raberabe.

<sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare.

<sup>27</sup> Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Kraisi e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Kraisi ne i mbaronangi, ko ma ngoreiyeva Kraisi ne i mbaronja Loi, kaiwae Loi iye i woraweya Kraisi na i mbaronangiya bigibigike wolaghiye.

<sup>28</sup> Ko mbanja Kraisi ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thongo ramaremare ma tene thi thuweiruva, ngononga gathovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako?

<sup>30</sup> Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

<sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Kraisi Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbanja regha na regha mbe weingu vara mare.

<sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngononga gathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, "mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare."

<sup>33</sup> Thava hu lonweghathi kwanikwan, "kaiwae vighathi raithari i vakowana thanavu thovuye."

<sup>34</sup> Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

#### *Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne inja, "Ne ngononga na ramaremare tembe thi thuweiru na e yawayawalinji? Mene thi wova the ririwo?"

<sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

<sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe

regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjiya bigibigi inanzi e yambaneke.

<sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne injana i thuweiruva iye meghabana biginiye.

<sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurigheniye.

<sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inawe.

<sup>45</sup> Buk Boboma inja, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye." Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.

<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.

<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.

<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

<sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya woranjiya simosimo regha e ghemi. Ghinda ralonjwelonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

<sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

<sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorunja Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."

<sup>55</sup> "Mare, iyava unjake na u kivwalaime? Mare len vurigheghe ghaminae iyanjaniye?"

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.

<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghati na hu ndeghati weimi lemi vurigheghe. Mbanake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanake iyake nuwanguiya ya vamanjamanjala e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanga na thi vakatha.

<sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwanjava mani ghamban kaiwae.

<sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem.

<sup>4</sup> Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

### *Pol le kaiwo lonjalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi.

<sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava.

<sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye.

<sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja.

<sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjo, ko iyemaenge hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghave weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghati vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi

<sup>16</sup> na hu yayaku gharighari ngoranjyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

<sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwenjo.

<sup>18</sup> Thiye thi vavurigheghejango na ghemi tembe ngoreiyeva thi vavurigheghejanga. Gharighari ngoranjyako valikaiwae hu yavwatata wanangi.

### *Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

<sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenja, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

<sup>22</sup> Thela thonjo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## **Korinita** **Lenji Leta Theghewoniye** **Pol Le Rorori** **Utu iviva**

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeve, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghaliyae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghaliyae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.



<sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krais, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

<sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghami-vamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike.

<sup>7</sup> Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare.

<sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanguthuweirungiya ramaremare, ghamberegha ra vareminje.

<sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iye-maenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimeweva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva.

<sup>11</sup> Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

### *Pol le renuwanja le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako.

<sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiyaawe mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama.

<sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwanja na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

<sup>16</sup> Lo renuwanja va nuwanjiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae.

<sup>17</sup> Ngoronja? Hu renuwanja mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, "Mbwana," na e gharenguke ya botewo yanja, "Nandere."? Ma ngoreiye!

<sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woja, “Ngoreiye,” na e lama renuwanja tine woja, “Nandere.”

<sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavaghareja e ghemi, iye ma “Ngoreiye,” na mbanjara vara weiye “Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra vareminje, iye mbe “Ngoreiye” enge.

<sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine rana “Mbwana Ngoreiye!” na ra tarawe weya Loi.

<sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda,

<sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami.

<sup>24</sup> Ma ngoreiye nuwameiya wo mbaranja na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimangiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi.

<sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararijango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

<sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararijango. Ya vareminjenja na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva.

<sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwanja laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

### *Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge.

<sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

<sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli.

<sup>8</sup> Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.

<sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanjuiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye.

<sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.

<sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambana regha na i kivwalainda. Kaiwae ghathanavu na le renuwajako wolaghiye kaero ra gharegharevao.

### *Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniyе Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju.

<sup>13</sup> Ko iyemaenge ma ya gharemali kaiwae lo renuwana va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye.

<sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenjiya gharighari thi lonjalongana vamoru kaiwae na thiye thi lonjalongana mukuwo kaiwae.

<sup>16</sup> Wenjiya thavala thi lonjalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi lonjalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

<sup>17</sup> Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

## 3

<sup>1</sup> Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nanjo wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere.

<sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

<sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo vareminja Loi.

<sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha.

<sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko.

<sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

<sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala.

<sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharenja Totoko Thovuye.

<sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

<sup>14</sup> Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krai ghambereghaenge ambane i liyathu.

<sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja.

<sup>16</sup> Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu.

<sup>17</sup> Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu.

<sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

*Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

<sup>2</sup> Ko iyemaenenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenenge utuutu emunjoru wo vavaghareña wagiya, na iyake e tine wo worangiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae.

<sup>3</sup> Ko iyemaenenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wenjiya gharighari vavana, ma i manjamanjala wenjiya thiye thi lonjana mare memeghabananiye.

<sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Krais ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenenge wo utu na wona, "Jisas Krais iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae."

<sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krais e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime.

<sup>8</sup> Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenenge ma thi kivwalaima; nuwame thi unouno, ko iyemaenenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye.

<sup>9</sup> E ghamathighiya, ko iyemaenenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenenge Loi i vakatha na mbe e yawayawalime vara.

<sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

<sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

<sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha inja, "Va ya lonweghathi iya kaiwae va ya uturangiya." Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangiya,

<sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjuime weimangiya ghemi na vara ndeghathi e marae.

<sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

*Lonweghathi gha yakuyaku*



<sup>16</sup> Iyake kaiwae ma ghaminane i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i totogha vara mbanja regha na regha e tine.

<sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

<sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

<sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

<sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka.

<sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

<sup>5</sup> Loi iye ghambergha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

<sup>7</sup> Kaiwae e yambaneke ra yakujaka e lonweghathi, ma bigibigi buda ra thuweya e marandake.

<sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

<sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako.

<sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### *Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo vareminje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikawai hu sirarinjaimewa, mbala valikawai hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

<sup>13</sup> Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

<sup>14</sup> Krai i gharethovuṅaime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

<sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuṅa ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuṅa enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwṅa wo renuwṅa ngoreiya yambaneke gharighariniye lenji renuwṅa. Emunjoru Krai gharerenuwṅa va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwṅa ngoreiye.

<sup>17</sup> Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

<sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoṅa.

<sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwṅa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuṅa totoke iyake woṅa, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.”

<sup>20</sup> Iya kaiwae ghime Krai ghalinṅe na ngoreiye Loi tembe ghamberegha i nanṅo vurigheghe wenṅiya gharighari na thi menawe. Krai e idae wo nanṅoṅa na hu njoghaweve Loi.

<sup>21</sup> Krai ghamberegha ma mbanṅa regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo ṅaevairiṅga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

<sup>2</sup> Kaiwae Loi iṅa:

“Wo mbanṅa thovuye e tine iyava ya woraweya lo renuwṅa, ya lonweya len nanṅo na va ya gharevirinṅe.

Na ya thalavunṅe e mbanako iyako va i vutha iya ya vamorunṅe.”  
Wo hu vandene! Mbanake iyake Loi le ghareviri ghambanṅa, noroke iye le vamoru ghambanṅa.

### *Pol gha vuyowo i woranṅiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharithariṅa lama kaiwoke, iya kaiwae thava wo vakatha gamba thalativa regha lolo regha e marae.

<sup>4</sup> Ko iyemaenge e lama vakathake wolaghiye tine wo woranṅiyaiime ghime Loi le rakakaiwo, mbanṅa vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghati.

<sup>5</sup> Thi gabogobonṅaime, thi vanṅuraweime e thiyo, thi vakatha wabwi na thi vageime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

<sup>6</sup> Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenjaime, wo gharethovunji gharighari,

<sup>7</sup> wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke.

<sup>8</sup> E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanjiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenjaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli;

<sup>9</sup> thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenge ma thi tagavamareime.

<sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

#### *Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke.

<sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienge ghime ghamagharethovu e gharemina e ghatagagana.

<sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

#### *Thava ra tubwe na regha weindanjiya thiye ma thi lonweghathi*

<sup>14</sup> Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha?

<sup>15</sup> Thare valikaiwae Kraisi na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwana regha?

<sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja,

“Ne ya yaku wenguyangi na ya longalanga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

<sup>17</sup> Loi mbowo inja,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga.”  
Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya

riwandake na unendake ra viyathungu na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

<sup>3</sup> Ma ya utuŋa ngoreiyako kaiwae yaŋa ya wonjowenŋa. Kaero ma utuvao wenŋa, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunŋa vara.

<sup>4</sup> Gharenŋu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighehenŋo. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjaranŋo.

<sup>5</sup> Mbanŋa wo mena Masedoniya ele valivanŋa tine, ma valikaiwame wo towo. Iyemaenŋe vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwanŋa kaiwami i yaku e ghareme.

<sup>6</sup> Ko iyemaenŋe Loi, iya i vavurighehenŋa ranuwathari, iye i vavurighehenŋaime Taitus le vutha weime.

<sup>7</sup> Ma mbe le vuthake enŋe kaiwae na i vavurighehenŋaime, ko iyemaenŋe Taitus le utuutu weime ghemi kaiwami, kaiwae i utuŋa ghemi va hu vavurighehenŋa na i giya yanawame nuwamiya moli hu thuwenŋo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavunŋo. Totoko iyako i vavurighehenŋo laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanŋa ubotu enŋe letako iyako i vanuwatharinŋa.

<sup>9</sup> Ko iyemaenŋe mbanŋake ya warari, ma kaiwae ya vakathanŋa hu nuwathari, ko kaiwae lemi nuwatharina i vakathanŋa hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowanŋa.

<sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenŋe vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

<sup>11</sup> Ko iyemaenŋe lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenŋiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenŋe thariko iyako i vakowanŋa, nuwamiya moli hu thuwenŋo, hu vatomwenŋa na nuwamiya hu thalavunŋo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranŋiyenŋa ghemi ma lolo regha valikaiwae i wonjowenŋa.

<sup>12</sup> Mbanŋa ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariŋa. Va ya roriya letako iyako kaiwae nuwanŋuiya Loi e marae hu thuwe emunjoru hu gharethovunŋaime na hu rovurigheghe kaiwame.

<sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurighehenŋaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararinjame. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararinjame, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

<sup>14</sup> Va ya wovorevorenjanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenjanga weya Taitus i tabo emunjoru.

<sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu.

<sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanju ya vareminjenga.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanja tine.

<sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonjwelonjweghathi kaiwanji.

<sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha.

<sup>4</sup> Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanja vavanava na thi vakatha thalavu i wa wengiye Loi le gharighari Judiya e tine.

<sup>5</sup> Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona.

<sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonjweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjike nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjijiyako, ne ya ghareghare lemi gharethovu i emunjoru moli.

<sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraisa le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iye maenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.



<sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwana ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwana.

Hu vakatha ngoreiya budakai ina wenga.

<sup>12</sup> Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwana ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavungi. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro,

<sup>15</sup> ngoreiya Buk Boboma le worangiya thiye thi mbana manna kaiwanji, ija, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi."

*Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i wararija lama renuwajake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwajako tine nuwaiya i ghaona e ghemi.

<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

<sup>19</sup> Tembe ngoreiyeva ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavungiya ekelesiya.

<sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa.

<sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i vareminjenga ne hu vakatha wagiawe, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.

<sup>24</sup> Iya kaiwae hu worangiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenanga i emunjoru.

## 9

*Thalavu ralowelonyeweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenja Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine.

<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenja, yana, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova.

<sup>3</sup> Ko iyemaenge ya variyengiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjake i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya.

<sup>4</sup> Iyemaenge thonjo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenja kaiwae. Na ghemi tembene hu monjinava.

<sup>5</sup> Iya kaiwae ya renuwana valikaiwae wo ya variyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenja e tine.

<sup>6</sup> Wo hu renuwajakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwo, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwana e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

<sup>9</sup> Ngoreiya Buk Boboma le utuutu inja, "Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye."

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu.

<sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.

<sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

<sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai

Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi.

<sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

<sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuna.

## 10

### *Pol i utuutu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nango e ghemi e mbanake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i meb wagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi.

<sup>2</sup> Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalingangu i vurigheghe e ghemi. Ya renuwana ghalingangu i vurigheghe wengiya ghamunena, iya thianava ghino ya lonjalonga yambaneke ele renuwana tine.

<sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le renuwana e tine wo rorogaithi.

<sup>4</sup> Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye.

<sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwanako wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana.

<sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina gheni i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye.

<sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjame mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi,

<sup>9</sup> Ma yana iyake ma nuwannguiya lemi renuwana hunava ya mando na ya vamarannga elo letangike.

<sup>10</sup> Kaiwae gharighari vavana thina, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.”

<sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

<sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjame. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

<sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjame lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuja Toto Thovuye Krai utuniye gheni.

<sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjameva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

<sup>16</sup> mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenjame mbe lolo regha le kaiwo une kaiwae.

<sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, "Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya."

<sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjani iya Loi i wovathovuthovuyenjani, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

## 11

### *Pol na Jisas ghalinje gharaghambi kwanikwan*

<sup>1</sup> Nuwanjuiya mbala hu ghatanaghati e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatigha lo vakathako iyako!

<sup>2</sup> Ghino nuwanjuiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaero va ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Krai ghamberegha, na nuwanjuiya ya vanjuiyanga ngoramia thinabwethubwethuru kalekaleva.

<sup>3</sup> Hu renuwanakiki ngorongwa mwatako le thimba e tine i yarogha Ive. Ya gharelaghlaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Krai kaiwae, iya i rumwaru na i riyevanjara.

<sup>4</sup> Ya gharelaghlaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yarogha na thi vavagharenja mbe Jisas regha wenga, ma ngoreiya ghime wo vavagharenja wenga. Na tembe hu wova nyao mbe regha lenji vavaghere e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krai kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanji lenji totoko.

<sup>5</sup> Gharighariko thiyako thina thiye ghanjimberegha ghalinje gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango.

<sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngorongwa lemi renuwanja i tharako?

<sup>8</sup> Ya vaidiya wo thalavu wenjiya ekelesiya vavana, ngoreiya ya vakaiwanga mbala valikaiwangu na ya kaiwo ghemi kaiwami.

<sup>9</sup> Na mbanja va inangu ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye.

<sup>10</sup> Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeve tembe ya utuva emunjoru, na ghena Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenango kaiwae.

<sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwango iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thianava thiye thi mboromboro weimangi.

<sup>13</sup> Kaiwae gharighari ngoranjyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Krais ghalinae gharaghambi.

<sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjaniye.

<sup>15</sup> Ma valikaiwae gharenda i yo thonjo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

### *Pol i utunja vuyowoko i vaidiko utunji*

<sup>16</sup> Mbowo ya utunja budakaiya kaero ma utunja. Thava lolo regha i renuwana na inava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja.

<sup>17</sup> Wovorevorenake iya ya utunjanjike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu.

<sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeve wo ya wovorevorenja.

<sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathingi raounonongi.

<sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwunanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara.

<sup>21</sup> Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeve valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu.

\* **11:10** Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.



<sup>22</sup> Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva.

<sup>23</sup> Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalaŋgi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbaŋa i ghanagha thi woruwongi e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngengeŋgo, ko iyemaenge thiye mbe seiwoenge; na mbaŋa i ghanagha moli mbalama ya vaidiya mare.

<sup>24</sup> Mbaŋalima Jiu rambarombaro thiŋa na lenji ragagaithi thi liya thiyo vurivurigheghe niye na thi yabibingowe mbaŋaeto na mbaŋasiwo.

<sup>25</sup> Mbaŋato Rom rambarombaro lenji ragagaithi thi yabibingo, mbaŋara gharighari thi biringo e varivari, mbaŋato wangako ya thako wenji thi dune na thi marakaraka, na mbaŋa regha gougou regha na ghararaghiye regha wo ghaghavoreŋa e njighi vwatae.

<sup>26</sup> Mbaŋa i ghanagha va lo longalonga valivaŋga bwagabwaga. Mbaŋa lemoyo ya vaidiya thari e tine e walaghitangi, rakaiwi wenji, ghambaŋgu gharighariniye wenji na gharighari eto wenji. Mbaŋa lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbaŋa lemoyo tembe ya vaidiya thari e tine wenjiya woune kwanikwan.

<sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbaŋa i ghanagha ma ya ghenamun. Mbaŋa vavana bada na mbwa thi gharingo, na mbaŋa i ghanagha ma ya ghaninga; mbaŋa vavana ya wariri kaiwae wo kwama ma valikaiwae.

<sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbaŋa regha na regha ya vuyowo mbaŋa ya rerenuwaŋa laghiye ekelesiya ghanjinjimbukiki kaiwae.

<sup>29</sup> Thongo lolo regha le lonweghathi i njavovo, gharenju i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisasi le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbaŋake wolaghiye ma ele ghambako.

<sup>32</sup> Ko ya utuŋa bigi regha e ghemi. Damasiko e tine Kiŋ Aritasi le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wenji na thi njimbukiki, na mbaŋa ne thi thuwengo, thi lawengo na thi yakiningo.

<sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevoreŋa, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utuŋangiya wovavaghare na wovatomwe, iya Giya Jisasi va i wogiyako e ghino.

<sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Kraisi, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko

yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vantu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utuna, na tembe e ghadageteniva thava thi utuna. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

<sup>6</sup> Kaiwae othembe thonjo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuna i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenango na e vwatae. Nuwanguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauna riwangu. E kamwathike iyake Loi i roganango thava ya sirari.

<sup>8</sup> Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

<sup>9</sup> Ko iyemaenge i dage e ghino ina, "Lo mwaewo i vamborom-boro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino.

<sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krai ele vurigheghe i thalavungo na kaero ya vurighegheva.

### *Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thina thiye ghalinae gharaghambi laghiye, thina ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

<sup>12</sup> Mbanja va ya yaku wenga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanji elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

<sup>13</sup> Lo vakatha wenga i mborom-boro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiyake e tine i utuna ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righthoruke thiyake i utuna Pol kaiwae.

<sup>14</sup> E mbanake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwannguiya lemi bigibigi, mbe nuwannguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae.

<sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngorongaenge na ghemi ma hu gharethovu wagiyaengego?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi."

<sup>17</sup> Ngoronga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi?

<sup>18</sup> Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwanja regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwanja wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisa na wo utunja Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae.

<sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramia renuwanjako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya reja ngoreiya lemi renuwanjana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwanjanga, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

<sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwanja Buk Boboma le utuutu, iya injake, "Gharighari theghewo o thegheto ne thiya, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruna wonjoweko iyako."

<sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inanngu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, "Thongo tembene ya menava mane tembe ya ghatanaghathingiva."

<sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisa i utuutu e ghaenguke. Ne ya ghaona ko amba hu

ghareghare wolaghiyeko. Krais ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenye Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenye Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoya e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Krais i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krais ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu.

<sup>6</sup> Gharenju i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Krais le rakakaiwo emunjoru ghime.

<sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenye ma wo tamwe na woya mbala gharighari thina rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thina rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienye hu vakavakatha thanavu thovuye.

<sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enye na wo thalavugha emunjoruko.

<sup>9</sup> Wo wararina thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalanga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoya lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

#### *Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwana ghaghad na mbanake yana, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalimina ghalongalanga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

<sup>12</sup> Hu ligiya nimami wengiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Ralonwelonweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krais ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunanga na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiye ekelesiya e ghembaghamba vavana Galeisiya ele valivanngako tine. Ma ra ghareghare wagiyawe, ko iyemaenge gharighari lemoyo lenji renuwanaga ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Litra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivannga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivannga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavaghareja mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavaghareja. Renuwanaga momouniye vambe i utunava iyake: Mbanja Kraisa i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiye ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wengiye gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisa na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyenngo.

<sup>2</sup> Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivanngana tine.

<sup>3</sup> Wo nanngo weya Loi Ramanda na ghanda Giya Jisas Kraisa gharenji wenga, na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Kraisa mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanaga.

<sup>5</sup> Valikawaiye ra wovavwenyevwenye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.



*Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Krais le mwaewo bwagabwaga e tine Loi kaero i kula wenga hu tabo le gharighari. Ko iyemaenge gharenju i yo mbe ngoraenge hunama kaero hu roiteteva, na lemi renuwana ma i ghangoweve toto thovuye ma reghaova.

<sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova.

<sup>8</sup> Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharena e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

<sup>9</sup> Utuutuke iyake kaerova wo utuja e ghemi, na e mbanake iyake mbowo ya utujava wenga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utuja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwanji? Nandere moli! Thonjo nuwanguiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krais le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwana tine.

<sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenge Jisas Krais va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambuga Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

<sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheghena vavaghareko iya i mena wenjiya orumburumbumeko.

<sup>15-16</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwana na i worangiya nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangi.

<sup>17</sup> Mava ya wa Jerusalem na va thuwengiya thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo.

<sup>19</sup> Mava te ya thuweva ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae.

<sup>20</sup> Loi i ghareghare budakaiya ya rorinjorake e ghemi i emunjoru, ma ya kwan.

<sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanga.

<sup>22</sup> Va e mbanako iyako Krais le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo.

<sup>23</sup> Va mbema thi lonjwe enge utuningu, iya injake, “Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonjweghathiko iyako.”

<sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwangu.

## 2

### *Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanguva Taitus na weime wo wa gheko.

<sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wengiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga.

<sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye.

<sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonjwelonjweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vangunuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

<sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwana, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

<sup>7</sup> Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharena toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharena wengiya Jiu.

<sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinje gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinje gharaghambi na ya kaiwo wengiya thiye ma Jiu.

<sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjoruna ghime lenji valirakakaiwo. Iya kaiwae thi wararinjaimo wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu.

<sup>10</sup> Va thi nango enge weime na wo renuwana kikingiya mbinyem-binyengu ghanjithalavu kaiwae, ko ghino nuwanguke nuwaiya moliya ya vakatha iyako.

### *Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.

<sup>12</sup> Amba muyai gharighariko Jemes va i varyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetingiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye.

<sup>13</sup> Jiu ralonwelonweghathi inanzi Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wengi ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yana, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

### *Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'\*

<sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwarunja, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwarunja. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwarunja, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

<sup>17</sup> Kaiwae Loi i wovarumwarumwarunja kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari rarithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> "Ko iyemaenge thongo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunja, ya vakatha thari moli iyako,

<sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae.

<sup>20</sup> Mbanja thi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya vareminte, na e tine e mbanjake iyake ya lonjalongawe.

<sup>21</sup> Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thongo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunja, ko ana Krai vambema i mare bwagabwaga enge moli?"

## 3

### *Ra yakuna lonweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwana? Mbwana kaerova wo utuna Krai

\* **2:15** Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vwatae.

<sup>2</sup> NuwanGUIya wo ya vaito bigi regha e ghemi: Va hu reña e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonjweya toto thovuye na kaero hu lonjweghathi?

<sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngonongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

<sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga.

<sup>5</sup> Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonjweya Toto Thovuye na hu wovatha weiye lemi lonjweghathi.

### *Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwana enge Eibraham kaiwae. Buk Boboma ina, "Eibraham va i lonjweghathigha Loi, na le lonjweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna."

<sup>7</sup> Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lonjweghathi, thiye Eibraham orumburumbuye molingi.

<sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarunangiya thiye ma Jiu gharighariniye lenji lonjweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, ina, "E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane."

<sup>9</sup> Eibraham va i lonjweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonjweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup> Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, "Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi."

<sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruna loloko iyako. Ma dage ngonako kaiwae Buk Boboma ina, "Thela thongo le lonjweghathi kaiwae na Loi i wovarumwarumwaruna, iye e yawaliye memeghabananiye!"

<sup>12</sup> Mbaro ghaghambu ma i reña lonjweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemija Loi. Iyemaenge mbene i renuwanavara budakai Mbaro i worangiya, ngoreiya Buk Boboma le utuutu, ina, "Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji."

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le worangiya, ina, "Thela

thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”

<sup>14</sup> Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenjiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanjiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweve renuwana regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe.

<sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ina, “wenjiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ina ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai.

<sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwana kiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.

<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari.

<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararanga thenjigheko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngononga? Ana Mbaro i thigiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wenjiyaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi.



<sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunaina kaiwae ra lonweghathi Krai.

<sup>25</sup> Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

### *Kaero ra tabo Loi le ngamangama*

<sup>26-27</sup> Weya Krai Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krai Jisas.

<sup>28</sup> Weya Krai kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro.

<sup>29</sup> Thongo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga.

<sup>2</sup> Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

<sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwana thi mbaronaina na ghinda ghanjirakakaiwobwaga.

<sup>4</sup> Ko iyemaenge e ghambana moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe.

<sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruna le ngamangama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ina, "Bwebwe! Bwebwe!"

<sup>7</sup> Iya kaiwae, ghemi mbanake ma rakakaiwobwaga, ghemi Loi le ngamangama. Na kaiwae ghemi Loi le ngamangama, thovuyeko iyava i vivatharaweko le ngamangama kaiwanji, ne hu vaidi.

### *Pol i rerenuwana Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan.

<sup>9</sup> Ko iyemaenge mbanake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngorongaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji?

<sup>10</sup> Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

<sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari.

<sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi.

<sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha.

<sup>15</sup> Va e mbanako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

<sup>16</sup> Na ngoronganga? Ana ghino ghamithighiya kaiwae ya utuna utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu megghaghati weime na hu rovurigheghe thiye kaiwanji.

<sup>18</sup> Ne i thovuye moli thongo mbanake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga.

<sup>19</sup> Lo ngamangama valigharegharenju, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krai.

<sup>20</sup> Elo renuwanake nuwanguiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

### *Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronganga inja?

<sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye.

<sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai.

<sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe.

<sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda.

<sup>27</sup> Aiseya va inja Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,  
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama.

<sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine.

<sup>30</sup> Ko iyemaenge ngoronga Buk Boboma inja? “U varyiyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandene iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunjava mbanaiwoniye e ghemi. Thonjo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye.

<sup>4</sup> Thonjo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye.

<sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunaimwe kaiwae wo lonweghathi Krai.

<sup>6</sup> Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambugha utuko iya emunjoruko?

<sup>8</sup> Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi.

<sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina.

<sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thongo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi.

<sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwannguiya moli ghanjimberegha thi kiteniyathungi moli.

### *Nyao Boboma na riwandake utuninji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarayathuko iyako kaiwae na hunja, "Thongo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwana." Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga.

<sup>14</sup> Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, ina, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>15</sup> Ko thongo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

<sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

<sup>18</sup> Ko iyemaenge thongo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rarithari,

<sup>20</sup> kururu wengiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi,

<sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utuja na mbanjake mbowo ya utujava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiya le nganga.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje,

<sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu rarithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake.

<sup>24</sup> Thavala kaero thi tubwe weya Krais Jisas, riwanjiko yawaliye weiya thanavunḡiko iya riwanjiko i nanḡo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togħa weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronḡainda.

<sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenḡiya għandaune, na thava ra yamwayamwakabu għandaune lenji bigibigi kaiwanji.

## 6

### *Ra vewo lolo regħa na regħa ghavuyowo*

<sup>1</sup> Lo bodaboda, thonḡo lolo regħa e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronḡanḡa, weimi lemi gharenḡa na għamithanavu uḡaḡa, hu thalavugħa loloko iyako na hu vanamwe għathanavuko. Ko iyemaenḡe mbe hu njimbukikinḡava, ne iwaenḡe tembe hu vaidiva tanathetha na tembe hu doḡuva.

<sup>2</sup> Hu thalavunḡiya għamune na hu vewovagħanḡi e għanjivuyowo. Hu vakatha ḡgoreiyako, na e tine hu vamboromboro Krais le mbaro.

<sup>3</sup> Thonḡo lolo regħa i wovorenḡa ghamberegħa na inḡa iye idae i lagħiye, ko iyemaenḡe ma idae i lagħiye, tembe i yarova ghamberegħa.

<sup>4</sup> Lolo regħa na regħa tembe ghamberegħa i thuwe na i tuthiya għathanavu. Thonḡo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenḡe thava i vavanogħa iye le vakathako weya għeu regħa le vakatha,

<sup>5</sup> kaiwae lolo regħa na regħa tembe i wo ghamberegħa għathanavuko vuyowae.

<sup>6</sup> Thonḡo len ravavagħare i vavagħarenḡa Loi għalinḡae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagħarena.

<sup>7</sup> Wo hu renuwanḡa wagiyaḡe na nuwamina i rumwaru, ma valikaiwae lolo regħa i yarogħa Loi. Budakaiya ne ra kabu ne vara tigha une tembe ḡgoreiyeva.

<sup>8</sup> Thonḡo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenḡe thonḡo ra kabukabu e Une, ne vara tigha une yawali memegħabananiye.

<sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonḡo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une.

<sup>10</sup> Iya kaiwae thembanḡa valikaiwae ra vakatha thanavu thovuye wenḡiya għarigharike wolagħiye, wo ra vakatha. Ko ra rovurighegħe enḡe vara thanavu thovuye wenḡiya la valiralonḡwelonḡegħathi inanji weya Krais.

### *Utu ghagovun*

<sup>11</sup> E mbanake iyake tembe womberegħake vara e nimanḡu ya rorori. Ne hu thuweya nimanḡuke muiye ya rori na lagħilagħiye.

<sup>12</sup> Għarighari vavana nuwanjiya thi wararinḡanḡi għanjiuneko iya kaiwae thi vavurighegħenḡa na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonḡwegħathi na thi għambugħa Krais le mare.

<sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi għambugħa mbaro. Ko mbema nuwanjiya enḡe thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenḡanḡi għanjimberegħa kaiwae hu għambugħi lenji renuwanḡako.

<sup>14</sup> E ghino ma mbanḡa regħa nuwanḡuiya na ne ya wovorevorenḡa bigi regħa, mbe Jisas le mare enḡe e kros vwatae. Kaiwae Jisas le mare



yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae.

<sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha.

<sup>16</sup> Thiye thavala kaero thi ghambu renuwanako iyako, ya nanjo weya Loi na i vakatha gharemalili e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi worangiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanake.

<sup>18</sup> Lo bodaboda, ghandi Giya Jisas Kraisi ghare wenga. Mbwana. Ngoreiye.

## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighenghengi ngorongwa yawalinji ghalongalanga kaiwae Krai kaerova i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalinae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nango weya Loi Ramanda na ghandu Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghandu Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalanga kaiwae.

<sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbana ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha.

<sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanarawe ne Jisas Krai le kaiwo e tine i vanguinda le ngamangama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako.

<sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari.

<sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye,

<sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai.

<sup>10</sup> Ghambaŋa moli e tine ne i vakatha ngoreiya le renuwanako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathanġi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba nganġagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanġa ngoreiye. Na Loi mbe ghambereghaenġe i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako.

<sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanġuime le gharighari, wo mwanavaira idae na wo tarawe.

<sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe.

<sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanġuinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### *Pol i nanġo weya Loi Epesas kaiwanġi*

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wenġiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye.

<sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanġonanġo kaiwami.

<sup>17</sup> Ya nanġo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananġa na i woranġiya Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi.

<sup>18</sup> Ya nanġo Loi iye ne i vamanjamanjala lemi renuwanġa, na valikaiwae hu ghareghare iye va i kula wenġa na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda.

<sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye

<sup>20</sup> iyava Loi tembe i vanġuthuweiruweva Krai mare e tine, na i vanġurawe valivanġa e uneko e buruburu.

<sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanġiwe mbanake iyake na ne thi yomara mbanġa i menamenako, Krai iye i laghiye kivwalanġi.

<sup>22</sup> Loi kaerova i woraweya Krai na i mbaronanġiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye.

<sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanġara ngoreiya i riyevanġara bigibigi wolaghiye e valivanġake wolaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanġi unemina i mare.

<sup>2</sup> Va e mbanako iyako hu reŋa e yambaneke momouwoniye tine na hu ghambugha nyao raraitari lenġi randeviva Seitan le kamwathi. Iye ma ra

thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi.

<sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambughu riwandake yawaliye, na thanavuko iya riwandake na la renuwanake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli,

<sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamor.

<sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu.

<sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovuinda.

<sup>8</sup> Kaiwae mbanja hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga.

<sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha inava i wovorena ghamberegha.

<sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

### *Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonga na thiya, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanga.)

<sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wengi ya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangi ya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghaga na hu gharematuwo na ma Loi ghaghareghare ina wenga.

<sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

<sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangi ya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

<sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari.

<sup>17</sup> Krais va i mena na i vavagharena vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavagharena vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

<sup>18</sup> Mbwana, kaiwae ra tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

<sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambi na ghalinae gharautu ngoloko iyako ghayayao, na Krais Jisas iye ngoloko ghambaghimbaghi ina e konako.

<sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krais na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya.

<sup>22</sup> Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenga na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami.

<sup>2</sup> Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

<sup>3</sup> Loi kaerova i vatomweya le renuwanja memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwanja thuweleko iyako utuniye kaero seiwo ma utuja.)

<sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwanja memethuweleniye iyava i vakatha weya Krais.)

<sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwanja memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambi na ghalinae gharautu boboma.

<sup>6</sup> Loi le renuwanja thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krais Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe.

<sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krais i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye.

<sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi.



Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanako iyako vambowo i wothuwele mbanja me vivako e tine.

<sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe rande-vivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare.

<sup>11</sup> Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghandi Giya le kaiwo e tine kaero i vakatha ngoreiye.

<sup>12</sup> Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai.

<sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

#### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae,

<sup>15</sup> iye uke wolaghiye e buruburu na yambaneke idanji thi menawe.

<sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina,

<sup>17</sup> na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

<sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le ghenegheneja hu ghareghare.

<sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako.

<sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

#### *Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalanga ngoreiya Loi le renuwanja na iyava i kulana e ghemi.

<sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanjaghati.

<sup>3</sup> Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha.

<sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeve weinda la gharematuwo taulaghike

ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

<sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha.

<sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wenjiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Kraisi i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana.

<sup>8</sup> Iya kaiwae e Buk Boboma tine i woranjiya inja,  
 “Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronja gharumwara utuutuko inako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke.

<sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.)

<sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wenjiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare.

<sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe.

<sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyaewe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i rena e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan.

<sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwe ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye.

<sup>16</sup> Iye i mbaronja ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanaako wolaghiye ma e uneune,

<sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi.

19 Ma tembe thi monjinanava lenji vakathako, na thi vakaiwonja yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

20 Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako.

21 Kaero hu lonweya Krai utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas.

22 Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi.

23 Unemina na lemi renuwana laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi,

24 na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

25 Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi.

26 Thongo hu gaithi, thava lemi gaithina i vangunja na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja,

27 na thava hu giya lughawoghawo regha weya Seitan.

28 The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwonja nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunjiya mbinyembinyengu.

29 Thava hu utuna utuutu rarithari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavunjiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine.

30 Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranjiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine.

31 Ghamighamina raritharike wolaghiye e ghemi hu numoyathungi, weiye gaithi. Thava ghalinami i gheroro wenjiya ghamunena na thava hu utuutuvathari wenji. Thava thighiya thanavuniye ina wenga.

32 Ko iyemaenge ghamithanavu i udauda wenjiya ghamune na gharemi wenji. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

## 5

1 Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye.

2 Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Krai i gharethovuninda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i wararija.

3 Yathima thanavuniye rarithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako.

4 Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rarithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuna enge vata ago weya Loi.

<sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

<sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wengiya thavala ma thi lonweya ghalinako.

<sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu raraithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama.

<sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

<sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha.

<sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari.

<sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjina, ma valikaiwanda ra govambwara.)

<sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli,

<sup>14</sup> kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji ututu inja,

“Ghen raghenaghen, u thuweiru, u thuweiru e mare!  
Amba Krai manjamanjalawae ne i woya e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

<sup>16</sup> Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjaghe thiyake thari ghavakatha kaero i vurigheghe.

<sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe,

<sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utuna wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya,

<sup>20</sup> na ghandi Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

### *Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

<sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru.

<sup>24</sup> Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

<sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinae. I vakatha iyako mbala i vaboboma ekelesiya,

<sup>27</sup> na i vandeghati e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun.

<sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha.

<sup>29</sup> Ma mba regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiya, ngoreiya Krai i vakatha weya ekelesiya,

<sup>30</sup> kaiwae ghinda iye riwae nginauyengi.

<sup>31</sup> Buk Boboma ina, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."

<sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krai na ekelesiya.

<sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

<sup>2</sup> Buk Boboma ina, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weiye ghadagerawe,

<sup>3</sup> na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

<sup>4</sup> Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghalinae.

<sup>6</sup> Thava hu munjeva mbe thi njimbughatigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuana weiye gharemina laghiye.

<sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengiya gharighari.

<sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengiya lemi rakakaiwobwaga. Thava hu vavamararu wengi, kaiwae



hu ghareghare ghemi na thiye ghemi Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

*Hu ghavathana Loi le gaithi ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

<sup>11</sup> Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga.

<sup>12</sup> Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro.

<sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge.

<sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe.

<sup>16</sup> Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

<sup>17</sup> Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghahalithi iya Nyao Boboma i giyana e ghemi.

<sup>18</sup> Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nanjowe i thalavunga. Mbe hu njanjanja na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nanjova ghino kaiwangu, na mbala mbanja ya utuna Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge.

<sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utuna Toto Thovuye ngoreiya wo mbaroko.

*Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga.

<sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utuna lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwoja gharemi.

<sup>23</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiye ghamune.

<sup>24</sup> Ya nanḡo weya Loi na gharigharike wolaghiye thavala ghandā Giya Jisas Krais ghagharethovu i meghabana wenḡi, i mwaewo wenḡi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurigheghengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarunainda (3:1-11). Iya kaiwae Pol i vavurigheghengi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai inja, "Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nango weya Loi Ramanda na ghandu Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pol i nango weya Loi Pilipai kaiwanji*

<sup>3</sup> Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi,  
<sup>4</sup> na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango.

<sup>5</sup> Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

<sup>6</sup> Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama.

<sup>7</sup> Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inanjo e thiyo tine na ya vamanjamanjala Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu,

vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino.

<sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharenju vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunja laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwana i rumwaru,

<sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama.

<sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

### *Pol ghangaringari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge.

<sup>13</sup> Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo.

<sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavagharena Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare.

<sup>16</sup> Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunjo na thi vavagharena Krai.

<sup>17</sup> Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuna Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine.

<sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

<sup>19</sup> kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathunjo na ya rangi e thiyoke tine.

<sup>20</sup> Lo renuwana e gharenjoke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwangu i thovuye o ya mare.

<sup>21</sup> Iya kaiwae, e ghino thonjo riwangu thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli.

<sup>22</sup> Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi.

<sup>23</sup> Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako.

<sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

<sup>25</sup> Ya ghareghare wagiyawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari.

<sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalanga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenge utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye.

<sup>28</sup> Iya kaiwae thava hu mararangiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga.

<sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve na hu vaidiya vuyowo amalaghiniye kaiwae.

<sup>30</sup> Kaerova hu thuwengo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup> Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandane,

<sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi gamba ndeghathi regha.

<sup>3</sup> Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava.

<sup>4</sup> Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo.

<sup>5</sup> Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

<sup>6</sup> Iye mbanake wolaghiye mbe ngoreiye vara Loi,

ko iyemaenge mava i rovurigheghe  
na mbala mboromboro weiye Loi.

<sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga,

iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup> I yomara ngoreiye lolo,

na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup> Iyako kaiwae Loi i wovorena e gamba yaku yavoro moli,  
na idako iya i kiwala idake wolaghiye i rena idaewe.

<sup>10</sup> Mbala rameburuburu,

rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye



Jisas idae ghayavwatata kaiwae,  
 11 na taulaghiko thiņa,  
 “Emunjoru Jisas Krai iye Giya.”  
 Thi utu na ngoreiyako, na thi wovavwenyevwenyenęa Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitara*

12 Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambugha ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorunęi.

13 Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

14 Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenęa,

15-16 na mbala thava ghamiwonjowe o lemi thari regha, iyemaenęe ngoramiya Loi le ngamanęama thovuthovuye gharighari raraithari na wolaghiyeke e maranęi. Totoko iya valikaiwae i giya yawaliko thovuye hu utunęa wenęi, na mbala manjamanjalawamina i woya e tinenęi ngoreiya ghitara i woya na i vakeke buruburuko. Thonęo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi.

17 Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi linęiya madibangu ngoreiya ravowovowo thi linęiya waen e vowo ghathetheghan vwatae, mbe ya warari enęe, na weinęuyanęiya ghemi ra warari kaiwami.

18 Na ghemi tembe ngoreiyeva hu warari na i vakathanęa ngoreiya ghino lo wararike.

*Timoti na Epapiroditas utuninęi*

19 Thonęo Giya Jisas le renuwanęa ngoreiye, nuwanęuiya mbanęa nasiye ya variya Timoti i ghaona e ghemi, na mbanęa ne i njoghama, utunimi ne i vawararinęanęo.

20 Ya variye na i ghaona, kaiwae amalaghiniye le renuwanęa e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwanęa laghiye moli ghamithalavu kaiwae.

21 Ghamauneko wolaghiye ma thi rerenuwanęa Jisas Krai le kaiwo kaiwae, mbe thiye enęe ghanjimberegha lenęi kaiwo kaiwae thi rerenuwanęa.

22 Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weinęu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenęi vakatha.

23 Nuwanęuiya ne ya vamaņanęa na ya variye i ghaona e ghemi, ko iviva wo ya vandene lo kotike na ya ghareghare budakai ne i yomara e ghino.

24 Ya varemınęe Giya iye ne i vugha kamwathi e ghino, na mbanęa nasiye amba ya ghaona ya thuwenęa.

25 Ko ya renuwanęa nuwanęuiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavunęo.

26 E ghareko nuwaiya moli i ghaona i thuwenęa taulaghina ghemi. Ghare va i viri laghiye mbanęa i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye.

<sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwanju, kaiwae thonjo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli.

<sup>28</sup> Iya kaiwae nuwanjuiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

<sup>29</sup> Weimi lemi warari Giya e idae hu kulavorenja. Gharighari ngoranjiyako hu yavwatata wanangi,

<sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

#### *Pol i botewoyathu bigibigike wolaghiye Krai kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanake ya rorori e ghemi na tembe ya utunanjiva budakaiya vama ya rori na ya utuja e ghemi. Thonjo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wenjiya Jiu, thiye gharighari raraitari, thiye ngoranjiyiya mbughambugha, thiye thi tena riwanji.

<sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaero va i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thonjo nuwanjuiya, valikaiwanju enge ya varemije lo thovuye na lo vakathanji. Thonjo regha i renuwana ele righe na valikaiwae i varemije vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanju moli.

<sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

<sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thonjo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

<sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanaenge lo ghamba thovuye, mbanake ya renuwanganji thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu.

<sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwako wolaghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathunjiya bigibigike wolaghiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Krai

<sup>9</sup> na iye wou wo yaku na regha. Mbanake iyake ma ya rerenuwana thonjo ya mbugha Mosese le mbaro na mbala Loi i wovarumwarumwarunango. Ko e mbanake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarunango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae.

<sup>10</sup> Nuwanjuiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanjuiya ya wo le vurighegheko na

ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.

<sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

*Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwana na i wongu.

<sup>13</sup> Lo bodaboda, ma ya rerenuwana na yana kaero ya mbanivao Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji.

<sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjalana e ghemi.

<sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawe.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi gamba ghaghayawo hu wo wengiye gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.

<sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i worangiye thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanake iyake weingu lo randa na mbowo ya giyava yanawami.

<sup>19</sup> The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji gamba sirari, na mbe thi rerenuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi.

<sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra rorogha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.

<sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo gamba warari na lo gamba sirari. Iya kaiwae hu ndeghati vurigheghe weya Giya ngoreiya me lo utuutuko.

*Thanavu valikawai ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya.

<sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theuniwoke thiyake na mbe theuniwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na

worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wengiya ghamune. Mbanā nasiye Giya ne i njoghama.

<sup>6</sup> Thava hu rerenuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nango weya Loi weiyē lemi vata agowe.

<sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilina, kaiwae hu yaku weya Krais Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina.

<sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

*Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanjoke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe.

<sup>11</sup> Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae.

<sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

<sup>13</sup> Krais i vavurighhehengo na le vurigheghe e tine bigibigike wolaghiye valikawanju enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungo e wovuyowoke.

<sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanā va wombanā wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara.

<sup>16</sup> Mbanā va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma rana mbe mbanara enge.

<sup>17</sup> Lemi renuwana ne hunanenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

<sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapirodaitas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjiyako.

<sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krais.

<sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

*Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krais Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi.

<sup>22</sup> Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krais ghare e ghemi.



## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, ina Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utujava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalinje gharaghambi. Weingu ghaghanda Timoti

<sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

*Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae,

<sup>4</sup> kaiwae kaero wo lonweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye.

<sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga.

<sup>6</sup> Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli.

<sup>7</sup> Va hu lonweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraisi le rakakaiwo thovuye kaiwami.

<sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenjiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya.

<sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i waranja. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi.

<sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatinjiya vuyowo wolaghiye. Na weimi lemi warari

<sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimyanjiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha.

<sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine.

<sup>14</sup> Weya Nariye ghamberegha Loi i vamoto njoghainda na i numotena la thari.

### *Krais i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathanjiko wolaghiye,

<sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye.

<sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

<sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji.

<sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara.

<sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraitari kaiwanji, ghemi amalaghiniye ghatighiyangi.

<sup>22</sup> Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe.

<sup>23</sup> Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbì vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i woranjiya. Totoko Thovuye iyako ghemi kaerova hu lonje, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonje, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovrigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjiya Krai riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke.

<sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuna Loi le utuutuko wolaghiye e ghemi.

<sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woranjiya wenjiya le gharighari.

<sup>27</sup> Loi va i renuwana ngoreiye na i woranjiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunjiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wenga na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko.

<sup>28</sup> Wo vavagharena Krai wenjiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighengegi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krai, na wo vangungi wo vanguruwongi Loi e marae.

<sup>29</sup> Weingu lo vurigheghe laghiye moli iya Krai va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanjiya hu ghareghare ya rovrigheghe laghiye moli kaiwami weimiyangiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

<sup>2</sup> Lo rovrigheghe righethoru kaiwae nuwanjiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanjiya hu vwenyevwenyena ghareghare emunjoru na mbala Loi le renuwana rorothuweleniye hu ghareghare, na iyako iye Krai.

<sup>3</sup> Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanjiya lolo regha le riuri i logheloghe e nuwami na kaiwae amba i yarongawe.

<sup>5</sup> Othembe ya meb wagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Krai.

*Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vanguvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi.

<sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanako iyako ma i mena weya Krai, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwanja mbe i mena enge e yambaneke.

<sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjarah Krai na i tabo na lolo,

<sup>10</sup> kaiwae Krai yawaliye thovuye i riyevanjarah. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaongi.

<sup>11</sup> Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

<sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekunga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonweghathigha Loi weiye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine.

<sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

<sup>14</sup> La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae.

<sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

<sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai.

<sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranjiya e ghemi, thongo ija iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanako mbe i mena enge e yambaneke renuwananiye.

<sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaranja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwanja thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thinjake,

<sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!"?

<sup>22</sup> Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwonangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye.

<sup>23</sup> Emunjoru gharighari lemoyo lenji renuwana thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wengiye riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vanguthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke.

<sup>2</sup> Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye.

<sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanake iyake weimi Krai e yawalimi togha Loi e marae.

<sup>4</sup> Krai iye yawalimi righe moli, na mban Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wengiye loi kwanikwan.)

<sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wengiye gharighari ma thi ghambugha ghalinae.

<sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wengiye ghandane na utu raraithari.

<sup>9</sup> Thava hu utu kwanikwan wengiye ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

<sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi.

<sup>11</sup> Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighalija regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wengiye ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghati.

<sup>13</sup> Mbe e lemi ghatanaghati wenga regha na regha na hu venumoteninga mban thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga.



<sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krai le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanake wolaghiye hu vata ago weya Loi.

<sup>16</sup> Mbanake wolaghiye mbe hu rerenuwana Krai ututuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighenja regha na regha. Na mbanu hu wothunjanjiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi.

<sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu ututuwana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

*Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurighenge wenji.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i waranja.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganana, ne iwaenge hu vakowana ghaminani, ko amba thi renuwana na thava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya.

<sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

<sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli.

<sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghanjanjiya gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiye, ghami Giya Laghiye mbe ina e buruburu.

*Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi.

<sup>3</sup> Tembe ngoreiye mbe hu nanjonanjo ghome kaiwame, na mbala Loi i vugha kamwathi weime na wo utuna ghalinae. Ututuko iyako Krai ututuniye, na iviva vambowo i rothuwele. Ututuko iyako kaiwae noroke ghino inangu e thiyo tine.

<sup>4</sup> Hu nanjo kaiwanju na mbala valikaiwanju ya utuna Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbaña thovuye regha.

<sup>6</sup> Mbanake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminanji thovuye hu utuña wenji (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ngononga ne huña na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonji.

*Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuña utuutunijuke wolaghiye e ghemi.

<sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuña lama yakuyakuke utuniye e ghemi na i ñaevavairinga.

<sup>9</sup> Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanjuvatha ngoreiya va ya utuma e ghemi.)

<sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

<sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krais Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwanja kaiwami.

<sup>13</sup> Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanzi Leodisiya na Hiyerapolis e tinenji.

<sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wenjiya la bodaboda inanzi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine.

<sup>16</sup> Mbanane hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenja na ghemi tembe hu vaonava.

<sup>17</sup> Hu dage weya Akipas huña, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanake iyake mbe wombergha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inangu e thiyo tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurigheghengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### *Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nanjo tine mbanake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami.

<sup>3</sup> Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Krai ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari.

<sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimanjiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

<sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu.

<sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wenjiya ralonwelonweghathi inanzi Masedoniya na Akaiya e lenji valivanga.

<sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunava kaiwae, kaiwae gharighari kaero thi lonwe.

<sup>9</sup> Gharighari thi utunava mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunava va ngononga na hu roitetenjiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye,

<sup>10</sup> na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

### *Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

<sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturanjiya le Toto Thovuye wenga.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronga.

<sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemijeime wo utunava wagiaweya Toto Thovuye. Ma wonja wo vawararinjanjiya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararija.

<sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maralogheloghenja lemi manina na iya va wo vavagharena wenga.

<sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Krai ghalihae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama.

<sup>8</sup> Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utunava Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

<sup>9</sup> Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghenja mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunava Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha.

<sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wennga ngoreiya lolo ramae le vakatha wenziya le nganga moli.

<sup>12</sup> Wo vavurigheghenga, wo vamatuwona gharemi na wo thinimbulenga na mbe hu yakuna vara the yawali Loi i wararira, na iye i kula wennga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le ututu e ghime, mava hu wo ngoreiya gharighari lenji ututu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wennga ghemi ralonwelonweghathi.

<sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenziya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenziya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenzi.

<sup>15</sup> Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanziya gharigharike wolaghiye.

<sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenziya thiye ma Jiu gharighariniye na thi vaidiya vamorur. Lenji vakathangiko thiyako e tine mbanake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wenzi.

### *Pol nuwaiya moli mbowo ve yaghilinzanga*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako.

<sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime.

<sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama.

<sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanghathi. Iya kaiwae wo vakatha lama renuwana na mbe thamaghewo enge wo reyaku Atens,

<sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Krai Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina,

<sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinziya viri ngonanziyako.

<sup>4</sup> Mbanja vamba weimanziya ghemi, vamba ngangagha kaero wo giyaziya yanawami, ghinda ne ra vaidiya viri ngonanziyako. Na hu ghareghare wagiawe kaero i yomara ngoreiyako.

<sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanziya ya ghatanghathi, ya variye na i thuwe lemi lonweghathina. Weingu lo



gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renuwanakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga.

<sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatanja viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime,

<sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

<sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wona na wo vata ago weya Loi?

<sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonweghathina ghavataavatabo na i roghanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi.

<sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga.

<sup>13</sup> Wo nanjo na iye i vavurigheghenga, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

## 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i rena yathima thanavuniye rarithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata.

<sup>5</sup> Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi.

<sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurigheghenga na wo utunja wenga.

<sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjanda na ghandathanavu i rumwaru.

<sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wonja, “Hu gharethovu wenjiya lemi valiralonwelonweghathi,” kaiwae gharethovu thanavuniye Loi kaero i vagharengavao.

<sup>10</sup> Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighhehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwonja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

<sup>12</sup> Thonggo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo.

<sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharena mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare.

<sup>16</sup> Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Krai na kaerova thiya mare, thiye ne thi rakathuweirukai.

<sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye.

<sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighhehengeawe.

## 5

### *Hu njanjanja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utunja thembana ne bigibigike thiyake thi yomara.

<sup>2</sup> Kaiwae kaero hu ghareghare wagiawe Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou.

<sup>3</sup> Mbanja gharighari ne thina, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ngoreiya rakaivi.

<sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda.

<sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari.

<sup>7</sup> Kaiwae thavala thi ghenana, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe.

<sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya raga-gaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghaga Loi ne i vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana.

<sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghandi Giya Jisas Krai ra wo vamoruwe.

<sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda.

<sup>11</sup> Iya kaiwae hu vevavurighengegha regha na regha na hu venjaveairinga na lemi lonweghathi i vurighengegha ngoreiya kaero hu vakavakathana.

### *Ralonwelonweghathi ghanjiutu vavurighenge*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninja thava hu vakatha thari.

<sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurighengegha na thavala mbema thi nden-delonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi mon-jimonjina hu vavurighengegha, thavala kaero ma e lenji vurighengegha hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghathi.

<sup>15</sup> Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

<sup>16</sup> Mbanjake wolaghiye hu warari,

<sup>17</sup> mbanjake wolaghiye hu nanjonango,

<sup>18</sup> na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun.

<sup>20</sup> Thonjo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija.

<sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha,

<sup>22</sup> na thari regha na regha hu botewoyathungi.

<sup>23</sup> Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghandi Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha.

<sup>24</sup>Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

<sup>25</sup>Lama bodaboda, hu nanjo kaiwame.

<sup>26</sup>Weiye gharemalili hu dage mwaewo wengi ya ralonwelonweghati.

<sup>27</sup>Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup>Ghanda Giya Jisas Krais ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara.

<sup>4</sup> Iya kaiwae wo wovorevorenanga wengiye Loi le ekelesiya. Wo utuna wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghati na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi worangiye weinda mbana Loi ne i ghathanjiye gharighari ne i mboromoro. Ghemi Loi ne i wovarumwarumwarunanga na ne ina na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae.

<sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi,

<sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurigheghe.

<sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi.

<sup>9</sup> Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabaniye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine.

<sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yawwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuna e ghemi.



<sup>11</sup> Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonjweghathina mbe hu vakavakatha vara.

<sup>12</sup> Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghandu Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghandu Giya Jisas Kraisi lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanake iyake wo wo utunja ghandu Giya Jisas Kraisi le njoghama kaiwae na Loi ne i mbanivathavathaindu weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenga,

<sup>2</sup> thava hu maya moli e numoghegheiwu na e gharelaghilaghi, mbanu hu lonjweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinja va i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama.

<sup>3</sup> Othembe ngorongu lenji utuutu, tha lolo regha i yorongu. Kaiwae Giya ghambanu amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

<sup>4</sup> Budakaiya gharighari thinja lenji lonji, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi.

<sup>5</sup> Thare hu renuwanyakiki mbanu va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanu moli.

<sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera,

<sup>8</sup> ko amba ne e mbanako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanu Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana.

<sup>9</sup> Mbanu mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yorongiya gharighariwe.

<sup>10</sup> Thanavu raraitari ghanjikwanikwan e tine ne i yorongiya thavala thi lonjalongu mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararinja na thi botewo thi wovatha.

<sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonjweghathigha kwanko.

<sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonjweghathigha utu emunjoruko thi wararinja enge thanavu raithari, Loi ne i wovatharitharinjingi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovuṅga, valikaiwame moli wo vata ago valaṅa weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthiṅga mbala i vamorunṅa. Le vamorunṅa e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanṅa hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru.

<sup>14</sup> Toto Thovuyeko iya wo vavagharenṅako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunṅa ghanda Giya Jisas Krai le vwenyevwenyeko.

<sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenṅako e ghemi, e ghaliname o e leta tine.

<sup>16-17</sup> Wo nanṅo weya ghanda Giya Jisas Krai na Loi Ramanda ne i vavurigheghenṅa gharemi na i vavurigheghenṅa mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovuṅganda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghaha.

## 3

### *Hu nanṅo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanṅo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi.

<sup>2</sup> Na tembe hu nanṅo weya Loi na i vamorume wenṅiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi.

<sup>3</sup> Ko iyemaenṅe Giya i vakatha valaṅa budakaiya va le dagerawe, na iye ne i vavurigheghenṅa na i garubunṅa thava lolo raithari Seitan i vakowanṅa.

<sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanṅo weya Giya na iye i ndeviva e lemi renuwanṅa, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghati ngoreiya Krai le ghatanaghati.

### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enṅe na vavagharena iyava wo vavagharena wenṅa ma thi ghambu, thava hu wabwi na regha weimiyangi.

<sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanṅa va wo yaku wenṅa mava wo yakuyaku bwaga.

<sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enṅe lolo regha ele ngolo na ma wo vamodo. Iyemaenṅe gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha.

<sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwanṅa ma ngoreiye ma valikaiwame wonṅa na hu thalavuime, ko iyemaenṅe wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa.

<sup>10</sup> Mbanṅa vamba iname ghena e tinemina, wo wovonṅa mbaro na wonṅa ngoreiyake: "Thela thonṅo ma i kaiwo, ko thava i ghaninṅa."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wenjiya ghanjiune vavana.

<sup>12</sup> Giya Jisas Krais e idae wo dage wenji na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

<sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thongo ngoreiya lolo regha ina ghenana ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

<sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

#### *Dage Mwaewo*

<sup>16</sup> Wo nango weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanake mbe wombereghake vara e nimanju ya roriya dagemwae-woke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuke muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nango ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanḡwa Timoti na weiye thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanḡa Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanḡa Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninḡiya ghaninḡa vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenḡi na ra vighathi; mbe thari enḡe. Thiḡava ghareghare memethuwele regha ina wenḡi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya na gathanavu i thovuye ekelesiya regha na regha wenḡi.

<sup>1</sup> Ghino Pol Krai Jisas ghalinḡae gharaghambi. Loi ghanda Ravamoru va i tuthinḡo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemjinḡe.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narunḡu moli len lonweghathina kaiwae.

Lo nanḡo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteninḡiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanḡuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanḡa vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteninḡi.

<sup>4</sup> U dage wenḡi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji ututuninḡi, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninḡi. Loi le renuwanḡa ghinda kaiwanda, renuwanḡa ngoranjiyako ma i thalavuinda, mbe lonweghathi enḡe vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yana u dageten kaiwae nuwanjuiya ra gharethovu wenjiya ghandane, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyanjaye i rumwaru, na thonjo ra lonweghathi emunjoru.

<sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga.

<sup>7</sup> Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunanjiko na thi vavurighheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le gamba mena thonjo ra vakaiwona ngoreiya gharerenuwanako.

<sup>9</sup> Ko iyemaenge ra renuwajakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenjiya oramanji na otinatnanji, ragabo bwagabwaga,

<sup>10</sup> rayathiyathima, ghimoghimoru weinjijanjia lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinjia gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

<sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuja.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighhegeke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjengo na i tuthingo ya kaiwo amalaghiniye kaiwae,

<sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe.

<sup>14</sup> Ghandu Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorunjiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli,

<sup>16</sup> ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharenjiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na gamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye.

<sup>17</sup> Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Pol i vavurighheghena Timoti*



<sup>18</sup> Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utunja e ghen iyava Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya Loi kaiwae.

<sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandane vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu.

<sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

### *Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghejanja ghemi ralonwelonweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji.

<sup>2</sup> Hu nango kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

<sup>3</sup> Nango ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i wararija,

<sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

<sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjunda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas,

<sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

<sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavaghareja Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

### *Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawonja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye.

<sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thija thi kururu emunjoru.

<sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare.

<sup>12</sup> Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

<sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

<sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha.

<sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghamba e tine Loi ne i njimbukikingi na i vamorungi thonjo mbanake wolaghiye thi vareminja Loi, thi gharethovu wenjiya ghanjiune, na thonjo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thonjo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

<sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye,

<sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

<sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiya wengi, na mbala le ngangako thi lonweya ghalinae na thi yavwatatawana.

<sup>5</sup> Kaiwae thonjo ghimoru regha ma i njimbukiki wagiya weya le ngolo gharayakuyaku, ngononga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya?

<sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae.

<sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani,

<sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi.

<sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra vareminjengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le ngangana na le ngoloko gharayakuyaku i ndeviva wagiya weya wengi.

<sup>13</sup> Kaiwae thavala thi kaiwo wagiya weya ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanguiya ya vamaana na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta,

<sup>15</sup> mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

<sup>16</sup> Ra wovaemunjoruṅa vavaghareke iya Loi va i woraṅgiyake, ma valikaiwae raṅa ma i emunjoru, iyemaenḡe mbema i emunjoru moli vara. Totoko emunjoru iyako iṅa ṅgoreiyake:

Iye va i yomara ṅgoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjoruṅa iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivaṅgake wolaghiye thi loṅweya utuniye,  
yambaneke tine lemoyo thi loṅweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbaṅgike thiyake kaero thi gheneghenetha mbaṅa ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambugha vavaghare kwanikwan.

<sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

<sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenḡe Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenḡe, thonḡo iviva wo ra dage mwaewowe.

<sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enḡe, na thava ra botewoyathunḡi, ko valikaiwae ra mbaningiya wolaghiyeko thonḡo ra vata ago kaiwanji.

<sup>5</sup> Kaiwae kaerova i wovathovuthovuyenḡangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krai Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonḡo u vavagharenḡa bigibigike thiyake wenḡiya oghaghandana, ghen ṅgorana Krai Jisas le rakakaiwo thovuye. Tembe ṅgoreiyeva, u vavanamweya unena e la loṅweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

<sup>7</sup> Thava len renuwana i wa wenḡiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanake wolaghiye u mandomando ghanithanavuna i thovuye ṅgoreiya Loi le renuwana.

<sup>8</sup> ṅgoreiyake: thonḡo mbanake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonḡo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ṅgoreiyeva mbaṅa i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra loṅweghathi moli:

<sup>10</sup> “Weinda la gharematuwo kaero ra vareminja Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra loṅweghathi na tembe valikaiwaeva i vamorunḡiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ṅgoranjiyako u vavurigheghe na u vavagharenḡa gharighari wenḡi.

<sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonanḡe, ko u tabo enḡe na lenji ghamba thuwathuwa

ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye.

<sup>13</sup> U vatomwenje na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona.

<sup>14</sup> Ghalinae gharautu vavana kaerova thi utuja Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vaghena.

<sup>15</sup> U vatomwenje na u kaiwonanjiya kaiwoko thiyako, na mbala gharighariki wolaghiye thi thuweya len kaiwona une.

<sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjena ne hu vaidiya vamor.

## 5

### *Timoti gathanavu wenjiya ekelesiya*

<sup>1</sup> Thongo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghanji.

<sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wenjiya gagamaina, ko iyemaenje ghanithanavu wenji thiye ngora olounji.

### *Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunji.

<sup>4</sup> Ko thongo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe.

<sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i vareminja Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae.

<sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

<sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

<sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge,

<sup>10</sup> na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiaweya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenje wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe.

<sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krais na thi vaidiya vuyowae.

<sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna.

<sup>14</sup> Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda.

<sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

### *Ekelesiya gharandeviva utuninji*

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna.

<sup>18</sup> Kaiwae Buk Boboma inja, "Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe injava, "Rakakaiwo valikaiwae e modamodae."

<sup>19</sup> Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.

<sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambungiya mbaroke thiyake. Len vakatha i mboromoro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

<sup>22</sup> Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

<sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.



## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanzi eto thi liya ghanjiutu na thina, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya."

<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lonweghathi, thava regha i renuwanja na inja, "Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu." Thava i renuwanja ngoreiyako, mbema i kaiwo wagiya we enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurighehenge ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

<sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wengiya ghanjiune, thi wonjowe bwagabwaga,

<sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwanja ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwanja thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanziwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli.

<sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

<sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

<sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

<sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

### *Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathanji, na u rovurigheghena vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji.

<sup>12</sup> Lonweghathi gaithiniye u gaithi wagiyaewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji.

<sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Krais Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiyaewe le lonweghathiko utuniye, e maranji ya vavurighehenge,

<sup>14</sup> Loi le mbaro kaiwan u vamboromboroŋa wagiyaŋe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Kraiŋ ne le njoghama.

<sup>15</sup> Ko iyemaenŋe le njoghama ghambaŋa Loi i mbaroŋa. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra taraweŋa, iye kin lenji kin na giyagiya ghanjigiya,

<sup>16</sup> iye ghambereghaenŋe yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghenŋi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavunŋi, kaiwae ma ra ghareghare ne thembaŋa bigibigiko thiyako ne thi ko. Ko u dage wenŋi enŋe na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

<sup>18</sup> U vavurigheghenŋi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

<sup>19</sup> Thonŋo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbaŋa muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengenana u njimbukiki wagiyaŋe. Gharighari vavana thi kwan, thiŋava, "Ghime e lama ghareghare", ko iyemaenŋe mbe utu bwagabwagaenŋe iya thi utunana na kamwathi emunjoru kaero thi wovatharithariŋa. Vavaghare ngoreiyako u ndeghereiyewana,

<sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenŋa.

## Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiwayeya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghandi Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

### *Pol i vavurighegha Timoti na i kaiwo wagiwaye*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

<sup>4</sup> Ya renuwanakikiya mbanja va ya itetenje na maralumun thi dobu-dobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke.

<sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiwaye lonweghathiko iyako tembe inava e ghen.

<sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwoja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwoja na mbe i vurigheghe vara,

<sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimoni-naniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghejange.

<sup>9</sup> Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwana ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwana weya Krai Jisas ne i giya le mwaewo weinda,

<sup>10</sup> ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonweya Toto Thovuye na ra lonweghathi.

<sup>11</sup> Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena,

<sup>12</sup> iya kaiwae na mbanake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas.

<sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjiyanga ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo.

<sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararanga, na ya nango weiya Giya na ghare wengiye le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wanango,

<sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo.

<sup>18</sup> Kaero u ghareghare wagiya, mbanja va inangu ghena, Epesas e tine i thalavu wagiya. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas.

<sup>2</sup> Na vavaghareko iyava u lonweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiye gharighari vavana, iya thavala valikaiwae ra vareminjengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye.

<sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromboro le randevivako le renuwana, iya kaiwae mane i vakowana ghambanja bigibigi gharenuwana kaiwae.

<sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae.

<sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeke i wokaiya ghabebe.

<sup>7</sup> Loi le utuutuke thiyake kaiwanji u rerenuwana, ambane Giya i vugha le rerenuwanake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Kraisi iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utuna ngoreiyako.

<sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala.

<sup>10</sup> Iya kaiwae ya ghatanaghatinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanguiya thiye tembe ngoreiyeva, thi vaidiya Kraisi Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru: Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thongo ra ghatanaghati, ambane nevole weinda ra mbaro. Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

#### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava ututu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi.

<sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene ina, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiyawe, na valikaiwae u vavagharena wagiyawe wenjiya gharighari.

<sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

<sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas.

<sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi.

<sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji.

<sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwona e tomethi kaiwo thovuye.



<sup>22</sup> Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovuŋgiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanngo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe.

<sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako.

<sup>24</sup> Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi.

<sup>25</sup> Mbanja thonjo gharighari thi wovatharithariŋa the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

<sup>26</sup> lenji renuwanja i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathanji thi ghambugha ghathanavu.

### 3

#### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara.

<sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwanja, ne nuwanjiko i ghanjowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi.

<sup>3</sup> Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye.

<sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji.

<sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wenjiya gharighari ngoranjiyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarangiya wanakau numounonongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tomethingi, thi ghambungi,

<sup>7</sup> na othembe thi vandene vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wenji.

<sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye.

<sup>9</sup> Othembe mbanjake iyake kaero thi yarangiya gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharithariŋangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

<sup>10</sup> Ko ghen Timoti, thava ngoranɔngiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi.

<sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniya na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji.

<sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo.

<sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronangiya gharighari na tembe thi yarongiva ghanjimberegha.

<sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

<sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbaɔa ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas.

<sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwoɔa na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharena thanavu thovuye ghakamwathi.

<sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Krai Jisas iya nevole i vanivanangiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake:

<sup>2</sup> U utuɔa Toto Thovuye, othembe ma thi warariɔa, o thi warariɔa. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiya gharighari, ko u vavaghare wengi wein len ghatanaghathi.

<sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wengiya vavaghare totogha, iya kaiwae thi kula vorenangiya ravavaghare thavala lenji vavaghareko i njouɔawoɔawo e nuwanji.

<sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene.

<sup>5</sup> Ko ghen, u njimbukiki wagiyaenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbaɔa ya iteta yawalike iyake kaero i ghenevatha. Mbaɔa nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi.

<sup>7</sup> Kaerova ya rogaithi wagiyaewe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiyaewe.

<sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wengo mbaɔa ne i njoghama. Ko ma mbe ghino

wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwengo.

<sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

<sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanjuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine.

<sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas.

<sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya.

<sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharitharija.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nango weya Loi na thava ne i lithi wenji thariko iyako kaiwae.

<sup>17</sup> Ko iyemaenge Giya mbe inavara wengo na i vavurighehengo, na ya vavaghareja Totoke Thovuye wolaghiye wenjiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamera lolo regha wenjiya laiyan.

<sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vanjungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonjiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

<sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambanja.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

<sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woranjiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngononga ekelesiya gharandeviva ghathanavu (1:5-9). Theghewoniye i giya ghathalavu ngononga ne ina na i vavaghare wenjiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wenjiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghejava Taitus Kristiyan yawaliye na ghathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghalinae gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

<sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan.

<sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngonrana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roiteteenge e raurau Krit tine, na mbala u vanamwenjiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiagiya ngoreiya va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi.

<sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

<sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharithariya vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanaako wolaghiye.

<sup>10</sup> Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, "Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro."

<sup>11</sup> Wo u dageteningi moli kaiwae renuwanaako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjijiangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

<sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, "Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi."

<sup>13</sup> Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru.

<sup>14</sup> Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro.

<sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

<sup>16</sup> Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwana rumwarumwaruniye.

<sup>2</sup> U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i



rumwaru, lenji gharethovu i riyevanjarangi wenjiya ghanjiune, na thi rouda wagiya.

<sup>3</sup> Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye,

<sup>4</sup> na mbala thi valawe wenjiya wanakau tabwaga na thi gharethovu wenjiya lenji ghimoghimoru na lenji nganga,

<sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariya Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurigheghe wenjiya ghimoghimoru tabwaga na tembe ghanjimberegha thi njimbukikingi.

<sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wenjiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanyavwatatawana.

<sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharithariya. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wenji

<sup>10</sup> o thi kaivi wenji. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

<sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi;

<sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weiye le vwenyevwenye.

<sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krais mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

### 3

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanake wolaghiye kaero thi vivathanjanji na thi vakatha kaiwo thovuye wolaghiye.

<sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye.

<sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathunjiya ghandane na thiye tembe thi botewoyathuindava.

<sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda,

<sup>5</sup> i vamorunda. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanjanji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.

<sup>6</sup> Weya Jisas Krais la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda.

<sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye.

<sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurigheghenja ghanjirerenuwanja bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwanja valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghatthambo u botewoyathu. Thiye thi utunja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari.

<sup>10</sup> Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanaiwo na ma i wovatha ghalinjan, u roitete na thava len renuwanja regha tembe inaweva.

<sup>11</sup> U ghareghare wagiya gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Ateras o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwanja ngoreiye na ne njighinjighi ghambanja va yaku gheko.

<sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji lonjalonga kaiwae.

<sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i ututuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyenji na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavagharenja Krai Jisas iya kaiwae ya yaku e thiyo tine. Weinju ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

<sup>2</sup> weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nanjo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan,

<sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye.

<sup>6</sup> Ya nanjo na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Krai.

<sup>7</sup> Ghaghanju, len gharethovu wenjiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurighehengo.

### *Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanjiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha.

<sup>9</sup> Ko kaiwae ghen na ghino ra vugharethovu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine,

<sup>10</sup> ya nanjo e ghen na u vakatha wagiawe Onisimos kaiwae, iye narunju Krai e idae. Mbanja mbe inanju e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narunju.

<sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharengu mboro iya ya variye na i njoghaona e ghen.

<sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae.

<sup>14</sup> Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanange, ko thongo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo.

<sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

<sup>16</sup> E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thongo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thongo u vanjungo.

<sup>18</sup> Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu.

<sup>19</sup> E mbanake iyake mbe ghino vara Pol wombereghake e nimangu ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.)

<sup>20</sup> Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairingo.

<sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwangu, kaiwae ya vareminje lemi nangona Loi ne i lonwe na i vanjunjoghango ya ghaona e ghemi.

### *Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen.

<sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nango weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.



## Leta I Wa Wengiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiawe ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengiya gharighari na thi runwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanaake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikighathi na valikaiwae ra vareminka Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiawe (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumbu-rumbunda thi lonweya Loi le utu wengiya ghalinae gharautu,

<sup>2</sup> ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona.

<sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighhegheniye Moli valivanga e uneko.

<sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

- <sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,  
 “Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”  
 Na amalaghiniye utuniye Loi tembe injava:  
 “Ghino ne ya tabo Ramae na amalaghiniye Narungu.”
- <sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
- <sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:  
 “Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”
- <sup>8</sup> Ko iyemaenge Nariye utuniye inja:  
 “Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.
- <sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vangurawenge u mbaronangiya ghanunena.”
- <sup>10</sup> Loi tembe i dageweva Nariye inja:  
 “Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.
- <sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.  
 Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.
- <sup>12</sup> Tene u vaghilengi ngoreiya thi senisiya ghanjikwama.  
 Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
- <sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:  
 “U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”
- <sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengiya gharighari kaero thi vaidiya vamoru na thi thalavungi.

## 2

### *Wo hu goruwe Loi ghaliŋae*

- <sup>1</sup> Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.
- <sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghaliŋae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako.
- <sup>3</sup> Ne ngoronga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuja ghaemunjoru weinda.
- <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotale tomethi tinenji na i giya Nyao Boboma ghabebe wengiya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

- <sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

<sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i woranjiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako.

<sup>11</sup> Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi,

<sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wenjiya oghaghanu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe inja: “Ghino ya vareminja Loi,” na mbowo inja, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga.

<sup>15</sup> Na e kamwathike iyake Jisas i rakayathunjiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi.

<sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

<sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

<sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavunjiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi.

<sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwaŋa na i kaiwo Loi ele ngolo, iya Loi le gharighari.

<sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na raŋa iye idae i laghiye kivwala Mosese idae.

<sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

<sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaŋa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuŋa bigibigi tene thi yomara e manjamanjala utuninji.

<sup>6</sup> Ko iyemaenŋe Krai iye Loi Nariye, kaero i vamboromboro Loi le renuwaŋa na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonŋo weinda la gharematuwo ra varemينة na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonŋwe Nyao Boboma ghalinae ngoreiyake inŋa: Noroke, thonŋo hu lonŋwe Loi ghalinae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanaŋo.

Mbaŋa lenji lonŋalona e njamnambwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenŋe thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanaŋgi, na ya utuutu kaiwanji yaŋa, "Mbaŋake wolaghiye thi botewoyathunŋo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weinŋu lo gharegaithi ya utuŋa dagerawe vurivurighegheniye regha kaiwanji yaŋa, "Mane thi ru lo towoko e tine."

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaŋa raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenŋe i roghereiyewana Loi e yawayawaliye.

<sup>13</sup> Ko iyemaenŋe ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inŋa: "Mbaŋake noroke," e mbaŋake iyake ghamimbaŋa thovuye. Na mbaŋa regha na regha mbala hu veutu vavurigheghe wenŋa na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.

<sup>14</sup> Ghinda Krai ghaune valighareghare moli, thonŋo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambaŋa.

<sup>15</sup> Buku le utuutu inŋa ngoreiyake:

Thonŋo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanaŋo.

<sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenŋe thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenŋi na thi rakaranŋiko Ijpt e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghathegha ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

<sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji.

<sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

<sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi.

<sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utunja dagerawe vurivurighegheniye kaiwanji na yaja, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwana va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.”

<sup>5</sup> Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya injake, “Mane thi ru elo towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

<sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunjama, inja: Mbanjake noroke, thonjo ghino Loi ghalinangu i rangi wenja, thava gharemina i vurigheghe.

<sup>8</sup> Thonjo Josuwa va i giya towo wengiye gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae.

<sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye.

<sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwana.



<sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghati e marae na i vanivanjainda la vakatha kaiwae.

*Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari.

<sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighheheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiyale mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae.

<sup>2</sup> Iye valikaiwae ghathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova.

<sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi rehava, ma valikaiwae lolo regha tembe ghamberegha i wovorena na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\*

<sup>5</sup> Tembe ngoreiyeva Krai. Mava i wovorena ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorena e ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanggo e tine e ghareko laghiye i kula voro weya Loi weiyale randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i vareminka Loi.

<sup>8</sup> Ko iyemaenge othembe va i nanggo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu.

<sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae.

<sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lonweghathi weya Krai ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuna Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjana wenga kaiwae lemi gharegharena i vuyowo.

\* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

<sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenziya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenza. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonza, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanzaniya i rumwaru na iyanzaniya i thari.

<sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenzi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enze e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraisi kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonzewghathi enze Loi.

<sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanzi e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambana e mbanza momouniye. Bigibigike thiyake ma valikaiwae ra vairiva.

<sup>3</sup> Mbema ra ghawonze e ghamwandako thonzo Loi le renuwana ngoreiye.

<sup>4</sup> Thonzo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjizanzaniya ralonzewlonzewghathike wolaghiye kaero thi wo Nyao Boboma,

<sup>5</sup> na Loi le utuutu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanza muyaiko,

<sup>6</sup> na thonzo kaero thi roiteta lenzi lonzewghathi weya Kraisi na thi botewoyathu, kaero ma valikaiwae tembe ra vanzunzoghanziva na thi ndeghereiyewana lenzi thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranzi.

<sup>7</sup> Nuwanzuiya hu thuwe ralonzewlonzewghathi ngoreiya uma. Thonzo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe.

<sup>8</sup> Ko iyemaenge thonzo kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonzo wo utunanzaniya utuutu e ghaminanzi e ghemi, ghareme mbe i matuwo enze e ghemi. Wo ghareghare waziyawe kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru.

<sup>10</sup> Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve ransi e lemi thalavuna na mbe hu thalathalavuna wengiya lemi valiralonzewlonzewghathi.

<sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

<sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonzewghathi na thi ghatanaghati kaiwae lenzi vakathako une thi wo budakaiya Loi va i dagerawe kaiwanzi.

### *Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

<sup>14</sup> Inja, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo."

<sup>15</sup> Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruja la tholoko mbema emunjoru, na i kitena wogaithiko.

<sup>17</sup> Loi va nuwaiya i vaemunjoruja le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya we ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une.

<sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako.

<sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine.

<sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghamba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghamba, Melkisedek i lavolevole na i dagewe inja, "Loi ghare e ghen."

<sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakinj," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj."

<sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

<sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjijigiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako.

<sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye

ghadagerawe i mena weya Loi, va i dage mwaewowe inja, "Loi i mwaewo e ghen."

<sup>7</sup> Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenjiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

<sup>9</sup> Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wenjiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya.

<sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wenjiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo.

<sup>12</sup> Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.

<sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.

<sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuna mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.

<sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko.

<sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanako na ma e ghathovuye,

<sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

<sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwana, inja, 'Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.'"

22 Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiwawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghatovuye na iye i vaemunjorunja gharerenuwanja na ghinda ra vaidiya une.

23 Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

24 Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi.

25 Iya kaiwae valikaiwae moli noroke na mbanake wolaghiye ne i vamorongiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nangonango ghanjithalavu kaiwae.

26 Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenjiya thari gharavakatha, na Loi kaerova i vanguvorenja yavoro moli na ve yaku e buruburu.

27 Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanara enge i vakatha mbanake wolaghiye kaiwae.

28 Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e gherye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

1 Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko.

2 Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

3 Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi.

4 Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranjiya.

5 Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe inja, "U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae." 6 Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalanjiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va



i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghatovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava.

<sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya inja, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wengiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake: Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva."

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

<sup>2</sup> Mbanja va thi vamediya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weiye ghambanji na tebol weiye bred boboma kaero thi vowo weya Loi.

<sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na wolu-woluko iyako idae Woluwolu Boboma Moli.

<sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghanjga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e wwatanji.

<sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi wwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo utu-rangiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

<sup>7</sup> Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinaenge ma thari ngoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renawe na vethi ru Loi e marae.

<sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vowoangiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

<sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i reja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

<sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

<sup>14</sup> Ko iyemaenge Krais madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righthoruru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanzi dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

<sup>17</sup> Kaiwae thonjo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruḡa.

<sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanḡuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

<sup>20</sup> Amba Mosese iḡa, “Madibeke iyake i vaemunjoruḡa dageraweko iyava Loi iḡake hu ghambu.”

<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwoḡaḡiko kururu kaiwae.

<sup>22</sup> Ngoreiye, Mbaro iḡa bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonjo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ḡaḡaliya. Valikaiwae moli tembe thi vabobomaḡava bigibigiko ngoreiyako. Ko iyemaenḡe bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kiwala thetheghaniko vovoniye.

<sup>24</sup> Krai mava i ru e ḡgolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ḡaḡaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krai va ve ru e buruburu, ko iyemaenḡe ma vambe ve ravowovowo enḡe ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

<sup>26</sup> Kaiwae thonjo mbe i rovowovowo enḡe ghamberegha, mbene i ghataghatana enḡe viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenḡe ma ngoreiye. Mbanake iyake mbanḡa le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enḡe mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

<sup>27</sup> Na reghava, lolo regha na regha mbene mbanara enḡe i mare, na e ghereiye ve kot.

<sup>28</sup> Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomara mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenḡe thavala thi roroghagha amalaghiniye kaiwae ne i vamorunḡi.

## 10

### *Krai va i mare mbanara na mbanake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i mename-nako mbema ḡaḡaliya enḡe, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.

<sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha.

<sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathanji.

<sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krai kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivowovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwona kaiwan.

<sup>6</sup> Thi nambwa vowo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yana, "O Loi, ghinoke, ya mena na ya vakatha len renuwanana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vovoniye, thi nambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija."

<sup>9</sup> Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwanana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiya kamwathi theghewoniye.

<sup>10</sup> Kaiwae Jisas Krai kaerova i mena na i vamboromboro Loi le renuwanana, i wogiya ghamberegha riwae na i vowo mbanara na mbanake wolaghiye kaiwae, i vabobominda.

<sup>11</sup> Mbanake wolaghiye ravovovowo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari.

<sup>12</sup> Iyemaenge Krai vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko.

<sup>13</sup> Mbanake mbe inawe i roroghaga ghaghad Loi i biginjonganjiya ghathighiya e gheghe raberabe.

<sup>14</sup> Valikaiwae i roroghaga ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweva inja, "Lenji thari na lenji vakatha raraitari mane tembe ya renuwanakikiva."

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovowo i vakathava vowo thari kaiwae.

### *Utu vavurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

<sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo.

<sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

<sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ngoreiya le dageraweko.

<sup>24</sup> Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye.

<sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vovo reghava inawe na ne i thavwiyathu la thari.

<sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambungiya ghathighiyakowe.

<sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

<sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonanjonja Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi.

<sup>30</sup> Kaiwae ra ghareghare Loi inja, "Ghino wombereghe ya liya thoru na ya lithi wenja lemi vakathana raithari modae." Na tembe inja, "Giya ne i ghathangiya le gharighari."

<sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenja. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghati vurigheghe.

<sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenja. Na mbanja vavana hu ndevanga wenjiya ghamune thi vakatha ngorake wenji na hu thalavungi.

<sup>34</sup> Mbanja thongo va thi vanjuruwongiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wenyevwenye moli mbe ina wenja, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,



<sup>36</sup> na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoruru.

## 11

### *Lonweghathi utuutuniye*

<sup>1</sup> Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyaawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyaawe mbe inawe.

<sup>2</sup> Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghaliyae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i warariya na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurighheghajinda.

<sup>5</sup> Inok le lonweghathi kaiwae Loi mbe i vangu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma inja Loi inja, "Ya warari Inok kaiwae."

<sup>6</sup> Thonjo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wengiya thavala thi tamwe.

<sup>7</sup> Lonweghathi kaiwae Nowa i vanderje na i wovatha Loi ghaliyae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwana na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i worangiya gharighari e mbanako iyako raraitharingi, na kaiwae amalaghiniye i lonweghathi Loi inja, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularangiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanga i renakowe.

<sup>9</sup> Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweva wengi na thi yakuna valivangako iyako.

<sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwana na i vatad.

<sup>11</sup> Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko.

<sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitara e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi longalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ngoreiye. Mava thi monjinana na thiya, "Ghime bobwari na ra longa bwagabwaga e yambaneke."

<sup>14</sup> Gharighari iya thi utuna ngoreiyako i woranjiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

<sup>15</sup> Thongo va thi rerenuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha.

<sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

<sup>17-18</sup> Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae.

<sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

<sup>20</sup> Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, "Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

<sup>23</sup> Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye.

<sup>25</sup> Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararija thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararija.

<sup>26</sup> I renuwana na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt

wenyevwenyeniye ya wenyevwenyewe.” Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thongo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

<sup>28</sup> Lonweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

<sup>29</sup> Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

<sup>31</sup> Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utuna Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinje gharautu utuutuninji e ghemi.

<sup>33</sup> Lenji lonweghathi kaiwae vavana thi gaithi wengiye vanautuma vavana na thi kivwalangi, vavana thi mbarona na thovuyengiye ghembaghemba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae,

<sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha.

<sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjunjoghangi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thina, “Thongo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko.

<sup>36</sup> Vavana gharighari thi vavirungi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngarungi e sen na thi vanjuruwongji e thiyo.

<sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari.

<sup>38</sup> Va thi vovo lolonga e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiye

\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyanji.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi,

<sup>40</sup> kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngonranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu.

<sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i renuwanja monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanja e uneko.

<sup>3</sup> Wo hu renuwanja vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare.

<sup>5</sup> Tha huya njavovo na kaero hu renuwanja vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake,

Narungu, thongo Giya i vathanavunge, thava u utu na unja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavunji, na gharighariko iya ghareko wenji ngoreiya le nganga, i vatomweya kamwathi wenji.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le ngangake wolaghiye i vathanavunji. Thongo ma i vathanavunga, gharerenuwanja ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye.

<sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vavathanavuin-dava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda.

<sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma.

<sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vavathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi,

<sup>13</sup> na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wengi ya gharigharike wolaghiye weye gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

<sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengi ya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

<sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i rani vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri,

<sup>19</sup> na thi lonweya mema ghalinae laghiye. Na tembe thi lonweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, "Thava tembe i utuutuva weime na wo lonweya ghalinae."

<sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava injako, "Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari."

<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, "Mararu kaiwae ya tage."

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengi ya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

<sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wengi ya gharighari rumwarumwaru mevivako, thavala kaero va thi mare na Loi i vanamwengi na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamiidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i



woraŋgiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woraŋgiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako?

<sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe ina, “Mbowone mbanarava ya vandindingiya yambane na buruburu.”

<sup>27</sup> Na mbowo inava, “Mbowo mbanarava” i woraŋgiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo gamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinako. Ra kururu weinda la yavwatata na la mararu,

<sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wengiye lemi valiralonwelonweghathi ngoreiya thiye lemi bodaboda.

<sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina.

<sup>3</sup> Hu renuwanakikingiya ghamune inanzi e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi.

<sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararina enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga ina;

Ma mban regha ya itetenga, ma mban regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thongo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuna Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi.

<sup>8</sup> Jisas Krai mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjouruna. Ko iyemaenge hu vatomwennga enge Loi ele mwaewo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

<sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

<sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

<sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae.

<sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeke weya Jisas na thi vamonjinainda ngoreiya amalaghiniye va thi vamonjinako.

<sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra rorogha ghem-bako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae.

<sup>16</sup> Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuna weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara.

<sup>19</sup> E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjouruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi,

<sup>21</sup> i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nanjowe ne i kaiwo weinda na weya Jisas Kraisi thanavuko iya amalaghiniye i wararinako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiya lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i

vamayaṅa na i vutha e ghino, tene mbanarava weṅgu wo ghaona wo thuweṅga.

<sup>24</sup> Hu giya lama dagemwaewoke weṅgiya lemi randevivana wolaghiye na weṅgiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivaṅga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare weṅga taulaghina ghemi.

## Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jamesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaiti kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wenji.

<sup>1</sup> Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krais, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

### *Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

<sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina.

<sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

<sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina.

<sup>6</sup> Ko iyemaenge loloko iyako wo i nanjo weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe.

<sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya,

<sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae.

<sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le

vwenyevwenyeko ngoreiya nana vunyenyeyu ma ghambana molao kaero i mareva.

<sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeyu i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

<sup>13</sup> Thongo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha.

<sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanaako raithari nuwaiya moli, i vanju na i wonawe.

<sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami.

<sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

### *Ra lonweya Loi ghalinae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharengu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

<sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana.

<sup>21</sup> Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

<sup>22</sup> Ko thava hunja mbema hu vandene enge Loi ghalinae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha.

<sup>23</sup> Kaiwae thongo lolo regha mbema i lonwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae;

<sup>24</sup> mbanja i iteta kanukanuko na i wa kaero i renuwana vaghalaweva ngoronga me ghayamoyamoma.

<sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwana kaiwae, na thava i lonwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.



<sup>26</sup> Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

<sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rarithari thi vambighiya.

## 2

### *Ravwenyevwenye na mbinyembinyengu utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu lonweghathigha Giya Jisas Krais, iye wwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

<sup>2</sup> Thongo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

<sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, "U mena u yaku e ghamba yakuke thovuye," ko hu dage weya mbinyembinyenguko huja, "U ndeghathi ghena," o "U yaku e vwarana elo ghamba yakuke ghadidiye."

<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu rejanawe na hu ghatha lolowe kamwathi rarithari.

<sup>5</sup> Lo bodaboda valigharegharengu, wo hu vandene: Loi kaero va i tuthingiya mbinyembinyengu e yambaneke na thi wwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuwe.

<sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vangunga na thi vangurawenga e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, inja, "U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana," iyake hu vakatha kamwathi thovuye.

<sup>9</sup> Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka.

<sup>10</sup> Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye.

<sup>11</sup> Loi inja, "Tha u yathima," na tembe inava, "Tha u gabo." Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinanda na la vakatha ra njimbukikiya.

<sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

### *Lonweghathi weiye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga ghathovuye, lo bodaboda, thonjo lolo regha ija i lonjweghathigha Jisas Kraiss, ko iyemaenge le vakathako ma i vamboromboro le lonjweghathiko? Lonjweghathi ngoreiyako valikaiwae ne i vamora yawaliye?

<sup>15</sup> Thonjo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

<sup>16</sup> na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thonjo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

<sup>17</sup> Iyake ngoreiya thonjo lolo regha i lonjweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonjweghathiko iyako maremareniye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wenjo ija, “Ghen, mbe e len lonjweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonjweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonjweghathina. Ko ghino, lo lonjweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.”

<sup>19</sup> Ngoreiye, u lonjweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraithari tembe thi lonjweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonjweghathi ma weiye ghavakatha ma e ghathovuye?

<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi.

<sup>22</sup> Kaero hu ghareghare! Le lonjweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonjweghathiko.

<sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, ija, “Eibraham i lonjweghathigha Loi na le lonjweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanga.”

<sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonjweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonjweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyengiye rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyengi na thi renava e kamwathi regha.

<sup>26</sup> Kaero ra ghareghare thonjo riwandake ma yawali inawe i mare. Iyake ngoreiya, thonjo mbema lonjweghathi enge na ma weiye vakatha thovuye, iyake maremareniye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

<sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thonjo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiwayeya riwaeko laghiye.

<sup>3</sup> Mbaṅa nuwandaiya ra vakatha hos na i ghambughu la renuwaṅa, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroṅa na i ghambughu la renuwaṅa.

<sup>4</sup> Wo hu renuwaṅava waṅga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewoṅgi. Othembe ghaeghau lu nasiye moli rauluulu i uluṅawe na i reṅa ṅgoreiye le renuwaṅako nuwaiya i reṅawe.

<sup>5</sup> Tembe ṅgoreiyeva maminda. Riwandake ṅginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenṅa ghamberegha na iṅa valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwaṅa enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

<sup>6</sup> Maminda iye ṅgoreiya ndighe. Riwandake ṅginauye regha na iye ṅgoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

<sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ṅgoreiye.

<sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenṅa Loi, ghandu Giya na Ramanda, na e mamindake tembe ra utuvathari wenṅiya ghandau ne vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ṅgoreiya amalaghiniye.

<sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ṅgoreiyako.

<sup>11</sup> Thare mbaṅa regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha?

<sup>12</sup> Lo bodaboda, tembe ṅgoreiyeva, mbathi mane i rau na une ṅgoreiya mbele, na kopi i rau na une ṅgoreiya mbathi. Na tembe ṅgoreiyeva mbwamunumu mane vo gudu e njighi.

### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruṅa weiye le vakatha thovuye na le yakuyaku ghayamoyamo ṅgoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thoṅgo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenṅa na hu roro emunjoruko.

<sup>15</sup> Renuwaṅake ṅgorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenṅi, na i menawe Seitan.

<sup>16</sup> Kaiwae thoṅgo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thoṅgo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandau ne, ra rouda wenṅiya ghandau ne, ra wovatha ghandau ne ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenṅi enge wabwi vavana na wabwi vavana ra botewoṅgi, na ma ra utu bigi regha na ra vakatha bigi reghava.

<sup>18</sup> Thoṅgo ra yaku na ghamwanda vanaora weindangiya ghandau ne, iyake une la vakatha thovuye.

## 4

*Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renenuwanana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

<sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi.

<sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renenuwanana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thonjo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya.

<sup>5</sup> Thare hu renenuwanja Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake."

<sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatomwenga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga.

<sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanjiya lemi renenuwanana raraithari e gharemina.

<sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

<sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wenga. Thonjo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thonjo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renenuwanja hu yaku mbaroko e ghereiye.

<sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghenana iya u wovatharitharija ghanuna?

### *Tha hu wovorevorenanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye."

<sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva.

<sup>15</sup> Mbala hunjaenge ngorake, "Thonjo Giya le renenuwanja ngoreiye na mbe e yawawayalime ne wo vakatha iyake o iyako."

<sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli.

<sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

### *Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinami laghiye kaiwae ne hu vaidingiya vuyowo laghiye.

<sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten.

<sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

<sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe.

<sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha.

<sup>6</sup> Va hu wovatharitharinja na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

### *Vuyowo ghaghatanaghathi*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une.

<sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara.

<sup>9</sup> Lo bodaboda, tha hu veghathambohambo wenga, kaiwae thonjo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha.

<sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae.

<sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjarah.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, "Ya tholo leke yavoroke," o hunja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma hunja enge, "O ngoreiye," thonjo emunjoru, o "Aa nandere," thonjo nandere, mbala Loi ma i lithi e ghemi.

### *Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

<sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae.



<sup>15</sup> Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i vanḡuthuweiru. Na thongo ele thari Loi ne i numoten.

<sup>16</sup> Iya kaiwae hu veworanḡiya lemi thari wenḡa na hu venanḡo kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nanḡo e ghamighaminae.

<sup>17</sup> Ilaija va lolo, ḡgora ma ghindakeni. Va i nanḡo vurigheghe weya Loi na mbala thava i uye, na le nanḡoko kaiwae theghathegħa umboto na vanḡothiye mava i ndeuye mun e yambaneke.

<sup>18</sup> Va mbanḡa reghava i nanḡo amba uye i nja na għanḡa thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunḡoru, na għamuna regha e tinemina i vanḡunjogħa na i vatomwe weya yawali ghakamwathi emunḡoruwe,

<sup>20</sup> hu renuwanḡakikiya iyake: thelolothan thongo i vanḡunjogħa thari għaravakatha regha ele thari tine, kaero i vamera loloko iyako yawaliye mare moli e tine, na thariko għaravakatha iyako le thariko wolagħiye Loi i numoteniḡi.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanḡako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Krai ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanḡangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

<sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghanda Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine.

<sup>4</sup> Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane.

<sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako.

<sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji.

<sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kiwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yawwatata mbanja Jisas Krai ne i njoghama.

<sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinanda ra utuna.

<sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna.

<sup>11</sup> Va thi mando na thi tamwe vaidi ne thembana vara na ne ngononga na i mena. Mbanako iyako Krai Une va ina wenji na i vavatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wenji na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara.

<sup>12</sup> Loi kaerova i worangiya wenjiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuna kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mban thi utuna Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwajake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

*Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i worangiyako.

<sup>14</sup> Mban va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwajana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiye va e mbanako iyako.

<sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiye va ghemi hu boboma e lemi vakathana wolaghiye tine.

<sup>16</sup> Ngoreiya Buk Boboma, ina, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

<sup>17</sup> Thongo hunya Loi iye Ramami, mbala hu renuwajakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambana i ri rogha e yambaneke.

<sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol.

<sup>19</sup> Ko iyemaenge va i vamodonga Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

<sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake.

<sup>21</sup> Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwajakiki hu vatadiwa Loi.

<sup>22</sup> Mbanake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wenjiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

<sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana.

<sup>24</sup> Ngoreiya Buk Boboma le utu, ina, "Gharigharike wolaghiye ngonanjiya nana ne lenji thovuyeko ngoreiya jin. Mban nanako i yawowo njiniko i dobu.

<sup>25</sup> Ko iyemaenge Giya Loi ghalinae i meghabana.” Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

## 2

### *Jisas iye vari vurivurighheheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wenji.

<sup>2</sup> Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thonjo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

<sup>3</sup> Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

<sup>4</sup> Hu rakamena weya Giya Jisas Krai, iye vari vurivurighheheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli.

<sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krai le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararinja.

<sup>6</sup> Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thonjo i lonweghathi mane i monjina.”

<sup>7</sup> Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli.”

<sup>8</sup> Na Buk Boboma tembe inja, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwana kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko.

<sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanake iyake kaero le gharighara ghemi. Va e mbanako iyako mava hu ghareghareya Loi, ko e mbanake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwana e tine, thiye unemina ghatighiyangi na thi wowogaithi mbanake wolaghiye.

<sup>12</sup> Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembana thi wonjowenga na thinja ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli,

<sup>14</sup> gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.

<sup>15</sup> Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

<sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.

<sup>17</sup> Hu yavwatata wanaengiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kinj.

### *Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.

<sup>19</sup> Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi.

<sup>20</sup> Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae.

<sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.

<sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae."

<sup>23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

<sup>24</sup> Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli.

<sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

## 3

### *Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikawaiwe ne hu vavurigheghenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi.

<sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,



<sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanaye moli, na iyake i laghiye moli Loi e marae.

<sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru.

<sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjongina une.

### *Ghatanaghathi thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja.

<sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga.

<sup>10</sup> Ngoreiya Buk Boboma le worangiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

<sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

<sup>12</sup> Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nango; ko iyemaenge i botewoyathunjiya thari gharavakatha."

<sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha?

<sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghlaghi.

<sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo.

<sup>16</sup> Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

<sup>17</sup> Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha.

<sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari

raraithari, mbala i vanyuinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova.

<sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wengiya nyao inanzi e thiyo thambe.

<sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghaliŋae, na e mbanangiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

<sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Kraiis tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiis gharaghambu emunjoru.

<sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeye e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari.

<sup>2</sup> E mbanake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana.

<sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wengiya loi vatavatad.

<sup>4</sup> Ko iyemaenge e mbanake iyake kaero ma hu ru wengiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

<sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghatanangiya e laghalaghanji na ramaremare.

<sup>6</sup> Iya kaiwae Jisas Kraiis vambe i utunava Toto Thovuye wengiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wengiya e laghalaghanji. Va i utunava Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango.

<sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo.

<sup>9</sup> Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavava," na thava hu veliya ghamiutu.

<sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

<sup>11</sup> Thela thonjo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thonjo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Krai e idae, na amalaghiniyewe wenyevwenye na vurigheghe thi menawe, mbanake wolaghiye. Mbwana ngoreiye.

### *Vuyowo ghanjighatanaghathi*

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbanu ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi.

<sup>13</sup> Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanu ne i njoghama na hu thuweya le wenyevwenye i yomara.

<sup>14</sup> Hu warari laghiye thonjo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi.

<sup>15</sup> Thonjo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe.

<sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinau, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi.

<sup>17</sup> Tututhi ghambanu maiyavara, na Loi le gharighari ne i tuthikaingi. Thonjo tututhi ne i vivakai e ghinda, ngononga ne ghanjighangoghangu mbanu ne ve vakathavao wengiye thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi?

<sup>18</sup> Ngoreiya Buk Boboma le worangiye, ina,  
 “Thonjo i vuyowo moli wengiye gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngononga ne ghanjighangoghangu?”

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwana ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbanake wolaghiye i renuwanakikiya le dagerawe.

## 5

### *Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivangana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai na ghino tembene ya ruweva mbanu ne i yomara ele wenyevwenye vurighegheniye tine. Ya nango e ghemi

<sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli.

<sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji gamba thuwathuwa.

<sup>4</sup> Na mbanu sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovanga modo thovuye moli na memeghabananiye.

\* **4:16** Kristiyan gharumwaru ngonraiye: “lolo regha iye i ghambugha Jisas Krai.” **4:18** Vav 11:31

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wenjiya randeviva. Taulaghina ghemi hu ghavathanja gharenja, na hu vethalathalavunga; kaiwae Buk Boboma inja, "Loi i botewoyathunjiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja."

<sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjanga e ghambanja thovuye.

<sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga.

<sup>8</sup> Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi.

<sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena.

<sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Kraiss, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanja na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe.

<sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

#### *Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo vareminje inawe. Nuwanguiya ya vavurigheghenanga na ya utuja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe.

<sup>13</sup> Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak.

<sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Kraiss, ya nanjo weya Loi na le gharemali i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivannga na valivannga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighheghegiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalijae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda.

<sup>2</sup> Ya nanjo na mbanjake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghandu Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le wenyevwenyeko na le thovuyeko.

<sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye.

<sup>5</sup> Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

<sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye;

<sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu.

<sup>8</sup> Thonjo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghandu Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi.

<sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina.

<sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghandu Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.



<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana.

<sup>13</sup> Ya renuwanja mbema i thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanjakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke.

<sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino.

<sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanjakingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Krai le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghati e riuri ma e righerighenji na wo utuja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye.

<sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanjako iyako ghalighaliya regha i menawe ele ghamba vwenyevwenyeko tine, ina, "Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli."

<sup>18</sup> Mbe ghime vara wo lonweya ghalighaliyako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama vareminje emunjoru totoko iya ghalinae gharautu va thi utujako. Ne i thalavunga thongo hu ndeghatiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina.

<sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawai i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine.

<sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwanja e tine na i utuja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utuja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaningi*

<sup>1</sup> Ghalinae gharautu kwanikwaningi va thi yomara wengi ya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli.

<sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambughu ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharithariya emunjoru kamwathiniye.

<sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va ina ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengi nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghaga ghaghad mbanjaniye Loi ghambanja Mbaro.

<sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wenjiya gharighari me vivako, na i vakatha thotho na i gabonjiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorunji, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi.

<sup>6</sup> Loi va i guranjiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wenjiya thavala ma thi ghambugha Loi ghathanavu.

<sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae,

<sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako raraithari kaiwae.

<sup>9</sup> Na thongo ngoreiyako, Giya i ghareghare ngoronga ne inja na i thalavunjiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wenjiya gharighari raraithari gheghad ne ghambanja Mbaro,

<sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharinja Loi le mbaro.

Ravavaghare kwanikwanjike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wenjiya buruburu vurighegheniye, iyemaenge thi utuvathari wengi.

<sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwanjiki — ma thi guranjiya buruburu vurighegheniye e utuutu raraithari Giya e marae.

<sup>12</sup> Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam,

<sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghanjiga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathanji nuwanji i loghe mbanja thi ru e ghemi na thi ghanjiga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga.

<sup>14</sup> Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi.

<sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

<sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine.

<sup>18</sup> Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwana thi nava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjouruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha.

<sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena.

<sup>20</sup> Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandu Giya na ghandu Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako.

<sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanu regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanu thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako.

<sup>22</sup> Budakai i yomara wenji i worangiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanu emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji.

<sup>2</sup> Nuwanguiya hu renuwanakikingiya utuutu ghalinae gharautu va thi utuna mbanu me vivako. Na tembe ngoreiyeva ghandu Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana.

<sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbanu le ghambako kaero i ghenegenetha na gharighari vavana ne thi yoyomara, thanavu rarithari i mbaronangiya yawalinjiko. Ne thi vaviringa

<sup>4</sup> na ne thina, “Va i dagerawe na ina ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.”

<sup>5</sup> Emunjoru thi renuwanu vaghalawa iya emunjoruke iyake: mbanu va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine.

<sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke.

<sup>7</sup> Ko buruburu na yambaneke mbanake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwanu vaghalawa emunjoruke iyake! Giya ma i rughiya mbanu le molamolao ngoreiye ghinda. Amalaghiniyewe mbanu regha na theghathegha hoserithanari ghanjilughawoghawo ma i tometi. Ghinda ra renuwanu mbanake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

<sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thina le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu rarithari.

<sup>10</sup> Ko Giya ghambaṅa ne i mena ṅgoreiya rakaivi le vutha. Ne e Mbaṅako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwoṅgi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbaṅa bigibigike wolaghiye thiyake ne i mukuwoṅgi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi.

<sup>12</sup> Mbaṅa hu roroghagha Loi ne ghambaṅa mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbaṅaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae.

<sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ṅgoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valighareghareṅgu, e lemi roroghagha mbaṅako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

<sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaṅa na thi vaidiya ghanjivamoru, ṅgoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoṅa thimbako iyava Loi i giyakowe.

<sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuṅa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaṅa vathari. Tembe thi vakathava ṅgoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenḡi ne mbaṅa ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valighareghareṅgu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikiṅga mbala ma valikaiwae gharighari raraithari thi vanḡuṅga na vohu ru kwan ele valivaṅga na hu dobu e lemi ghamba ndeghathi thovuye.

<sup>18</sup> Ko iyemaenḡe hu rombele na mbe hu mbuthumbuthu vara ghandi Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiya weya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbaṅake wolaghiye. Mbwana, ṅgoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinjae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinjava yambaneke bigibiginiye iya valikawaiye ra vighathingi thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikawaiye ra vighathingi, thiye thovuye le valivanja. Iya kaiwae thinjava Jisas mbe regha, na Kraisi mbe regha. Thinja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thinja Kraisi iye nyao, nyao biginiye iyako, thovuye le valivanja. Thinjava Kraisi va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinjava Jisas iye ma Loi Nariye ngoreiye, ma Kraisi e ranja ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighengegiya ekelesiya vavaghareko iyava thi rikowe na thi lonjwe, thi njimbukiki (ngoreiya 2:24). Na tembe injava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinjava Jisas le bapitaiso e tine nyao Kraisi i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraisi i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Kraisi iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinjava iya the vakatha ra vakavakatha ma gharerenuwanja i ranja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighengegiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinjava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonjwelonjweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonjweya ghalinjae, wo thuwe e marame, wo ghewonja na wo vighathi e nimame.

<sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharenja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.



<sup>3</sup> Loloke iyake va wo thuwe na wo lonjweya ghalijae iya wo utuuta utu-niyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Kraiss.

<sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra longalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonjwe weya Jisas Kraiss na wo utuja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

<sup>6</sup> Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

<sup>7</sup> Ko thonjo ra longga e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thonjo ghandamberegha ra utujainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda.

<sup>9</sup> Ko thonjo ra worangiya la thari weya Loi, iye gathanavu i thovuye na i utuutu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva.

<sup>10</sup> Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanja Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghandathalavu regha mbe inawe, iye lolo thovuye moli Jisas Kraiss. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

<sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye.

<sup>4</sup> Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

<sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi:

<sup>6</sup> thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Kraiss na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonjena.

<sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Kraiss na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine.

<sup>10</sup> Thela thongo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

<sup>11</sup> Ko thela thongo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anga i reña, kaiwae momouwoko i vakatha marae thi kwaghe.

*Tha hu gharethovu wenjiya yambaneke bigibiginiye*

<sup>12</sup> Lo nganga, ya rorori e ghemi,  
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagiyaawe.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovuña yambaneke na bigibiginiye. Thongo hu gharethovuñangi, Ramami e buruburu mane gharethovu ina e ghemi.

<sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke.

<sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwaña, iye i roghabana na ma mbaña regha ne iko.

*Krais ghathighiyangi*

<sup>18</sup> Lo nganga, mbaña le ghambako maiyavara! Kaerova wo utuvenga Krai ghathighiya maiya i menamenake, na othembe mbañake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaña le ghambako kaero i gheneghenetha.

<sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli.

<sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine.

<sup>22</sup> Thela rakwan? Rakwan iya loloniye iña, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya.

<sup>23</sup> The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuja na hu lonwe. Thongo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae.

<sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvenga thiyena nuwanjiya thi yarongana kaiwanji.

<sup>27</sup> Ko iyemaenge ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharengana.

### *Loi le nganga ghinda*

<sup>28</sup> Lo nganga, hu yaku weya Krai, na mbala ghambana i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thongo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ina, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga.

<sup>2</sup> Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mban Krai ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye.

<sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

<sup>5</sup> Kaero hu ghareghare wagiya Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mban regha i vakatha thari.

<sup>6</sup> Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mban regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye.

<sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi.

<sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha

thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le ngangangi.

### *Ra vgharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vgharethovu wenja.

<sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

<sup>13</sup> Lo bodaboda, gharemi tha i yo, thonjo yambaneke gharighariniye thi botewoyathunga.

<sup>14</sup> Thonjo ra gharethovu wenjiya oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thonjo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga.

<sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji.

<sup>17</sup> Thela thonjo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

<sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thonjo emunjoru ra vgharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonjo emunjoru moli ra vgharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi,

<sup>20</sup> othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye.

<sup>21</sup> Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanggo weya Loi,

<sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambughale mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

<sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krai na ra vgharethovu weinda ngoreiya mbaroko va i utunako weinda.

<sup>24</sup> Thavala thi ghambughale Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghaliḡae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thonjo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonjo mbema emunjoru Loi Une inawe,

kaiwae e valivangake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thina va thi utuna toto thi wo weya Loi.

<sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha ina Jisas Krai va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe.

<sup>3</sup> Ko thela thongo ina Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wengi ya gharighari e yambaneke.

<sup>5</sup> Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko.

<sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra ututu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharighariniye ma thi lonweya ghalinanda. Na iyake e tine valikaiwae ra gatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

#### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi.

<sup>8</sup> Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu.

<sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye.

<sup>10</sup> Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye.

<sup>11</sup> Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovu weinda.

<sup>12</sup> Ma mban regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda.

<sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorongi ya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengi ya gharighari.

<sup>15</sup> Thongo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva.

<sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminje iye i gharethovunainda mbanake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbananiye



ne i ghattanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Kraiis gathanavu.

<sup>18</sup> Thonjo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonjo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonjo ra renuwana Loi le lithi weinda. Ko the lolo thonjo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

<sup>20</sup> Thonjo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonjo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

<sup>21</sup> Na mbaroko iya Loi va i giyako weinda ina, "Thela thonjo i gharethovu weya Loi, tembe i gharethovu weva ghaghae."

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Kraiis, thiye Loi le ngangangi. Thonjo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda.

<sup>2</sup> Kaero ra ghareghare thonjo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le nganga.

<sup>3</sup> Thonjo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha,

<sup>4</sup> kaiwae Loi le nganga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas.

<sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Kraiis iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuna iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

<sup>7</sup> Rautuutu Jisas kaiwae thegheto:

<sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro.

<sup>9</sup> Ghinda ra lonweghathigha gharighari thonjo thi utuna bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuna Nariye utuniye.

<sup>10</sup> Thela thonjo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanina Loi kaiwae Loi le uturanga Nariye kaiwae ma i lonweghathi.

<sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye.

<sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

*Utuutuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanGUIYA hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.

<sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nanjo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thongo thebigiya nuwandaiya ra nanjowe na mbe ngoreiye vara amalaghiniye le renuwanja.

<sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nanjowe ra ghareghare kaero i giya thebigiya ra nanjowe.

<sup>16</sup> Thongo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nanjo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanja i nanjo thari ngoranjiyako kaiwanji.

<sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le nganja ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaranja.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganja, thava hu kururu wenjiya loi kwanikwan, hu botewoy-athunji.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, "Ghino ekelesiya gharandeviva." Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiņa rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenġiya thavala; mbema inja enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinaņġiya len nġaņġa." Mbwata mbema wevo moli eunda weiņaņġiya le nġaņġa, ko raghareghare lemoyo thiņa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nġaņġa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenġi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi loņġaloņġawe na thi njimbukikingi ravavaghare kwanikwan wenġi.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinaņġiya len nġaņġa. Ghen weinaņġiya len nġaņġana ya gharethovunġa laghiye moli, na ma mbe ghino enge womberghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunġava laghiye.

<sup>2</sup> Wo gharethovunġa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya naņġo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra loņweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya loņweya utuutu len nġaņġana vavana thi loņġaloņġa utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda.

<sup>5</sup> Iya kaiwae, elana, ya naņġo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunjake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra loņweghathi na thi utuveinda ra loņwe.

<sup>6</sup> Mbe ra gharethovu amba ne ra ghambughu Loi le mbaro na ra loņġaloņġawe. Iya le mbaroko iyako i ri mbanja va hu loņweghathi na thi utunja hu loņwe, ngoreiyake: gharethovu thanavuniye e tine hu loņġaloņġawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakaraņġi e yambaneke laghiye. Thiye thiņava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaniņġi na thiye Krais ghathighiya.

<sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

<sup>9</sup> Thela thoņġo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thoņġo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe.

<sup>10</sup> Thoņġo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreņa e lemi nġolona.

<sup>11</sup> Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

*Renuwana le ghambako*

<sup>12</sup> Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghamba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivanjako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe.

<sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utuja utunin e ghino, thija ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako.

<sup>4</sup> Thembanja thongo ya lonjwevidiyava lo nganga utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

### *Ra thalavunjiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji.

<sup>6</sup> Len gharethovuna wengi kaero thi utuja wengiye ekelesiya e valivanjake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavunji lenji lonjalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae.

<sup>7</sup> Gharigharina iya thi rakarakarangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiye thiye ma ralonjwelonjweghathi.

<sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro.

<sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge



kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iye-maenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyeja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruja iye lolo thovuye. Ghime tembe wo wovathovuthovuyejava ghathanavuko, na u ghareghare lama utuke emunjoru.

*Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa.

<sup>14</sup> Lo renuwana mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanlake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wengiya wounena regha na regha e valivanzana iyena.

## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiņa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iņa nuwaiya i vavurighenge na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaero va i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Krai i njimbukikinga:

<sup>2</sup> Ya nanjo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

*Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye*

<sup>3</sup> Wouna na valighareghenge, va nuwanguiya moli ya roriya lemi leta na ya utuņa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utuņa bigi regha utuniye. Nuwanguiya ya utu vavurighenge e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova.

<sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghenge Giyandunendune na ghandu Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaero va i worangiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vangu rangiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu rerenuwana kaiwae.

<sup>6</sup> Hu renuwankikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangaringi e sen memeghabananiye na i vangurawengi e momouwo tine, thi roroghagha na ghambana laghiye na i woraweya ghanjimbaro.

<sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenji yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma

lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wenjiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vurivurighhegheniye.

<sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ina enge, "Giya i lithi e ghen!"

<sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwanjiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganienji mbanu hu ghanjiga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyeye, na tembe ngoranjiva umbwa ghanjimbanu rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.

<sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji ghamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghanbanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ina, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli,

<sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe."

<sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraithari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanungi na thi rena e lenji renuwana.

### *Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwanakikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wenga.

\* **1:11** Kora i vanguvathavatha gharighari na thi thigiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

<sup>18</sup> Va thi utu e ghemi na thiŋa, “Mbaŋa ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi loŋweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimbereghe thi ghambughe lenji renuwaŋa rarithari.”

<sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwaŋaniye. Nyao Boboma ma ina wenji.

<sup>20</sup> Ko ghemi, lo bodaboda valighareghareŋgu, lemi loŋweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanŋonango Nyao Boboma ele vurigheghe tine.

<sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraiss weiye le ghareviri i giya yawali memeghabananiye wenja.

<sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji loŋweghathi i njavovo, mbe gharemi wenji na hu thalavunji.

<sup>23</sup> Na vavana ŋgoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wenji, ko iyemaenja mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiyaenja na hu botewoyathu riwanjina thanavuniye rarithari, ne iwaenja i vambighiyanga.

### *Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenja amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.

<sup>25</sup> Iye mbe ghamberegheanja Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Kraiss ghanda Giya e idae ra tarawe na ranja iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ŋgoreiya mbaŋa va i vivako, mbaŋake noroke, na mbaŋake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kinj reghe vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambana mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kinjiko iye ngoreiya loi reghe na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kinj Domitiyan ghambana e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturanga.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye reghe mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalanga ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i woranga weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

<sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le woranga e ghino ya utuna utuniye e ghemi.

<sup>3</sup> Thela thonjo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya ghepiri wengi*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e

\* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.



ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

<sup>5</sup> weiye Jisas Krai gharenji wenja na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakij lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari;

<sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurigheghena mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva. Gharigharike wolaghiye e yambaneke ne thi randa kaiwae. Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghatigha vuyowo weinda la rouda. Va ya vavagharena Loi ghalinae na Jisas Krai le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vangurawengo e raurau Patimos na va yakuwe.

<sup>10</sup> Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalinae laghiye regha e ghereingu ngoreiya mema ghalinae.

<sup>11</sup> Inja ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiye kadineje weinji ghambanji gol, lenji ghanaghanagha ghepiri.

<sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

<sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

<sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye.

<sup>16</sup> Nimae e uneke i lawengiye ghitarra voghipiri, na gaithi ghaghalithi lawelaweniye marae vanja na vanja i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, “Tha u mararu! Ghino va e Righendako na Eleghambakoko.

<sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona.

<sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji.

<sup>20</sup> Simosimoko iya mo thuwengiko — ghitara voghipiri me nanji e nimanjike e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo inja, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiye ghitarama ghepiri, na i lonjalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

<sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wangiye gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan.

<sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharithari e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiawe ngoreiya va i vivama.

<sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiye ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wangiye ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinena weiye ghambaena.

<sup>6</sup> Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeve ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalangiye thari, ne ya vatomwe wengiye yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake:

<sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, 'Mbe ghime enge Loi le wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye.

<sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalanjiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

#### *Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake:

<sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharitharina e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiye Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovonja wengiye loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari.

<sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

<sup>16</sup> Iya kaiwae wo hu roitetengiye lemi tharina na hu ndeghereiye-wanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiye gharigharina thiyena.

<sup>17</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalanjiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

#### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharitharija e ghemi, wevoke iyake, Jesabel. Elaghiniye injava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharinja lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vovona wengiya loi vakavakatha.

<sup>21</sup> Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu.

<sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

<sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thinako, 'Seitan le renuwana thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yana enge ngoreiyake:

<sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiyaawe ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i taghithighitha uye.

<sup>28</sup> Na tembene ya giya wengiva ghitarra thinambana voghitina.

<sup>29</sup> Thongo e yanayanawami budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe."

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawengiya ghitarra voghipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare.

<sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae.

<sup>2:26-27</sup> Sam 2:9 \* <sup>3:1</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarra voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

<sup>3</sup> Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha.

<sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwaraangi na yana, 'Thiye lo gharighari.'

<sup>6</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonje.

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

<sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

<sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

<sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghatathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

<sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghatathina modae.

<sup>12</sup> Thavala thi kivwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi.

<sup>13</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonje.

#### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake:



<sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha!

<sup>16</sup> Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga.

<sup>17</sup> Kaiwae hunya, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka.

<sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari.

<sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghatinimba na ya dighidighi. Thongo thela i lonweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine.

<sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe."

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghatinimba i mavu. Na tembe ya lonweya ghalighalinama ma lonwema, ngoreiya mema ghalinae ina, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye."

<sup>2</sup> E mbanako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe.

<sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya.

<sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

<sup>5</sup> E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

<sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilina.

<sup>7</sup> Thetheghan regha ngoreiya laiyo, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo.

<sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thina,

“Giya Loi Vurigheghe Moli,  
iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
e mbanjake na mbanja i menamenako.”

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye,

<sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thina,

<sup>11</sup> “Ghama Giya! Lama Loi,  
valikawaiwo wovavwenyevwenyenge,  
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,  
kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara  
na mbe inanjawe vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nima valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghati.

<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i ututu na ghalinae laghiye moli ina, “Thela ele righe na valikawaiwo i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikawaiwo i tateya peipa vonivoko na i thuweya tineko.

<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikawaiwo i tateya peipa vonivoko iyako o i thuweya tineko.

<sup>5</sup> Amba giyagiyama regha i dage e ghino ina, “Thava u randa! Wo u thuwe! Iye thi uno laiyo niko iya i mena Juda e ghauko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalanjiya ghathighiya na iye valikawaiwo i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghati e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijanyiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.

<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nima uneko.

<sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo.

<sup>9</sup> Thetheghaniko na giyagiyako thi wothuŋa wothu togha regha weya Sipiko Nariye thiŋa:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko, kaiwae va thi tagavamarenge, na madibana e tine gharighari uu na uu, ghalighaliŋa na ghalighaliŋa, ririwo na ririwo vanautuma na vanautuma u vamodonjoghanji Loi kaiwae.

<sup>10</sup> Kaerova u vakathanji na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina maranjo na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya lonweya ghalinanji. Thi ndeghiliŋa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

<sup>12</sup> Thi wothu na ghalinanji laghiye thiŋa, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiŋa, “Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanangi, ra wovavwenyevwenyenji na ra wovavurivurigheghenji, mbanake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiŋa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri iŋa, “U mena!”

<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanjiya ghathighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonweya thetheghanima theghewoniye i kula iŋa, “U mena!”

<sup>4</sup> Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula iŋa, “U mena!” E mbanako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima.

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>6</sup> Ya lonweya ghalighaliya regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iya, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae iya, “U mena!”

<sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabongiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wenjiya gharighari.

<sup>10</sup> Thi kula na ghalinanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivanangiya yambaneke na u lithi wenji kaiwae va thi gaboime?”

<sup>11</sup> Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji iya, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

<sup>13</sup> na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

<sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

<sup>15</sup> Amba yambaneke ghakininji, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji.

<sup>16</sup> Thi kula wenjiya ouou na varivariko thina, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

<sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wenjiya nyao theghevarima iya me giya vurigheghema wenji na thi vakowana yambaneke na njighi.

<sup>3</sup> Ina, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghaha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wenji.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

### *Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

<sup>10</sup> Thi kula na ghalinanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjiyangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

<sup>12</sup> thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiyama regha i vaitongo ina, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

<sup>14</sup> Ya gonjoghawe yana, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ina, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

<sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine;



na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi.

<sup>16</sup> Ma tene bada i gharĩngiva, ma tene mbwa i gharĩngiva, na ma tene varae dayaghawae mane i vakowanangiva,

<sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye.

<sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae.

<sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

<sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko njyawe, na weiye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjona e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe,

<sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wengi.

<sup>11</sup> Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangū, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inā, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanā ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarāma iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

<sup>2</sup> Mbanā ghitarāma i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

<sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

<sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

<sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wenji mbanā le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri.

<sup>6</sup> E mbanangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

<sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na ninjinji ngoreiya laiyan ninjiye.

<sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghagheta-gagana thi vakatha e aian, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

<sup>10</sup> Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodiŋgiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

<sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vaŋa Hibru thiŋa Abadon, na vaŋa Grik thiŋa Apoliyon.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### *Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko.

<sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inā, “U rakayathunjiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.”

\* 9:11 Abadon na Apoliyon ghanjirumwaru Ramukuwo.

<sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake.

<sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu hundred miliyon.

<sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

<sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.

<sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa.

<sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweya nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

<sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina,

<sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji.

<sup>4</sup> Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu ina, "Budakaiya mbileriko ghepiri methi utuna thava u utuna, thava u rorinjona e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima uneko na i vatomweya buruburu,

<sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na ina, "Roroghagha ghambanja kaero iko!"

<sup>7</sup> Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwanja memethuweleniye, ngoreiya va i worangiya wenjiya le rakakaiwo ghalinae gharautu.”

<sup>8</sup> Amba ghalighalina iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima.”

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma.”

<sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

<sup>11</sup> Amba i dage e ghino inja, “U wa mbowo vo utunava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

<sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonja ghamba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo.

<sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utuna iya Loi ghalinae totoke. Ne thi utu vworena mbanja le ghanaghanagha ngoreiya wan tausand tu hundred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghati yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji.

<sup>5</sup> Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

<sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwanangi na i tagavavamarengi,

<sup>8</sup> na riwanjiko i yaku e ghamba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

<sup>9</sup> Mbanja thegheto na vanjoghiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma

na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuᅅgi.

<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenᅅge mbanja thegheto na vanᅅgothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenᅅgiko thi mararu laghiye moli.

<sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu ina, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanᅅga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenᅅge vuyowo theghetoniye mbanja nasiye kaero i menava.

### *Nyao theghepirinji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonweya ghalighalina laghilaghiye thi njama e buruburu thiᅅa, "Yambaneke ghambaro kaero ina vara Loi iye ghandu Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanake wolaghiye, ma ele ghambako."

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

<sup>17</sup> thiᅅa:

"Giya Loi Vurivurighegheniye,  
ghen inaniwe mbanake iyake na mbanako va i vivako e tinenji,  
wo vata ago e ghen  
kaiwae kaero u wo len vurigheghe  
na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,  
ko iyemaenᅅge len gaithi laghiye ghambanᅅ kaero i mena.  
Mbanja kaero i vutha na u vanivanᅅngiya thavala kaerova thiya mare.  
Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vamodanji,  
na ralonwelonweghathiko wolaghiye thiya thi yavwatatawananᅅge,  
thonᅅo idaidanji laghiye o thonᅅo idaidanji nasiye,  
ne u giya modanji.

Mbanja kaero i mena na u mukuwonjiya wolaghiyeko va thi gabonjiya yambaneke gharighariniye."

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

\* **11:19** "Uye ngoreiye vari" gharumwaru uye va i tabona vurigheghe ngoreiye vanᅅ lumo ranᅅa "ice".



## 12

### *Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitara voghiyaworo na voghiwo ina e umbaliye.

<sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

<sup>4</sup> E wolouyeko i wanjiyathu ghitara valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghamba ghambima e ghamwae na i roroghagha mbaña ne i ghambi kaero i ghana nariyeko.

<sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine.

<sup>6</sup> Wevoko i vo weya e njamnam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbaña le ghanaghanagha ngoreiya wan tausant tu handred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

<sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

<sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiña Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

<sup>10</sup> Amba ya lonweya ghalighaliña laghiye regha e buruburu inja, "Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

<sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuna mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

<sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaña i tubo moli na valikaiwae i vakowanangiya gharighari."

<sup>13</sup> Mbaña mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma.

<sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae,

e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vangothiye.

<sup>15</sup> Amba mwatama i buturanjiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma.

<sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

<sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

<sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele gamba yaku vwenyevwenye na i tabo kinj.

<sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

<sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiya, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

<sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le gamba yaku na rameburuburu i utuvathari wengi.

<sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengi ya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma.

<sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandene.

<sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabongiya gharighari.

e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

<sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighehengeriya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva.

<sup>13</sup> I vakathangiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji inja na ndighe i ri e buruburu na i njama e yambaneke.

<sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae.

<sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

<sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

<sup>17</sup> Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakuneya. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeo i worangiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghati e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000).

<sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiya hap gharanganga thi nge hap na ghalinae.

<sup>3</sup> Rawothuwothuko thi ndeghati na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamonjoghanggi yambaneke gharighariniye e tinenji.

<sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reŋa thi rakambele. Thiye Loi kaerova i vamodo njoghaŋgi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenġi.

<sup>5</sup> Ma kwan mun i ranġima e ghaenji, na ma e ghanjiwonjowe.

*Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenġiya yambaneke gharighariniye — vanautuma na vanautuma wenġi, uu na uu wenġi, ghalighaliŋa na ghalighaliŋa wenġi, na ririwo na ririwo wenġi.

<sup>7</sup> Na i dage e ghalinae laghiye iŋa, “Hu mararu Loi na hu tarawe idae, kaiwae ghambaŋa i vanivananġiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na iŋa, “Babilon, ghen ghemba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenġiya gharighari wolaghiye ngoreiya thi muna waen vurivurighhegheniye na i vakowanġi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye iŋa, “Thela i kururu weya thethehan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nimae,

<sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighhegheniye moli kaero i linġi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

<sup>11</sup> Na ndigheko iya i vakatha viriko wenġi munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thethehan mbwanjam weiye ngalingaliya, o thonġo idae ghanono ina wenġi, gougou na ghararaghiye mane thi towo e viri.”

<sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambughu Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

<sup>13</sup> Amba ya lonweya ghalighaliŋa regha i njama e buruburu iŋa, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iŋa, “Ko mbwana, thiye ne thi towo lenji rovirigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenġi.”

*Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae.

<sup>15</sup> Na nyao thovuye regha mbowo i ranġimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye iŋa, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambaŋa kaero i vutha.”

<sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoŋa le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima.

<sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye ina, “U wo le kainana iya maraema lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”

<sup>19</sup> Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbiko laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

<sup>20</sup> Amba thi vurinjonanjoja waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi.

<sup>3</sup> Amba thi wothona Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thina,

“Giya Loi Vurivurighhegheniye,  
len vakatha laghilaghiye ghamba numowo.  
Yambaneke laghiye lenji Kina ghen,  
ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge,  
na thi wovavwenyevwenyenja idan,  
kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,  
kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

<sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

<sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengi ya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

<sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.



## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenŋiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenŋiya gharighari iya thetheghan mbwanjamima ghanono ina wenŋi na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

<sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iŋa,

“Loi Boboma, ghen mbe inaniwe noroke na mbaŋa va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wenŋi na thi mun.”

<sup>7</sup> Amba tembe ya loŋweva ghalighaliŋa regha i mena e ghamba vowoko iŋa,

“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunŋiya gharighari.

<sup>9</sup> Dayaghaeko i nambunŋiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronŋi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyeŋa.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

<sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakiŋ ne thi reŋawe.

<sup>13</sup> Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae.

<sup>14</sup> Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wenŋiya yambaneke ghakiŋ weinjyanŋiya lenji ragagaithi na thi vanguvathavathanŋi. Na thiye thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambaŋa laghiye tine.

<sup>15</sup> Giya iŋa, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko raraithari thi vanjovathavathangiya kinjiko wolaghiye e ghemba idae vanja Hibru thiya Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirinji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonjweya ghalighaliya laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine inja, “Kaero iko.”

<sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli.

<sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghethto, na valivangake wolaghiye ghembaghembaniji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.

<sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

<sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino inja, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

<sup>2</sup> Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.

<sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara.

<sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharitariko wolaghiye tinanjiya ghen.”

<sup>6</sup> Ya thuweya wevoko iyako i muna ralonjwelonjweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbanja ma thuwe mbema i wovara nuwanju.

<sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitongo inja, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje.

<sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya

i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri,

<sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli.

<sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iye-maenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.

<sup>13</sup> Kinjingiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

<sup>14</sup> Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

<sup>15</sup> Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi.

<sup>16</sup> Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe.

<sup>17</sup> Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

<sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le wwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

<sup>2</sup> Amba i kula na ghalijae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji.

<sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kinj e yambaneke

\* 17:9 Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighaliya regha i njama e buruburu iya, “Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve. Na le vakathako modae, hu vakathathiwe na ma e vwataeva. I giya waen vurivurighhegheniye wenjiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighhegheniye moli na i mun.

<sup>7</sup> I wovoreya idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke iya,

‘Ghino kwin na ya mbaro, ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighhegheniye Moli.”

<sup>9</sup> “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

<sup>10</sup> Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighhegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi raniva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko.

<sup>12</sup> Ma lolo regha ne i vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyana na thiye thi vakathangi e vari thi ndalandala;

<sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenangiva gharighari.

<sup>14</sup> Rakunekune ne thi dagewe na thiya, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghawevao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenge, ma te valikaiwaeva u biginjoghanggi.’

<sup>15</sup> “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko

\* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vana lumu thi uno elefant ghasokisoki “Ivory.” ‡ **18:13** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

<sup>16</sup> thiya, 'O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye.

<sup>17</sup> Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.'

"Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

<sup>18</sup> Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, 'Thare mbanja regha ghemba regha idae laghiye ina ghen?'

<sup>19</sup> Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thiya, 'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatithi Loi kaero i vakathanjoghawe.' "

<sup>21</sup> Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanonggo, i du na ve unja e njighiko tine, na inja,

"Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanonggo laiye ma tene gharighari thi lonweva e ghen.

<sup>23</sup> Kadinene manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanji e ghen.

Ghanlithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarangiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinae gharautu na ralonwelonweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen."

## 19

<sup>1</sup> Iyako e ghereiye, ya lonweya wabwi laghiye ghalinanji e buruburu, ghalinanji laghiye moli thiya, "Aleluiya!\*" Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thiya "Aleluiya!" Iyake Hibru lenji utu gharumwaru ra tarawe Loi.



<sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghatithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thiya, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

#### *Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonweya ghalighaliya regha i mena e ghamba yaku vwenyevwenyeko iya, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurigheniyeye Moli, na iye rambarombaro.

<sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenja Loi! Kaiwae Sip Nariye ghamba ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae.

<sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino iya, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawarangi ngangi laghiye moli.” Na i njana mbowo ijava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino iya, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utuja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighegheko na valikaiwae thi utuja Jisas utuutuniye.”

#### *Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaiti tinenji weiye le vakatha rumwarumwaruniye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

<sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalijae.”

<sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbongiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva.

<sup>15</sup> I rangima e ghae gaiti ghaghalithi mare lawelaweniye, ne i gaitiwe na i kivwalangiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbarongi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbi tine. Ne i vakatha iyako kaiwae Loi Vurivurigheniyeye le ghatemuru laghiye moli wengi.

<sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

<sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakinjigi weinjyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wengiya iya i tha e hosima vwatae weiyangiya le ragagaithima.

<sup>20</sup> Ko iyemaenge thi lawengiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbanjigiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara.

<sup>21</sup> Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

### *Thi ngarighathigha Seitan theghathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

<sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari.

<sup>3</sup> Kaero i wokiyathunjoa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yarongiya valivanjake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuna Jisas utuniye na thi vavagharena Loi ghalinae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Krais thi mbaro theghathegha hoserithanari e tine.

<sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko.

<sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinjigi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

<sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,\* na i yarongi. Na i mbanivathavathangi gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangiya le ragagaithi ne thi lonjalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwae, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i nambuvaongi.

<sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjona e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva.

<sup>12</sup> Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

<sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako.

<sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

<sup>15</sup> Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva.

<sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe.

<sup>3</sup> Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine inja, "Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi.

<sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi." Na tembe injava, "Ututuke

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

<sup>6</sup> Kaero i dage e ghino ija, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanaghathi kaiwanju na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga.

<sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawonji, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaninji, na rakwaninjiye wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ija, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”

<sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

<sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwe-lambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.

<sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

<sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.

<sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghaliuae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.

<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand tu hundred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko.

<sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoja.

<sup>18</sup> Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

<sup>19</sup> Ghembako ghagana ghambaghimbaghi thi mbaninjiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerold,

<sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

<sup>21</sup> Ghembako ghatinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighhegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma.

<sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene.

<sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi lonjalonga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine.

<sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatinimbangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

<sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

<sup>27</sup> Ko iyemaenge bigibigi raraithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

<sup>2</sup> na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurighheghenangi.

<sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

<sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji.

<sup>5</sup> Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inja, "Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjiya ghalinae gharaghambi, va i variya le nyao thovuye na i worangiya wenjiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara."

<sup>7</sup> Giya Jisas inja, "Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wenji."



<sup>8</sup> Ghino Jon ya lonweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya lonwe na ya thuwengi, kaero ya ronja e gheghenju vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

<sup>9</sup> Ko iyemaenge i dage e ghino inja, "Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi."

<sup>10</sup> Na mbowo i dageva e ghino inja, "Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wenjiya gharighari, kaiwae mbanja kaero i ghenetha moli.

<sup>11</sup> Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwana raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako."

<sup>12</sup> Giya Jisas inja, "Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeve le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako."

<sup>14</sup> "Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

<sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> "Ghino Jisas ya variya lo nyao thovuye i ghaona i utuja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye."

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thija, "U mena!"

Taulaghina ghemi iya hu lonweya totoke iyake hunja, "U mena!"

The la thongo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya naevavairinga, gharigharina wolaghiye ghemi hu lonweya Loi ghalinae e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako. Thongo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

<sup>19</sup> Na thongo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuja budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i worangiyawe iya thovuyeko bukuke iyake i worangiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeve mane i ru e ghamba bobomako tine.

<sup>20</sup> Jisas iye i utuja bigibigiko thiyako utuninji, i utu ngoreiyake: "Emunjoru, mbanja nasiye ya njoghama."

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenja taulaghina e ghemi.

**Toto Thovuye Loi Ghalinae**  
**Toto Thovuye Loi Ghalinae**  
**Sudest**

## Vaṇa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [*English: Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghæ Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [*English: agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [*English: Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Krai iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Krai, iye Adam muyai moli, i giya yawali memeghanananiye wengiye thavala thi loṅweghathiwe.

<sup>4</sup> **Aisake** [*English: Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwæ Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va inake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>5</sup> **Aiseya** [*English: Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingæ gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwæ.

<sup>6</sup> **Alabasita** [*English: alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [*English: alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṇa Grik lenji alpabet e tine, ṅgoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwæ, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṇa Grik lenji alpabet e tine. Iya kaiwæ va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatomwe 1:8, Jisas i dage ghamberegha kaiwæ, ina, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [*English: amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [*English: Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghamba laghiye idae Atens Gris e le valivaṅga. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [*English: Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivaṅga va thi kururuwe.

<sup>11</sup> **Baal** [*English: Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye

thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenje thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaithi wengiya Jiu gharighariniye na thi kivwalangi. Thi vanjungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuja Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i ingengenja. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikaiwae i guranjiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine inja Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weiye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

<sup>14</sup> **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathangi gharighari e gharenji Jisas le mena kaiwae.

Mbanja lolo regha i lonweghathi Jisas Krai, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loke i bapitaiso iye va i uturangiya le thari na i rotetengi. I varuminje Jisas Krai, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Krai.

<sup>16</sup> **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraitari ghanjigiya idae. Idake

iyake i mena weya ida regha, Baal-zebub, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weiye isit** Hu thuwe **Bred Ma Weiye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [*English: Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraena wenji. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wenjiya gharighari, inja ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thonjo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thonjo lolo regha i lonweghathi Jisas Krais, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thonjo i lonweghathi Jisas Krais i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [*English: Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [*English: David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaiti weiye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautunji va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [*English: Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.



Loi va i vakatha dagerawe weiyе Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thonngo thi ghambu ghalinjae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbana Aisak i tabovoro laghiye i ghe weiyе Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbana thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiyе rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumbrumbuye, na iye Eibraham rumbuye.

<sup>24</sup> **Emerold** [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wengi.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vangungiya Jiu gharighariniye na thi vorangi Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya we thenjighewoko thiye randevivangi va i tuthi wengiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wengiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbana ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wengi. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinjae gharaghambi** [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinjae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyengi na vethi utunga wengiya gharighari budakaiya va thi thuwe na vethi vavagharena Totoniye Thovuye wengi. Thiye va thi tabona Jisas gharalonwelonweghathi ghanjigiyagiya.

Mbana muyai Jisas i yomarawe Pol na i tuthiva na ghalinjae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinjae gharaghambi, ko iyemaenge Jisas mava i tuthingi.

**28 Ghamba vowo** [*English: altar*] — Jiu vambe thi vovovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vovowe.

Va iri Moses ghambaŋa na i ghaoko, mbe ravovovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravovovowo thi ngambu bigi butiye thovuye.

**29 Gharaghambu** [*English: disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanguŋi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuŋa Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambuŋgi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambu**.

**30 Gidiyon** [*English: Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le longweghathi i laghiye na i nanŋo weya Loi na i njimbukikiŋgi. Mbanŋa i vanŋungiya ragagaiŋi na i viva wenŋi gaiŋi kaiwae, othembe ma taulaghiŋgi iye e le valivanŋako, ko iyemaenŋe thiye ne thi kivwalanŋiya ghaghithiyanŋiko kaiwae Loi i thalavunŋi.

**31 Gomora** [*English: Gomorah*] — Hu thuwe **Sodoma**.

**32 Grik, vanŋa Grik** [*English: Greek, Greek language*] — Hu thuwe yam-baneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiyaŋe, na gharighariko wolaghiye thi yavwatata wanŋi lenji thimba kaiwae. Vanŋa Grik gharighari ighanagha thi vanŋa Grik e tine, na tembe ngoreiyeŋe iyanŋaniye Grik ghanjiragagaiŋi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanŋa Grik.

**33 Heiga** [*English: Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i ghenŋa weiye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweŋe Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaiŋiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegga ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae ina ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi longweghathi thongo lolo i ghambuŋgi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi longweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi longweghathi Jisas Kraiŋs.

<sup>34</sup> **Herod** [English: Herod] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanqu Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovanqu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenjiya thavala thi lonweghathi Jisas Krais e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [English: Hebrew] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [English: Hyssop] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovowo va i li hisop yangae weiye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [English: Hosana] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yawwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawenge!”

<sup>38</sup> **Ijpt** [English: Egypt] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambo ghamap.

<sup>39</sup> **Ilaija** [English: Elijah] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyako thi kururu wenjiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwana ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: Elisha] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: Incense] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

<sup>42</sup> **Isit** [English: Yeast] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwona na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: Esau] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakunena budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamanjama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ngangangi.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturanga lenji thari na thi roitetengi. Iye mbowo i utunava bigibigi lemoyo ne thi yomara Krai le mena ghambana e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghandi Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevanga na lenji rambarombaro thiye thi thighiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thina ne i



mare. Ko iyemaenje mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [*English: Jon*] — Buk Boboma Togha lenji rarorori thi utuna gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeva Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krais, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeva Vatome. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [*English: Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenje ma nuwaiya i ghambu Loi. I tha e wanga regha na i wava e ghawo reghava. Mbanja vambe ina e wanga, Loi i variye ndewendewe laghiyewe. Gharighariko inanzi wanga thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanato amba borogiko i thegharanga e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [*English: Joseph*] — Gharighari tomethi inanzi Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krais. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.



7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivaŋga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalanjiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowonji. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va iŋa, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

<sup>58</sup> **Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamanjama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivaŋga. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [English: *chalcedony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwoŋa na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyeniye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi iŋa na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dowerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestain.

<sup>64</sup> **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiŋa thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikaiwae i tabona Kristiyan. Pol mava i varaenja renuwanako iyako. Va i utunja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utunake lemoyo rororiko e tine. Va iŋa mbe bigi

regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [English: *Christ*] — Dageke Krai i mena Grik e ghalinani na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorongiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

<sup>67</sup> **Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas inja thonjo lolo regha nuwaiya na gharaghambu wo i renuwana valaweya ghamberegha na i wo gha kros na i ghambugha Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwengi na thi mare kaiwae.

<sup>68</sup> **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwera lepeloma ma valikaiwanji na thi yaku weinjijangiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weijangiya thavala thi ghatana lepeloma. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron.**

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

<sup>70</sup> **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturanga totoko Loi i worangiyakowe wengi gharighari Loi kaiwae.

Buk Boboma Teuye ghambana Loi va i variyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i

vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunjava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraiss ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghaliŋae gharautu.” Hu thuwe Jon 1:21. Ghaliŋae gharutuke iyake iye thi utunjake Mba 18:15-18. Iye ghaliŋae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghaliŋae gharautu, kaiwae va thi utunja totoko Loi i woranjiyako wengi.

**71 Loi le ghamba mbaro** [*English: Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraiss i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

**72 Loi le Sip Nariye** [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteninji. Vatomwe Vangothiye 5 Sip Nariye i methi Kraiss.

**73 Loi Nariye** [*English: Son of God*] — Iye Jisas Kraiss idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraiss i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwana mbanja i mena e yambaneke na i vamorunjiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngononga valikaiwanji. Ra gharegharena gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i woranji weinda.

**74 Lonweghathi weya Jisas Kraiss** [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Kraiss ngonraiya: Hu lonweghathi budakaiya Jisas va inja ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe

gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

<sup>75</sup> **Lolo Nariye** [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbaṅa i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbaṅa ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbaṅaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbaṅa va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ina ne i mena.

<sup>76</sup> **Lot** [*English: Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ina Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbaṅa Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi ina ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbaṅa thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbaṅako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [*English: manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijpt e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vwatavwata. Mbaṅangiko thiyako e tinenji Loi i vakatha ghamba rotale na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobonja yambaneke mbaṅa regha na regha, mbe mbaṅa Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raj 16:13-36.

<sup>78</sup> **Masited** [*English: mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoṅa kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoṅa njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

<sup>79</sup> **Matabwaya** [*English: crown*] — Matabwaya ghathuwathuwa theghewo. Mwatabwaya kiniko i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghathighiyangi e gaithi.

<sup>80</sup> **Mbaro** [*English: law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [*English: scribes, teachers of the law*] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.



<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturanga iya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjoŋa ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thiŋake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbaŋa lolo regha i nanŋo, gharighariko vavana thi varaenŋa, thiŋa, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiŋa, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yenŋiyenŋi laghiye regha ko iyemaenŋe tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoŋa na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuŋa mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbaŋa regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enŋe ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake iŋa Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbaŋaniye, thiŋhiyanŋi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wenŋi na thi kivwalanŋi. I vamorunŋiya Lot na lenji bigibigiko wolaghiye. Mbaŋa Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanŋo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenŋe Melkisedek ghambaŋa e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbaŋa Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawae, kaiwae mbaŋa muyai, mbaŋa ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i ghenae seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi ranŋiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).
3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).



5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

<sup>89</sup> **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbaṅa Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tometi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjoṅa i maya na tembe ngoreiyeva le vatavatad i maya. Gharighari thi bigi mbaṅa thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ina ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwona Mosese na i vakatha vakatha ghamba ro-taele. Mbaṅa regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanga na vanga na e lughawoghawo thelau i mwa. Gharighariko thi longa ghathara e lughawoghawoko. Mbaṅa gharighariko wolaghiye thi vuthavao e valivanga, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbaṅa va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nanjo weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbaṅa ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaiti laghiye mbaṅa i thuweya gharighariko thi kururu weya loi kwankwan. Mbaṅa amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeko regha. Othembe iye ida laghiye, i ghatana lepelu.

Mbana va i lonwe Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanapiri. Naaman va i ghambu ghalinae na lepele iko moli.

<sup>91</sup> **Nad** [*English: nard*] — (Mak 14:3; Jon 12:3). Mbana regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

<sup>92</sup> **Ngile** [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwoja na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghamba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kiwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbana thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kin Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbana Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoja thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbana regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbana Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thongo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [*English: synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavagharena Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbana vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma ina ngolo kaiwae, ko iyemaenge ina gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [*English: Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i variye Jona na ve vavagharena toto wengi.

Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbanja thi lonjwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [English: Red Sea] — Njighike iyake ina Isirel na Ijijt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [English: Noah] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi ina ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanzi e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na ina. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiya ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambaneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va ina bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

<sup>98</sup> **Nyao thovuye** [English: angel] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiyake, nyaongi, ma gharigharungi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [English: Holy Spirit] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararira. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanga vara. Kaiwae Buk Boboma i worangiya wagiya mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakowana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na ghathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wenjiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawenjiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambana e tine. Va thi wabwi na regha weinjiyangiya mbaro gharavavagharenji. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji rerenuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numotenjigiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwarunangi Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

<sup>110</sup> **Ravavaghare** [English: *Rabbi, Raboni, teacher*] — Jiu gharighariniye thi dage wenjiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”



**111 Ravowovowo** [*English: priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

**112 Rebeka** [*English: Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

**113 Reihab** [*English: Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbananiye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngononga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavunji na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiye Loi le gharighari. Reihab iye i mboromboro weiye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

**114 Reitiyel** [*English: Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

**115 Rom** [*English: Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

**116 Sabat** [*English: Sabbath*] — Sabat iye towo ghambana. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thina gharighari ma valikaiwae thi ndekaiwomun mbanake iyake, na thongo thi kaiwo thi gharegathi wanangi. Iyake kaiwae thi gharegathi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thina thiye thi kaiwo.



<sup>117</sup> **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>118</sup> **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghamba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

<sup>119</sup> **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weiye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoŋa na thi vakatha “gunpowder.” Ida regha “brimstone.”

<sup>120</sup> **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanzi e tine. Kiŋ Deivid va i rori wothuke thiyake lemoyo moli.

<sup>121</sup> **Sameriya** [English: *Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambaŋa Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambaŋa e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwonŋi na Jiu gharighariniyeko va inanjiko gheko thi ghe weinjyangi na thi kururu wenŋiya lenji loinŋi. Jiu inanzi Judiya thi botewoyathunŋiya Sameriya. Hu thuwe **Judiya**.

<sup>122</sup> **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenŋia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

<sup>123</sup> **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kiŋ. Iye gharighariko lenji randeviva laghiye.

<sup>124</sup> **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyaronŋiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangŋi gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye va thi vakathanŋi, mbala thi renuwanŋa Loi mava i numoteninŋi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Sepituwajinit** [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vanŋa Hibru. Amba muyai Isirel gharighariniyeko va thi mbaniranŋi Isirel e to gaiti kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vanŋa Grik, ma thi ghareghare vanŋa Hibru. Mbanako iyako vanŋa Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vanŋa Grik. Bukike iyake idae Sepituwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwoŋa utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenŋiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoŋa na thi varuvuya gharighari. Mbaŋa vavana thi vakaiwoŋa mbaŋa thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaŋga vavana. Ko iyemaenŋe gharighari lenji sip ghanjimbukiki mbaŋaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambaŋa tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbaŋa vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbaŋa vavana ne i kaiwo weya amala e le sip. Sip ma mbaŋa wolaghiye inanji e ghemba, ko iyemaenŋe sip gharanjimbunjimbu ne i viva wenŋi na thi wa weya ghamba ghaningha. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghilina na i mbaniruwonŋi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbaŋaviye thi vakaiwoŋa sip lenji vowo weya Loi.

Buk Boboma e tine, mbaŋaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenŋiya Rom lenji kin. Rom va i kivwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwonŋi ghembako thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin laghiye. Va mbaŋa regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanŋo thimba kaiwae mbala ne i mbaronŋa wagiya wenŋiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghambaŋa e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenŋe thi thalavu Rom na thi vakatha gharighari thi vamodo takis Rom ghanjiragagaithinŋi kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaronŋa e vurigheghe. Iya kaiwae gharighari va thi botewoyathunŋi. Na bigi reghava, takis gharamban mbaŋaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanŋi thaga theghathegga regha na regha e tine, thi renuwanakikiya Loi va ghare

wenji. Thaga thagalima thi utuŋa Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

1. **Bred Ma Weiye Isit Gha Thaga** [*English: feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi voranji Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba muyai thi vo.
2. **Pentikos gha Thaga** [*English: feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanani va i rikowe ghereiye mbala thi vawarariŋa wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiye thi lonweghathi Jisas Krai (Vak 2:1-4).
3. **Thaga Vabobomaniye** [*English: feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
4. **Thaga Valanani** [*English: feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi voranji Ijpt e tine na thiye rakarakayathunji. Amba muyai thi voranji, mbananiye Loi va i dage vurigheghe wenjiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thonjo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbananiye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninŋa na regha (Luk 22:7-8).
5. **Yonathowathowa gha Thaga** [*English: feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi lonjalonga theghatheghe iyevari amba muyai thi ru valivanŋako iya Loi va i dageraweko wenji.

<sup>136</sup> **Thari** [*English: sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thonjo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [*English: gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [*English: clean*] — Jiu gharighariniye lenji renuwanja e tine, thonjo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo

Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thonjo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyake na bigibigike thiyake Loi i dageten wenji. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepele, o thonjo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thonjo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wenjiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamanjama.

<sup>141</sup> **Uturungiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturungiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuna Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari varyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyake:

1. jasper [English: *jasper*] — vwivu o manjama
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrysolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcidony*] — kakaleva seiwo
11. jasinit [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambana e tine, Loi va i vatomwe wenjiya le gharighari mbala thi vovowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikawai Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vovoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwai ghare wenji.

<sup>145</sup> **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoŋa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiyaŋe mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.



## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoṅa Utu Umbalinji Gharumwaru na raṅa? Thonḡo hu rerenuwaṅa Loi ngoronga iye ngoreiye ramae na iṅa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiṅake. O mbwata hu rerenuaṅṅiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaṅgi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare wenḡiya gharighari na thavala thi ghambwera i vamorunḡi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiṅa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:  
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbana gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamorunjiya gharighari lenji thari e tinenji ngoraiyake:  
Loi i gharethovu wengiya gharigharike wolaghiye na nuwaiya i vamorunji.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruinda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nğanga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaņa ra ghareghare Loi nuwaiya i vamorunda:  
Ra uturanga la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lonweghathi Jisas na i vamorunda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:

Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas gathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanjo.

Ngoronga ne ra nanjo na rana?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nanjo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18



Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwana mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronanda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivanḡi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivanḡi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wananḡiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha  
vuyowo wenḡi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wenji na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghatanjiya gharigharike wolaghiye we Jisas Kraiss.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamoru ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamoruŋgi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	