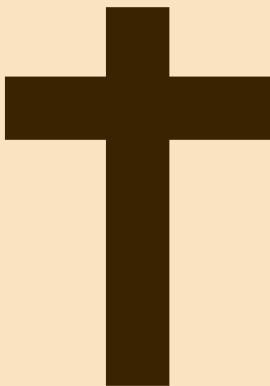


Toto Thovuye Loi
Ghalin̄ae



Portions of the Holy Bible in the Sudest language of Papua
New Guinea

Toto Thovuye Loi Ghalin̄ae
Portions of the Holy Bible in the Sudest language of
Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Toto Thovuye Utuniye

Matiu

Le Rorori

Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghatombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thonjo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjonjiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

Jisas orumburumbuye (Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganjanjiya Juda na oghaghae,

³ Juda le nganjanjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

⁶ Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai,

⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

⁹ Usaiya nariya Jotam, Jotam nariya Eihas, Eihas nariya Hejekaiya,

¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

¹¹ Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

¹² Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

¹⁶ Na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye

(Luk 2:1-7)

¹⁸ Jisas Kraiss le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae.

¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, "Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine.”

²² Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu,

²³ “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

²⁴ Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanjwa Meri na levo.

²⁵ Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem

² na thi vaito thina, “Anga inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitarara e boimako na nuwameiya wo mena wo kururuwe.”

³ Mbanja Kin Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye.

⁴ Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ina, “Mesaiya, anga mbala i viri?”

⁵ Thi dagewe thina, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori:

⁶ ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjiya lo gharighari Isirel.’ ”

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara.

⁸ I varyengi Betilehem na ina, “Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawanju na ghino tembe ya wa na va kururuweva.”

⁹ Mbanja thi iteta Herod ma vethi longalanga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

¹⁰ Mbanja thi thuweya ghitarako thi warari laghiye moli.

¹¹ Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe.

Thi tatenjiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, preŋkinisenis na mer.*

¹² Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi rejava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vangunjiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenja amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

¹⁴ Josep i thuweiru i vangunjiya ngamama na tinae gougouko iyako na thi wa Ijpt.

¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjorunja ngoronja Giya Loi va i utugiya weya ghalinjae gharautu inja, “Ijpt e tine ya kularangiya narungu.”

Herod i gabonjiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenjiya le ragagaithi na thi gabonjiya gamagai ghimoghimoru Betilehem na ele valivanjako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronja rathimbathimbama lenji worangiya na ghitarama le yomara.

¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru.

¹⁸ Inja:

“Thi lonweya ghalighaliŋa regha Ramae ele valivanja, ranivetho weiye nuwathari. Reitiyel i ranjiya le nganja, ma nuwaiya thi vawarariŋa kaiwae kaero thi mare.”

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine,

²⁰ na i dagewe inja, “U yondo u vangunjiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

²¹ Josep i thuweiru i vangunjiya ngamama na tinae na thi wa Isirel e thivathivaniye.

* **2:11** Preŋkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15** Hos 11:1 **2:18** Jer 31:15

²² Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja,

²³ na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjorunja Loi ghalinje gharautunji va thi utunja: “Ne thinja rara Nasaret.”

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbananjiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe

² inja, “Hu uturanjiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.”

³ Jon iya utuniya Loi ghalinje gharautu, Aiseya va i utunjama, iyava injake,

“Lolo regha i kulakula e njamnjam,

‘Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!’ ”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaninjiya bibita na ngyo.

⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanjako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

⁶ Thi uturanjiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi inja, “Ghemi mwata rarathari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

⁸ Hu vaemunjorunja e lemi vakathana kaero hu uturanjiya lemi thari na hu roitetengi.

⁹ Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaninjiya varivarike thiyake na i vakathanjiya Eibraham orumburumbuye.

¹⁰ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturanjiya lemi thari na hu roitetengi, ko iya loloko i

rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanjgu ne ya bigiya gheghe ghae.

¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas
(Mak 1:9-11; Luk 3:21-22)

¹³ E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

¹⁴ Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, ina, “Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye.” Jon i wovathovuthovuyena.

¹⁶ Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

¹⁷ Amba ghalighalija i mena e buruburu ina, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathethana Jisas
(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri watawata na Seitan ve vatanathethana.

² Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaniņa nanjo kaiwae, ko e mbanako iyako amba bada i ghari.

³ Amba ratanathethama i menawe na i dagewe ina, “Thonjo Loi Nariya ghen, u njaerambengiye varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe ina, “Buk Boboma ina, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuna iye i ndewo lolo yawaliye.’ ”

⁵ Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma watae yavoro moli,

⁶ na i dagewe ina, “Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma ina,

“Loi ne i varyenjiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiya wenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’ ”

⁷ Jisas i gonjoghawe ija, “Buk Boboma tembe ijava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

⁸ Seitan mbowo i yovanjovu na ve vanjurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

⁹ I dagewe ija, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe ija, “U wa Seitan! Buk Boboma ija, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyoyi, i njogha Galili,

¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanja.

¹⁴ Va i vakatha ngoraiyako na i vaemunjorunja ngoronja Loi ghalinae gharautu, Aiseya, ghalinae iya ija,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanja tine, valivanjako iya kamwathiko i wa e njighiko, e valivanja Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

¹⁷ Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi ija, “Hu uturanga iya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wengi ya raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

19 I dage wenji inja, “Hu mena hu ghambunjo na ya vavagharenja ghemi gharighari ghanjirakosi.”

20 E mbanako iyako thi itetenjiya lenji ghina na thi ghambu.

21 I lonja ghaova seiwo, mbowo i vaidinjiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji,

22 na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharenja Toto Thovuye na
i thawaringiya ghambweghambwera
(Luk 6:17-19)*

23 Jisas i vaghiliya Galili laghiyeke, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari.

24 Toto amalaghiniye utuutuniye i lalo Siriya laghiyeke na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatanja viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi.

25 Iya kaiwae wabwi laghilaghiye thi rakambeke. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

5

*Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)*

1 Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija.

2 Amba i vavaghare wenjiya wabwiko laghiye, inja:

Thavala Loi ghare wenji

3 “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

4 “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

* 4:25 “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

- 5 “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”
- 6 “Loi ghare wenjiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwanja, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- 7 “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- 8 “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- 9 “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne inja thiye le nganga.”
- 10 “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le gamba mbaro kaero ina wenji.”

11 “Gharengu wenja ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenja, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.

12 Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautunji me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

Ghemi ngoramiya njighi na manjamanjala
(Mak 9:50; Luk 14:34-35)

13 “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

14 “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe.

15 Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanangiya gharighariko wolaghiye e ngoloko tine.

16 Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjoruŋa Mosese le mbaro

17 “Thava lemi renuwanja hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruŋangi.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru.

19 Thonjo lolo regha i raka mbarongike thiyake na ija ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonjo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae
(Luk 12:57-59)

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne ija, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae,

24 u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

25 “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovangunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo.

26 Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

27 “Kaero hu ghareghare Mosese le mbaro ija ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

28 Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiyee ele renuwanako tine.

29 Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

30 Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena."

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

31 "Mosese le mbaro ija, 'Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.'

32 Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i yanguko wevoko iye tembe i yathimava."

Jisas i vavaghare tholo kaiwae

33 "Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, 'Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.'

34 Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

35 Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako,

36 na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.

37 Ma hunjenge, 'Ngoreiye' o 'Nandere.' Thonjo hu guva utu regha iyana i mena weya Seitan."

Jisas ija tha u lithigha thari

(Luk 6:29-30)

38 "Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, 'Thonjo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonjo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.'

39 Ko ghino ya dage e ghemi, thonjo lolo regha i vakatha vathari e ghen, thava u lithi. Thonjo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava.

40 Na tembe ngoreiyeva, thonjo lolo regha i vanjurawenje e kot na i munjeva i vakathanje na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

41 Thonjo ragagaithi regha i vavurigheghenenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

42 U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonjo lolo regha i nangoya bigi regha e ghen na i vakaiwoja thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya

(Luk 6:27-28,32-36)

43 “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’

44 Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji,

45 mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanjama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

46 Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

47 Thonjo mbe hu gharethovu wengi enge lemi bod-aboda, lemi vakathana ma i kiwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

48 Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

6

Thalavu i wa wenjiya mbinyembinyengu

1 “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjava mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

³ Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nango kaiwae
(Luk 11:2-4)*

⁵ “Mbanja hu nango thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nango e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

⁶ Ko mbanja u nango, u ru e woluwolu tine, u kiya thinimba na u nango weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbanja ne hu nango, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao.

⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe.

⁹ Mbala hu nango na ngora iyake:

‘Ramame e buruburu, wo yawwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanjiganiye.

¹² U numotenjigiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

14 “Kaiwae thonjo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari.

15 Ko thonjo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

Ra mbeya ghaninga nanjo kaiwae utuniye

16 “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

17 Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

18 mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu

(Luk 12:32-34)

19 “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanje ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi.

20 Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanje mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi.

21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

Marandake ngora riwandake ghamanjamanjala

(Luk 11:33-36)

22 “Marandake ngora manjamanjala riwandake kaiwae. Thonjo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara.

23 Ko thonjo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonjo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wenjiya Loi na mani.”

25 “Iya kaiwae ya dage e ghemi, tha hu rerenuwaja budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha

hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?

²⁶ Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae?

²⁷ Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjkwama.

²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha.

³⁰ Loi i vanjimbongi nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

³¹ Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’

³² Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

³⁴ Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

*Tha hu wovatharithariya ghamune
(Luk 6:36-38,41-42)*

¹ “Tha hu wovatharitharijansiya ghamune, ne iwaenge Loi i wovatharitharijansiya.

² Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengi ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³ “Buda kaiwae u thuweya nthunthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

4 Thonngo umbwa laghiye ina e maranina, ngonongaenge na u dage weya ghanuna, 'Ne ya woranjiya nuthunuthuna e maranina?'

5 Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikawaiwe ne u woranjiya nuthunuthuna ghanuna e marae."

6 "Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya."

Nango, tamwe na dighidighi utuninji

(Luk 11:9-13)

7 "Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga.

8 Kaiwae thela thonngo i nangowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe."

9 "Ngononga, thonngo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe?

10 O thonngo i nango weya borogi, ne i giya mwatawe?

11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe."

12 "Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako."

Kamwathi theghewo

(Luk 13:24)

13 "Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjewe.

14 Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi."

Loi ghalinae gharautu kwanikwan

(Luk 6:43-44)

15 "Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjawa thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnam.

16 Une tene hu thuweya ve ranji e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

17 Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

19 The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

20 Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi
(Luk 13:25-27)*

21 “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru.

22 Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utuja Loi ghalijae, e idan wonja na nyao rarithari thi rakanji na e idan wo vakathangiya vakatha ghamba rotale laghilaghiye.’

23 Amba ne ya dage wenji, ‘Ma ya gharegharenga. Hu roitetenjo, ghemi thari gharavakatha.’”

*Ngolo gharavatavatad theghewo
(Luk 6:47-49)*

24 “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwajama va i thovuye na i vatada le ngoloma e vari vwatae.

25 Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae.

26 Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwajama mava i thovuye na i vatada le ngoloma e kerakera vwatae.

27 Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

28 Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

29 Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

8

*Jisas i thawariya amala i ghatana lepelo
(Mak 1:40-45; Luk 5:12-16)*

1 Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebe.

² Amala i ghatanja lepelolo* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thonjo nuwaniya, u vakathango na ya thovuye."

³ Jisas i livamomoya nimae na i vighathigha amalama amba inja, "Nuwanjoke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloma iko.

⁴ Jisas i dagewe, "Wo u vandenjo! Ne u ndeutuja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye."

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

⁶ Inja, "Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye."

⁷ Jisas i dagewe, "Ra wao na va thawari."

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, "Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unajenge na lo rakakaiwoko kaero riwae i thovuye.

⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonjo ya dage weya regha, 'U wa,' ne i wa, na ya dage weya regha, 'U mena,' ne i mena, na thonjo ya dage weya lo rakakaiwoko, 'U vakatha iyake,' ne i vakatha."

¹⁰ Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, "Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.

¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vithanja le ghamba mbaro kaiwani, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji."

* 8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

13 Amba Jisas i dage weya ragagaithima lenji randeviva, inja, "U njogha! Ne ngoreiya iya len lonweghathina." E mbanjako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari
(Mak 1:29-34; Luk 4:38-41)

14 Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenana.

15 I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

16 Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao raraithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko raraithari kaero thi rakanjani na i thawaringiya ghambweghambwera.

17 I vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinjae gharautu, Aiseya le utu, iya injake, "Iye i vanjuranjiyainda ghambwera e tine na i worangiya ghandagida."

Gharighari thenjighewo thiya thi ghambugha Jisas
(Luk 9:57-62)

18 Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha.

19 Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anja ne u reja mbene ya ghambunge vara."

20 Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwae."

21 Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, "Giyana, wo u vatomwenjo na va beku bwebwe."

22 Jisas i gonjoghawe, "U ghambungo. Ramaremare tembe thi bekujani lenji ramaremare."

Jisas i dage weya ndewendewe na i mare
(Mak 4:35-41; Luk 8:22-25)

23 Jisas na gharaghambu thi tha e wanja na thi wareri.

24 Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana.

25 Gharaghambuma thi wa vethi yavairi, thiya, "Amalana, u vamoruime! Noroke woya munja."

26 Amba i dage wenji inja, "Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye." Amba i thuweiru na i

dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, "The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?"

Jisas i thawaringiya amaamala thenjighewo nyao raraithari nanjiwe

(Mak 5:1-20; Luk 8:26-39)

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareja e kamwathiko iyako.

²⁹ E mbanjako iyako thi kulawe na ghalinanji i laghiye, "Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghamba?"

³⁰ Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve.

³¹ Nyaoma raraithari thi nangowe, thiya, "Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko."

³² I dage wenji, "Hu raka!" Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja.

³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeve budakai me yomara wenjiya amaamalama nyaoma raraithari inanji wenji.

³⁴ Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivangako iyako.

9

Jisas i thawariya amala i kuvokuvo

(Mak 2:1-12; Luk 5:17-26)

¹ Jisas i tha e wanga na i wamalawa, i njogha e ghambae.

² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, "Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten."

³ Mbaro gharavavaghare vavana thi veutu wengi thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.”

⁴ Jisas i ghareghareya lenji renuwanako, iya kaiwae i dage wengi iya, “Buda kaiwae thari gharerenuwaja ina e gharemuna?”

⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u lonja?’

⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

⁷ Amba theghama i yondoviri na i wa ele ngolo.

⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjiyako wengiya gharighari.

*Jisas i kula weya Matiu na i ghambu
(Mak 2:13-17; Luk 5:27-32)*

⁹ Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambunjo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjijanyiya Jisas na gharaghambu na thiya ghaninga.

¹¹ Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weijanyiya takis gharamban na gharighari raraithari?”

¹² Mbanja Jisas i lonjwevaidi utuke iyake amba iya, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya.

¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanjiya gharenja ko ma nuwanjiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimanyiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

15 Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.

16 “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.

17 Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatanja voruvoru
(Mak 5:21-43; Luk 8:40-56)*

18 Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

19 Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

20 Ela eunda i ghatanja voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.

21 Le renuwana va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

22 Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

23 Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye,

24 amba i dage wenji inja, “Taulaghina ghemi hu rakanangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri.

25 Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru.

26 Totoko iyako i lalo valivanjako iyako.

*Amaamala thenjighewo maramaranji
i kwaghe na amala ma e ghalighalinjae*

27 Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, “Deivid rumbuye, gharen i nja weime.”

28 Mbaṅa i ru e ṅgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonji, “Thare hu lonweghathi valikaiwanju ya vamorunja?”

Thiṅa, “ṅgoreiye amalana.”

29 Amba i vighathigha maramaranji na iṅa, “Ne i yomara e ghemi ṅgoreiya lemi lonweghathina.”

30 Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenji iṅa, “Ne hu ndeutunja weya lolo regha.”

31 Ko iyemaenḡe mbaṅa thi wa, vethi utunja Jisas utuutu-niye e valivanḡako iyako.

32 Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliṅae.

33 Mbaṅa Jisas i dage weya nyaoko raithari na i ranji, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiṅa, “Ma mbaṅa regha ra thuweya bigi regha ṅgoreiya iyake Isirel e tine.”

34 Ko Parisi thiṅa, “Nyao raraithari lenji randeviva i giya vurigheghewe iya i variye ranjiyanjiya nyaona raraithari.”

Rakakaiwo ma thi ghanagha

35 Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ṅgolo kururu tine na i utunja Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawarinjiya gida na ghambwera tomethi.

36 Mbaṅa i thuwenjiya wabwi laghiye ghare i nja wenji kaiwae riwanji i karavovo na ma e ghanjirathalavu, ṅgoranjiya sip ma e ghanjiranjimbunjimbu.

37 Amba i dage wenjiya gharaghambu, “Gharigharike thiyake ṅgoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

38 Iya kaiwae hu nanḡo weya Giya, iye umako tanuwagae na i variyenjiya rakakaiwo na thi uloulo.”

10

Jisas ghalinḡae gharaghambi theyaworo na theghewo (Mak 3:13-19; Luk 6:12-16)

1 Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i giya mbaro wenji na valikaiwanji thi variye ranjiyanjiya nyao raraithari na thi thawarinjiya gharighari thi ghatanja tomethi gida na ghambwera.

2 Ghalinḡae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i varyeŋgiya theyaworo na theghewo
na thi kaiwo kaiwae
(Mak 6:7-13; Luk 9:1-6)*

⁵ Jisas i varyeŋgiya gharigharike theyaworo na theghe-woke thiyake. I giya vavurigheghe wenji, inja, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji.

⁶ Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye.

⁷ Hu wa vou utu wenji, huŋa, ‘Loi le ghamba mbaro ghe mbaŋa maiyavara.’

⁸ Hu vamorunjiya ghambweghambwera, huŋa na raremare thi thuweiru, hu thawaringiya thi ghatana lepelo na hu variye ranjiyanjiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiŋge hu wogiya bwaga ma e modamodae.

⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

¹⁰ tha hu bigiya bigibigi ghanjinambo lemi lonjalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi kwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ “Mbaŋa ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

¹² Mbaŋa ne hu ru e ngolo tine, huŋa ‘Loi i mwaewo wenja.’

¹³ Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemiŋge hu vaidiya ghathovuye na thiye nandere.

¹⁴ Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanja o ma thi lonjweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

¹⁵ Ya dage emunjoru e ghemi, mbaŋa Loi le ghatha ghambaŋa ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaŋge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalin̄ae gharaghambi ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)*

16 “Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

17 Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanḡunḡa vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.

18 Idanḡu kaiwae ne thi vanḡunḡa na thi vanḡurawenḡa rambarombaro na kin̄ e maranji na hu utunḡa Toto Thovuye wenḡi na tembe ngoreiyeva thiye ma Jiu gharighariniye wenḡi.

19 Mban̄a ne thi vanḡunḡa kot kaiwae, thava hu rerenuwana ngoronḡa ne vohu utu na hunḡa o ngoronḡa ne vohunḡa. Kaiwae ne e mban̄ako iyako the utu nuwamiya ne hu utunḡa Loi ne i wovonḡa.

20 Kaiwae utunḡina iya ne hu utunḡanḡina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

21 “Amaamala vavana ne thi vanḡugiya oghaghanji wenḡiya rambarombaro na thi gabonḡi, na gamagai oramanji ne thi vakatha ngoreiye wenḡiya lenji nḡanḡa. Gamagai vavana ne thi ndeghereiye wanḡnḡiya otatanji na oramanji na thi vanḡugiya wenḡiya rambarombaro na thi gabonḡi.

22 Idanḡu kaiwae gharigharike wolaghiye ne thi botewoyathunḡa, ko thela thonḡo i vurigheghe na i ghatanaghatathi ne le ghambako Loi i vamora yawaliye.

23 Mban̄a ne thi vakatha vuyowo wenḡa e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunḡoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena.

24 Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako.

25 I thovuye enḡe ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonḡo thi uno idanḡu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra maranḡnḡiya gharighari ra mararu enḡe Loi

26 “Tha hu maranḡnḡiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranḡiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

* 10:25 Idae regha Seitan.

27 Budakai ya utuŋa wenŋa e momouwo, hu utuŋa e manjamanjala; budakai ya vaŋaewiŋa wenŋa hu utuŋa na ghalinami laghiye.

28 Tha hu mararunŋiya gharighari, mbene thi tagavamareŋge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enŋe Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

29 Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ŋgoreiye? Ko iyemaenŋe mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

30 Na ghemi mbe ŋgoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

31 Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanŋiya make nanasiye wolaghiye.

32 "Thela thoŋgo i woranŋiya gharighari e maranji na iŋa iye woraghambu, ghino tembe ŋgoreiyeva, ne ya vakatha ŋgoreiye weya Bwebwe e buruburu.

33 Ko thela thoŋgo iŋa ma i gharegharenŋo gharighari e maranji, ghino tembe ŋgoreiyeva, ne yaŋa ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane
ko i womena gaithi ghaghalithi
(Luk 12:51-53; 14:26-27)*

34 "Thava lemi renuwaŋa huŋava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenŋe ya mena na mbala gaithi i yomara.

35 Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

36 Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi.

37 Thela i mwaewo laghiye wenŋiya tinae na ramae na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu.

38 Thoŋgo thela ma i wo ghamberegha ghakros na i ghambunŋo, iye ma valikaiwae i tabo na woraghambu.

39 Thela thoŋgo nuwaiya i vamora yawaliye, ne i thivai. Thela thoŋgo i vatomweya yawaliye ghino kaiwanŋu, ne i vaidiya yawali memeghabananiye.

Modamodanji

40 “Thela i kula vathanja, ngoreiya i kulavathanjo, na thela i kulavathanjo ngoreiya i kulavatha thela va i variyengo.

41 Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae.

42 Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

11

Jisas na Jon Rabapitaiso (Luk 7:18-35)

1 Mbanja Jisas i giya vavurigheghe wengiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wengiya gharighari gheko.

2 Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyo tine, i variyengiya gharaghambu

3 weya Jisas na thi vaito, thija, “Ghen mbema iya Jon va i utuja inja tene i mena o wo roroghahaweve lolo regha?”

4 Jisas i gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe:

5 maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wengi.

6 Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

7 Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko?”

8 Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo.

9 Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

10 Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi inja, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.' "

11 "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

12 I ri e mbananiye Jon va i utuna Loi ghalinae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

13 Mosese le Mbaro na Loi ghalinae gharautu va thi utuna Loi le ghamba mbaro utuniye i mena gheghada Jon ghamba.

14 Thonngo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja Ilaija ne i njoghama.

15 Thonngo e yanayanawami hu vandenje wagiya ghalinanguke."

16 "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

17 " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuna nuwathari wothuniye ko iyemaenge ma hu randa.' "

18 "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiya, 'Nyao raithari inawe.'

19 Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruna."

Ghembaghamba ma thi uturanjiya lenji thari na thi roitete

(Luk 10:13-15)

20 Jisas va i wovatharitharinanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete.

21 "Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonngo vakathangike ghamba rotaele iyava ya vakathangina wenja ya vakathaenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama

thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetengi na Loi i numoteningi.

²² Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

²³ Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke.

²⁴ Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

²⁵ E mbanjako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai.

²⁶ Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wengi.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga.

²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharanjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

² Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thinja, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

³ Jisas i gonjogha wenji ija, “Ko ma hu ndevaona mun Deivid utuutuniye, mbaña va weiyangiya ghaune na bada i gharinji?”

⁴ Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji.

⁵ O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari.

⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwannguiya gharenja thanavuniye, ma nuwannguiya vowo.’ Thongo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjaniya gharighariki thiya ma thi vakatha thariki.

⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nima e i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)*

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

¹⁰ na gheko, amala regha inawe, nima e i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, ija “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreña?”

¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, ija “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako.

¹⁴ Parisi thi rakanji na vethi rerenuwana ngoronga ne thiya na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwana, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonji,

16 i dage vurigheghe wenji na thava thi utuna utuniye thela amalaghiniye.

17 Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va ina weya ghalinae gharautu, Aiseya.

18 Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wenjiya gharigharike wolaghiye.

19 Mane i wogaithi weiyanjiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

20 Mane i yanji wanjiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanjiya bigibigike wolaghiye.

21 Amalaghiniye e idae gharigharike wolaghiye lenji varem-inje ne inawe.”

*Gharighari thina Jisas iye nyao raraithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)*

22 Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva.

23 Gharighariko wolaghiye gharenji i yo na thina, “Mb-wata iye Deivid Rumbuye, ae?”

24 Ko mbanja Parisi thi lonweya iyako, thina, “I variyeranjiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

25 Jisas i ghareghare lenji renuwana na i dage wenji, ina “Ghamba mbaro regha thongo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thongo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli.

26 Thongo Seitan i variyeranjiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli.

27 Ghemi hunja ya variyeranjiya nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye ranjiyanjiya nyao raraithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwanina.

28 Ko thonjo Loi Une le vurigheghe e tine na ya varyirangiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

29 “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

30 “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu.

31 Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

32 Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

33 “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari.

34 Ghemi ngoramiya mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

35 Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

36 “Ya dage e ghemi, mbanja Loi ne ghambanja i ghanjaniya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utunanjigiko kaiwanji.

37 Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonjo e ghalinjamina lemi utu raraithari Loi ne i wovatharitharinanga.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha
(Mak 8:11-12; Luk 11:29-32)*

38 Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thinja “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

39 Jisas i gonjogha wengi inja, “Tha raraithara ghemi na hu roiteta Loi ghatanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinae gharautu, Jona.

40 Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine.

41 Mbanja Loi ghambanja i gathanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjaniya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturanjiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona.

42 Mbanja Loi ne ghambanja i gathanjiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha
(Luk 11:24-26)

43 “Mbanja nyao raithari i rangi weya lolo regha, i wa ve lonगतakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha.

44 Amba ija, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae.

45 Amba i wa na ve vanjunga nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenja, ghemi thake raraithari iyake.”

Jisas le bodabodanjiya thavala
(Mak 3:31-35; Luk 8:19-21)

46 Jisas vamba i utuutu wenjiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

47 Amba lolo regha i dagewe ija, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

48 Jisas i gonjoghawe ija, “Ko nava thela na oghaghanjaniya thavala?”

49 I liya nima na i thivatomwenjiya gharaghambu, na ija, “Wo hu thuwe! Thiyake, nava na oghaghanju.

50 Thela thonjo i vakatha Bwebwe e buruburu le renuwana iye ghaghanju, lonju na tinanju.”

13

Jisas i goghaimba weiwo gharayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)

¹ Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghati e njighiko ghadidiye.

³ Mbe i goghaimbaenge na i utuna bigibigi i ghanagha wengi. Ina, "Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi.

⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i jambungi na i mareyawowo kaiwae wathelilinj ma vamba ina bwagabwaga.

⁷ Weiwo vavana vethi unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwaringiya witima.

⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanjari (100), vavana voghiyewona (60) na vavana voghiyeto (30).

⁹ Thonjo e yanayanawami hu vandene wagiawe ghalinanguke."

Ngoronga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thiya "Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?"

¹¹ Jisas i gonjogha wengi ina, "Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wenga, ko ma vamba i worangiya wengi.

¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangivaowe.

¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonje wagiawe na thi ghareghare.

14 Thiyeke wenji, Aiseya, Loi ghalinje gharautu ghalinje i tabo na emunjoru, iya injake, Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghevovaidi.

15 Kaiwae gharigharike thiyake gharenji i vurigheghe, thi vowiya yanawanji, na thi kikumare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi."

16 "Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

17 Ya dage emunjoru e ghemi, Loi ghalinje gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonje budakaiya kaero hu lonje, ko mava valikaiwanji."

Jisas i vamanjamanjala rayathu weiwo ghagoghaimba (Mak 4:13-20; Luk 8:11-15)

18 "Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonje.

19 Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

20 Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari,

21 ko iyemaenge ma thi renuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu.

22 Weiwoma iyava vethi unja ngora nanama raraitari inanjiwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwaniye i vaggahala nuwanji na nuwanjiko i ganjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

23 Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngorongha gharumwaru; thi rau, vavana une-une voghithanari (100), vavana voghiewona (60) na vavana voghiyeto (30)."

Goghaimba nana raithari kaiwae

²⁴ Jisas mbowo i utunjava goghaimba regha wenji, inja, "Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

²⁵ Gougou regha gharighariko va thiya ghen a amba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

²⁶ Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava."

²⁷ "Amalama le rakakaiwo thi menawe na thiya, 'Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anga thi mena?' "

²⁸ "I dage wenji, inja 'Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.' Rakakaiwoma thi vaito thiya, 'Thare nuwaniya ghime wo wa na vo mutuyathu?' "

²⁹ "Inja, 'Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.' "

³⁰ "Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, 'Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.' "

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utunjava goghaimba regha wenji, inja, "Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*, amala regha va i wo na i wokabu ele uma tine.

³² Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako."

Isit ghagoghaimba

(Luk 13:20-21)

³³ Jisas mbowo i utunjava goghaimba regha wenji, inja, "Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine."

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

³⁴ Jisas i goghaimba mbaṅa me utuṅa bigibigike wolaghiye thiyake wenḡiya gharighari. Mava te i reḡava e kamwathi regha na i utuṅa bigi regha wenḡi mbe goghaimbaenḡe.

³⁵ Iyake i vaemunjoruṅa ḡgoroṅa Loi ḡhalinḡae gharautu va inḡa ne i yomara, iya inḡake:

Ne ya utu mbene ya goghaimbaenḡe, mbe goghaimbaenḡe ne ya woranḡiya wenḡi the bigiya i rothuwele mbaṅa va i vakatha yambaneke na ḡhaghada noroke.

Jisas i vamanjamanjalaṅa nana raithari ḡhagoghaimba

³⁶ Jisas i itetenḡiya wabwima na i ru e ḡgolo tine. ḡharaghambu thi menawe na thiṅa, “U vamanjamanjalaṅa weime nanama raraithari i mbuthu e umama tine ḡhagoghaimba.”

³⁷ I ḡonjogha wenḡi inḡa, “Loloko iya i yathu witiḡo mbombouye thovuye iye Lolo Nariye.

³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ḡhamba mbaro ḡharighariniye. Nana raraithari thiye Seitan le ḡharigharinḡi,

³⁹ na loloko iya nuwaiya i vakatha thariḡo, iya i kabu nanako raraithari iye Seitan. Vathe ḡhambaṅa iye mbaṅa le ḡhambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi ḡambu e ndighe, nevole ḡgoreiya iyako mbaṅa ne ele ḡhambako.

⁴¹ Lolo Nariye ne i variyenḡiya le nyao thovuthovuye na thi mutuyathunḡiya thavala thi vakathanḡiya ḡharighari vavana na thi vakatha thari na thanavu raraithari ḡharavakathanḡi. Taulaghinḡiko ne thi mutuyathunḡi ele ḡhamba mbaro tine.

⁴² Ne thi bigiyathuruwonḡi e ndighe laghiye moli une na vethi randa na thi riḡhimbiye nininji.

⁴³ Amba thavala ḡhanjithanavu i thovuye, manjamanjalawanji ne ḡgoreiya varae manjamanjalawae Ramanji ele ḡhamba mbaro tine. Thonḡo e yanayanawami hu vandenḡe ḡhalinḡanguke.”

Bigibigi thovuthovuye thi wole e uma tine ḡhagoghaimba

⁴⁴ “Loi le ḡhamba mbaro ḡgoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenḡa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ḡhagoghaimba

45 “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli.

46 Mbaņa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanjiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

47 “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

48 Mbaņa i riyevanjara, thi momodivoreņa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na raraithari thi bigiyathu.

49 Nevole ngoreiyako mbaņa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranjiyanjiya raraithari thovuthovuyeko e tinenji,

50 na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

Vavaghare togha na vavaghare teuye

51 Jisas i vaitongi, iņa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiņa, “Ngoreiye.”

52 I dage wenji, iņa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigiranjiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

53 Mbaņa Jisas i utuvaonjiya goghaimbangike thiyake amba i iteta ghembako iyako.

54 I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiņa, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?”

55 “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaonjiya Jemes, Josep, Saimon na Judas.

56 Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?”

57 Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, iņa “Gharighari thi yawwatatawana Loi ghalinæ gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yawwatatawana.”

58 Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

14

*Thi kitena Jon Rabapitaiso numwe
(Mak 6:14-29; Luk 9:7-9)*

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i lonjweya Jisas le vakatha utuutuniye.

² I dage wenjiya le rakakaiwo e raberabe inja, "Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotaele ngoranjijako."

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanja wevara, inja, "Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!" Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyu.

⁵ Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thinja Jon iye Loi ghalinjae gharautu.

⁶ Mbanja Herod i vakatha le viri gharenuwanjakiki ghanjaniye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

⁷ na i tholo e maranji inja, "Ya dagerawe e maran, the bigiya ne u nango e ghino ne ya wovenge."

⁸ Ngoreiya tinae me le woranjiyawe, i dage weya Herod inja, "E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma."

⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana.

¹⁰ I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyu tine.

¹¹ Thi thinimena umbaliye e gaeba na thi thinjiya weya wevoma na i yothin weya tinae.

¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghanjijya wabwi laghiye paeb tausau
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

¹³ Mbanja Jisas i lonjweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitenjiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe.

¹⁴ Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawarinjijya lenji ghambweghambweranji.

15 Mbanja vama yeghiyeghiye, gharaghambu thi rakame-nawe na thi dagewe, thiya, "Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba."

16 Jisas inja, "Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan."

17 Thi dagewe, thiya, "Bredima mbe mbumbulima enge na borogi umboiwo ina weime."

18 Inja, "Hu bigimena gheke."

19 I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

20 Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovangothiye na thi mbanivanjaraingiya nambonambo ngamwayaworo na ngamwaiwo.

21 Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e vwatanjiva.

*Jisas i lonja e njighi vwatae
(Mak 6:45; Jon 6:15-21)*

22 Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji.

23 I varyenjiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha;

24 na e mbanjako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.

25 Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wenjiya gharaghambu.

26 Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thijava, "Kaka!" na thi yaro weiye lenji mararu laghiye.

27 Jisas i dage wenji e mbanjako iyako, inja, "Tha huya mararu! Ghino! Ghino!"

28 Amba Pita i dagewe, inja, "Amalana, thonjo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen."

29 Jisas i gonjoghawe, inja, "U mena!" Pita i ghaenja na i lonja ghemba Jisas e njighiko vwatae.

³⁰ Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, inja, "Amalana! U thalavunjo!"

³¹ E mbanjako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, inja, "Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwo?"

³² Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

³³ Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, "Mbema emunjoru Loi Nariya ghen!"

*Jisas i thawariya ghambweghambwera Genesaret
(Mak 6:53-56)*

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenangiya ghambweghambwera.

³⁶ Thi nangowe na thonjo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

15

*Budakai i vambighiyainda
(Mak 7:1-23)*

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya

² "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda."

³ Jisas i gonjogha wenji inja, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?"

⁴ Kaiwae Loi inja, 'Mbe hu yavwatata wanangiya rama na tina.' Na tembe injava, 'Thela i utuvathari ramae na tinae wenji, thi tagavamare.'

⁵ Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thonjo lolo le bigibigi lemoyo valikaiwae i thalavunjiya tinae na ramae, ko mbe i thovuye enge thonjo ma i giya wenji na ma i yavwatata wanangi. Na tembe hunjava valikaiwae ne i dage wenji na inja, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenja.'

⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina.

⁷ Taukwana ghemi! Aiseya, Loi ghalijae gharautu, va i utunja emunjoru, ghemi utunimi:

⁸ Loi inja,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.”

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wengi, inja, “Hu vandenengo na nuwamina i rumwaru.

¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thija, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

¹³ Jisas i gonjogha wengi inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi.

¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, inja, “U vamanjamanjalaņa goghaimbake iyake weime.”

¹⁶ Jisas i dage wengi, inja, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?

¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi.

¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghanija ma i vambighiyainda.”

Tinan Kenani le lonweghathi

(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja.

²² Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid

Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thiya, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas inja, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavungo.”

²⁶ I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunge.”

²⁷ Elama inja, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo.”

²⁸ Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

³⁰ Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi.

³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanji i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausani
(Mak 8:1-10)

³² Jisas i kula vathangiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghanghi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, ija, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wenjiya wabwima na thiya yaku e thelauko vwatae,

³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima.

³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi.

³⁹ Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

16

Parisi nuwanjiya Jisas le vakatha

(Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotale regha na mbala i vaemunjoruja emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wenji ija, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’

³ na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaña budakai thi yoyomara e mbanake iyake.

⁴ Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotale kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotale mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

Jisas i utu vavurigheghe wenji gharaghambu

Parisi na Sadusi lenji vavaghare kaiwae

(Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred.

⁶ Jisas i dage wenji ija, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaewanga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wenji, thiya, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenja bred kaiwae?”

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarenji e nambonambo ngamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarenji e nambonambo ngamwaviye hu mbanivanjarangi?

¹¹ Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenja bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikingi bred ghaisit kaiwae, ko inja enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

Pita inja Jisas iye Mesaiya

(Mak 8:27-30; Luk 9:18-21)

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu inja, “Gharighari thiya thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija, na vavana thiya Jeremaiya o Loi ghalinae gharautu regha.”

¹⁵ I vaitongi, inja, “Ko naka ghemi? Huja thela ghino?”

¹⁶ Saimon Pita i gonjoghawe inja, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas inja, “Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyam-baneke regha, Bwebwe e buruburu i wovenge.

¹⁸ Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala.

¹⁹ Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraiss.

Jisas i vagharenji le mare kaiwae

(Mak 8:31-9:1; Luk 9:22-27)

²¹ E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi

vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbaņa theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vanḡwa Jisas na mbe thiye enḡe amba i dagewe iņa, “Amalana, Loi thava i vatomwe na ḡgoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, iņa, “U mena e ghereinḡuke, Seitan! Ghen ḡgorana ghamba thalativa e ghino, len renuwanana ma i reņa Loi ele renuwanana, i reņa gharighari e lenji renuwanana.”

²⁴ Amba Jisas i dage wenḡiya gharaghambu, iņa, “Thonḡo thela nuwaiya i ghambunḡo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambunḡo.

²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamorawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanḡu ne i vaidiya yawali memeghabananiye.

²⁶ ḡgoronḡa ghathovuye thonḡo lolo regha i wo yambaneke laghiye na i mbaronḡa, ko iyemaenḡe i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?

²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weivanḡiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ḡgoreiya le kaiwo.

²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghaghile
(Mak 9:2-13; Luk 9:28-36)

¹ Mbaņa theghewona e ghereiye Jisas i vanḡunḡiya Pita, Jemes na ghaghae Jon, i viva wenḡi na thi voro e ou molao regha mbe thiye enḡe vara.

² E maranji Jisas ghayamoyamo i ghenevaghaghile, ghamwae i ndalandala ḡgoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

³ Amba Mosese na Ilaija thi yomara na thi thuwenḡi e maranji thi utu weinji Jisas.

⁴ Pita i dagewe Jisas, iņa, “Amalana, i thovuye inanda gheke! Thonḡo nuwaniya ne ya vatada yonathowathowa ḡgoloto gheke, ḡgolora ghen, ḡgolora Mosese, na ḡgolora Ilaija.”

⁵ Mbaņa i utuutu ḡgalili marambwelambwelawae i ghavo tomunḡi na Loi i dage e ḡgaliliko, iņa, “Iyake Narunḡu

valigharegharenḡu, i vakathango ya warari laghiye moli. Hu vandene wagi yawe!”

⁶ Mbanja gharaghambuko thenjighetoko thi loḡweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

⁷ Jisas i mena wenḡi i vighathinḡi na inja, “Hu thuweiru, tha hu mararu!”

⁸ Thi ghimara voro na ma thi vaidi enḡe Jisas ghamberenga.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenḡi, inja, “Mbala hu ravunyuniya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenḡiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharenḡi thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wenḡi inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

¹² Ko iyemaenḡe, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ḡgoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’”

*Jisas i thawariya thegha regha nyao raithari inawe
(Mak 9:14-29; Luk 9:37-43)*

¹⁴ Mbanja thi njogha wenḡiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

¹⁵ na inja, “Amalana, u ghareviri narunḡuko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

¹⁶ Ma vanḡumena wenḡiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas inja, “Ghemi thake iyake ma e lemi loḡweghathi na ghamithanavu raraithari. ḡgoronḡa mbanja le molamolao ne ya yaku weinḡuyanḡiya ghemi? ḡgoronḡa mbanja le molamolao ne ya ghatanaghatinḡa? Hu vanḡumena wenḡo!”

¹⁸ Jisas i dage vurigheghe weya nyaoma raithari na i ranḡi weya theghama, na e mbanako iyako riwae i thovuye.

19 Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiya, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

20 Jisas i gonjogha wenji ya, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga.

21 Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghathigha bada nangoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunava le mare utuutuniye
(Mak 9:30-32; Luk 9:43b-45)*

22 Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, ya, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji,

23 na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

24 Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

25 Pita ya, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe ya, “Saimon, ngorongwa len renuwana? Mbanja yambaneke ghakiya thi mbana takis, ngorongwa thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

26 Pita ya, “Gharighari ma lenji bodaboda wenji.”

Jisas ya, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

27 Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

* 17:20 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

18

Thela idae i laghiye Loi ele ghamba mbaro tine
(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thija, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

³ amba ija, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

⁴ Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

⁵ Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathango.”

Tanathetha i vanjwa lolo na i vakatha thari
(Mak 9:42-48)

⁶ “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e jambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thonjo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thonjo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine.

⁹ Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramanina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye
(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonjonjoniya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

11 Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

12 “Ngoronga lemi renuwaŋa? Thonŋo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

13 Ya dage emunjoru e ghemi, mbaŋa ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko.

14 Tembe ngoreiyeva Ramami e buruburu ma le renuwaŋa ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenŋe

15 “Thonŋo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thonŋo i wovatha len utuna, kaero ghamwami vanaorava wein.

16 Ko thonŋo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruŋa, iyake ngoreiya Mosese le Mbaro i woranjiya weinda.

17 Thonŋo ma i goru weya ghalinanji, u wa vo woranjiya wenjiya ekelesiya, na thonŋo ma i wovatha ekelesiya lenji renuwaŋa, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

18 “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

19 “Mbowo ya dageva e ghemi, e yambaneke thonŋo themighewo lemi renuwaŋa regha na hu nanŋo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

20 Kaiwae thonŋo themighewo o themigheto hu mevathavatha e idanŋu, ghino mbe inanŋuwe.”

Ra nuwoyathu ghandau le thari utuniye

21 Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonŋo ghaghanŋu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

22 Jisas i gonjoghawe inja, “Thava mbe mbanapiri enge, mbanathanari na mbanake wolaghiye.”

23 “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

²⁴ Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.

²⁵ Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

²⁶ “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, ‘U ghatanaghati na wo u roroghaga, tene ya vamodonjoghavao.’

²⁷ Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

²⁸ “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wengo!’ ”

²⁹ “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, ‘U ghatanaghati na wo u roroghaga, tene ya vamodonjoghavao.’ ”

³⁰ “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako.

³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³² “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino.

³³ Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’

³⁴ Ghagiyama ghare i gaiti laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamdavao gheghagako.”

³⁵ Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

19

*Jisas i utunja ghe na yawo utuniye
(Mak 10:1-12)*

¹ Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro.

² Wabwi laghiye thi rakambeke na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wenji inja, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’

⁵ Tembe inava, ‘Iyake kaiwae ghimoru i itetengiye ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’

⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

⁸ Jisas i gonjogha wenji, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

⁹ Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanguva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiya, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wenji, “Lemi renuwajana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wenji.

¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dagetengi Loi le ghamba mbaro kaiwae. Thela thonjo valikaiwae i wo renuwajake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai
(Mak 10:13-16; Luk 18:15-17)*

¹³ Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimaie wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi njaelimiya wenjiya gharighariko.

¹⁴ Jisas iṅa, “Hu vatomwenḡiya gamagai na thi rakamena wenḡo, thava hu dagetenḡi, kaiwae Loi le ḡamba mbaro ina wenḡiya ḡharighari ḡgoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i nanḡo weya Ramae ḡhare wenḡi amba i iteta ḡhembako iyako.

Ravwenyevwenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbaṅa regha amala regha i mena weya Jisas na i vaito, iṅa, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, iṅa, “Buda kaiwae u vaitonḡo thovuye kaiwae? Mbe lolo reghaenḡe vara iye i thovuye. Thonḡo nuwaniya u vaidiya yawali memeghabananiye, u ḡambunḡiya Loi le mbaro.”

¹⁸ Amalama i vaito, iṅa, “The mbaronḡi?” Jisas i gonjoghawe, iṅa, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

¹⁹ u yavwatata wanḡiya rama na tina, na u ḡharethovu weya ḡhanu ḡgoreiya u ḡharethovu e ḡhen.”

²⁰ Amalama i dagewe, “Mbaronḡike wolaghiye thiyake kaero ya ḡhambuvaonḡi. Budakai mbowo i kwarava e ḡhino?”

²¹ Jisas i dagewe, iṅa, “Thonḡo nuwaniya u rumwaru moli, u wa vo vakunenḡiya len bigibigina, u giya manina wenḡiya mbinyembinyenḡu; amba ne u vwenyevwenye e buruburu, na u mena u ḡhambunḡo.”

²² Mbaṅa i lonḡweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wenḡiya ḡharaghambu, iṅa, “Ya dage emunjoru e ḡhemi, ravwenyevwenye le ru ne i vuyowo Loi ele ḡamba mbaro tine.

²⁴ Mbowo ya dageva e ḡhemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ḡamba mbaro tine.”

²⁵ Mbaṅa ḡharaghambuko thi lonḡweya iyake, ḡharenji i yo laghiye moli na thi vaito, thiṅa, “Thela enḡe ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathinḡi na iṅa, “Iyake, ḡharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe iṅa, “Wo u thuwe, wo itetenḡiya bigibigike wolaghiye na wo ḡhambunḡe. Budakai ne ina ḡheko kaiwame?”

²⁸ Jisas i dage wenḡi iṅa, “Ya dage emunjoru e ḡhemi ne e yambane togħa, mbaṅa Lolo Nariye ne i yaku ele ḡamba

yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbaronjiya uu theyaworo na theghewo Isirel e tine.

²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

20

Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjamba ma i rangi na i tamwenjiya gharighari, i nanjonji na thi kaiwo ele waeniko ghanjiuma.

² Amalama ina ne i vamanangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidinjiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

⁴ i dage wenji, ina, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana ina na mane ya vakatha vathari wenga.”

⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinjiya gharighari vavana thi ndendeghati. I vaitongi ina, “Buda kaiwae huya ndeghati gheni? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakainjima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya.

¹⁰ Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban

tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha.

¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu,

¹² thija, "Gharigharike iya mo vanjungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime."

¹³ Ko umama tanuwagae i dage weya ghanjiu regha inja, "Wou, ma ma vakatha vathari e ghen. Mo wararija u kaiwo mbanja regha na modan silva gethira.

¹⁴ U mbana modana na u wa. Nuwanjuiya ya giya loloke iya ma vanjureghambake modae mboromboro weye ma giyana e ghen.

¹⁵ Ko ma valikaiwanju wombereghake ya vakatha lo manike ngoreiya lo renuwanjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari."

¹⁶ Iya kaiwae Jisas i govun, inja, "Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva."

Jisas i utuja le mare utuniye mbanjatoniyе

(Mak 10:32-34; Luk 18:31-34)

¹⁷ Jisas i longalonga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja,

¹⁸ "Kaero ra longalonga Jerusalem kaiwae, na gheko ne thi vanjugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

¹⁹ na thi vanjugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva."

Jemes na Jon tinanji i nanjo weya Jisas

lenji ghamba yaku kaiwae

(Mak 10:35-45)

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, inja, "Nuwaniya budakai?"

Inja, "Nuwanjuiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina."

²² Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiņa, “Ngoreiye, valikaiwame enge.”

²³ I dage wenji, inja, “Emunjoru, tene hu mun e woko-muke, ko ma valikaiwangu yaņa thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbaņa gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwananjiya ghewoko na ghaghae.

²⁵ Jisas i kula vathanji, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi.

²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

²⁷ Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga,

²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjonangi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe

(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbaņa Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji.

³⁰ E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbaņa thi lonjweya Jisas i mena na ma i vaitetengi, thi kula thiņa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghati na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiņa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

21

Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji,

² ija, "Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena.

³ Thongo lolo regha i vaitonga, hu dagewe huja, 'Giya nuwaiya,' na tene i variyengi e mbanako iyako."

⁴ Iyake va i yomara na i vaemunjoruja Loi ghalinae gharautu ghalinae iya ijake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi.

⁷ Thi vanjumenangiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha.

⁸ Wabwi laghiye thi tatengiye ghanjkwama e kamwathiko mara na vavana thi teningiye umbwaumbwa ndamwandamwae na thi bigirawe.

⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thija:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thija, "Thelako?"

¹¹ Wabwima thi gonjogha wengi, thija, "Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiye yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku.

¹³ I dage wengi ija, "Thi rori Buk Boboma e tine Loi ija, 'Lo ngoloke ne thi una idae ngolo ghamba nanjo,' ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaroo."

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi.

15 Ko mbanja ravowovowo laghilaghiye na mbaro gharavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaithiwana Jisas.

16 Thi dagewe, thiya, "Thare u lonwe, ngononga gama-gaiko thiya?"

Jisas i gonjogha wenji, inja, "Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, 'O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenjanje.'" "

17 Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

18 Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

19 I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

20 Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngononga na umbwako le mare i maya?"

21 Jisas i gonjogha wenji inja, "Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye.

22 Thonjo hu lonweghathi, the bigiya ne hu nango weya Loi ne hu vaidi."

Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

23 Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

24 Jisas i gonjogha wenji inja, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake.

25 Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wenji, thiya, "Thongo rana, 'I mena weya Loi' ne ina, 'Buda kaiwae na mava hu lonweghathigha Jon?"

26 Ko thongo rana, 'I mena wenjiya gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalijae gharautu."

27 Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wenji, ina, "Ghino tembe ngoreiyeva, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

Jisas i utuja amala le nganga thenjighewo utuninji

28 Jisas i gotubwe ina, "Ngoronga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, ina 'Narungu, noroke u wa na vo kaiwo e uma.'

29 I gonjogha weya ramae ina, 'Ya botewo,' ko va muyai i viva le renuwana na i wa.

30 Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema ina, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa.

31 Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiya, "Iya virivivama."

Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru.

32 Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

Uma gharanjimbunjimbu raraithari

(Mak 12:1-12; Luk 20:9-19)

33 Jisas ina, "Mbowo ya utujava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe

wenġiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Na amalaghiniye i wa e valivaŋga regha.

³⁴ “Mbaŋa kaero ghambaŋa thi vu, umama tanuwagae i variyenġiya le rakakaiwo wenġiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

³⁵ Umama gharanjimbunjimbu thiya lawenġiya rakakaiwoma, thi ngenġeŋa regha, thi tagavamara regha na thi biriya regha e vari.

³⁶ Amalama mbowo i variyenġiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenġi tembe ngoreiyeva methi vivama.

³⁷ Muyai moli i variya nariye wenġi na iŋa, ‘Ne thi yavwatatawana narunġuke.’

³⁸ Ko mbaŋa ranjimbunjimbuma thi thuweya nariyeko, thiŋa, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaroŋa umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaroŋava iya le umake.’

³⁹ Thi yalawe, thi wokiyathuraŋġiya e gana ghereiye na thi tagavamare.”

⁴⁰ Jisas i vaitoŋgi iŋa, “Mbaŋa ne umama tanuwagae i njoghama, ne i vakatha budakai wenġiya umako gharanjimbunjimbu?”

⁴¹ Jiu lenji randevivaŋgima thiŋa, “Ne i gabonġiya gharighariko raraithari na i vatomweya le umako wenġiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giyawe.”

⁴² Jisas i dage wenġi, iŋa, “Mbe hu ndevaona mun ngoroŋga Buk Boboma iŋa?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenġi iŋa, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenġa na i wogiya wenġiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woraŋġiya i thovuyeŋa Loi le ghamba mbaro.

⁴⁴ Thela ne i dobu e varike iyake vwatae ne i taga-munumunuwo, na thoŋgo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbaŋa ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbaŋgiko, thi ghareghare i utuutu thiye kaiwanji.

46 Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiŋa iye Loi ghalinŋae gharautu.

22

*Goghaimba ghe ghathaga kaiwae
(Luk 14:15-24)*

1 Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma inŋa,

2 “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

3 I varyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

4 “Mbowo i varyenjiya le rakakaiwo vavana inŋa, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouŋa ghaninŋa kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

5 “Ko thiye ma va thi goru weya renuwano iyo na thi wa ngoreiya lenji renuwano. Regha i wa ele uma tine, regha i wa ele sitowa

6 na vavana thi yalawenjiya rakakaiwonjima, thi gabonji, na thi tagavamarenji.

7 Kinjima i gaithi laghiye moli, i varyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonambu ghambanjiko.”

8 “Amba i dage wenjiya le rakakaiwo, inŋa, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake.

9 Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’

10 Rakakaiwoma thi wa e kamwathinji na gharighariko wolaghiye iya thi vaidinji, thovuthovuye o rarithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

11 “Ko mbanŋa kinjima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama.

12 I vaito inŋa, ‘Wou, ngoronŋa mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinŋae.

13 Amba kinjima i dage wenjiya le rakakaiwoma inŋa, ‘Hu ngara nimanima na gheghe na hu wokiyathuraniya eto e momouwoko tine ve randarandawe na i righimbiya niŋiye.’ ”

¹⁴ Jisas i govun ija, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enje i tuthinji.”

Takis ghavamodo kaiwae
(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngononga ne thina na thi vakatha ghawonjowe ele utuu-tuko.

¹⁶ Parisi thi variyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thina, “Ravavaghare, wo ghareghare u utuna emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngononga gharighari lenji renuwana kaiwae ma u goru weya ngononga lolo le thimba o le laghilaghiye.

¹⁷ Ngononga ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwanaako raraithari iya kaiwae i dage wenji ija, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

¹⁹ Wo hu wovatomwe wenjo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,

²⁰ amba i vaitongi ija, “Thela ngalingaliya na idae iya e manike?”

²¹ Thina, “Sisa.”

Jisas i dage wenji ija, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae
(Mak 12:18-27; Luk 20:27-40)

²³ Mbanako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

²⁴ thina, “Ravavaghare, Mosese ija thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjuva ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.

²⁵ Amala regha weiyenjiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeke ghaghae kaero i rovanjuva.

26 Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.

27 Muyai moli elaghiniye i mare.

28 Ne mbaņa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanġu?”

29 Jisas i gonjogha wenġi iņa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranġiya ngoronġa gharumwaru na budakaiya Loi valikawaiye i vakatha.

30 Kaiwae mbaņa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranġiya nyao thovuthovuye e buruburu.

31 Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronġa Loi va i utunġa wenġa? Iņa,

32 ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iņa ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenġe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enġe e yawayawalinji lenji Loi.”

33 Mbaņa wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli

(Mak 12:28-34)

34 Ko mbaņa Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha.

35 Ghanġiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

36 iņa, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?”

37 Jisas i gonjoghawe iņa, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye.’

38 Iyake mbaro laghiye na iviva moli.

39 Mbaro theghewoniye mbe laghiyeva ngora iyake, iņa, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’

40 Mosese le mbaroko wolaghiye na Loi ghaliņae gharautu lenji vavagharenġi, thi ndeghathiwe iya mbaroke theghe-woke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghilina Jisas, amba i vaitongi inja,
⁴² “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thina, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja,

⁴⁴ ‘Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

23

Jisas i wonjonangiya Jiu lenji randeviva

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wengiya wabwima na gharagham-buma, inja,

² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjalana.

³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao.

⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

⁷ Thonjo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wenji na thija 'Ravavaghare' wenji."

⁸ "Thava ghamunena thi dage wenja na thija, 'Ravavaghare' kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena.

⁹ Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu.

¹⁰ Thava gharighari thi dage wenja na thija, 'Randeviva' kaiwae lemi randeviva ghamberegha, iye Mesaiya.

¹¹ Thela thonjo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

¹² Thela thonjo ghamberegha tembe i wovorenja Loi ne i wonjoja, na thela i wonjoja ghamberegha, Loi ne i wovorenja."

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo (Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi."

¹⁴ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli."

¹⁵ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi."

¹⁶ "Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huja, 'Thonjo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako.'

¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

¹⁸ Ghemi tembe hujava, 'Thonjo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge

thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!’

¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

²⁰ Iya kaiwae, mbaṅa thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

²¹ Tembe ngoreiyeva, mbaṅa thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

²² Na mbaṅa thongo lolo regha i tholo na i una bu-ruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanṅga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wab-wiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranṅiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenṅe hu renuwaṅa valaweya mbaro laghilaghiye na ma hu ghambunṅi. Mbaro ngoranṅiya thiyake: la vakatha i rumwaru wenṅiya gharighari, gharenda i njawenṅiya ghandaune na ra ghambuvao Loi. Mbala hu ghambunṅiya mbaroke thiyake na tembe ngoreiyeva ghanṅga ghanjimbaro hu ghambunṅi.

²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenṅi, ko iyemaenṅe mbaro laghilaghiye hu renuwaṅa valawenṅi. Hu woranṅiya mbilambila e ghamimbwana, ko iyemaenṅe ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenṅe ma thi thavwiya tinenji. Hu vakatha wagiya weya vwatanji ko votha na kurakura thi riyevan-jaranṅo.

²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

* **23:23** Buk Boboma Togha ma iṅa, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoṅa na thi vakatha ghaminae thovuye wenṅiya ghanṅga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoṅa “utha, njambao na sele.”

27 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoy-amo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara.

28 Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

29 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

30 na hunja thongova hu yaku orumburumbunda e ghanjimba, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi.

31 Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbumngiya iya thiye va thi gabongiya Loi ghalinae gharautu.

32 Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

33 “Ghemi ngoramiya mwata na mwata le nnganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

34 Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalinae gharautu, rathimbathimba laghilaighiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba.

35 Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine.

36 Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem

(Luk 13:34-35)

37 “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwannguiya ya mbanvathavathanngiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nnganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga.

³⁸ Loi ne i garaiteta ghambami na ma kokowa enge.

³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwenḡova gheghada mbaḡa ne huḡa, 'Loi ghare weya loloke iya i mena Giya Loi e idaeke.' "

24

Jisas iḡa nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i iteteḡa Ngolo Boboma ghayayao mbaḡaniye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ḡolonḡoloniyeḡi.

² Iḡa, "ḡgoreiye, iya hu thuwenḡiya bigibigiko wolaghiye. Ya dage emunḡoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode."

Jisas iḡa gharaghambuko nevole thi vaidiḡiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiḡa, "U utuḡiya weime ne thembaḡa bigibigike thiyake iya mo utuḡama weime thi yomara na thambo nono ne i woraḡiya weime mbaḡa ne len mena na yambaneke le ghambako?"

⁴ Jisas i gonḡogha wenḡi, iḡa, "Hu njimbukiki wagiyawenḡa, tha lolo regha i yaraḡa.

⁵ Kaiwae gharighari i ghanagha ne thi mena e idaḡu na thiḡa, 'Ghino Mesaiya!' na ne thi yaraḡiya gharighari i ghanagha.

⁶ Ne hu loḡwenḡiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ḡgoreiye mbaḡa kaero le ghambako.

⁷ Vanautuma ne thi vegaithi wenḡi; rambarombaro ne thi vegaithi wenḡi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

⁸ Bigibigike wolaghiye thiyake ḡgoreiya wevo ḡgamoije i njivunikai vara ghambi kaiwae."

⁹ "Nevole thi lawenḡa na thi vanḡugiyenḡa wenḡiya rambarombaro na thi gabonḡa. Gharigharike wolaghiye ne thi botewoyathunḡa idaḡu kaiwae.

¹⁰ E mbaḡako iyako gharighari lemoyo ne thi botewo lenji loḡweghathi na ne thi vevatomwenḡi na thi vebotewonḡi.

¹¹ Loi ghaliḡae gharautu kwanikwan lemoyo ne thi rakaraḡi na thi yaraḡiya gharighari lemoyo.

12 Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari.

13 Ko thela ne i ghatanaghathinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru.

14 Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

15 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i runwaruna utuke iyake!)

16 E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

17 Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge.

18 Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

19 Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjiyanjiya gamagai amba thi thuthu!

20 Hu nanjo weya Loi mbala ma hu vo mbanja ne njhinjighi ghambanja o ne Sabat.

21 Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

22 Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

23 “Thonjo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

24 Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathanjiya vakatha ghamba rotae i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

25 Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

26 “Thonḡo lolo regha i dage wenḡa iḡa, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonḡo iḡa, ‘Mbeiya e ḡgoloke,’ ne hu ndelonweghathi.

27 Kaiwae Lolo Nariye le mena ne ḡgoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeeko.”

28 “Bigi maremare aḡga inae ma rawowoidi thi raka-vathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

29 “Vuyowo e mbanḡḡgiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarane ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

30 Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanḡa ne thi thuweya Lolo Nariye i njama e ḡgalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye.

31 Ne thi wiya mema na ghaliḡae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadiye gethivari na thi vanḡuvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

32 “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanḡa hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanḡa nasiye thuwai ghambaḡa.

33 Tembe ḡgoreiyeva, mbanḡa ne hu thuwenḡiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaḡa ma bwagabwaga, maiyavara.

34 Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

35 Buruburu na yambane ne thiko, ko ghaliḡḡḡguke mane iko.”

Ma lolo regha i ghareghare thembanḡa Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

36 “Ma lolo regha i ghareghare thembanḡa na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enḡe i ghareghare ne thembanḡa.

37 Ghaghad thembanḡa Lolo Nariye ne i mena, gharighari ne lenji vakatha ḡgoreiya thi vakatha Nowa va ghambaḡa.

38 Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wanagama.

39 Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena.

40 E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete.

41 Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanonggo wit: eunda ne thi yovanju na eunda ne thi itete.

42 Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ghami Giya ne i mena.

43 Hu renuwanakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembana ghalughawoghawo rakaiwi ne i vuthawe, ne i njananja ele ngoloko na rakaiwiko tha i ruwe.

44 Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe."

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

45 "Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambana moli.

46 Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

47 Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye.

48 Ko thonjo iye rakakaiwo raithari ne i renuwanja e ghare na inja, 'O giyama mane i vutha rukuruku,'

49 amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu.

50 Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembana na the lughawoghawo giyama ne i njoghamawe.

51 Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye."

1 Amba i dage wenji ija, "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine.

2 Theulima unounongi na theulima thi manabu.

3 Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

4 ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye.

5 Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelaja."

6 "Vama gougou mboro amba lolo regha i mena i kula ija, 'Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.' "

7 "Gagamainama thi rakathuweiru na thi vakatha wagiya wenji lenji lemp.

8 Amba unounoma thi dage wenjiya manabuma thiya, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.' "

9 "Thi gonjogha wenji thiya, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.' "

10 "Ko vamba thi lonjalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba."

11 "Muyai gagamaina unounoma thi vutha na thiya, 'Amalana, amalana, u vugha thinimbana wo ruwo.' "

12 "Amalama i gonjogha wenji, ija, 'Ya dage emunjoru e ghemi, ma ya gharegharenga.' "

13 "Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe."

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 19:11-27)

14 "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerija valivanja regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki.

15 I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

16 Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoŋa na tembe i vaidiva paeb tausan kina.

17 Amalama me mbana tu tausanima i vakatha ŋgoreiye na tembe i vaidiva tu tausan kina.

18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

19 “Vama mbaŋa molao amba giyama i njogha, i dage wenŋi na thi utugiyawe ŋgoroŋga va thi vakaiwoŋa na thiŋa le maniko.

20 Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iŋa, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

21 “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenŋi. Ne ya worawenŋe na u njimbukikiŋgiya bigibigi thi ghanagha. U mena weinŋu ghen ra warari.’ ”

22 “Amalama va i mbana tu tausanima i mena na iŋa, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaivida tu tausan.’ ”

23 “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenŋi. Ne ya worawenŋe u njimbukikiŋgiya bigibigi thi ghanagha. U mena weinŋu ghen ra warari.’ ”

24 “Amba amalama va i mbana wan tausanima i mena iŋa, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ŋgolo. Gharighari vavana lenji kaiwo une ghen u mban.

25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

26 “Giyama i dagewe iŋa, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ŋgolo na gharighari vavana lenji kaiwo une ghino ya mban.

27 Ko iyake, mbalava vo bigiraweya lo manike e beŋik na thi vakaiwoŋa na mbaŋa ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

28 “I dage wenŋiya rakakaiwo vavanava, iŋa, ‘Hu bigiya maninawe na hu bigiya weya amalana iya ten tausana inawe.

29 Thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenŋe weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njinye.' "

Lolo Nariye ne i ghathanjiya gharighariko wolaghiye

31 "Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanji na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanjiya sip na gout tomethi lenji yaku.

33 Ne i bigirawengiye sip e une na gout e moiye."

34 "Amba Kin i dage wengiye gharighari inanji e uneko ija, 'Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke.

35 Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo,

36 ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanju e thiyo na hu mena hu thuwengo.' "

37 "Amba gharighariko thovuthovuye ne thi gonjoghawe thija, 'Amalana, thembanja va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen?

38 Na thembanja va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo?

39 Na va thembanja wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?' "

40 "Kin ne i gonjogha wengi ija, 'Ya dage emunjoru e ghemi, thembanja thonjo hu vakatha bigi regha weya oghaghangungike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.' "

41 "Amba ne i dage wengiye thiye inanji e moiyeke ija, 'Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

42 Kaiwae bada i gharingo na ma hu giya ghaninga wengo, mbwa i gharingo na ma hu giya mbwa wengo,

43 bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanju e thiyo na ma hu mena hu njimbukikingo.' "

44 “Thiye tembe thi thombeweveva thiņa, ‘Amalana, va thembaņa wo thuwenge bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’ ”

45 “Ne i thombe wenji na iņa, ‘Ya dage emunjoru e ghemi, thembaņa hu botewo hu thalavugha oghaghangungike iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavunjo.’ ”

46 “Thiyake ne vethi vaidiya vuyowoko iya ma mbaņa regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

26

Thi tamweya kamwathi na thi yalaweya Jisas
(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

1 Mbaņa Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, iņa,

2 “Kaero hu ghareghare, mbaņa ma theghewo enje kaero Thaga Valanani ghambaņa, na ne e mbaņako iyako tine thi vanjugiya Lolo Nariye na thi nje e kros.”

3 E mbaņako iyako ravowovowo laghilaghiye na Jiu lenji randevivanji thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo

4 na thi vona Jisas ghae ngoronja ne thiņa na thi yalawe thuwele na thi tagavamare.

5 Thiņa, “Thava ra vakatha e thagake iyake tine, ne iwaenje gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama
(Mak 14:3-9; Jon 12:1-8)

6 Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelo.

7 Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbaņa Jisas vamba i ghaninja, i lingiya bunamama e umbaliye.

8 Ko mbaņa gharaghambuko thi thuweya iyako gharenji i gaithi. Thiņa, “Buda kaiwae i vakowana bunamako?”

9 Thonjo ra vakunēja bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

10 Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo.

11 Mbaņake wolaghiye ne weimiyanjiya mbinyembinyengu ko ghino mane weinguyanjiya ghemi mbaņake wolaghiye.

12 Me ruvuya bunamake iyake e riwanġu. Iyako ngoreiye kaero me vivatha riwanġu beku kaiwae.

13 Ya dage emunjoru e ghemi, nevole thembaña thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuġa na thi renuwanġakikiya elaghiniye.”

*Judas iña ne i vatomweya Jisas
(Mak 14:10-11; Luk 22:3-6)*

14 Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenġiya ravowovowo laghilaghiye

15 na iña, “Ne hu wogiya budakai wenġo thonġo ya vatomweya Jisas wenġa na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

16 E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronġa ne iña na i vatomwe wenġi na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanani
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

17 Mbanja iviva moli Bred ma weiye isit ghatthaga ghambaña, gharaghambu thi menawe na thi vaito thiña, “Nuwanija wo wa e the valivanġa na vo vivatharaweya Thaga Valanani ghaninġaniye kaiwan?”

18 I gonjogha wenġi iña, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huña, ‘Ravavaghare iña: Wombanja maiyavara. Weinġuyangiya woraghambuke wo vakatha Thaga Valanani ghaninġaniye e len ngolona.’ ”

19 Gharaghambuma thi vakatha ngoreiya me dagma wenġi na thi vivatharaweya Thaga Valanani ghaninġaniyewe.

20 Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninġa.

21 Ghaninġa e tine Jisas i dage wenġi iña, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenġo.”

22 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iña, “Amalana, ma ghino ngoreiye, ae?”

23 Jisas i gonjogha wenġi iña, “Ghemina regha iya me wouta ghabredina weinġu e gaeba regha, iye ne i vatomwenġo.

24 Lolo Nariye ne i mare ngoreiya Buk Boboma le woranġiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonġo tinae ma va i ghambi enġe.”

25 Amba Judas, iya ne i vatomweya Jisas, iña, “Ravav-aghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, iña, “Kaero mo utuña na len utuna emunjoru.”

Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

26 Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma, na iña, “Hu wo na hu ghan. Iyake riwanju.”

27 Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wengi, na iña, “Taulaghina ghemi hu mun,

28 waenike iyake madibangu iye i vaemunjoruña dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari.

29 Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

30 Mbanja thi wothuvao wothu yangara, thi rakanji na thi raka Olivi e ghanji Ou.

Pita injava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

31 Amba Jisas i dage wengi iña, “Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma iña, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

32 Ko amba Loi ne i vakathango na ya thuweiru na e yawawawalingu, ne ya viva e ghamwami Galili.”

33 Pita i gonjoghawe iña, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge.”

34 Jisas i dagewe, iña, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharengo.”

35 Pita i dagewe iña, “Mane yana ma ya gharegharengo, othembe thonjo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nanjo Getesemani

(Mak 14:32-42; Luk 22:39-46)

36 Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wengi iña, “Huya yaku gheke, na ya wa na va nanjo gheko.”

37 I vanjungiya Pita na Sebedi le ngangama thenjighe-woma. Ghare i viri laghiye moli.

38 Amba i dage wenji, iña, “Gharengu i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

39 I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo iña, “Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenjo thava u vakatha ghino lo renuwanja, u vakatha enge ghen len renuwanja.”

40 Amba i njogha wenjiya gharaghambuma thenjigetoma na i vaidingi thiya ghen. I dage weya Pita, iña, “Ko ma valikaiwae hu njananja lughawoghawo regha?”

41 Hu njananja na hu nanjo, mbala ma hu ru tana-thetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

42 Mbowo i wava mbanaiwoniye na ve nanjo iña, “Bwebwe, thonjo len renuwanja ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenjo, ko mbema u vakatha ngoreiye iya len renuwanjana.”

43 Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi.

44 I itetengi na mbowo ve nanjova mbanatoninji. I nanjo na tembe ngoreiyeva me nanjoma.

45 Mbowo i njogha wenjiva gharaghambuma na i dage wenji iña, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

46 Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

47 Jisas vamba i ututu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyengi.

48 Lilivama vama i giya nono wenji, iña, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.”

49 Judas i vamwandi weya Jisas na iña, “Ago laghiye Ravavaghare!” Na i vandamo.

50 Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

51 Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

52 Jisas i dagewe ija, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi.

53 Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu?

54 Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranjiya budakaiya kaero i yomara e mbanake iyake.”

55 E mbanako iyako Jisas i dage wenjiya wabwima ija, “Mouja enge rakaiva ghino iya mohu mbanjiya gaithi na ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawenjo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawenjo.

56 Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetenja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

57 Thiyema methi yalawe Jisas thi yovanjo Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

58 Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

59 Ravowovowo laghilaghiye weinjyanjiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas.

60 Ko iyemaenje ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunjanjiya lenji kwaninji.

Muyai amba thenjighewo thi mena,

61 na thina, “Amalake iyake ijava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

62 Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?”

⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe iña, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe iña, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwana-thethe ghakwama ghatemuru kaiwae na iña, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi.

⁶⁶ Ngoronja lemi renuwana?”

Thi gonjoghawe thiña, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njongovuna ghamwae na thi nje. Vavana thi tagaleva

⁶⁸ na thiña, “Mesaiya ghen? U dage weime thonjo Loi ghalinjae gharautu ghen, thela me ngenjenjenga.”

Pita iña ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iña, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro iña, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹ Seiwo i lonjarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko iña, “Amalake iyake va weiye Jisas rara Nasaret.”

⁷² Mbanaiwoniye Pita i roro iña ma i ghareghare Jisas. I tholo iña, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiña, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i woranjiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu iña, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utunja emunjoru.”

E mbanako iyako kamkam i kula,

⁷⁵ amba Pita i renuwajakiki Jisas ghalinjaema: “Amba muyai kamkam i kula; mbanato ne unja ma u gharegharenjo.”

Pita i rangi eto na ve randa laghiye.

27

Thi yovanɗuya Jisas weya Pailat
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanjambaɗa moli ravowovowo laghilaghiye na Jiu ghanjigiyaɗiya thi vakatha lenji mbaro Jisas le mare kaiwae.

² Thi ngari na thi yovanɗu weya Pailat, Rom ghagawana.

Judas le mare
(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i loɗwevaidiya Jisas vama thiɗa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenɗiya ravowovowo laghilaghiye na giyaɗiya vavana.

⁴ Judas i dage wenɗi, iɗa, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiɗa, “Ma wo rerenuwaɗa kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiɗa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.”

⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelau- niye gheghada noroke.

⁹ Mbanja va thi vakatha iyako, Loi ghalinɗae gharautu, Jeremaiya, le utu i tabo na emunjoru, iɗa, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenɗo.”

Jisas i kot weya Pailat
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito iɗa, “Ghen Jiu lenji kiɗa ghen?”

Jisas i gonjoghawe iɗa, “Ngoreiya iya moɗana.”

¹² Ko iyemaenɗe mbanja ravowovowo laghilaghiye na Jiu ghanjigiyaɗiya methi wonjowe ma me ndegolambo mun.

¹³ Amba Pailat i dagewe iɗa, “Thare u loɗwe bigibigi lemoyo kaiwanji iya thi wonjowenɗenawe?”

14 Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

15 Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji.

16 E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli.

17 Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiŋake Mesaiya?"

18 I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

19 Pailat vamba ina e ghamba kot kaero levo i variya toto inja: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye."

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

21 Pailat i vaitongi inja, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thiŋa, "Barabas."

22 Mbowo i vaitongiva inja, "Ne ya vakatha budakai weya Jisas iya thiŋake Mesaiya?"

Taulaghiko thiŋa, "U rokros!"

23 Pailat i vaitongi inja, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinanji laghiye enge thiŋa, "U rokros!"

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaiti, amba i thina mbwa na i thavwiya nimae wabwiko laghiye e maranji na inja, "Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi."

25 Taulaghiko thiŋa, "Le marena wonjoweniye i mena weime na lama nganga wenji."

26 Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wenji na thi nge e kros.

Ragagaithi thi vatabweruŋa Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

27 Pailat le ragagaithi thi yovanjuya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas.

28 Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama.

29 Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, "O Jiu lenji Kin, len mbaro ne i meghabana!"

30 Thi njongovunivun na thi wo umbwama na thi ngengeŋa umbaliye.

31 Mbaŋa thi vatabweruŋako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanjurangiya na thi yovanju vethi rokros.

Thi nge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

32 Mbaŋa vama vethi vanjurangiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheghenja na i wo Jisas ghakros.

33 Thi vutha e valivanja regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae".

34 Bigi regha iye i mange thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbaŋa i ghamino na i mange, i botewoyathu.

35 Mbaŋa thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

36 Amba thiya yaku gheko na thi njimbukiki.

37 Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, iŋa, IYAKE JISAS, JIU LENJI KIN.

38 Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

39 Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,

40 thiŋa, "Va uŋa ne u tagarakaraka Ngolo Boboma na mbaŋa thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

41 Ravowovowo laghilaghiye, mbaro gharavavagharenji na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.

42 Thiŋa, "I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin,

ae? Tembe ghamberegha i njama e krosiko, ambane wo lojweghathi.

⁴³ I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, 'Loi Nariya Ghino!' "

⁴⁴ Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

⁴⁶ Tiri klok ele valivanga Jisas i kula na ghalinae laghiye ija, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lojweya iyako na vavana thiya, "I kula weya Ilaija iyako."

⁴⁸ E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun.

⁴⁹ Ko iyemaenge vavana thiya, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

⁵⁰ Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

⁵³ Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.

⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le njanja tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

⁵⁸ I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe.

⁵⁹ Josep i wo na i liya kwama togha i ghavowe,

⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja.

⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

⁶³ Thi dagewe thiya, "Amalana, wo renuwanjakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.'

⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, 'Kaero me thuweiruva e mare.'

⁶⁵ Pailat i dage wenji inja, "I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawenji na thi njimbukiki wagiya weya ghabubuko."

⁶⁶ Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaithi na thi njimbukiki.

28

Jisas i thuweiru e mare na e yawayawaliye (Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma ija, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, ‘Jisas kaero me thuweiru e mare na i viva wenga Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronja manjama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

⁹ E kamwathi mborowa Jisas i vvara wenjiya wanakauma na i dage wengi ija, “Ago laghiye wenga.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

¹⁰ Jisas i dage wengi ija, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwengo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

¹² Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

¹³ Na thija, “Hu dage wenjiya gharighari huja, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’

¹⁴ Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.”

¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagama wengi. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vvara wenjiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagama wengi na thi wawe.

¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegiwo.

¹⁸ Jisas i mena na i dage wengi, ija, “Bwebwe vama i wovengo vurigheghe na ya mbaronjanjiya bigibigike wolaghiye e buruburu na e yambaneke.

¹⁹ Iyake kaiwae hu wa wenḡiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathanḡi na woraghambunḡi, hu bapitaisoḡi Ramanda e idae, Nariye na Nyao Boboma e idae.

²⁰ U vavagharenḡi na thi ghambugha bigibigike wolaghiye ḡgoreiya va ya dagema wenḡa. Na hu renuwajakiki iyake, ghino weḡḡuyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyе Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyе Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ŋgoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanjako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

1-2 Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ŋgoreiya Aiseya, Loi ghalinje gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan.

3 Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’”

4 Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetenji, amba Loi i numoteninji. Amba thi bapitaiso.

5 Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ŋgoreiye Jon le vavaghare.

⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghanjgiya bibita na nguyo.*

⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae.

⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso

(Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

¹⁰ Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

¹¹ Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata.

¹³ Na ve yaku gheko gheneyevari. Seitan i vatana-thethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

¹⁵ iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

Jisas i dage wenjiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghaliņae gharautungi. Jon ghakwama i vakatha gharighari thi renuwanakiki Iaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Iaija tembene i njoghamava mbanja regha na i vivathanggiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghanjga Jon va i ghanjgi ngoreiya gharighari thi yaku e vurivuri vwatawata ghanji. † **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

16 Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vadingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

17 Jisas i dage wenji ina, "Hu mena hu ghambunjo na ya vavagharenja ghemi gharighari ghanjirakosi."

18 E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

19 I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanzi e lenji wanja thi vavanamwenjiya lenji ghina.

20 E mbanjako iyako i kula wenji, thi iteta ramanji Sebedi e wanja weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiye nyao raithari

(Luk 4:31-37)

21 Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

22 Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

23 E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ina,

24 "Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenje, ghen Raboboma Loi va i variye."

25 Jisas i naelimbiya weya nyaoko raithari ina, "Meiye, na u itetenja amalana!"

26 Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe.

27 Taulaghiko gharenji i yo laghiye na thi veutu wenji thina, "Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao raraitari na thi lonweghathi."

28 Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

Jisas i thawaringiya gharighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

29 Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjijangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

30 Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i gheni. Jisas vambe i vutha vara kaero thi utugiyawe.

³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwenji.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji.

³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

³⁴ Gharighari i ghanagha thi ghambweranja ghambwera thanjari Jisas i thawarivaonji. Vambe i variye rangiyangiva nyao raraithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango
(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nangowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakanjari na thi tamwe.

³⁷ Mbanja thi vaidi, thi dagewe thinja, "Gharighariko wolaghiye thi tamwetamwe e ghen."

³⁸ Ko Jisas i gonjogha wenji inja, "Ra raka e ghembaghembra vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiva nyao raraithari.

Jisas i thawariya amala i ghatanja lepelo
(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatanja lepelo[‡], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, "Thongo nuwaniya, u vakathanjo na ya thovuye."

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, "Nuwanguke nuwaiya, riwana i thovuye!"

⁴² E mbanjako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako,

⁴⁴ na inja, "Wo u vandenje, ne u ndeutunja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenjewe na vo vowo riwana le thina kaiwae

[‡] **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina.”

⁴⁵ Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine.

² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji.

³ Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

⁵ Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko ina, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina,

⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanako iyako Jisas i ghareghare ngononga lenji renuwana thuweleko, kaero i dage wenji ina, “Buda kaiwae hu rerenuwana ngoreiyake?”

⁹ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u longa?’

¹⁰ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko ina,

¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thina, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai
(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji.

¹⁴ I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ija, "U ghambungo." Livai i yondoviri na i ghambu.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari raraithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako.

¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari raraithari na takis gharamban, thi dage wenjiya gharaghambu thiya, "Buda kaiwae i ghaninga weiyangiya gharighari raraithari na takis gharamban?"

¹⁷ Mbanja Jisas i lonjwevaidi amba ija, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji."

Thi vaito Jisas mbemba kaiwae
(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, "Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?"

¹⁹ Jisas i dage wenji ija, "Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

²⁰ Ko mbanja ne i mena, nevole thi vangu wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba."

²¹ Mbowo i gotubweva ija, "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

²² Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e

variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiyе vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)*

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune.

²⁴ Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wenji inya, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune?”

²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

²⁷ Jisas inya, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine.”

3

*Amala nimaе i mare na i kuvokuvo
(Mat 12:9-14; Luk 6:6-11)*

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimaе i kuvokuvo.

² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

³ Jisas i dage weya amalako inya, “U yondo na u mena u ndeghathi gheke.”

⁴ Jisas i vaitongi inya, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenji weiyе le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inya, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya,

⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye.

⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

¹¹ Na thembana gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thina, "Oo! Ghen Loi Nariye."

¹² Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanu Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wenji ina, "Ma tuthinga na hu ghambungo. Ne ya variyanga na vohu utuna ghalinangu,

¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari."

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita),

¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao raraithari ghanjigiya
(Mat 12:22-32; Luk 11:14-23; 12:10)

20 Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga.

21 Mbanja le bodaboda thi lonjwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thinja, "Umbaliye i ghawe."

22 Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thinja, "Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari."

23 Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wenji inja: "Ngoronga ne Seitan inja na i varyerangiya ghamberenga?"

24 Thonjo ghamba mbaro regha tembe ghamberenga i yondo na i giya wabwi na thi vegaithi wenji, ghamba mbaroko iyako ne i dobu.

25 Na thonjo ngolo regha gharighariniye thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi.

26 Na thonjo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko."

27 "Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonjo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine."

28 "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi.

29 Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva."

30 Jisas inja ngoreiyako kaiwae gharighari va thinja, "Nyao raitari inawe."

Jisas tinae na oghaghaengi moli

(Mat 12:46-50; Luk 8:19-21)

31 Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji.

32 Wabwi laghiye va thi roghilinja, thi dagewe thinja, "Tina na oghagha thiye etoke thi vavaito kaiwan."

33 Jisas i gonjogha wenji inja, "Nava thela na oghaghangungiya thavala?"

34 I thuwenjiya gharighariko iya va thi roghilinjako, na inja, "Wo hu thuwe! Thiyake nava na oghaghangu!"

35 Thela thonjo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu."

4

I goghaimba rayathu weiwo kaiwae
(Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghaididiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanja na i rovalawe. I ghagharanji seiwo na wabwiko laghiye thiya yaku e malavwata.

² Va i vavagharanjiya bigibigi i ghanagha. Vambe i goghaimba enje. I dage wenji inja,

³ "Hu vandene! Amala regha i wa na ve yathu le weiwo.

⁴ Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaninji.

⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku.

⁶ Mbanja varae i nje thelauko na i dayagha kaero thi mare kaiwae wathelilinj ma vamba ina bwagabwaga.

⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwanji na ma thi rau.

⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tometi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

⁹ Jisas inja, "Thonjo e yanayanawami hu vandene wagiya weya ghalinanjuke."

Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbanja Jisas vambe ghamberegha enje, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji inja,

¹¹ "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba.

¹² Kaiwae Buk Teuye inja, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetanjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.' "

Goghaimba rayathu weiwo gharumwaru

13 Amba Jisas i vaitongi ina, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne huja enge na hu gharegharengiya goghaimbako wolaghiye?”

14 Jisas ina, “Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae.

15 Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i woranjiya wengi.

16 Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari.

17 Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu.

18 Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae,

19 ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune.

20 Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

Kadinene i giya manjamanjala
(Luk 8:16-18)

21 Jisas i vaitongi ina, “Thare mbanja regha lolo regha i thiniruwu kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate?”

22 Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

23 Thongo e yanayanawami, hu vandene wagiya ghalinanguke na hu ghareghare!”

24 “Hu vakaiwona yanayanawamina na hu vandene wagiya; kaiwae thongo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiya wagiya. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe.

25 Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wenji ija, "Loi le ghamba mbaro ngoreiya amala regha i ranji na ve yathu weiwo ele uma tine.

²⁷ I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ngoronja le mbuthumbuthu.

²⁸ Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeuye amba muyai uneune thi rakanja.

²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja."

Masited weiwae ghagoghaimba

(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wenjiva ija, "Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronja Loi le ghamba mbaro ghayamoyamo.

³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

³² Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjia e riburibuwae."

³³ Jisas va i vavagharenjanjiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe.

³⁴ Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

Jisas i dagewe ndewendewe na i mare

(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yeghiyeghiye e mbanjako iyako i dage wenjiya gharaghambu ija, "Ra lawaoko valimbwako."

³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjijiyava.

³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wagate na mbalavama thi dama.

³⁸ Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwonja kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwonja njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

na thi dagewe thiŋa, “Ravavaghare, thare u rerenuwana kaiwanda, mbaŋa nasiye raya mare!”

³⁹ Jisas i thuweiru na i dage wenŋiya ndewendewe na bagoduko iŋa, “Hu towo! Hu ndeghathi!” Mbaŋara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

⁴⁰ Amba Jisas i dage wenŋi iŋa, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?”

⁴¹ Thi mararu laghiye moli na thi vedage wenŋi thiŋa, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinæe.”

5

Jisas i thawariya amala nyao raraihari nanjiwe
(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanŋa regha iya Gerasa gharighariniye va thi yakukowe.

² Mbaŋa i iteta wanŋa amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raihari inawe

³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

⁴ Mbaŋa i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbaŋa regha na regha thi vakatha i bebenŋiya seninŋiko e nimanimako na i bebevowowona seninŋiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronŋa.

⁵ Ghararaghiye na gougou i longatakwenŋiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

⁷⁻⁸ Mbaŋako iyako Jisas i dagewe iŋa, “Nyao raihari, u ranŋi weya amalana!” Nyaoko raihari i yaro ghalinæe laghiye iŋa, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanŋo e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito iŋa, “Idan thela?” Amalako i gonjoghawe iŋa, “Idanŋu woye laghiye moli* — kaiwae lamamoyo moli.”

¹⁰ I nanŋo vurigheghe weya Jisas na thava i variye ranŋiyangi e valivanŋako iyako tine.

* 5:9 “Idanŋu woye laghiye moli” Idake iyake vanŋa Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausau (5,000).

11 Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

12 Nyaoko rarithari mbowo thi nangowevea thiya, “U variyeime wenjiya mbomboko na vo ru wenji.”

13 Iya kaiwae Jisas i vatomwenji i varyenjiya nyaoko rarithari thi rakanji weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausana thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

14 Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

15 Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

16 Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko rarithari methi rakanji weya amalako na budakai me gharinjia mbomboma.

17 Mbanja thi lonwevaidi thi nango vurigheghe weya Jisas na i itetena lenji valivanjako.

18 Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nango vurigheghewe na i wa weiye.

19 Ko Jisas mava i vatomwe. Iyemaenge i dagewe ina, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

20 Amalako i itetengi na i ruva e ghembaghembama ghembayaworoma, i utuja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonwe na gharenji i yo laghiye.

*Jairas i nango weya Jisas i thalavu yawarumbuye
(Mat 9:18-26; Luk 8:40-56)*

21 Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija.

22 Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe,

23 na i nango weiye ghare le vatomwe weya Jisas ina, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e watae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye,

²⁸ na tembe i dageweva ghamberegha ina, "Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko."

²⁹ I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.

³⁰ E mbanako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito ina, "Thela me vighathigha wo kwamake?"

³¹ Gharaghambuko thi gonjoghawe thina, "Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae una, 'Thela me vighathingo?' "

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.

³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe ina, "Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko."

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thina, "Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?"

³⁶ Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe ina, "Tha u mararu, ma u lonweghathi enge."

³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranivetho laghiye moli.

³⁹ I ru na i dage wenji iṅa, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen a enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanḡunḡiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru nḡorava ngamako inawe.

⁴¹ I vighathi e nimae na i dagewe iṅa, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonḡa (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli.

⁴³ Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba iṅa, “Hu giya ghanḡgawe!”

6

*Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Luk 4:16-30)*

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanḡa thi lonḡweya le vavaghareko gharenji i yo laghiye na thiṅa, “Amalake iyake, aṅḡa mendava ve wo ghareghareke thiyake? Thambo thimbake na aṅḡa mendava ve wo na i vakathanḡiya vakathake ghamba rotaele thiyake?”

³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wenji iṅa, “Gharighari e valivanḡake wolaghiye thi yavwatatawana Loi ghalinḡae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonḡweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye.

⁶ Ghare i yo laghiye kaiwae mava e lenji lonḡweghathi.

Amba Jisas i wa e ghembaghamba e valivanḡako iyako na i vavaghare wenḡiya gharighari.

*Jisas i variyenḡiya ghalinḡae gharaghambi
theyaworo na theghewo
(Mat 10:5-15; Luk 9:1-6)*

⁷ Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi varye ranjiyanjiya nyao rarithari wenjiya gharighari.

⁸ I dage wenji inja, "E lemi lonjana tine, ne hu ndewo bigi reghava, ghanjga o ralongalanga lenji nambo o mani, mbe kwasike enje.

⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava."

¹⁰ Tembe i dageva wenji inja, "Mbanja vohu vutha e ghemba na thi kula vathanja, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

¹¹ Thonjo hu vutha e ghemba na gharighari ma thi kula vathanja o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathunji kaiwae ma thi lonweya lemi utuna."

¹² Thi rakarangi na thi vavaghare mbala gharighari thi uturanjiya lenji thari na thi roitetengi.

¹³ Thi varye ranjiyanjiya nyao rarithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thija, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathanjiya vakathake ghamba rotaele thiyake."

¹⁵ Vavana thija, "Iye Ilaija." Na vavana mbe thijava, "Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako."

¹⁶ Mbanja Herod i lonweya Jisas utuniye kaero inja, "Jon Rabapitaiso iyako! Va yana na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

¹⁷ Herod i lonweghathi iyake kaiwae va mbanja regha i varyenjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo.

¹⁸ Jon iye va i vathivalana weya Herod inja, "Ma mbaro i vatomwe na u vanjwa ghaghanina levo!"

¹⁹ Iya kaiwae Herodiyas ghare i gaithwana Jon na nuwaiya i unighi, ko mava valikaiwae,

20 kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i wararija na ma i ghareghare mbala ne i vakatha.

21 Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

22 Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, "The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!"

23 Amba i tholo ija, "Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge."

24 Amba wevoko i ranji na ve vaito tinae ija, "Ne ya nanjo weya budakai kinjokowe?" Tinae i gonjoghawe ija, "Jon Rabapitaiso umbaliye."

25 E mbanjako iyako wevoko i rukunjogha weya kinjiko na veja, "Nuwanjuiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

26 Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji.

27 E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyotine,

28 amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

29 Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghanigiya paeb tausan

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

30 Mbanja ghalinjaeko gharaghambi va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

31 Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghanja. Iya kaiwae i dage wenji ija, "Wo ra raka e valivanja regha, mbe ghinda enge, na wo vara towowe."

32 Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanja ma gharighariniye.

33 Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

34 Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharenja bigibigi i ghanagha wenji.

35 Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake.

36 U variyenjiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

37 Ko iyemaenge Jisas i gonjogha wenji inja, "Ghemi hu giya ghaninga wenji na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwaniyaima vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenjiwe?"

38 Jisas i vaitongi inja, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbanja vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

39 Amba Jisas i dage wenjiya gharaghambuko inja, "Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata."

40 Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya.

41 Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji.

42 Taulaghiko thiya ghaninga na valikaiwanji.

43 Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

44 Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausana.

*Jisas i longa e njighi vwatae
(Mat 14:23-33; Jon 6:15-21)*

45 Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyenjiya gharighariko na thi raka.

46 I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe.

47 Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha.

48 I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wenji. Mbalavama i larenja wenji,

49 ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

50 kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji inja, "Tha ghanjighare-laghilaghi! Tha huya mararu! Ghino Jisas!"

51 Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

52 kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret
(Mat 14:34-36)*

53 Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe.

54 Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

55 Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi biginjiya ghambweghambwera weinjijiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anja inae na thi yobigiwe.

56 E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

*Loi le mbaro na gharighari ghanjithanavu utuniye
(Mat 15:1-9)*

¹ Mbaṅa regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliṅa Jisas.

² Thi thuwenḡiya Jisas gharaghambu vavana thiya ghanḡa mava thi thavwiya nimanimanji ḡoreiya ghanjithanavu.

³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ḡorongḡa orumburumbunji va thi valawe wenḡi. Amba mane thi ghanḡa ghaghada ne thi thavwiya nimanji ḡoreiya ghanjithanavu.

⁴ Mbaṅa thi njogha e ghamba maket, amba mane thi ghanḡa ghaghad ne thi thavwiya ghanjimberegħa ḡoreiye ghanjithanavuke iyake. Tembe ḡoreiyeva thanavu i ghanagħa thi ghambu thi mena wenḡiya orumburumbunji, ḡoreiya ndegħi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiṅa, "Buda kaiwae ghaniraghambuna ma thi ghambugħa ḡorongḡa orumburumbunda va thi valawe weinda, iyemaenḡe ma thi thavwiya nimanimanji kaero thiya ghanḡa?"

⁶ Jisas i gonjogħa wenḡi iṅa, "Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ḡoreiya va i rori:

" 'Loi iṅa "Gharigharike thiyake e għaenḡike njimwae thi yavwatata wanḡo, ko gharenḡiko i bwagabwaga moli e ghino.

⁷ Ma thi kururu emunjoru e ghino, thi vavaghareṅa gharighari lenji renuwaṅa na thiṅava Loi le mbaro." ' "

⁸ Amba Jisas iṅa, "Hu gheneviyathu Loi le mbaro, na hu vikiki enḡe mbarongina iya gharigharina thi vakatha."

⁹ Na Jisas i gotubwe iṅa, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enḡe ghemi għamivavaghare.

¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda iṅa, 'U yavwatata wanḡiya tina na rama,' na regħava 'Thela i utuvathari wenḡiya tinae na ramae valikaiwae moliya i mare.'

¹¹ Ko ghemi hu munjeva huṅa i thovuye enḡe thonḡo lolo regħa i dage wenḡiya tinae na ramae iṅa: 'Ma munje ya giya bigibigi vavana wenḡa na i thalavunḡa, ko mbanake kaero ma dagerawe weya Loi'.

12 Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.*

13 E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjyake hu vakathanji.”

Budakai i vakathainda na ra thari Loi e marae
(Mat 15:10-20)

14 Jisas i kula vathavathanjiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenga.

15 Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

16 Jisas inja, “Thongo e yanayanawami hu vandenje wagiya ghalinanguke na hu ghareghare.”

17 Mbanja i itetanjiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wenji.

18 Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?”

19 Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

20 Na mbowo injawa, “Budakai i rangima e gharendake, iyako i vambighiyainda.

21 Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraihari, vavaghena, kaivi, gabo, yathima,

22 votha, vakatha thanavu raihari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

23 Thanavuke raraihari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi
(Mat 15:21-28)

24 Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro.

25-26 Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raihari inawe.

* 7:12 Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

I lonjweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nanjo vurigheghe inja, “Thare valikaiwae, u variyeranjiya nyaoko raithari yawarumbungukowe!”

²⁷ Ko Jisas i utunja Jiu utuninji iya injake, “Wo ra namwekainjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghanjga raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me ranji weya yawarumbuma.”

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighalinjae*

³¹ Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye.

³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae.

³³ Amba Jisas i vanguitetengiya wabwiko na ghamberregha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njonjo na i vighathi amalako e mamiye.

³⁴ Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

³⁵ E mbanjako iyako amalako yanayanawae na ghalinajae thi mavu amba i utu na ghalinajae i manjamanjala.

³⁶ Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha.

³⁷ Taulaghiko iya va thi vandenjeko gharenji i yo laghiye moli, thinja, “Bigibigike wolaghiye amalake iyake i vakathanji i thovuye. Mbe i thawarinjiva gharighari ma thi lonje na gharighari ma e ghalighalinjanji.”

8

*Jisas i vaghaninjiya po tausan
(Mat 15:32-39)*

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wenji inja,

² “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko.

³ Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.”

⁵ Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenja?” Thiya, “Mbumbupiri.”

⁶ I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanjiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

⁹ Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausana. Amba i variyengi na thi raka,

¹⁰ na e mbanjako iyako weiyangiya gharaghambu thi tha e wanja na thi golawa thi wa Dalamana ele valivanja.*

*Parisi nuwanjiya Jisas i vakatha vakatha
ghamba rotaele regha na thi thuwe
(Mat 12:38-42; 16:1-4)*

¹¹ Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaiti weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

¹² Jisas le renuwana i vuyowo, i thininjana ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”

* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamana ida reghava Magadan.

13 Amba i itetenji, na ve tha e wangako na ma thi gonjoghava e valivanja regha.

*Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)*

14 Ko iyemaenje gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enje ina e wangako.

15 Jisas i dage vavurigheghe wenji inja, "Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawenga Parisi lenji isit na Herod le isit kaiwae!"

16 Gharaghambu thi veutu wenji thinja, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

17 Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitonji inja, "Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!"

18 'Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonje?' Ko ma hu renuwanjakiki

19 mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?" Thinja, "Ngamwayaworo na ngamwaiwo."

20 Na i gotubwe inja, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovangothiye?" Thi gonjoghawe thinja, "Ngamwapiri."

21 Jisas i dage wenji inja, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi."

Jisas i thawariya amala marae i kwaghe Betisaida

22 Amba va thi womaru enje Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurigheghewe i vighathi na marae kaero i thovuye.

23 Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, "Thare u thuwe bigi regha?"

24 Amalako kaero i thuwe na inja, "Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enje."

²⁵ Jisas mbowo i bigiraweve nimanima e amalako e mara-marae. Mbananiye i ghimaratako i thuwe wagi yawengi ya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

²⁶ Jisas i variye i wa ele ngolo na i dagewe ina, "Ne u ndewa e ghembana tine."

Pita ina Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ina, "Ko gharighari thiya thela ghino?"

²⁸ Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalihae gharautu regha i njoghama."

²⁹ Amba i vaitongi ina, "Na ghemi hunya thela ghino?" Pita i gonjoghawe ina, "Ghen Krai ghen."

³⁰ Jisas i dage vurigheghe wengi ya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utuna le mare utuniye mbanaiwoniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utuna le mare ututuniye wengi ya gharaghambu ina, "Lolo Nariye ghino ne ya vaidingi ya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghlaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarengo, na mbanja theghetoninji e tine kaero ya thuweiruva."

³² Va i vamanjamanjalana wagi yawe wengi ya iya utuke iyake. Amba Pita i vanguitetengi ya ghauneko na i dageteniwe thava i utunangi ya ututu ngoranjingiyako.

³³ Amba Jisas i ndevi na i thuwengi ya gharaghambuko, na i naelimbiya weya Pita ina, "U mena e gheringuke, Seitan! Len renuwana ma i rena Loi ele renuwana, i rena gharighari e lenji renuwana."

³⁴ Amba Jisas i kula vathavathangi ya wabwiko laghiye weiyangi ya gharaghambu na i dage wengi ina, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare.

³⁵ Kaiwae thela thongo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

³⁶ Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye?

³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingw Bwebwe le wwenyevwenye na weinguyangiya nyao boboma.”

9

¹ Amba Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile,

³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

⁴ Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.”

⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na inja.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharenju moli. Hu vandene wagiya.”

⁸ E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”

¹⁰ Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wenji ija, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iye-maenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanja nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)*

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjanji na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangji.

¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

¹⁶ Amba Jisas i vaitonjiya gharaghambuko ija, “Hu wogaithinja budakai weimijangjiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe ija, “Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalinjae.

¹⁸ Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njonjonjongo i rangi e ghae, i righimbiya njiniye na riwaeko laghiye thi gheroro. Ma nanjo wenjiya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wenji ija, “Ghemi ma e lemi lonweghathi! Ngoronja mbanja le molamolao wo ya yaku weinguyangjiya ghemi? Ngoronja mbanja le molamolao ya ghatanaghatinja? Hu vangumena wenjo.”

²⁰ Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lonja na njonjonjongo i rangi e ghae.

²¹ Jisas i vaito ramae ija, “Ngoronja mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ija, “Vambe ngama vara.

²² Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

²³ Jisas ija, “Ngoronja len utuna gharumwaru, monana, ‘Thonjo valikaiwan’? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

24 Ngamako ramae e mbanako iyako i utu na ghalinæe laghiye inja, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

25 Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari inja, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

26 Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiya, “I mare.”

27 Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

28 Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiya, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

29 Jisas i gonjogha wenji inja, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

*Jisas mbowo i utunava le mare na le thuweiruva
(Mat 17:22-23; Luk 9:43b-45)*

30 Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae,

31 kaiwae i vavaghare wenjiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniye e tine kaero i thuweiruva.”

32 Ko iyemaenge ma nuwanji i manjamanjala ngononga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli
(Mat 18:1-5; Luk 9:46-48)*

33 Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitonjiya gharaghambuko inja, “Mohu wogaithiya buda kaiwae e kamwathiko mborowa?”

34 E lenji lonja mborowae methi wogaithiya thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

35 Jisas i yaku na i kula vathavathanjiya gharaghambuko theyaworo na theghewoko na i dage wenji inja, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

³⁶ Jisas i vanḡwa ṅgama nasiye regha na i vanḡurawe i ndeghathi e tinenji. I tagavagaghala nīmae ṅgamako e mborowae amba i dage wenḡi iṅa,

³⁷ “Thela thoṅgo i kulavatha ṅgama regha ṅgora iyake e idanḡu, iye i kulavathanḡo; na thela thoṅgo i kulavathanḡo, mambe i kulavatha enḡe ḡhino, tembe i kulavathava thela i variyenḡo.”

Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

³⁸ Jon i dagewe iṅa, “Ravavaghare, wo vaidiya amala regha i variye ranḡiyāḡiya nyao raraithari e idan. Na wo mando na wo dagetenīwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wenḡi iṅa, “Thava hu dagetenīwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ḡhamba rotae regha e idanḡu na e mbanḡako iyako kaero i utunḡava utu raraithari kaiwanḡu.

⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau.

⁴¹ Ya dage emunḡoru e ḡhemi, thela thoṅgo i thinḡiya mbwa e ḡhemi na hu mun kaiwae ḡhemi woraghambu, emunḡoru ne e modamodae.”

Thoṅgo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

⁴² I gotubwe na iṅa, “Thoṅgo ra wo vari laghiye na ra ṅgara loloko iyako e numwe na ra wokiyathu e ṅambuwoko tine, lithiko iyako i laghiye. Ko iyemaenḡe Loi ne i ḡiya lolo regha ḡhalithi i laghiye moli thoṅgo i vakatha ṅgama ṅgoreiyake regha i vakatha thari na ma i lonḡweghathinḡo.

⁴³ Na thoṅgo nimanina i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thoṅgo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

⁴⁴ E ḡhembako iyako uleulema iya thi ulenḡiya ḡharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”*

⁴⁵ “Na thoṅgo ḡheghenina regha i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thoṅgo ḡheghen regha nandere na u vaidiya yawali memeghabananiye, na thava ḡheghenina theghewo na vethi wokiyathu ruwonḡe Gehena e tine.

* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ḡhaliṅae ina Ais 66:24. Iyake i utunḡa ṅgoronḡa ne iṅa na Loi i lithi wenḡiya ḡhathighiyāḡiko ḡheko.

46 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.

47 Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thonjo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonje Gehena.

48 E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

49 Jisas mbowo i utunjava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.†

50 Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

10

Ghe na yawo utuniji

(Mat 5:31-32; 19:1-12; Luk 16:18)

1 Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanjake wolaghiye i vakavakathama.

2 Parisi vavana thi menawe na thi munje thi mando. Thi vaito thinja, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

3 Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wenga?”

4 Thi dagewe thinja, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

† 9:49 Loi i vakaiwoja mandongike thiyake na i vaemunjoruja thavala le gharighari emunjoru, i vanamwenji na i vavurigheghenja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ 9:50 Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakunja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakunja yawali iya i thalavunjiya gharigharina.”

⁵ Jisas i dage wenji ina, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

⁶ Ko hu renuwajakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo,

⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

¹¹ Jisas i dage wenji ina, “Thongo lolo regha i yawo weiye levo na kaero i vanjuga wevo eunda iye kaero i yathima.

¹² Tembe ngoreiyeva, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanjuga ghimoru regha iye kaero i yathima.”

Jisas na gamagai nanasiye
(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanima na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko.

¹⁴ Mbanja Jisas i lonweya iyake ghare i gaithi wanangi na i dage wenjiya gharaghambuko ina, “Hu vatomwenji na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.

¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.”

¹⁶ Amba i mbaningi i bigiraweya nimanima e riwanji na i nanjo weya Ramae ghare wenji.

Amala i vwenyevwenye
(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbanja Jisas vama ve longalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe ina, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga ina: ‘Tha u gabo, tha u yathima, tha u kaivi, tha

u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.' ”

²⁰ Amalako i dagewe ija, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba ija, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenjiya mbinyem-binyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.”

²² Mbanja amalako i lonjweya iyake, ghamwae i raranjilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinjaniya gharaghambuko kaero i dage wenji ija, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji ija, “Lo njanga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine.

²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thija, “Thela enge ne i vaidiya vamorul!”

²⁷ Jisas marae i ghembengi na i gonjogha ija, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wenji ija, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le njanga o le thelau idangu kaiwae na Toto Thovuye kaiwae,

³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolonjolo, oghaghae, oloulouye, otinatinae, le njanga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye.

³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)*

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe.

³³ I dage wengi inja, "Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wengiya thiye ma Jiu gharighariniye,

³⁴ na thi vatabweyaruna, thi njonjo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva."

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)*

³⁵ Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thija, "Ravavaghare, nuwameiya u vakatha bigi regha kaiwame."

³⁶ Jisas i vaitongi inja, "Nuwamiya ya vakatha budakai kaiwami?"

³⁷ Thi gonjoghawe thija, "Mbanja ne ghanimbaña u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen."

³⁸ Ko iyemaenge Jisas i dage wengi inja, "Ma hu ghareghare budakaiya hu nanjona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?"

³⁹ Thi gonjoghawe thija, "Ngoreiye. Valikaiwame enge."

Iya kaiwae Jisas i dage wengi inja, "Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino.

⁴⁰ Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji."

⁴¹ Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon.

⁴² Amba Jisas i kula vathangiya gharaghambuko wolaghiye na inja, "Hu ghareghare, thiye ma Jiu

gharighariniye lenji rambarombaro thi mbaronjangi na lenji randeviva lenji vurigheghe i vikikingi.

⁴³ Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

⁴⁴ Na thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga.

⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjoghanchi e lenji thari tine."

Jisas i thawariya Batimiyos maramarae

(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjijangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbanja i lonjweya Jisas rara Nasaret iya i reja e ghadidiye, ko amba i kula inja, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge inja, "Deivid rumbuye, gharen i njaowengo!"

⁴⁹ Jisas i ndeghathi kaero inja, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thinja, "Nuwan i loghe! U yondo viri! I kula e ghen."

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito inja, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe inja, "Ravavaghare, nuwanjuiya maramaranguke thi thovuye na ma ya thuweva."

⁵² Jisas i dagewe inja, "U wa, maramaranina kaero thi thovuye kaiwae u lonjweghathi."

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidini, Olivi e ghanji Ou, Jisas i variyengi ya gharaghambu theghewo e ghamwanji,

² na i dage wen̄gi īna, “Hu wa e ghem̄bana e ghamwamina. Mban̄aniye vara vohu ru gheko, ne hu vaidiya don̄iki nariye thi ngarirawe na ma mban̄a regha lolo i thawe. Hu raka na hu van̄gumena gheke.

³ Thon̄go lolo regha i vaiton̄ga na īna, ‘Buda kaiwae hu vakathake?’ hu dagewe hun̄a, ‘Giya nuwaiya na tene i variye njoghamava gheke mban̄a ubotu.’ ”

⁴ Kaero thi wa na vethi vaidiya don̄kima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko,

⁵ na gharighari vavana inan̄ji gheko thi vaiton̄gi thīna, “Hu vakatha budakai hu raka don̄kina nariye?”

⁶ Thi gonjogha wen̄gi ngoreiya ngoron̄ga Jisas me utugiyama wen̄gi, na gharighariko thi viyathun̄gi na thi wa.

⁷ Thi van̄gumena don̄kiko weya Jisas, thi bigiyathu ghan̄jkwama ghayaboyabo e thetheghan̄iko vwatae na Jisas i thawe.

⁸ Gharighari lemoyo thi bigirawen̄giya ghan̄jkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yan̄gayanga e ndamwandamwan̄ji methi ten̄gi e umauma tinen̄ji.

⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thīna, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

¹¹ Mban̄a vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwen̄giya bigibigiko wolaghiye. Ko iye-maenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelana thon̄go e uneune. Mban̄a i mena e righe na i thuwe mbe ndamwandamwa en̄ge, kaiwae ma vamba ghambana rau.

¹⁴ Jisas i dage weya umbwako īna, “Ma tene lolo regha i ghan̄iva unen mban̄a regha!” Gharaghambuko va thi lon̄weya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

15 Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

16 I dageten wenjiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

17 Amba Jisas i vavaghare wenjiya gharighari inja, "Va thi rori Buk Boboma e tine, Loi inja, 'Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.' Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!"

18 Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngononga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

19 Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi

(Mat 21:20-22)

20 Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye.

21 Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, "Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!"

22 Jisas i gonjogha wenji inja, "Hu lonweghathigha Loi.

23 Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngononga menja ne i yomara, ne ngoreiye.

24 Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nanjowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenja.

25 Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

26 Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharinjina."

Jisas le mbaro righe
(*Mat 21:23-27; Luk 20:1-8*)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbaŋa i longalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavav-aghare na giyagiya vavanava thi rakamenawe,

²⁸ na thi vaito thiŋa, “U vata thela ele mbaro vwatae iya u vakathanŋiya bigibigike thiyake? Thela i dage e ghen na u vakathanŋi?”

²⁹ Jisas i gonjogha wenŋi iŋa, “Wo ya vaitonga vaito regha na thonŋo hu wogiya ghathombe e ghino, amba ya utuŋa wenŋa ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.

³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wenŋiya gharighari?”

³¹ Mbe thiye enŋe thi veutu wenŋi thiŋa, “Thonŋo raŋa, ‘I mena weya Loi’, ne iŋa, ‘Buda kaiwae mava hu lonweghathigha Jon?’

³² Ko thonŋo raŋa, ‘I mena wenŋiya gharighari — ’ ” (Va thi mararunŋiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinŋae gharautu.)

³³ Iya kaiwae thi gonjogha weya Jisas thiŋa, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenŋi iŋa, “Ghino tembe ngoreiyeva, ma ne ya utuvenŋa, ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.”

12

Uma gharanjimbunjimbu raraithari
(*Mat 21:33-46; Luk 20:9-19*)

¹ Amba Jisas i utu wenŋi e goghaimba iŋa, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenŋiya gharighari vavana na thi vakai-wonŋa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

² Mbaŋa kaero ghambaŋa thi vu, umako tanuwagae i variya le rakakaiwo regha wenŋiya gharanjimbunjimbuko na ve bigiya uneune vavana wenŋi amalaghiniye kaiwae.

³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjim-buko thi nge e umbaliye na thi vakatha ghamba monjina moliwe.

⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wengiya vavana tembe ngorava iyako, vavana thi ngenjenjengi na vavana thi tagavavamarengi.

⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wengiya umako gharanjimbunjimbu na inja, 'Ya ghareghare ne thi yavwatatawana narunguke.' "

⁷ "Ko iyemaenge umako gharanjimbunjimbu thi vedage wengi thiya, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombaronja umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronja iya le umake!'

⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathurangiya e gana ghereiye."

⁹ Jisas i govaito inja, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wengiya gharighari vavana.

¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi.

¹¹ Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae
(Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi varyengiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

¹⁴ Mbanja thi menawe kaero thi dagewe thiya, "Ravavaghare, wo ghareghare u utunja emunjoru na ma u goru weya ngoronja gharighari lenji renuwanja. Ma u goruwe ngoronja lolo le thimba o le laghilaghiye, ko emunjoru u vavagharenja Loi le renuwanja gharighari kaiwanji. U utugiya weime, ngoronja, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?

¹⁵ Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe wengi, i vaitongi inja, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thina, “Sisa.”

¹⁷ Amba Jisas i dage wengi inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thina,

¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, “Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjova ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’

²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo.

²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve.

²² Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare.

²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

²⁴ Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha.

²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu.

²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’

²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawawawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya.

³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’

³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas inja, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli.

³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe inja, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thina Mesaiya iye Deivid rumbuye?

³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanja e unenguke ghaghad ya biginjonanjiya ghanithighiya e gheghen raberabe.” ’ ’

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

Jisas i utunja mbaro gharavavaghare kaiwanji
(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thongo thi lavolevolenjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji.

³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.

⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenje lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo
(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

⁴³ I kula vathangiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas inja Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)

¹ Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe inja, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghati ele

ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbaṅa le ghambako ghanono
(Luk 21:7-19)

³ Mbaṅa Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiṅa,

⁴ “U utugiya weime, thembaṅa vara na bigibigiko mo utuṅṅiko ne thi yomara? Na ghanjinono ne ṅorongga i ghaṅgo?”

⁵ Jisas i dage wenḡi iṅa, “Hu njimbukiki wagiya wenḡa, tha lolo regha i yaronḡa.

⁶ Kaiwae gharighari i ghanagha ne thi mena e idanḡu na thiṅa, ‘Ghino Mesaiya!’ na ne thi yaronḡiya gharighari lemoyo.

⁷ Nono reghava iyake. Ne hu lonwenḡiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ṅoranjiyake ne thi yomara, ko iyemaenḡe mbaṅa le ghambako amba mane i mena.

⁸ Vanautuma ne thi vegaithi wenḡi; rambarombaro ne thi vegaithi wenḡi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ṅoreiya ṅama i vwara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenḡa na thi vanḡunḡa na vohu kot. Ne vethi gabonḡa e lenji ṅolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idanḡu kaiwae na hu utuṅa wenḡiya Toto Thovuye.

¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utuṅa Toto Thovuye e yambaneke laghiye.

¹¹ Na mbaṅa ne thi yalawenḡa na thi yovanḡunḡa kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambaṅa. Mbaṅa ne ghamimbaṅa utu, hu utuṅṅiya thedage iya ne i yomara e nuwamina. Kaiwae dagenḡina ne hu utuṅṅina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma.

¹² Amaamala vavana ne thi vatomwenḡiya oghaghanji na thi gabonḡi, na gamagai oramanjinḡi ne thi vakatha wenḡiya lenji ṅanḡa ṅoreiye. Gamagai vavana ne thi ndeghereiye wanḡiya otatanji na oramanji na thi vakathanḡi na thi gabonḡi.

¹³ Ghino kaiwanḡu taulaghi ne thi botewoyathunḡa. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe (Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji.

15 Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye.

16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

17 Ne e mbanjagiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijiyanga gamagai amba thi thuthu.

18 Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

19 Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

20 Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

22 Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanjgi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

23 Hu njimbukikinja! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

* **13:14** Loi ghalinae gharautu Daniyel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utujangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

*Lolo Nariye le yomara**(Mat 24:29-31; Luk 21:25-28)*

²⁴ “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,
²⁵ ghitarra ne thi dobu na buruburu matemate ne thi nyivivao.

²⁶ Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye.

²⁷ Ne i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig**(Mat 24:32-35; Luk 21:29-33)*

²⁸ “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

²⁹ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

³¹ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

Ma lolo regha i ghareghare thembanja na thelughawoghawo

(Mat 24:36-44)

³² “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja.

³³ Hu njimbukikinga na hu njananja, kaiwae ma hu ghareghare thembanja ne i menawe.

³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananja le njoghama kaiwae.

³⁵ Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremyaghi.

³⁶ Thonngo i vutha vararanga, ne i ndevaidinga hu ghenelana.

³⁷ Budakaiya ya utuvennga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njananja!"

14

Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

¹ Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

² Thiya, "Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi."

Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye.

⁴ Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wengi thiya, "Ngoronga ghathovuye bunama modae laghiye i kaiwo ngorako?"

⁵ Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengiya mbinyembinyengu." Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenge Jisas i dage wengi ina, "Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

⁷ Kaiwae mbanake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanake wolaghiye.

⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae.

⁹ Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanjakikiya elaghiniye."

Ravowovowo laghilaghiye thi dagerawe Judas modae
(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji.

¹¹ Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

Jisas na gharaghambu thi vakatha Thaga Valanjani
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbanja iviva moli Bred ma weiyе isit ghataga ghambanja, mbananiye thi gabonjiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thiya, "Nuwanija anga wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?"

¹³ Jisas i varyenjiya gharaghambu theghewo inja, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele,

¹⁴ na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya wolu-wolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?'

¹⁵ Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghaninganawe."

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

¹⁷ Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo.

¹⁸ Ghaninga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenjo."

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ngoreiye, ae?"

²⁰ Jisas i dage wenji inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha.

²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

Jisas i vavaghare dagerawe togha kaiwae
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya

gharaghambuko, na iņa, “Hu wo na hu ghan. Iyake riwangu.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun.

²⁴ Amba i dage wenji iņa, “Waenike iyake madibangu, iye i vaemunjoruja dagerawe togha. I vorurangi gharighari lemoyo kaiwanji.

²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita iņa, “Ne uņa, ‘Ya roro Jisas.’ ”
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji iņa, “Taulaghina ghemi ne hu itetenjo, kaiwae Buk Boboma iņa, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe iņa, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe iņa, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uņa ma u gharegharenjo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe iņa, “Mane yaņa ma ya gharegharenje, othembe thonjo ya mare weinju ghen.” Na taulaghiko thi utunja ngoreiye.

Jisas i nanjo Getesemani
(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji iņa, “Huya yaku gheke, na wo va nanjo.”

³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wenji iņa, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

³⁵ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine.

³⁶ Iņa, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenjo thava u vakatha ghino lo renuwanja, u vakathaenjo ghen len renuwanja.”

37 I njoghama na i vaidinji thiya ghenana, na i dage weya Pita ina, "Saimon, ko hu ghenelanava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?"

38 Amba i dage wenji ina, "Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

39 Jisas i wa na mbowo ve nanjo na i nanjo na tembe ngoreiyeva me nangokaima.

40 Na mbowo i njoghama wenjiva gharaghambuma i vaidi tembe thi ghenelanava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngoronga thina.

41 Mbanja i njoghama mbanatoninji, i dage wenji ina, "Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare."

42 Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

43 Jisas vamba i ututu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weyanjiya wabwi laghiye regha. Thi mbanjiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi.

44 Lilivama vama i giya nono wenji ina, "The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju."

45 Mbanja Judas i vutha, i mwandiwe Jisas na ina, "Ravavaghare!" Na i vandamo.

46 Iya kaiwae thi yalawe e nimanji na thi vikiki.

47 Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo yanawae.

48 Jisas i dage wenjiya wabwima ina, "Mohuna enge rakaiva ghino iya mohu mbanjiya gaithina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo?"

49 Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma."

50 Amba gharaghambuko thi voiteteja.

51 Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

52 ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

53 Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

54 Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

55 Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

56 Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

57 Amba vavana thi yondo na thi utuja kwanike iyake kaiwae thiya,

58 "Va wo lonweya iya, 'Ne ya raka Ngolo Bobo-make iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!'"

59 Ko iyemaenge lenji utuko ma mboromboro.

60 Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iya, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?"

61 Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova iya, "Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?"

62 Jisas iya, "Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu."

63 Ravowovowo laghilaghiye lenji randeviva i mwana-thethe ghakwama ghatemuru kaiwae na iya, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi.

64 Ngoronga lemi renuwana?" Taulaghiko thiya: "Valikaiwae moliya i mare!"

65 Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiya, "Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena." Ragagaithi thi vanju na thi levalevana.

* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

Pita ija ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

⁶⁷ Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, "Ghen ngoreiye, vambe weiniva Jisas rara Nasaret."

⁶⁸ Ko iyemaenge Pita i roro ija, "Ma ya ghareghare na ma nuwangu i rumwaruŋa budakai utuniya u utuutuna." Amba i wa iyena ve rangi e ghamba rangiko. E mbananiye amba kamkam i kula.

⁶⁹ Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ija, "Amalake iyake Jisas gharaghambu regha."

⁷⁰ Ko iyemaenge Pita vambowo i rorova ija ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dagewe, "Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen."

⁷¹ Pita i tholomundu na ija, "Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thongo ma ya utuŋa emunjoru Loi i lithi e ghino."

⁷² E mbanjako iyako kamkam i kula mbanjawiye, na Pita i renuwanakiki ngoronga Jisas menamawe, "Amba muyai kamkam i kula mbanjawiye, mbanjato ne uŋa ma u gharegharenjo." Amba Pita ghaminae i ghenenja moli na i randa laghiye.

15

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanjambanja ravowovowo laghilaghiye weinjyanjiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat.

² Pailat i vaito ija, "Ghen Jiu lenji kin?"

Jisas i gonjoghawe ija, "Ngoreiya iya monana."

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraithari i ghanagha.

⁴ Pailat vambowo i vaitova ija, "Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraithari i ghanagha."

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanjani e tine Pailat i vanjavanguranyiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

⁷ E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiyaya gharighari vavanava. Va thi gaithi weinjyangiyaya Rom gharambarombaro na thi unigha lolo regha.

⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegha regha na regha e mbanako iyako.

⁹ Pailat i vaitongi ija, "Nuwamiya ya rakayathu Jiu lenji kinj kaiwami?"

¹⁰ Pailat i ghareghare wagiya wawowowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiyawe.

¹¹ Ko wawowowo laghilaghiye thi vokumukumungiyaya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

¹² Pailat mbowo i vaitongiva wabwiko ija, "Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kinj?"

¹³ Thi kula njoghawe thija, "U rokros!"

¹⁴ Ko Pailat i vaitongi ija, "Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?"

Thi kula na ghalinjanji ma i laghiye enge, "U rokros!"

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiyaya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kinj na thi vatabweyaruna*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiyaya ghanjiuneko wolaghiye thi meghilina Jisas.

¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye.

¹⁸ Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thija, "O Jiu lenji Kinj, len mbaro ne i meghabana!"

¹⁹ Thi wo umbwa na thi ngengenja umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu.

20 Mbanja thi vatabwerunako na e ghereiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjunganjiya na thi yovanju vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

21 E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighheghenja na i wo Jisas ghakros. Amalaghiniye le njanjanjiya Aleksanda na Rupas.

22 Thi yovanjuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

23 Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun.

24 Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

25 Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae.

26 Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN.

27 Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

29 Gharighari thi rakarakarenja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiya, "Ae, va uja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

30 Tembe u vamora ghanimberegha. U roiteta krosina u njama!"

31 Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, "Va i vamorunjiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

32 Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi."

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

33 Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruna ngoronga Buk Boboma le utu inja, "Thi govatabo weiyangiya gharighari raraithari."

³⁴ Vama tiri klok amba Jisas i kula na ghalinae laghiye inja, "Eloi, Eloi, lama sabakitani," gharumwaru ngoreiye, "Lo Loi, lo Loi, buda kaiwae u itetenango?"

³⁵ Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinae na thiya, "Wo hu vandenje, i kula weya Ilaija iyako."

³⁶ Regha i yoruku weiye vune, i liutu e waen mony-omonyo, i lirawe e umbwa mbothiye na i livoreña Jisas e ghae, na inja, "Wo ra roroggha na ra thuwe thare Ilaija ne i mena na i wonjoña e krosiko!"

³⁷ Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

³⁸ Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, "Mbema emunjoru iye Loi Nariye!"

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

⁴¹ Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiya gheko.

*Josep rara Arimathiya i beku Jisas
(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

⁴² Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae,

⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i rorogghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe.

⁴⁴ Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

⁴⁵ Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoña Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora

manḡavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaawe anḡa methi woraweya Jisas riwae.

16

Jisas i thuweiru na e yawayawaliye
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

² Vambe mbanambaḡa e Sande, varae vama i yovoro amba thi wa e ghabubuko.

³ E kamwathi mborowa thi vedage wenḡi thiḡa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?”

⁴ Ko iyemaenḡe mbanḡa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

⁵ Mbanḡa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivaḡa une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenḡi, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!

⁷ Ko hu njogha na vohu dage wenḡiya gharaghambuma na Pita mbe ḡgoreiyeva. Huḡa ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ḡgorava le utuutuma wenḡa.’ ”

⁸ Thi rakaraḡi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghiḡi laghiye. Ma vethi ndeutu mun wenḡiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanambaḡa moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye ranḡiyaḡiya nyaoma raraithari theghepirimawe.

¹⁰ I wa wenḡiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenḡi. Vambe inanjiwe nuwanji i thari na thiya randa.

¹¹ Ko mbanḡa thi lonḡwe Meri iḡa, “Jisas kaero me thuweiru na ma thuwe e maranḡu,” ma thi lonḡweghathi.

Jisas i yomara wenḡiya gharaghambu theghewo
(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto.

¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenje mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha (Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i njaebaruru wanaŋgi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathinjiya thavala va thi thuwe le thuweiru e ghereiye.

¹⁵ Jisas i dage wenji inja, "Hu rakaraŋgi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye.

¹⁶ Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako.

¹⁷ Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idanji ne thi variye ranjiyanjiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighalija totogha vavanava.

¹⁸ Thonjo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye."

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata.

²⁰ Gharaghambu thi rakaraŋgi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivanjake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyee Pol thi vaghiliya na thi kaiwoṅa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiwayeya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranḡiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunḡi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonanḡi, Jisas i ghareviri wenḡi na i thalavunḡi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaṅa i laghiyeva Luk le riuriuke e tine, iye nanḡo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjoṅa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

³ Iya kaiwae mbe ghino womberegħa vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanḡuiya ya ghatha na ya bigirawe na vakatha na ya rorinjoṅa ghen giya laghiye Tiyopilos kaiwan.

⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharenḡena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanḡa Herod va ghambanḡa kinḡ Judiya, amala regħa va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughā Loi le mbaro na ghathanavu.

⁷ Mava e lenji nḡanḡa kaiwae Elisabet va i kwama na vama thi thanja moli.

8 Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

9 Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi.

10 Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

11 Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko.

12 Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi.

13 Ko iyemaenge nyaoko thovuye i dagewe inja, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

14 Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari.

15 Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe.

16 Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi.

17 Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganja na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambugha gharighari rumwarumwaruniye lenji renuwana na i vathara wenjiya gharighari Giya le mena kaiwae."

18 Amba Sakaraiya i dage weya nyaoko thovuye inja, "Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

19 Nyaoko thovuye i gonjoghawe inja, "Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake.

20 Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalijan na mane valikaiwan u utu ghaghada mbanjaniye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli."

21 E mbanjako iyako gharigharima thi roroghagha weya Sakaraiya na thi renuwana thina, "Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?"

* 1:9 Vana lumo rana "cast lots." † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

²² Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatowwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanima.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

²⁵ Elisabet inja, "E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji."

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

²⁸ Nyaoko thovuye i wa na ve dagewe inja, "Ago Meri, Giya ghare laghiye e ghen na iye wein."

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae.

³⁰ Ko iyemaenge nyaoko thovuye i dagewe inja, "Tha u mararu, Meri, Loi i worawenge e ghamwae.

³¹ Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas.

³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

³³ na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako."

³⁴ Meri i vaito nyaoko thovuye inja, "Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?"

³⁵ Nyaoko thovuye i gonjoghawe inja, "Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

³⁶ Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha."

³⁸ Meri i gonjoghawe inja, "Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino." Amba nyaoko thovuye i itetenja.

Meri ve thuwe Elisabet

39 E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine.

40 I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

41 Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoie na Nyao Boboma i riyevanjara Elisabet.

42 I dage na ghalinae laghiye inja, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

43 Ko me ngoronngaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo?

44 Mbanja len dagemwaewona me dimban e yanawanggu, ngamake e ngamoinguke i ghenenyivi weiye le warari.

45 Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

46 Meri inja,

Gharenguke i tarawenja Giya,

47 na unenguke i warari laghiye weya Loi wo Ravamoru,

48 kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

49 kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwanggu.

Iye ghamberegha i boboma.

50 Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

51 E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathunjiya thavala thi wovorevorenja ghanjimberegha e gharenji.

52 Kaerova i wonjonanjiya giyagiya laghilaghiye e ghambanji na i wovorenjanjiya thavala ma e idaidanji.

53 I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathanjiya ravwenyevwenye nimanimanji.

54 Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinjanji,

55 ngoreiya va le dagerawe wenjiya orumburumbunda, ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

56 Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

⁵⁷ Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,

⁵⁸ na mbanja ghaune na le bodaboda thi lojweya ngoronga Giya i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

⁵⁹ Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

⁶⁰ Ko iyemaenge tinae ghalinae i maya na inja, "Nandere! Idae Jon."

⁶¹ Thi dagewe thina, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

⁶³ Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo.

⁶⁴ E mbanako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi.

⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

⁶⁶ Gharighariko wolaghiye va thi lojweya totoko iyako thi rerenuwana kaiwae na thina, "Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe."

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

⁶⁸ "Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wengiye ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinjanjiya orumburumbunda na i renuwanakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wengiye ghandathighiya na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalinjae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

2

Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine.

² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine.

³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

⁶ Na mbanja va inanzi gheko, Meri ghamba i ghamba nariyeko.

⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjambu yanawanji

⁸ E valivangako iyako sip gharanjimbunjambu vavana va inanziwe e ghembako valivanga regha, thi njimbukikingiya lenji sip gougou.

⁹ Giya le nyao thovuye regha i yomara wenji, amba Giya le wenyevwenye manjamanjalawae i vakeke vaghilyanji na thi mararu laghiye moli.

¹⁰ Ko iyemaenge nyaoko thovuye i dage wenji inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye.

¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghenau kau e lenji ghamba ghaninga.”

¹³ E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thinja, ¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjani.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thinja, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghenau kau e lenji ghamba ghaninga.

¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji woranjiya wenji ngamako utuniye.

¹⁸ Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare.

²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i woranjiya, thi

wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine ija, "Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya."

²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembana Isirel gharighariniye thi vaidiya vamoru.

²⁶ Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

²⁷ Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wengi,

²⁸ Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi ija,

²⁹ "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maranguke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wengiya thiye ma Jiu, na ne i vavwenyevwenyangiya len gharighari Isirel."

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuna ngamako kaiwae.

³⁴ Amba Simiyon i nanjo weya Loi na ghare wengi na i dage weya Meri ija, "Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakarangi e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena."

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru

³⁷ kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghwewa na umbovari. Ma

mbara regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango.

³⁸ Va e mbaraako iyako i vuthawe, i vata ago weya Loi na i utuna ngamako utuutuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembara Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbara Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghathegga hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae.

⁴² Mbara vama ghatheghathegga hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

⁴³ Thaga e ghereiye, tinae na ramae thi warerina ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

⁴⁴ Lenji renuwana thina enge vama weinji. Mbaraako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana.

⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

⁴⁶ Mbara thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji.

⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

⁴⁸ Tinae na ramae gharenji i yo mbara thi vaidi. Tinae i dagewe ina, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

⁴⁹ I dage wenji ina, "Buda kaiwae hu tamwetamwe wenjo? Ma hu ghareghare valikaiwae inanngu bwebwe ele ngolo?"

⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare.

⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini,

² na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanako iyako Loi ghalinje i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

³ Va i vaghiliya Joridan ele valivangako tine na i vavaghare wenjiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,

⁴ ngoreiya Aiseya, Loi ghalinje gharautu va i rori ele utu inja,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reñawe!

⁵ Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwenji na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

⁷ I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

⁹ E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thinja, “Ko ne wo vakathaenge budakai?”

¹¹ Jon i gonjogha wengi inja, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

12 Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravavaghare, ne wo vakatha budakai?”

13 I dage wenŋi iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

14 Ragagaithi vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenŋi iŋa, “Tha hu rovurigheghe na hu vakaiviŋa lolo regha na hu wonjowebwaganŋi thari e ghavakatha mbala hu kaiviŋgi. Nuwamina i loghe enge modamina kaiwae.”

15 Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya.

16 Jon i gonjogha wenŋi iŋa, “Ghino ya bapitaisoŋga e mbwa, ko iyemaenŋe loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwanŋu ne ya rakayathu gheghe ghae. Iye ne i bapitaisoŋga e Nyao Boboma na e ndighe une.

17 Le saviri wit kaiwae kaero ina e nimaŋe, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghanŋolo na wokiwokiniyeko i nambu e ndigheko iya ma mbaŋa regha ne i mareko.”

18 E utuutu ngoranjiyako i ghanagha Jon i vakaiwonanŋi na i vavurigheghenŋiya gharighari na i vavaghare wenŋiya Toto Thovuye.

19 Ko iyemaenŋe Jon i goviya Herod ghamwae, kaiwae i vanŋwa Herodiyas ghaghae levo, na kaiwae vambe i vakathanŋiva thari lemoyo.

20 Thariŋgiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas
(Mat 3:3-17; Mak 1:9-11)

21 Mbaŋa gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaŋa va i nanŋonango, buruburu i mavu,

22 na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliŋa regha i njama e buruburu iŋa, “Ghen narunŋu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyenŋi
(Mat 1:1-17)

23 Mbaŋa Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli,

²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaja Jisas
(Mat 4:1-11; Mak 1:12-13)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovangu e njamnjam vurivuri vwatawata,

² amba Seitan ve vatanathethanjawe gheneyevari e tine. E mbanako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari.

³ Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’ ”

⁵ Mbanja ubotu Seitan i vanŋuvoreŋa ghamba yavoro moli, na i vatowwe weya ghamba mbaroko wolaghiye e yambaneke,

⁶ na i dagewe iŋa, “Ne ya vatowwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronŋangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatowwe wenŋo, na ne ya vatowwe weya the lolothan nuwanŋuiya ya vatowwewe.

⁷ Iya kaiwae thonŋo u kururu e ghino, wolaghiyeko ne ya vatowwe e ghen.”

⁸ Jisas i gonjoghawe iŋa, “Gharorori ŋgoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

⁹ Amba Seitan i yovanŋu Jerusalem na i vanŋurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iŋa, “Thonŋo Loi Nariya ghen, u pito ghena.

¹⁰ Kaiwae Buk Boboma iŋa: ‘Loi ne i variyenŋiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenŋe,

¹¹ ne thi mwanavairiŋge e nimanji mbala ma vo ŋge gheghen e vari.’ ”

¹² Ko iyemaenŋe Jisas i dagewe iŋa, “Buk Boboma iŋa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambaŋa thovuye reghava.

*Jisas i woraweya le kaiwo riŋhe Galili
(Mat 4:12; Mak 1:14-15)*

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinŋae na i njogha Galili ele valivanŋa Nyao Boboma i riyevanŋara, na toto amalaghiniye kaiwae i lalo valivanŋako laghiye.

¹⁵ Va i vavaghare Jiu e lenji ŋgolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Mak 6:1-6)*

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambaŋa i ru Jiu e lenji ŋgolo kururu tine ŋgoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

17 thi thinigiya weya Loi ghalijae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

18 “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wengiya mbinyembinyengu. Va i varyengo na ya uturangiya unuyathu utuniye wengiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

19 na ya uturangiya mbanake Giya ne i vamorungiya le gharighari.”

20 Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

21 I dage wengi ina, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lojwena.”

22 Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiina, “Ma Josep nariyeko, ae?”

23 I dage wengi ina, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba ro-taele wo lojwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

24 Jisas i gotubwe ina, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalijae gharautu thonjo iye ghambanji loloniye.

25 Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranama wambwiwambwi lemoyo va inanzi Isirel e mbanako iyako,

26 ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye.

27 Na gharighari lemoyo va inanzi Isirel, thi ghatana lepelo,† Loi ghalijae gharautu, Ilaisa ghambana e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

4:19 Ais 61:1-2 * 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

† 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

28 Mbanja gharighariko e ngolo kururuko tine thi lonjwe iyako, gharenji i gaithi laghiye moli.

29 Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye.

30 Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe
(Mak 1:21-28)*

31 Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenjiya gharighari.

32 Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiy mbaro.

33 E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye,

34 inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

35 Jisas i njevwanja inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

36 Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thina, "Wo hu thuwe! Loloke iyake weiy le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakarangi."

37 Jisas utuutuniye i lalo valivanjako iyako.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

38 Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu.

39 I wa ve ndeghathi e ghadidiye na i njevwanja ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwenji.

40 Varae vama ve ronja amba gharighari thi bigime-nanjiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva.

41 Nyao raraithari vambe thi rakarangi wengiva gharighari na thiya kula, thina, "Ghen Loi Nariya ghen!" Ko iyemaenge i njevbaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjamba vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetenji.

⁴³ Ko iyemaenge i dage wenji inja, “Nuwanguiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.”

⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

*Jisas i kula wenjiya raboroborogi na thi ghambu
(Mat 4:18-22; Mak 1:16-20)*

¹ Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu.

² I thuwenjiya wangawanga wangaiwo thi mwana-vorenangi. Raboroborogi methi mwanavorenangi na vethi thavwingiya lenji ghina.

³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambiranjiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon inja, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe inja, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ngoreiya ghalijana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako.

⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavunji. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.”

⁹ Weiyanjiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae

¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

Jisas i dage weya Saimon ija, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreña lenji wanḡawanḡako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelolo
(Mat 8:1-4; Mak 1:40-45)

¹² Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelolo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nanḡowe ija, “Giyana, thonḡo nuwaniya u vakathanḡo na ya thovuye.”

¹³ Jisas i livamomoya nimae na i vighathigha amalako na ija, “Nuwanḡuke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe ija, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenḡe ghanimbereghe na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjoruna wenḡiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenḡe Jisas utuutuniye ma i laghiye enḡe na wabwi lemoyo thi mena thi vandenḡe na i thawarinḡiya thavala e ghanjighambwera.

¹⁶ Ko mbanja vavana i wa e valivanḡa ma gharighariniye na ve nanḡowe.

Jisas i thawariya amala i kuvokuvo
(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawarinḡiya ghambweghambwera.

¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae,

¹⁹ ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enḡe e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambae wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako ija, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enḡe, thinja, “The lolo idayake iya i utuvatharike weya

† 5:19 E mbananjiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambana.

Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

²² Jisas vama i ghareghare lenji renuwanako iya kaiwae i dage wenji ija, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”

²³ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’

²⁴ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko ija, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!”

²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawena Loi.

²⁶ Taulaghiko gharenji i yo na thi tarawena Loi thina, “Ma ra thuwenjiya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai

(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ija, “U ghambungo.”

²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyanji.

³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike rarithari?”

³¹ Jisas i gonjogha wenji ija, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.

³² Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturanyiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwae

(Mat 9:14-17; Mak 2:18-22)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thina, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wenji inja, “Thare valikaiwae u vakathanjiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere!

³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wenji inja, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko.

³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha.

³⁹ Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne inja, ‘Waeniko teuye ghaminae thovuye’.”

6

Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

² Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenji inja, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharangi?”

⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

⁵ Jisas i dage wenji inja, “Lolo Nariye iye Sabat ghagiya.”

Amala nimae i mare

(Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe.

⁸ Ko iyemaenje Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare ija, "U yondoviri na u mena u ndeghathi e ghamwameke." Amalako i yondo na ve ndeghathi gheko.

⁹ Amba Jisas i dage wenji ija, "Wo ya vaitonga, iyanjaniya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?"

¹⁰ I thuwevaonji regha na regha amba i dage weya amalako ija, "U livamomoya nimanina." I vakatha ngoreiye na nimaeko kaero i thovuyeva.

¹¹ Ko iyemaenje gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbananjiko thiyako e tine Jisas i voro e ou regha na ve nanjowe. Va gougouko iyako i nanjonango weya Loi.

¹³ Mbanja ighiviya rakaraka i kula vathanjiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinjae gharaghambi:

¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,*

¹⁶ Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo

(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalinjae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

18 Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nanjowe na i thawarangi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawarangi.

19 Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaongi.

Jisas i vavaghare warari na nuwathari kaiwanji
(Mat 5:1-12)

20 Jisas marae i ghembengiye gharaghambu amba inja, "Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

21 Hu warari, thavala ghemi bada i gharanga e mbanake iyake, kaiwae ne i mban vanjaranga.

Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawariranga.

22 Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.

23 Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu. Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

24 "Ko iyemaenge ghemi ravwenyevwenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

25 Thavala ghemi hu ghan talabwayana e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu ranjimumu laghiye moli.

26 Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan."

Ghanithanavu wenjiya ghanithighiya
(Mat 5:38-48; 7:12)

27 "Ko iyemaenge ya dage e ghemi thavala hu vandengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,

28 gharemi wenjiya thavala thi guraanga na thavala thi vakatha vathari e ghemi hu nanjo kaiwanji.

29 Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i

liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yanggarana e tinena na i li.

³⁰ Thela i nanngo weya bigi regha e ghen u wogiyawe, na thonngo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen.

³¹ Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

³² “Thonngo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.

³³ Na thonngo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako.

³⁴ Na thonngo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha.

³⁵ Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

³⁶ Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

Wovatharithari utuniye

(Mat 7:1-5)

³⁷ “Tha hu wovatharitharinangiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

³⁸ U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wogiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngononga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utunjava goghaimbake iyake wenji ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

⁴⁰ Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?

⁴² Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

*Une i woranjiya budakai ina ghare
(Mat 7:16-20; 12:33-35)*

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye.

⁴⁴ Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakanangi e ghaendake.

*Ngolo gharavatavatad theghewo
(Mat 7:24-27)*

⁴⁶ “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja?

⁴⁷ Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae.

⁴⁹ Ko iyemaenge thela i lonwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi.

Mbana vorughala i voro na i vatad e ngoloko, i mbun na mbanara i dobu na i raka vawowona.”

7

*Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo*

(Mat 8:5-13)

¹ Mbana Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom.

² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

³ Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i varyengiya Jiu lenji randeviva vavana na vethi nanjowe na i mena i thawariya le rakakaiwoko.

⁴ Mbana thi menawe thi nanjo vurigheghewe, thija, “Amalake iyake valikaiwae moli u thalavu.

⁵ I gharethovu wengiya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbana vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyengiya ghaune vavana na vethi dagewe thija, “Amalana, len ghaligiya ghalinae ngora iyake ina, “Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unyenje na lo rakakaiwoke kaero riwae i thovuye.

⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, “U wa,” na i wa; na ya dage weya regha yana, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yana, “U vakatha iyake,” na i vakatha ngoreiye.’ ”

⁹ Jisas ghare i yo mbana i lonwe iyake. I ndevaghile na i dage wengiya wabwiko thi rakambeleko ina, “Ma mbana regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!”

¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

12 Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

13 Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, "Tha u randa."

14 Amba i longa ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas inja, "Amalana! Ya dage e ghen, u thuweiru."

15 Amalako i thuweiru na kaero i ututuva. I vanju na i vanjunjogha weya tinae.

16 Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, "Loi ghalinaje gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari."

17 Gharighari thi ndethina Jisas ututuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso

(Mat 11:2-19)

18 Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji,

19 amba i kula wenjiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?"

20 Mbanja thi mena weya Jisas thinja, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?' "

21 E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenji, na i tatenjiya thavala maranji thiya kwaghe.

22 I gonjogha wenji inja, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: mara-maranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatanja lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wenji.

23 Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju."

24 Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, "Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wunjiwunji ndewendeweko i uvathowo?"

25 Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanzi kin e lenji ngolo.

26 Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova.

27 Amalaghiniye iya utuniye bukuma i woranjiya iya injake, 'Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.' "

28 "Ya dage e ghemi, Jon iye i kivwalangi vara gharighariko wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

29 Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyena Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

30 Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

31 Jisas i gotubwe ina, "Ne ya vamboromboronanjiya thake iyake weiye budakai? Ngoranjiya budakai?"

32 Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

" 'Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuna nuwathari ghawothu ko ma huya randa.' "

33 Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, "Nyao raithari inawe."

34 Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, "I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari rarithari."

35 "Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruna iye thimba emunjoru."

Jisas na ela rayathiyathima

36 Wabwi Parisi regha i nango weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku.

37 E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe.

³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nanjomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, "Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

⁴⁰ Jisas i dagewe inja, "Saimon, nuwanjuiya ya utuna bigi regha e ghen."

I gonjoghawe inja, "Ngoreiye Ravavaghare, u utugiyama."

⁴¹ "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50)."

⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wenji na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

⁴³ Saimon i gonjoghawe inja, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas inja, "Len renuwana i emunjoru moli."

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon inja, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa.

⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo.

⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke.

⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranjiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i woranjiya le gharethovu seiwo."

⁴⁸ Amba Jisas i dage weya elako inja, "Len tharina kaero i numoteningi."

⁴⁹ Amba thavala va inanji e ghanjigako righe thi veutu wenji thina, "Thelake, iya valikaiwae i numoteningiya tharike?"

⁵⁰ Ko iyemaenge Jisas i dage weya elako inja, "Len lonweghathina kaero i vamorunge, u wa wein len gharemalili."

* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghemba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe,

³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinjae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

*Weiwo ghayathu ghagoghaimba
(Mat 13:1-9; Mak 4:1-9)*

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghemba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utuja goghaimbake iyake wengi inja,

⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi.

⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

⁷ Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwaringi.

⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inja, “Thongo e yanayanawami hu vandene wagiya weya ghalinjanguke.”

*Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Mak 4:10-12)*

⁹ Gharaghambu thi govaito ngoronja goghaimbako iyako gharumwaru.

¹⁰ I dage wengi inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wengi thi lonwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi

vaidi na othembe thi vandenje ko iyemaenje ma thi lonje na thi ghareghare.”

Jisas i vamanjamanjala weiwo ghagoghaimba
(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji.

¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wenji kaero thi dobu.

¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonjweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

¹⁵ Ko iyemaenje weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonje utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwajakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadinene i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenje i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi.

¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i woranjiya eto na e ghaghareghare.

¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandandenana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenje mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

20 Lolo regha i dagewe iña, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

21 Ko iyemaenge Jisas i dage wenji iña, “Nava na oghaghangungiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)*

22 Mbaña regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji iña, “Wo ra womalawa valimbwa gheko.” Kaero thi voranji.

23 Mbaña mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine.

24 Gharaghambu thi yavairi thiña, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wanganjiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

25 Amba weiye le nuwathari i dage wenjiya gharaghambuko iña, “Iyanganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thiña, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

*Jisas i thawariya amala nyao rarithari inanjiwe
(Mat 8:28-34; Mak 5:1-20)*

26 Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro.

27 Mbaña Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao rarithari va inanjiwe. Mbaña molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

28 Mbaña i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli iña, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

29 Ina ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbaña i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovangu e njamnjam.

30 Jisas i vaito iña, “Idan thela?”

I gonjoghawe iña, “Idangu woye laghiye moli,” kaiwae nyao rarithari lemoyo thi raka ruwe.

³¹ Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyenji na thi rakanjona goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanjo weya Jisas, i varyenji na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye.

³³ Nyaoko raraithari thi rakanji weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji.

³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

³⁶ Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

³⁷ Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetenji kaiwae thi mararu laghiye moli. I tha e wanja na i itetenji.

³⁸ Amalako nyaoma raraithari methi rakanjiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyeyathu ina,

³⁹ "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe
(Mat 9:18-26; Mak 5:21-43)*

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghave.

⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo,

⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegha hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenje vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

⁴³ Ela eunda va ina gheko, theghathegha hoyaworo na umboiwo i ghatanjavoreña voruvoru, na rathawathawari thi rovuruwe.

⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjanje na ma e ghanilughawoghawo wenji.”

⁴⁶ Ko iyemaenje Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me ranji e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambw-erama i kowe.

⁴⁸ Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunje, u wa wein len gharemalili.”

⁴⁹ Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenje Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enje, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enje weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae.

⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas inja, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghenae enje.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

⁵⁴ Ko iyemaenje Jisas i vighathigha nimae na i dagewe inja, “Wevona, u thuweiru!”

⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan.

⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiyawa weya lolo regha budakai me yomara.

9

*Jisas i varyenḡiya ghalinḡae gharaghambi
theyaworo na theghewoko*

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanḡa regha Jisas i kula vathanḡiya ghalinḡae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenḡi, na valikaiwanji i variye ranḡiyānḡiya nyao rarithari na thi thawarinḡiya ghambwera.

² Amba i varyenḡi na thi rakaranḡi na thi vavagharenḡa Loi le ghamba mbaro utuutuniye na thi thawarinḡiya ghambweghambwera.

³ I dage wenḡi inḡa, “E lemi lonḡana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninḡa, tha hu bigiya mani na thava te hu liva kwama yanḡara.

⁴ The nḡolo vohu ruwe, hu yaku ghenā ghaghada hu iteta ghembana iyena.

⁵ Thonḡo gharighari ma thi kula vathanḡa, hu tagavughethu vugha e gheghemina mbanḡa ne hu iteta ghambanjina, iyana ne i vanuwovirinḡi Loi i botewoyathunḡi kaiwae ma thi lonḡweya lemi utuna.”

⁶ Amba thi rakaranḡi e ghemba na ghemba, thi utunḡa Toto Thovuye na thi thawarinḡiya gharighari thiya ghambwera.

Herod i rerenuwana Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanḡa Herod, iye Galili gharambarombaro i lonḡwe bigibigiko wolaghiye thi rakarakaranḡi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinḡava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

⁸ Vavana thinḡava Ilaija i yomara na vavana tembe thinḡava Loi ghalinḡae gharautu regha mbanḡa va i vivako i njoghama na tembe e yawayawaliyeva.

⁹ Herod inḡa, “Kaero va yanḡa na thi kitena Jon numwe. Ko thela enḡe iya loloke ya lonḡwe utuutuniyeke?” I mando na nuwaiya i thuwe.

Jisas i vaghaninḡiya paeb tausān

(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbanḡa ghalinḡae gharaghambi thi rakanḡogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanḡunḡi na weiyānḡi mbe thiye enḡe, thi raka e ghemba regha idae Betisaida.

¹¹ Mbanḡa wabwi thi lonḡwe utuninḡi inanḡi gheko, thi rakareghambawe. I kula vathanḡi na i utunḡa Loi le ghamba

mbaro utuutuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorunji.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiya, “U variyengiya gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan.”

Thi dagewe thiya, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?”

¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenjiya gharaghambu inja, “Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko.

¹⁷ Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita inja Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanja regha Jisas vambe ghamberegha enge i nanonganjo na gharaghambuko vambe weiyangi, amba i vaitongi inja, “Ko gharighari thiya thela ghino?”

¹⁹ Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, na vavana thiya Ilaija, na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva.”

²⁰ I vaitongi inja, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe inja, “Ghen Kraiss ghen, iya Loi va i dagerawe.”

²¹ Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

Jisas i utuja le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo,

ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

²³ Amba i dage wenjiya taulaghiko inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambunjo.

²⁴ Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

²⁵ Ngoronja ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?

²⁶ Iya kaiwae thonjo thela i monjinawanango na i monjinawanaja ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye.

²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbanja va i utunjanjiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjunjiya Pita, Jon na Jemes, weijanji thi voro e ou regha na thi nanjowe.

²⁹ Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija,

³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruna Loi le renuwana.

³² Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji.

³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine.

³⁵ Ghalighaliŋa regha i mena e ngaliliko tine iŋa, “Iyake Narunġu, kaerova ya tuthi. Hu vandenġe wagiya!”

³⁶ Mbaŋa ghalighaliŋako i ko, thi thuwe Jisas ghamberigha moli. E mbaŋako iyako gharaghambuko ma thi ndeutuŋa mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe
(Mat 17:14-18; Mak 9:14-27)*

³⁷ Mbaŋambaŋa vena, mbaŋa thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

³⁸ Amala regha i kula e wabwiko tine iŋa, “Ravavaghare, ya nanġo e ghen na wo u thuwe narunġuke, mbe iyaenġe vara ghambereghake.

³⁹ Mbaŋa wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njonjonġo i ranġi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

⁴⁰ Ma nanġo wenġiya ghaniraghambuna thi variyeraŋġiya, ko iyemaenġe ma valikaiwanġi methi vakatha.”

⁴¹ Jisas i gonġoġa iŋa, “Ghemi thake iyake ma e lemi loŋweghathi na ghamithanavu rarithari! Nġoronġa mbaŋa le molamolao ne ya yaku weinġuyarġiya ghemi, na nġoronġa mbaŋa le molamolao ne ya ghatanġaghatinġa? U vanġumena narunina gheke.”

⁴² Mbaŋa theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenġe Jisas i njaebaruruwana nyaoko raithari na i ranġi theghako riwae kaero i thovuyeva na i vanġunġoġa weya ramae.

⁴³ Gharighariko wolaghiye gharenġi i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunġava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)*

Mbaŋa gharighari vamba thi rerenuwana vara Jisas le vakathanġiko ghamba rotale kaiwae, i dage wenġiya gharaghambu iŋa,

⁴⁴ “Hu vandenġe wagiya budakaiya ne ya utunġa wenġa. Ne vethi vanġuġiya Lolo Nariye wenġiya ghathighiya.”

⁴⁵ Ko iyemaenġe gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenġi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli
(Mat 18:1-5; Mak 9:33-37)*

⁴⁶ Gharaghambu mbe thiye enġe thi wogaithi e tinenġiko thiŋa, “Thela vara i laghiye moli e tinenġake?”

47 Jisas kaero i ghareghare lenji renuwanako, i vanjwa ngama regha na i vanjurawe e ghadidiye.

48 Amba i dage wenji ina, "Thela thonjo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathanjo, na thela i kulavathanjo ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli."

*Thela ma ghanithighiya iye ghanu
(Mak 9:38-40)*

49 Jon ina, "Amalana, va wo thuwe amala regha i variyerangiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha."

50 Jisas i dagewe ina, "Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu."

Sameriya thi botewo Jisas

51 Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiaweya le renuwanja na i wa Jerusalem.

52 I variyengiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.

53 Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i lonjalonga Jerusalem kaiwae.

54 Mbanja gharaghambu theghewo Jemes na Jon thi lonjwe iyako, thi dagewe thina, "Giyana, thare nuwaniya wo nanjo weya Loi na i variya ndighe i njama e buruburu na i nambuyathunji?"

55 Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi,

56 na kaero thi wava e ghemba regha.

*Jisas ghaghambu ghavuyowo
(Mat 8:18-22)*

57 Mbanja thi lonjalonga e kamwathi mborowa amala regha i dagewe ina, "Anja ne u rena mbene ya ghambunje vara."

58 Jisas i gonjoghawe ina, "Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunjinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwaewe."

59 I dagewe mbowo reghava ina, "U ghambunjo."

Ko iyemaenge amalako i gonjoghawe ina, "Giyana, iviva wo u vatomwenjo na va beku bwebwe."

60 Jisas i gonjoghawe ija, “Ramaremare tembe thi bekuŋgiya lenji ramaremare. Ko ghen u wa na vo utuŋa Loi le ghamba mbaro utuutuniye.”

61 Mbowo reghava i dagewe ija, “Ya ghambunġe, amalana, ko iviva wo u vatomwenġo na va mwaewo wenġiya lo bodaboda.”

62 Jisas i dagewe ija, “Thela kaero i liraweya nimae e ghighi na i ghimara njogha e ghereiye iye ma valikawaiwa e kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i variyenġiya iyepiri na theghewo

1 Iyake e ghereiye Giya i tuthiŋgiya gharaghambu iyepiri na theghewo. I wabwiŋgi na theghewo iya, i variyenġi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanġa ne i ruko wenġi.

2 I dage wenġi ija, “Ghaniŋgake weiwa e umake tine i ghanagha moli ko iyemaenġe rauloulo ma thi ghanagha. Hu nanġo weya Giya iye weiwo tanuwagae na iye i variyenġiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

3 Hu rakao! Ko hu renuwanġakiki, ya variyenġa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

4 Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonġo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

5 “Mbanġa ne hu ru e ngolo regha, iviva huŋa, ‘Loi le gharemalili wenġiya ngoloke iyake gharayakuyaku.’

6 Thonġo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonġo nandere tembe ne i njoghava e ghemi.

7 Kaiwae valikawaiwa rakakaiwo iye i mbana le kaiwoko modae, mbana hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

8 “Thonġo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanġa, budakaiya thi bigirawe e marami hu ghan.

9 Hu thawariŋgiya ghambweghambwera inanji ghena na hu dage wenġi huŋa, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’

10 Ko thonġo hu ru e ghemba regha na ma thi kula vathanġa, hu ranġi e kamwathina na huŋa,

11 ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranġiya lemi

vakathana i thari. Ko iyemaenje hu renuwanakiki Loi le ghamba mbaro maiyavara.'

¹² Ya dage e ghemi, Loi ne ghambaŋa i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma."

*Jisas i dage "Aleu" wenjiya ghembaghemba vavana
(Mat 11:20-24)*

¹³ "Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathanjiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari, thi roitetengi na Loi i numoteningi.

¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambaŋa ghatha ko ghemi ne hu vaidiya laghiye moli.

¹⁵ Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananŋa e buruburu. Loi ne i wokiyathunŋa vohu nja Hedesi."*

¹⁶ I dage wenjiya gharaghambu iŋa, "Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonŋa ngoreiya i botewonŋo na thela thongo i botewonŋo ngoreiya i botewo thela va i variyenŋo."

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiŋa, "Giyana, othembe nyao raraithari thi ghambughu ghaliname mbanja wo dage wenji e idan!"

¹⁸ Jisas i gonjogha wenji iŋa, "Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowanŋa.

²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambughu ghalinami, ko iyemaenje hu warari kaiwae idaidami ina thi rori e buruburu."

*Jisas i tarawenja Loi
(Mat 11:25-27; 13:16-17)*

²¹ E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na iŋa, "Ya tarawenjanŋe, Bwebwe, Giya ghen

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae "Sheol." Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

22 “Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

23 Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

24 Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonwe budakaiya kaero hu lonwe, ko iyemaenge mava valikaiwanji thi lonwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

25 Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

26 Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

27 Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

28 Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

29 Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

30 Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i lonja ghidaghidanjiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

³¹ Ma mbaṅa molao ravowovowo, i reṅa e kamwathiko iyako, kaero i vuthava, ko mbaṅa i thuwe amalako, ma i reṅava e ghadidiye regha.

³² Tembe ṅgoreiyeva Livait regha i reṅa e kamwathiniye. Mbaṅa i vaidiya amalako ma i reṅava e valivaṅga regha.

³³ Ko iyemaenṅe rara Sameriya vambe i reṅava e kamwathiko iyako, i mena ṅgoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

³⁴ I wa ve liṅgiya bunama na waen e thighathighaṅgiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ṅgolo bobwari regha na i njimbukikiwe.

³⁵ Mbaṅambaṅa i bigiraṅgiya mani gethiwo na i giya weya ṅgoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbaṅa ne ya njoghama e valivaṅgake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.' "

³⁶ Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwaṅa iye ghanu iya loloko me lonṅa ghidaghida rakaivaṅgiko?"

³⁷ Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe."

Jisas i dagewe ina, "U wa na vo vakatha ṅgoreiye."

Jisas ina Mata na Meri e lenji ṅgolo

³⁸ Mbaṅa thi lonṅalonṅa e kamwathi mborowae weiyaṅgiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ṅgolo.

³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandenje le vavaghareko.

⁴⁰ Ko iyemaenṅe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u rerenuwaṅa kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavunṅo!"

⁴¹ Giya i dagewe ina, "Mata, Mata! U rerenuwaṅa laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji,

⁴² ko iyemaenṅe mbe bigi reghaenṅe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve."

11

Jisas i vavaghare naṅgo kaiwae

(Mat 6:9-13; 7:7-11)

¹ Va mbaṅa regha Jisas i wa ve naṅgonanṅo e valivaṅga regha. Mbaṅa i naṅgovao, gharaghambu regha i dagewe ina, "Giya, u vavaghareime, ṅgoronṅa ne wo naṅgo na wona, ṅgoreiya Jon va i vavagharenṅgiya gharaghambu."

² I dage wen̄gi iña, “Mban̄a ne hu nan̄go huña:
Ramame, Wo yavwatatawana idan boboma,
len ghamba mbarona i mena weime.

³ U giya weime mban̄a regha na regha ghan̄nganiye.

⁴ U numoten̄ngiya lama thari,
ngoreiya ghime tembe wo numoyathun̄giva
gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wen̄giya gharaghambu iña, “Thon̄go
ghemina regha i wa gheu regha ele ngolo gougou mborowa
na ve dagewe na iña, ‘Wou, ya nan̄go e ghen bred
mbumbuto,

⁶ kaiwae wou regha, raghin̄aghin̄agha amba iya vara me
vuthake e ghino elo ngoloko na ma bigi regha ina e ghino
na ya worawe e marae.’”

⁷ “Na reghako e ngoloko tine i gonjoghawe na iña
‘Tha u vavothan̄ango. Kaero ma kiya lama thin̄imba,
na kaero woya ghen̄a wein̄guyan̄giya lo ngan̄gake. Ma
valikaiwan̄gu ne ya thuweiru na ya wogiya bigi regha e
ghen.’

⁸ Ya dage e ghemi othembe mane i thuweiru na i giya
brediwe kaiwae iye gheu, ko kaiwae le nan̄go vurighegheko
ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko
ngoreiya le renuwan̄ako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nan̄go na Loi i giya
wen̄ga; hu tamwe na hu vaidi; hu dighidighi na thin̄imba i
vu wen̄ga.

¹⁰ Kaiwae thela thon̄go i nan̄gowe ne i wo, thela thon̄go i
tamwe ne i vaidi, na thela thon̄go i dighidighi thin̄imba ne
i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya
mwata weya nariye thon̄go i nan̄go weya borogiwe?

¹² O thon̄go i nan̄go weya kamkam mbouye ne i wogiya
thetheghiyawe?

¹³ Thon̄go ghemi, othembe gharighari raraithara ghemi,
mban̄ake wolaghiye hu giyagiya bigibigi thovuthovuye
wen̄giya lemi ngan̄ga. Iya kaiwae ra ghareghare wagiya
Ramanda e buruburu i giya Nyao Boboma wen̄giya thavala
thi nan̄gowe!”

Jisas na nyao raraithari ghan̄jigiya Bilisabul
(Mat 12:22-30; Mak 3:20-27)

¹⁴ Jisas va i variyeran̄giya nyao raithari na mava e
ghalighalin̄ae weya lolo regha. Mban̄a nyaoko raithari i
iteta amalako mava e ghalighalin̄aeko, kaero i utuutuva,
na wabwiko gharenji i yo.

15 Ko iyemaenge vavana thiŋa, “Bilisabul, iye nyao rarithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko rarithari.”

16 Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruŋa le vurigheghe i mena weya Loi.

17 Jisas vama i ghareghare lenji renuwanako amba i dage wenji iŋa, “The ghamba mbaro thonŋo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbaŋa molao ne i dobu moli, na ngolo regha thonŋo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva.

18 Thonŋo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngoronŋa ne iŋa na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunjawa ya variyerangiya nyao rarithari kaiwae Bilisabul i giya vurigheghe e ghino.

19 Thonŋo ghino ya variye rangiyangiya nyao rarithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiya lemi kwanina.

20 Ko thonŋo Loi ele vurigheghe tine na ya variye rangiyangiya nyao rarithari, iyake i vaemunjoruŋa Loi le ghamba mbaro kaero i mena wenŋa.”

21 “Mbaŋa amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye.

22 Ko iyemaenge thonŋo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenjiya gharighari vavana.

23 Thela ma weinŋu, iye wothighiya, na thela ma weinŋu wo mbanvathavatha iye i vagevageyathu.”

Nyao rarithari le njogha
(Mat 12:43-45)

24 Jisas i gotubwe iŋa, “Mbaŋa nyao rarithari i rangi weya lolo regha i wa ve longatakwa valivanŋa ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha iŋa, ‘Ya njogha elo ngoloma va ya itetema.’

25 Mbaŋa i njogha i vaidiya ngoloko thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya.

26 Amba i wa na mbowo ve vanŋungiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na

thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanako iyako i thari laghiye moli.”

²⁷ Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ija, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe ija, “Ngoreiye, ko iyemaenge thavala thi lonwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona
(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas ija, “Ghemi thake iyake raraithari ghemi. Hu nanjo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae.

³⁰ Ngoreiya Jona iye va nono wenjiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenjiya thake iyake.

³¹ Mbanja ne ghambanja ghatha, kwini i mena e yaghalako ne i yondo na i wovatharitharijanjiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe.

³² Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharijanjiya thake iyake, kaiwae va thi uturaniya lenji thari na thi roitete mbanja va thi lonwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjanjala
(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadineje na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine.

³⁴ Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara.

³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo.

³⁶ Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne

i manjamanjala moli ngoreiya kadinjeje manjamanjalawae i woya e ghemi.”

*Jisas i wovatharitharinjgiya
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)*

³⁷ Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga.

³⁸ Ko iyemaenje Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenje e gharemina votha na thanavu raraihari i riyevanjara.

⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

⁴¹ Ko iyemaenje hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenje ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utunja iyako wenjiya Parisi, len utuna tembe i roranjawa weime.”

⁴⁶ Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenje ghemi mane hu lirangiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

47 “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongji.

48 Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeja orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

49 Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wengiya vavana.’

50 Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe.

51 I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

52 “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

53 Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

54 kaiwae nuwanjiya thi yaro na i gohavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

1 Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wengiya gharaghambu inja, “Hu njimbukikinga wengiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit.

2 Budakaiya gharighari thi yabonjoja ne i tatethewo na simosimoko righe ne thi ghareghare.

3 The bigiya hu utu thuwele e momouwo tene vethi lonje e manjamanjala, na the bigiya hu vanaewinja ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo watanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye (Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.

⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu.

⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha.

⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

Tha u roro Kraish gharighari e maranji (Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonjo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

⁹ Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanjava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja.

¹² Kaiwae Nyao Boboma tene i vavagharenja e mbanako iyako ne hu utuja budakai.”

Goghaimba amala i vwenyevwenye ko iyemaenge i unouno

¹³ Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

¹⁵ Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo, kaiwae

lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

16 Amba i utunja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

17 Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

18 “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava.

19 Ko ambane ya dage e ghino wombereghake yanja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ’ ’ ”

20 “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

21 Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

U vareminja Loi

(Mat 6:24-34)

22 Amba Jisas i dage wenjiya gharaghambu inja, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonja o kwama riwamina kaiwae.

23 Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

24 Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma.

25 Thare ghemina regha, thonjo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaonja yawaliye le molamolao?

26 Iya kaiwae thonjo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

27 “Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

28 Loi iye i vanjimbongiya bigibigi thiya mbuthu e njam-njamiko, ngoreiya nana ra thuwengi noroke thi mbuthum-buthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

29 Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

30 Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

31 I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu vwenyevwenyeniye

(Mat 6:19-21)

32 “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro.

33 Hu vakunena lemi bigibigina wolaghiye na hu giya manina wengiya mbinyembinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten.

34 Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

35 “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadijenge mbe i rara vara;

36 ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

37 I thovuye moli wengiya rakakaiwoko thiyako mbanja thongo ghanjigiyako i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaninga wengi.

38 I thovuye moli wengi thongo i vaidingi thi njanjanja na thi roroghaghawe, othembe thongo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

39 Ko valikaiwami hu ghareghare iyake: Thongo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe.

40 Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembaņa ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)

41 Pita iņa, “Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

42 Giya i gonjoghawe iņa, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaningga wenjiya le valirakakaiwoko e thembaņa valikaiwae.

43 I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

44 Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaroņa vara le bigibigiko wolaghiye.

45 Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na iņa, ‘Wo giyama le ghenka kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibinggi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaningga na i munumu na i mun kabaleya,

46 mbaņa ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

47 “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenģe ma i vivathana ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanģe mwatawe.

48 Ko iyemaenģe rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanģa iyemaenģe i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas
(Mat 10:34-36)

49 “Ghino ya mena na ya enģemena ndighe e yambaneke. Na elo renuwanjake nuwanģuiya moli kaero i rara!

50 Ne ya wo bapitaiso regha. Gharenģuke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.*

* 12:50 Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbaņa gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵¹ Ko lemi renuwaŋa huŋaenŋe va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

⁵² E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonŋo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghewoko thi roghereiye wanangiya theghetoko.

⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae

(Mat 16:2-3)

⁵⁴ Jisas i dage wenŋiya wabwiko laghiye iŋa, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako huŋa, ‘Noroke i uye’ na ngoreiye.

⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero huŋa, ‘Varae ne i ndeghathi’ na ngoreiye.

⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronŋa mbanjake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenŋi na thi vamodo ghanjighagako wolaghiye

(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaŋa, iyanŋaniya i thovuye na hu vakatha?

⁵⁸ Thonŋo ghanu regha i wonjowenŋe na i vanŋunŋe u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonŋo nandere, ne i yovanŋunŋe na ve vanŋurawenŋe kot gharavakatha e marae, na iye i vanŋugiyenŋe weya thiyoy gharanjimbunjimbu na ve vanŋuruwonŋe e thiyoy tine.

⁵⁹ Ya dage e ghen, mane u ranŋi ghaghada ne u vamo-dovao ghanjighagako iyako.”

13

U uturanŋiya len thari na u roitetenŋi o u mare

¹ E mbanjaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va iŋa na thi gabonŋi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem.

² Jisas i dage wenji iḡa, “Hu renuwaḡa Galili gharighariniyeke thiyake thari gharavakatha laghiyenji na lenji thariko i kivwalaḡiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ḡgoreiyako?”

³ Ya dage e ghemi, nandere moli! Ko thonḡo ma hu uturaḡiya lemi thari na hu roitetenji, tembe ne hu mareva.

⁴ Naka iya gharigharima theyaworo na theghewama ḡgoloma va i dobu na i gabonji Sailowam e tine? Hu renuwaḡa thiye va thari gharavakathanji laghiye na thi kivwalaḡiya Jerusalem gharayakuyakuko wolaghiye?”

⁵ Ya dage e ghemi, nandere moli! Ko thonḡo ma hu uturaḡiya lemi thari na hu roitetenji, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuḡa goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaḡa regha na regha i wa ve kela ghathaghatharaḡa ko iyemaenḡe ma i ndevaidi mun une.

⁷ I dage weya umako gharanjimbunjimbu iḡa, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enḡe figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawe iḡa, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

⁹ Thonḡo i rau theghatheghake i menamenake, i thovuye moli! Ko thonḡo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ḡgolo kururu regha tine.

¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreḡa theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

¹²⁻¹³ Mbaḡa Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe iḡa, “Elana, ghanighambwerana kaero i roitetenḡe!” E mbaḡako iyako kaero i ndevanavana na i tarawenḡa Loi.

¹⁴ Ko iyemaenḡe ḡgolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko iḡa, “Mbaḡa theghewona kaiwo ghaghamba vakatha. Hu mena e mbaḡanḡiko thiyako na thi thawariḡa, ko thava hu rakamena Sabat e tine!”

15 Ko iyemaenġe Giya i gonjoghawe iġa, "Taukwana ghem! Ma regha na regha ghem! hu vanġuraġġiya lemi okis o asi e ghambanġi Sabat e tine na ve giya mbwawe na i mun?"

16 Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegħa hoyaworo na umbowa; ma valikaiwae na ne i raġġi e ganako iyako tine Sabat e tine?"

17 Le thombeko i vakatharġġiya għathighiyako thi monjina, ko iyemaenġe għarighariko wolagħiye va thi warari lagħiye le vakatharġġiko thovuthovuye wolagħiye kaiwanġi.

Goghaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

18 Amba Jisas i vaito iġa, "Nġororġa Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai?"

19 Nġoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinġi e yanġayanġae."

Goghaimba isit kaiwae

(Mat 13:20-33)

20 Jisas mbowo i vaitova iġa, "Ne ya vamboromboroġa Loi le ghamba mbaro weiye budakai?"

21 Nġoreiya isit mbe nasiye enġe wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghagħad i ruvao e pwalawako lagħiye tine."

Yawali ghaghamba ru i mbimbitha

(Mat 7:13-14,21-23)

22 Jisas kaero i lonġalorġa Jerusalem kaiwae, i ru e ghembagħemba lagħilagħiye na nanasiye tinenġi, i vavaghare wenġiya għarighari.

23 Lolo regha i vaito iġa, "Amalana, għarighariko iya ne thi vaidiya vamoruko mbene thegħeviye enġe?"

Jisas i gonjogħa wenġi iġa,

24 "Hu rovurighegħe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghem! għarighari lemoyo ne thi rovurighegħe na thi ruwe, ko iyemaenġe mane valikaiwanġi.

25 Mbanġa nġoloko tanuwagae i yondoviri na i thinitimo mbanġanġilako, ne u ndegħathi eto na u dighidighi na uġa, 'Amalana, u tateya thinimbake weime.' Ne i gonjogħa wenġa na iġa, 'Ma ya gharegharenġa na anġa hu mena?' "

26 "Amba ghem! ne hu gonjoghawe na huġa, 'Va wo għanġa na wo munumu weime għen na u vavaghare e ghambaghambame għanjikamwathi!'

²⁷ Ko iyemaenġe ne i gonjogha e għemi na iġa, 'Ma ya għaregħare aġġa hu rakamena. Hu rakaitetengġo, taulagħhina għemi thari għaravakathangġi.' "

²⁸ "Ne hu randa na hu riġħimbiya nġimi, mbaġa ne hu thuwe Eibraham, Aisake, Jeikob na Loi għaliġae għarautuko wolagħhiye inanġi Loi ele għamba mbaro tine, ko iyemaenġe għemi, ne thi bigiyathu rangiyangġa eto.

²⁹ Għariġhari ne thi rakamena yavorowoko na bodeoko, e għaiwabuko na e yagħalako na thiya yaku e lenġi għamba yaku Loi ele thaga, ele għamba mbaro tine.

³⁰ Ngoreiye, thavala thiye inanġi muyai ne thi roviva, na thavala thiye thi roviva ne thi roregħamba."

Jisas i għareviri Jerusalem kaiwae
(Mat 23:37-39)

³¹ E mbaġako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiġa, "U iteta valivanġake iyake kaiwae Herod nuwaiya i unighiġe."

³² Jisas i gonjogha wenġi iġa, "Hu wa na vohu dage weya mbwanġamina: 'Amba ya variye rangiyangġiya nyao raraithari na ya thawariġiya għariġhari noroke na evole, na għeya amba ya kaiwo vun.'

³³ Iyemaenġe noroke, evole na għeya mbe inanġu e lonġa mborowa. Ma għarumwaru ngoreiye na Loi għaliġae għarautu i mare e valivanġa regħa mbe Jerusalem enġe vara e tine."

³⁴ "O Jerusalem, Jerusalem! Għemi va hu gabonġiya Loi għaliġae għarautu na hu gabonġiya thavala Loi va i variyenġi e għemi e vari! Mbaġa i għanagħa nuwanġuiya ya mbanivathavathangġiya għanirayakuyaku e nimanimaġgu ngoreiya kamkam maniwevo i thogaramurunġiya le nġangġa e vineiye, ko iyemaenġe ma lemi renuwanġa ngoreiye!

³⁵ Wo u thuwe, Loi ne i roiteta għambamina na kokowae. Ya dage e għemi, mane tembe hu thuwenġova għagħada mbaġa ne huġa, 'Għare weya loloke iya i mena Giya e idaeke.' "

14

Jisas i thawariya amala regħa Sabat e tine

¹ Sabat regħa Jisas i wa ve għanġa Parisi għanġiya regħa ele ngolo, na għariġhari mbe thi nġimbukiki vara.

² Amala regħa va ina e għamwae, għegħe na nimanimae thi roro.

³ Jisas i dage wenjiya mbaro gharavavaghare na Parisi ija, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenje thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu.

⁵ Amba i vaitongi ija, “Thonngo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivoreña e mbanjako iyako?”

⁶ Ko iyemaenje mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovoreñange

⁷ Mbanja Jisas i njimbuvaingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utunja goghaimbake iyake wenji ija,

⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange,

⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

¹⁰ Ko mbanja thonngo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ija, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji.

¹¹ Kaiwae thela thonngo i wovoreña ghamberegha ne i wonjoña, na thela i wonjoña ghamberegha ne i wovoreña.”

¹² Amba Jisas i dagewe amalako iya me kulavathako ija, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan.

¹³ Ko iyemaenje mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe;

¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

*Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)*

15 Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas inja, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

16 Jisas i dagewe inja, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo.

17 Mbanja ghaninga ghamba, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, inja, 'Hu rakamena, vivatha kaero iko.' "

18 "Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, 'Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

19 "Na regha inja, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

20 "Na regha inja, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

21 "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko inja, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjungima mbinyembinyegu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.' "

22 "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, 'Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

23 "Amba amalako i dagewe inja, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

24 Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghaningake ma vivatharaweke.' "

Jisas ghaghambu na vuyowae
(Mat 10:37-38)

25 Wabwi laghiye va thi rakambele ele longa tine, amba i matavi na i dage wenji inja,

26 "Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo

na le ngannga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

²⁷ Thonngo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thonngo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako.

²⁹ Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

³⁰ ne thiņa, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

³¹ “O thonngo kin regha i wa na ve gaithi weiye kin reghava. Ngoronnga, mane i yaku na iviva wo i rerenuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

³² Thonngo ma valikaiwae, ne i varyengiya le ghevari-variye weya kiniko regha mbaņa amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

Ututu njighi kaiwae
(Mat 5:13; Mak 9:50)

³⁴ “Njighi iye i thovuye, ko thonngo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

³⁵ Kaero ma e ghatovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonngo e yanayanawami wo hu vandene wagiawe.”

15

Sip i ghawe ghagoghaimba
(Mat 18:10-14)

¹ Va mbaņa regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko.

² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiņa, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuņa goghaimbake iyake wenji iņa,

4 “Thonjo ghemi regha ele sip hothanjari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyesiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

5 Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha,

6 na mbanja ne i njogha e ghamba, i kula vathangiya le bodaboda na ghaune na i dage wenji inja, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

7 Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonjo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

Mani i ghawe ghagoghaimba

8 “O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi?

9 Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

10 Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

11 Jisas i gotubwe inja, “Amala regha le njanja theghewo.

12 Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le njanjako.”

13 “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe.

14 Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

15 Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

16 Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanjngako njimwanjimwa iya mbomboko ghanji, na

ngamoiye i thigha, ko iyemaenġe mava lolo regħa i ġiya għaniġgawe.

¹⁷ “Ko amba i renuwaġa waġiyawe na iġa, ‘Ou! Bwebwe ee mau, weiyaġġiya le rakakaiwo għanġi lemoyo moli, thi għaniġga na vaġgothiye mbe inawe, na għino mbe iyake badake ne i għari vamarenġo!

¹⁸ Mbema valikaiwa enġe vara ya yondoviri na ya njogħa weya bwebwe na ne va dagewe na yaġa, “Bwebwe, kaero ya vakatha thari Loi e marae na għen e maran.

¹⁹ Ma elo thovuye na valikaiwae ne uġa narunina għino, mbema u vakathango enġe ngoreiya len rakakaiwona regħa għino.”

²⁰ I yondoviri na i njogħa weya ramae.

“Ko iyemaenġe vamba ina bwagabwaga seiwo kaero ramae i tuthi; għarewe lagħiye na i ruku, mbaġa i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe iġa, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uġa narunina għino.’

²² “Ko iyemaenġe ramae i kula wenġiya le rakakaiwo iġa, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima e kikiye għae na hu bigiraweya għegħe għae.

²³ Vohu vaġguma kau nariya għatabo vondivondi na hu uniġhi, na ra vakatha għaniġga thovuye na raya għaniwarari.

²⁴ Kaiwae narunġuke iyake va ya munje enġe kaero i mare, ko iyemaenġe mbaġake mbe e yawayawaliye; vama i għawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko riġhe.

²⁵ “Mbaġa thi vakavakatha iyako għagħae lagħiyeniye vamba ina e kaiwo riġhe; na mbaġa vama i njogħanjogħa na kaero i vurithaiya ngoloko għadidiye, amba i lonwewaidiya wothu na thari.

²⁶ I kula weya rakakaiwo regħa na i vaito iġa, ‘Nġorongako?’

²⁷ Amba i dagewe iġa, ‘Għagħama kaero me njogħa, na ramami meġa na thi uniġħa kau nariye għatabo vondivondi, kaiwae me njogħa weiye le vurigħegħe na mbe e yawayawaliye.’

²⁸ “Għagħae lagħiyeniye għare i għithi lagħiye na i botewo i ru e ngoloko tine. Ramae i ranġi na i nanġo vurigħegħewe na thonġo valikaiwae i ru.

²⁹ Ko iyemaenġe i gonjogħa weya ramae iġa, ‘Wo u thuwe, thegħathegħake wolagħiye va i menako ya kaiwo e għen ngoreiya len rakakaiwo bwaga na ma mbaġa regħa ya goriwoyathu len mbaro. Iyemaenġe ma mbaġa regħa u

wovenjo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke!

³⁰ Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wengiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.'

³¹ "Ramae i gonjoghawe inja, 'Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.'

³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.' "

16

Ranjimbunjimbu raithari

¹ Amba Jisas i dage wengiya gharaghambu inja, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thija, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!'

² Iya kaiwae i kulavatha na i dagewe inja, 'Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

³ "Rakakaiwoko i renuwana mbe ghamberegha na inja, 'Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nango.'

⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneke valikaiwanji ne thi kulavathango e lenji ngolongoloko.'

⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito inja, 'Gheviye ghanighaga weya amalako?'

⁶ I gonjoghawe inja, 'Olivi bunamawa ina e bodila vwarathanari.' I dagewe inja, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.' "

⁷ "Amba i vaito reghava inja, 'Ghen, ghanighaga gheviye?' I gonjoghawe inja, 'Wit ngamwaserithanari (1,000).' I dagewe inja, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

⁸ "Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiya we amba i vakatha. Yambaneke gharighariniye

thi renuwanja wagiya e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanjiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wenji inja, “Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararinji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanja iko, Loi ne i kula vathanja e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thonjo i njimbukiki wagiya bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonjo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

¹¹ Na thonjo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

¹² Na thonjo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanara thi tabo giyagiyangi
(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

¹⁴ Mbanja Parisi thi lonje utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

¹⁵ Jisas i dage wenji inja, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinje gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru.

¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iye-maenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

18 “The lolo thongo i yawo weiye levo na kaero i vanгуva wevo togha iye kaero i yathima, na the lolo thongo i vanгwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

19 Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanjake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan.

20 E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku.

21 Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambughu kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

22 “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

23 Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

24 Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

25 “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye.

26 Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe inja, ‘Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wengiya lo bodaboda inanzi bwebwe ele ngolo,

28 kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanгake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonngo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanjiya lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe inja, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

17

Jisas le vavaghare

1 Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

2 Ne i thovuyewe thonngo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

3 Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonngo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thonngo i uturanjiya le thari na i roiteta, u numoyathu.

4 Thonngo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

5 Ghalinae gharaghambi thi dagewe, thina, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

6 Giya i gonjogha wenji inja, “Thonngo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

7 “Thonngo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’?”

8 Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’

9 Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

10 Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma

wo rerenuwanya dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.' "

Jisas i thawaringiya theyaworo thi ghatana lepelo

¹¹ Jisas vama i longalanga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjihad.

¹² Mbanja i ruru e ghamba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

¹³ Thi kula na ghalinjanji laghiye, thija, "Jisas! Amalana! Gharen i nja weime!"

¹⁴ Mbanja i thuwengi i dage wengi inja, "Hu wa na vohu vatomwenga ghamimbereghe wengiya ravowovowo." Na lenji longalanga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi.

¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inja, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanzi?"

¹⁸ Buda kaiwae mbe rara ghaworake enge ghambereghe me njoghama na i vata ago weya Loi?"

¹⁹ I dagewe inja, "U yondo viri na u wa, len lonweghathina kaero me vakathenge na riwana i thovuye."

Ngoronga Loi le ghamba mbaro ne le mena

(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi inja, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda.

²¹ Mane lolo regha i thuwe na inja, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

²² Amba i dage wengiya gharaghambu inja, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami.

²³ Gharighari ne thi dage e ghemi na thija, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi.

²⁴ Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha.

²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

26 “Ghaghad thembaña Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaña.

27 Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

28 “Te vambe ngoreiyeva Lote va e ghambaña tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge.

29 Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi.”

30 “Iyake mboromboro weiye nevole Lolo Nariye ghambaña le njoghama.

31 Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae.

32 Hu renuwanakikiya Lote levo.

33 “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

34 Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha.

35 Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*”

37 Gharaghambu thi vaito, thiña, “Angavole i yomara, Giyana?”

I gonjogha wenji ina, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

1 Amba Jisas i utuña goghaimbake iyake wenjiya gharaghambu na i vagharengi mbala thi nanjo valana na tha thi viyathu.

2 Ina, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari.

* 17:35 Righthoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righthoruk 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanawe na i dagewe inja, 'U thalavungo na u vakatha mbaro thovuye weingü wothighiyako.' "

⁴ "Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghamberegha inja, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

⁵ iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.' "

⁶ Giya inja, "Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko.

⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wengi lenji goyawaruko kaiwae?

⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?"

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunjava goghaimbake iyake wengiya gharighari thinjava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye.

¹⁰ Inja, "Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban.

¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, 'Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

¹² Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.'

¹³ Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, 'Loi, gharen i nja wengo, lolo raithara ghino!' "

¹⁴ "Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi

ne i wonjonanji na thavala thi wonjona ghanjimberegha ne i wovorenjanji.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Mak 10:13-16)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko.

¹⁶ Ko iyemaenge Jisas i kula vathanjiya gamagaiko na thi rakamenawe, na inja, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.

¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

Ravwenyevwenye na Loi le ghamba mbaro

(Mat 19:16-30; Mak 10:17-31)

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

²⁰ U ghareghare ngoronja Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.’ ”

²¹ I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambungi ghaghad noroke.”

²² Mbanja Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambungo.”

²³ Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

²⁴ Jisas marae i ghembe na i dage inja, “I vuyowo moli wengiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine.

²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thina, “Thela enge ne i vaidiya vamor?”

²⁷ Jisas i gonjogha wengi inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

28 Pita i dagewe ija, “Wo u thuwe! Wo itetenjiya lama bigibigike wolaghiye na wo ghambunge!”

29 Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le njanja Loi le ghamba mbaro kaiwae,

30 Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

Jisas i utuja le mare utuniye mbanjatoniyeye

(Mat 20:17-19; Mak 10:32-34)

31 Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ija, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

32 Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njonjo vun.

33 Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

34 Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

35 Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

36 Mbanja i lonjweya wabwi laghiye thi rakarakareja e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko ija, “Ngorongake?”

37 Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

38 Amba i kulambele ija, “Jisas, Deivid rumbuye, gharen i nja wenjo!”

39 Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge ija, “Deivid rumbuye, gharen i nja wenjo!”

40 Jisas i ndeghati na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito ija,

41 “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe ija, “Giyana, nuwanjuiya kaero ya thuweva.”

42 Jisas i dagewe ija, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.”

43 E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivanjako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya yaku e len ngolo.”

⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiña, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanja ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanjavari na e vwatae.”

⁹ Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari (Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanjako vara iyako Loi le ghamba mbaro i yomara.

* **19:4** Sikamo iye umbwa regha. Yanjayanjagae i ghanagha thi rakarangi, na ghanavavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwonja ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

12 Iya kaiwae i dage wenji ija, “Amala regha, iye giyan-dunendune. Va i wareriya vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava.

13 Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira[†] iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’ ”

14 “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiya, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’ ”

15 “Amalama kaerova thi vakatha na kin na kaero i njoghama. Ija na le rakakaiwoko theyaworoko thi raka-menawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

16 “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

17 “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijne ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’ ”

18 “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

19 “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’ ”

20 “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

21 Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

22 “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu.

23 Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

24 “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

[†] 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

25 “Ko iyemaenge thi dagewe, thiņa, ‘Amalana, gethiyaworo kaero inawe!’ ”

26 “I gonjogha wenji iņa, ‘Ya dage e ghemi, thela i vakaiwoņa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

27 Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabonji e maranju.’ ”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

28 Jisas i utunja iyake na e ghereiye, i viva wenji thi voro Jerusalem.

29 Mbanja i vurithaingiya Betepage na Betani, Olivi e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji,

30 i dage wenji iņa, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke.

31 Thonjo lolo regha i vaitonja, ‘Buda kaiwae hu raka donjiki nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’ ”

32 Me variyengima thi wa na vethi vaidi ngoreiya me dagama wenji.

33 Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiņa, “Buda kaiwae hu raka donjiki nariye?”

34 Thi gonjogha wenji, thiņa, “Giya nuwaiya.”

35 Thi yovanguya donjiki nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovoreņa Jisas i yakuwe.

36 E le lonja tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

37 Mbanja kaero inanzi Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinanzi laghiye, le vakatha ghamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

38 thiņa, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda.”

39 Parisi vavana e wabwiko tine thi dage weya Jisas thiņa, “Ravavaghare, u dage teningiya ghaniraghambu na thi lonja kubaroo.”

40 I gonjogha wenji inja, “Ya dage e ghemi, thonjo thiyeye thi lonja kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

41 Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,

42 na inja, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemali, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen.

43 Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinjenge, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenge e valivanja regha na regha.

44 Mbema ne thi mukuwanje vara na thi gabovaongiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

45 Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune,

46 na i dage wenji inja, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanjo,’ ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

47 Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;

48 iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

20

Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

1 Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utunja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjijangiya randeviva, thi rakamena

2 na thi dagewe thinja, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

3 Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

4 Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

5 Mbe thiye enge thi veutu wenji, thiya, "Thongo rana, 'I mena weya Loi,' ne iya, 'Buda kaiwae na mava hu lonweghathigha Jon?"

6 Ko thongo rana, 'I mena wenjiya gharighari,' wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghaliyae gharautu."

7 Iya kaiwae thi gonjoghawe, thiya, "Ma wo ghareghare anga i mena."

8 Amba Jisas i dage wenji iya, "Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

*Uma gharanjimbunjimbu raraithari
(Mat 21:33-46; Mak 12:1-12)*

9 Amba Jisas i utugiya goghaimbake iyake wenji iya, "Amala regha va i kabu waen ghauma regha, i mwana-vathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

10 Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae.

11 Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae.

12 Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto.

13 Amba umako tanuwagae iya, 'Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.'

14 Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.'

15 Thi yalawe na thi wokiyathurangiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wenji?"

16 Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha."

Mbanja gharighari thi lonwe utuutuko iyako thiya, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

17 Jisas i vonjimbughathingi na i vaitongi iya, "Ngoronga iya bukuke le utuke iyake gharumwaru?"

'Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.'

¹⁸ Thela thonjo i dobu na i unja e vwatae ne i tagamunumunuwo, na thonjo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyenji na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanjugiya weya Rom lenji rambarombaro, iye gawana i mbaronja.

²¹ Gharighariko thi vaito thiya, "Ravavaghare, wo ghareghare budakaiya u utunja na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngononga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

²² Ngononga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?"

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji inja,

²⁴ "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thiya "Sisa."*

²⁵ Jisas i dage wenji inja, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

²⁸ na thi vaito, thiya, "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thonjo amala regha

20:17 Sam 118:22 * **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli.

i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanġuva ghimbwiye. Thonġo i ghambi weiye, gama-gaiko thiyako ghaghaeko va i mareko le nġanġa.'

²⁹ Mbaña regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenġe ma thi ghambi weiye levo kaero i mare.

³⁰ Ghaghae theghewoniye kaero i rovanġuva ghemb-wiye,

³¹ na theghetoninji tembe nġoreiyeva. Mbema nġoreiye enġe vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

³² E le ghambako elaghiniye i mare.

³³ Ko mbaña ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanġu."

³⁴ Jisas i gonjogha wenġi iña, "Yambaneke gharighariniye thiya ghe,

³⁵ ko iyemaenġe thavala Loi ne i tuthinġi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

³⁶ Nġoreiye, mane te thiya mareva kaiwae thiye nġoranġinġiya nyao thovuthovuye. Thiye ne Loi le nġamangamanġi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

³⁷ Mosese emunġoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na iña, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.'

³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwaña e tine, thiye mbe e yawayawalinji."

³⁹ Mbaro gharavavaghare vavana thi dagewe thiña, "Ravavaghare, len thombena i thovuye!"

⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitonġi iña, "Nġoronġa na iya thinjake Mesaiya iye Deivid nariye?

⁴² Kaiwae Deivid ghamberegha i woranġiya, Buk Sam e tine iña, 'Giya Loi i dage weya wo Giya: U yaku valivanġa e unenġuke

⁴³ ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.'

⁴⁴ Deivid i una Mesaiya 'wo Giya,' ko ne ngononga enge na Mesaiya iye Deivid rumbuye?"

*Jisas gharaghambu ma mboromboro
weinji mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)*

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenjiya gharaghambu inja,

⁴⁶ "Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wengi."

21

*Wambwima le mwaewo
(Mak 12:41-44)*

¹ Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo.

³ Inja, "Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko,

⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae."

*Jisas inja nevole thi raka Ngolo Boboma
(Mat 24:1-2; Mak 13:1-2)*

⁵ Gharaghambu vavana va thi ututu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage inja,

6 “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbaṅa nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbaṅa le ghambako ghanono
(Mak 13:3-13)*

7 Thi vaito thiṅa, “Ravavaghare, ne thembaṅa vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

8 Jisas iṅa, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronṅa. Kaiwae gharighari lemoyo ne thi mena e idanṅu na thiṅa, ‘Ghino Mesaiya,’ na ‘Mbaṅa maiyavara!’ Ne hu nderakambelenṅi.

9 Mbaṅa ne hu loṅwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwenggi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iye-maenṅe ma ghanjirerenuwana ṅgoreiye mbaṅa le ghambako maiyavara.”

10 Na mbowo i dageva wenggi iṅa, “Vanautuma ne thi vegaithi wenggi; rambarombaro ne thi vegaithi wenggi.

11 Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramarawanji na nononṅi ghamba rotaele ne thi rakamena e buruburu.”

12 “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vanṅugiyanga wenggiya rambarombaro e ṅgolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idanṅu kaiwae.

13 Iyake ne i wovengga ghamimbaṅa thovuye moli na hu utuṅa Toto Thovuye wenggi.

14 Mbaṅake hu vatada lemi renuwana na tha hu rerenuwana ṅgoronṅa ne vohu utu na huṅa wenggiya ghamirawonjowe,

15 kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwanṅa e lemi utuna.

16 Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanṅugiyanga, na ne thiṅa na vavana ghemi huya mare.

17 Idanṅu kaiwae gharigharike wolaghiye ne thi botewoy-athunṅa.

18 Ko iyemaenṅe mane umbalimina vulivuliye yangara i ghawe.

19 Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

Jisas ija nevole thi rakavawowona Jerusalem
(*Mat 24:15-21; Mak 13:14-19*)

²⁰ “Mbaņa ne hu thuweya ghamithighiya thi meghiliņa Jerusalem, ne hu ghareghare mbaņa nasiye thi rakavawowona.

²¹ Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

²² Kaiwae thiyako nevole Loi le lithi ghambaņa na i vaemunjorņa ngoronņa Buk Boboma le woranņiya.

²³ Nevole i vuyowo laghiye moli wenņiya maramarabo na wanakau weinņiyaņiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenņiya gharigharike thiyake.

²⁴ Vavana ne thi gabonņi e gaithi ghaghalithi, na vavana ne thi yovanņonņi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonņi, na gharighari thiye ma Jiu gharighariniye thi vurinjonņonņa Jerusalem ghaghada lenji mbaro ghambaņa iko.”

Lolo Nariye ne le njoghama
(*Mat 24:29-31; Mak 13:24-27*)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitaranņiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

²⁶ Gharighari maranņi ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbaņa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye.

²⁸ Mbaņa bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaņa kaero i ghenetha.”

Vavaghare i mena e umbwa fig
(*Mat 24:32-35; Mak 13:28-31*)

²⁹ Amba Jisas i utuvenņiya goghaimbake iyake. Iņa, “Hu ghewonņa umbwa fig na umbwaumbwake wolaghiye.

³⁰ Mbaņa ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaņa maiyavara.

³¹ Tembe ngoreiyeva, mbaņa ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaņa nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Mbaņa ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwenģa moli e thagathaga, e munumu na yawalike iyake gharerenuwanja kaiwae, ne iwaenge mbanako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati,

³⁵ kaiwae ne i mena wenģiya gharigharike wolaghiye e yambaneke laghiye.

³⁶ Iya kaiwae mbanake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathinģiya vuyowoko thiyako, vohu ranģi na vohu ndeghati Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbananģiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i ranģi na i wa ve ghenaghena Olivi e ghanji Ou.

³⁸ Mbanambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandene le vavaghareko.

22

Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbanja vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani.

² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararunģiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha.

⁴ Judas i wa na ve utu weyanģiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivanģi na i utunja nģoronģa ne inja na i vatomwe Jisas wenģi.

⁵ Thi warariņa le renuwanako na thi dagerawe modae kaiwae.

⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana
Thaga Valanani ghaninganiye*

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanja iviva moli Bred ma weye Isit ghambanja, mbananiye thi gabongiya sip nariye Thaga Valanani ghaninganiye kaiwae.

⁸ Jisas i varyenjiya Pita na Jon na i dage wenji, inja, "Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan."

⁹ Thi vaito thina, "Nuwaninya anja wo wa na vo vivatharawe ghaningakowe?"

¹⁰ I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe

¹¹ na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?'

¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanani ghaninganiyewe.

Thaga Valanani ghaninganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanja ghaninga ghambanja i yaku weiyangiya ghalinae gharaghambi na thiya ghaninga.

¹⁵ I dage wenji, inja, "Nuwanguke nuwaiya moli ya ghana Thaga Valanani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo.

¹⁶ Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi.

¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, "Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae."

20 Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wengi, na inja, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami.

21 Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine.

22 Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!”

23 Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

24 Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko.

25 Jisas i dage wengi inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’.

26 Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo.

27 Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

28 “Ghemi vambe weinguyangi vara ghemi e wovuy-owoke wolaghiye tinenji;

29 na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

30 Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

Jisas inja Pita ne inja ma i gharegharengo

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

31 Jisas inja, “Saimon, Saimon! Wo u vanderje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye.

32 Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

33 Pita i gonjoghawe iņa, “Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen.”

34 Jisas i gonjoghawe, iņa, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanato uņa ma u gharegharenjo.”

Jisas i vanuwoviringiya gharaghambu

35 Amba Jisas i vaitonjiya gharaghambu, iņa, “Mbanjo va ya variyenja na hu rakarangi, va e mbanako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thiņa, “Nandere moli.”

36 I dage wenji iņa, “Ko, e mbanake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakunenja ghakwama ghayaboyabo na i vamodo regha.

37 Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya iņake, ‘Vambe thi govatabova weiyangiya thari ghar-avakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara.”

38 Gharaghambu thi dagewe, thiņa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenji iņa, “Hu viyathu utuutuna iyena!”

Jisas i nanjo Olivi e ghanji Ou

(Mat 26:36-46; Mak 14:32-42)

39 Jisas i ranji na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

40 Mbanjo i vutha gheko, i dage wenji iņa, “Hu nanjo, mbala ma hu ru tanathetha e tine.”

41 I itetenji na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo.

42 Iņa, “Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

43 Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenja.

44 Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

45 Mbanjo i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

46 I dage wenji iņa, “Buda kaiwae huya ghenelanja? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

47 Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

48 ko amba Jisas i dagewe ija, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

49 Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, "Giyana, thare valikaiwame ne wo vakaiwoya lama gaithike ghaghalithi?"

50 Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

51 Ko iyemaenge Jisas i dagewe ija, "Meiyevarana!" I vighathigha amalako yanawae na kaero i thawariva.

52 Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya ija, "Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa ubobotu, hu munjeva rakaiyi ghino?"

53 Mbanjako wolaghiye va weiyangiyagiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbanja momouwo le vurigheghe i mbaronanga."

Pita ija ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

54 Amba thi yalaweya Jisas na thi yovangu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga.

55 E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi.

56 Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ija, "Mbe ngoreiyeva, va weiye Jisas!"

57 Ko iyemaenge Pita i roro ija, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

58 Mbanja ubotu e ghereiye, amala regha i thuwe na ija, "Ghen tembe ngoreiyeva, ghanjiu regha."

Pita i gonjoghawe ija, "Amalana, ma ghino!"

59 Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele ija, "Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

60 Ko iyemaenge Pita i gonjoghawe, ija, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanjako iyako, vamba i utuutu, kamkam kaero i kula.

⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne unjama u gharegharengo.”

⁶² Pita i ranji eto na i randa laghiye moli.

Thi vatabweruṅa Jisas na thi ngenḡeṅa

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruṅa na thi ngenḡeṅa.

⁶⁴ Thi ngarigana marae na thiṅa, “Thonḡo ghalinḡe gharauta ghen, u dage weime thela i ngenḡeṅa.”

⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjijangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanḡumena Jisas wenḡi,

⁶⁷ thi dagewe thiṅa, “Thonḡo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenḡe Jisas i gonjogha wenḡi inḡa, “Thonḡo ya utugiya wenḡa mane hu lonweghathinḡo;

⁶⁸ na thonḡo ya giya vaito wenḡa mane hu thombe.

⁶⁹ Ko iyemaenḡe e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaেকে uneke.”

⁷⁰ Thi vaito thiṅa, “Loi Nariya ghen, ae?” I gonjogha wenḡi inḡa, “Maiya hunanani.”

⁷¹ Amba thiṅa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonḡwe ghalinḡe e yanawandake.”

23

Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanḡuya Jisas weya Pailat,

² amba thi wonjowe thiṅa, “Wo vaidiya amalake iyake i vavaghare wenḡiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenḡi na thava thi vamodo takis weya Sisa, na inḡava iye ghamberegha Mesaiya na kinḡ.”

³ Pailat i vaito, inḡa, “Emunjoru ghen Jiu lenji kinḡ?”

Jisas i gonjoghawe, inḡa “Ngoreiya iya monḡana.”

⁴ Amba Pailat i dage wenḡiya ravowovowo laghilaghiye na wabwiko inḡa, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelebele enge na ghalinjanji laghiye thiya, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonjwe iyake i vaito, inja, “Amalake iyake rara Galili?”

⁷ Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako.

⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha.

⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenje Jisas ma i thombenji.

¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembenji na thi rovurigheghe thi wonjowekika Jisas.

¹¹ Herod weiyangiya le ragagaithi thi vatabweruja Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat inja na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari,

¹⁴ na i dage wenji inja, “Mo hu vanjumeni amalake iyake e ghino, na hunjawa iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe.

¹⁵ Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

¹⁶ Iya kaiwae mbema ne yanja enge na thi yabibi na thi rakayathu.”

¹⁷ Thaga Valanjani ghambanja regha na regha Pailat inja na thi vanjuranjiya raruru e thiyo regha kaiwanji.*

* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

18 Taulaghiko e ghalinjanji laghiye thi kula thiŋa, “U tagavamare, na u vanŋuranŋiya Barabas kaiwame!”

19 Va thi vanŋuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

20 Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wenŋiva wabwiko,

21 ko iyemaenŋe thi kula njoghawe thiŋa, “U rokros! U rokros!”

22 Pailat mbowo i dage wenŋiva mbanatoninji, iŋa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaŋa na thi yabibi na thi rakayathu.”

23 Ko iyemaenŋe thi kula mbelembele e ghalinjanji laghiye na Jisas enŋe i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanako.

24 Pailat iŋa na thi rokros Jisas na i vamboromboroŋa lenji renuwanako.

25 Iŋa na thi vanŋuranŋiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanŋuruwo e thiyo, na i vanŋugiya Jisas wenŋi na thi vamboromboro ŋgoreiya lenji renuwanako.

Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

26 Mbanja ragagaithi thi yovanŋuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighhegheŋa na i woreghamba Jisas e ghereiye.

27 Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

28 Jisas i matavi na i dage wenŋi iŋa, “Jerusalem wanakau-niye, thava hu randa ghino kaiwanŋu, hu randa enŋe ghemi na lemi ŋganŋa kaiwami.

29 Kaiwae vuyowo ghambaŋa i menamenake, mbananiye gharighari ne thiŋa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji ŋganŋa nanasiye, thi warari kaiwae ma mbanja regha e lenji ŋganŋa na ma mbanja regha thi vavathu ŋgama.’

30 E mbanako iyako gharighari ne thi dage wenŋiya ououko, ne thiŋa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaieme.’

31 Ya dage ŋgoreiyake kaiwae thonŋo gharighari thi vakathanŋo na ya vaidiya vuyowoke iyake, othembe ghino

lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenjiya thariko gharavakavakatha.”

32 Amaamala theghewo, thiye thari gharavakathangi, vambe thi vanjungi na vethi rokrosingi weinji Jisas.

33 Mbanja thi vutha e valivangako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

34 Jisas inja, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

35 Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiya, “Va i vamoruŋgi enge gharighari vavana, ko mbanjake wo i vamora tembe ghamberegha, thongo iye Mesaiya, Loi le tututhi loloniye!”

36 Ragagaithi te vambe ngoreiyeva, va thi vatabweruŋa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe,

37 na thiya, “U vamora ghanimberegha thongo Jiu lenji kin ghen!”

38 E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

39 Thariko gharavakathangi regha iya thi kwateko e njawanjawanjiko, i utuvathari na ive inja, “Ghen Mesaiya ghen, ae? U vamoruŋge na u vamoruime!”

40 Ko iyemaenŋe reghako i naevwana inja, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

41 ko iyemaenŋe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

42 Amba i dage weya Jisas inja, “Jisas, u renuwanakikingo mbanja ne u tabona kin!”

43 Jisas i gonjoghawe, inja, “Ya dage emunjoru e ghen, noroke weinju ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

44-45 Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

⁴⁶ Amba Jisas i kula na ghalijae laghiye, ija, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi ija, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbanja gharighariko wolaghiye iyava thi mevatha-vathako thi ghewo budakaiya i yomara, thi rakan-jogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena. I ghambughu mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

⁵² I wa weya Pailat na i nanjo weya Jisas riwaekowe.

⁵³ Amba i wonjoja Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe.

⁵⁴ Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngononga Jisas riwae ghawoworawe.

⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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Jisas i thuweiru na kaero e yawayawaliyeva

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

¹ Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae.

4 Thi ndeghathi gheko na ma e ghalighalihanji. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

5 Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?"

6 Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine.

7 Va ina, 'Ne thi vangugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

8 Amba wanakauko thi renuwanakikiya le utuma,

9 thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

10 Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

11 Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

12 Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga Emaus kaiwae
(Mak 16:12-13)*

13 E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

14 Lenji longga e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

15 Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longga vara weiyangi.

16 Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

17 Jisas i dage wenji, ina, "Ko budakai utuniya hu veutuna wenga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

18 Regha idae Kleopas, i gonjoghawe ina, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma

menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?"

¹⁹ I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thiņa, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vanjugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

²¹ Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwanja ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara.

²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli,

²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiņa methi vaidingiya nyao thovuthovuye, methi dage wenji thiņa, 'Kaero me thuweiru na ma e yawayawaliyeva.'

²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utunja, ko iyemaenge ma methi thuwe."

²⁵ Amba Jisas i dage wenji inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngononga Loi ghalinae gharautu lenji utu.

²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?"

²⁷ Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi,

²⁹ iyemaenge thi nanjo vurigheghewe thiņa, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i laghena weiyangi.

³⁰ Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji.

³¹ E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji.

³² Thi vedage wenji thiņa, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

33 Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidinjiya gharaghambu theyaworo na regha, thi mevathavatha weinjiyanjiya wanakau vavanava,

34 na gharaghambu thija, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

35 Theghewoko thi vamanjamanjalaņa wenji budakai menda i yomara wenji e longa mborowa, na me ngoronga na thi ghareghare iye Giya mbaņa me njiviya bredima.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

36 Mbaņa theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, iņa, "Weimi lemi gharemalili."

37 Gharenji i yo na thiya mararu kaiwae lenji renuwaņa thijaenge kaka.

38 Ko iyemaenge i dage wenji, iņa, "Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwu?"

39 Wo hu thuwenjiya nimanimanjoke na gheghenjoke na hu ghareghare ghino. Hu vinogha riwanjoke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanjoke."

40 I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe.

41 Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitonji iņa, "Thare bigi regha ina gheke na ne hu ghan?"

42 Thi wogiyawe borogi nambunambu vuvura,

43 i wo na i ghan e maranji.

44 Amba i dage wenji iņa, "Bigibigike vara thiyake iyava ya utuutuma wengga mbaņa vamba weinguyanjiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanju, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro."

45 Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

46 na i dage wenji iņa, "Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaņa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

47 Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturanjiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem.

48 Budakaiya va hu thuwenji e marami gharauta ghemi.

49 Ghino ne va variye wengga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu

roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu
(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanḡu ranḡiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima e na i giya ghanjidage mwaewo wenḡi.

⁵¹ Mbaḡa i vakavakatha iyako, i itetenḡi na Loi i vanḡuvoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinḡi lenḡi warari laghiye,

⁵³ na e mbaḡake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenḡa Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinjae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, "Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghanjiga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.

² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.

³ Loi va i vakaiwoŋa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.

⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.

⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon.

⁷ Va i mena na i utunja manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi.

⁸ Iye ma i womena manjamanjala wenjiya gharighari, nandere, mbema i mena i utunja enge manjamanjalako utuniye wenji.

⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenjiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha.

¹² Ko iyemaenge taulaghiko iya thavala thi vanjovatha na thi lonweghathi, i vakathanji na valikaiwanji thi tabo Loi le njanja.

¹³ Mava thi tabo na Loi le ngamanjama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya rana thi viri e yambaneke gamaganji na e ramamanji. Ko iyake Loi ghamberegha i vakathanji na le njanja.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵ Jon va i utunja amalaghiniye utuniye. I kula na inja, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghenejuko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.' "

¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krais.

¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromoro weiye Loi na iye ina Ramae ele valivanja, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjyanjiya na ghanjirathalavu vavana na vethi vaito Jon thinja, "Thela ghen?"

²⁰ Mava i wothuwele bigi regha wenji, i uturanjiya bigibigike wolaghiye wenji inja, "Emunjoru, ma Mesaiya ghino."

²¹ Thi vaito thinja, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wenji inja, "Nandere, ma Ilaija ghino."

“Loi ghalinjaema gharauta ghen?” I gonjogha wenji inja, “Nandere.”

²² Thi dagewe thiŋa, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngoronga uŋa ghen kaiwan?”

²³ Jon i gonjogha wenji, i vathiya Loi ghalinjae gharautu, Aiseya le utu, iya injake, “Ghino ghalinjangu ngoreiya lolo regha ghalinjae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’ ”

²⁴ Ravandavandanama Parisima va thi variyengi,

²⁵ thi vaito Jon thiŋa, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinjaema gharautu, buda kaiwae enge u bapitaiso?”

²⁶ Jon i gonjogha wenji inja, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanu ne ya raka gheghe ghae.”

²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanambaŋa vena Jon i thuwe Jisas i longa menawe, amba inja, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

³⁰ Iyake iyava ya utuuta utuniyema, iyava yaŋama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’

³¹ Ghino womberenga mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturangiya wagiyaŋe inja, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.

³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wenjo inja, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’

³⁴ Kaerova ya thuwe na ya dage wenja na yaŋa iye Loi Nariye.”

Jisas gharaghambu va i tuthikaiŋgi

³⁵ Mbanambaŋa vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo.

³⁶ Mbanja i thuwe Jisas i lonnga valawe ghamwanji, mbe i njimbukiki vara, amba inja, "Wo hu thuwe, iyako Loi le Sip Nariye."

³⁷ Mbanja gharaghambu theghewoma thi lonwe iyake, kaero thi ghambugha Jisas.

³⁸ Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji inja, "Nuwamiya budakai?" Thiņa, "Rabai (gharumwaru Ravavaghare), anga u yaku?"

³⁹ I gonjogha wenji inja, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok.

⁴⁰ Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalinje, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe inja, "Kaero mo vaidiya Mesaiya" (gharumwaru Krai).

⁴² Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe inja, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

Jisas i kula wenjiya Pilip na Nataniyel

⁴³ Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe inja, "U ghambungo."

⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

⁴⁵ Pilip i vaidiya Nataniyel na i dagewe inja, "Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinje gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret."

⁴⁶ Nataniyel i vaito inja, "Nasaret! Mbene bigi thovuye regha i mena gheko?" Pilip inja, "U mena u thuwe."

⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye inja, "Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan."

⁴⁸ Nataniyel i vaito inja, "Ngoronja unja na u gharegharenjo?" Jisas i gonjoghawe inja, "Ma thuwenge menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e ghen."

⁴⁹ Nataniyel i dagewe inja, "Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kinj!"

⁵⁰ Jisas i dagewe inja, "U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!"

⁵¹ Mbowo i dageweveva ija, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i viva mbwa na i tabo na waen

¹ Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ija, “Waen kaero i ko wenji.”

⁴ Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwanja ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wenjiya rakakaiwo ija, “Ngoronga ija wenga hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwojangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸ Amba i dage wenji ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenje rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

¹⁰ na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenje mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi.

¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(*Mat 21:12-13; Mak 11:15-17; Luk 19:45-46*)

¹³Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

¹⁴E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

¹⁵Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

¹⁶I dage wengi ya va thi vakunenangiya bunebuneko inja, "Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket."

¹⁷Gharaghambuko thi renuwanakikiya buk le utu inja, "Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe."

¹⁸Jiu lenji randeviva thi dagewe thiya, "Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?"

¹⁹Jisas i gonjogha wengi inja, "Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova."

²⁰Jiu lenji randeviva thi gonjoghawe thiya, "Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbanja thegheto enge kaero u vatadivaova?"

²¹Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

²²Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye.

²⁴Ko iyemaenge Jisas mava le renuwanako i wa wengi na i vareminjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja.

²⁵Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

1 Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

2 Gougou regha i menawe Jisas na i dagewe inja, "Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi."

3 Jisas i gonjoghawe inja, "Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha."

4 Nikodimos i vaito inja, "Thonjo lolo kaero i thamatowo, ne ngononga inja na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?"

5 Jisas i gonjoghawe inja, "Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

6 Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

7 Thava gharen i yo kaiwae ya dage e ghen yaja, 'Hu ghambi togha,'

8 ndewendewe i rowo na i uu na i reja the valivanga nuwaiya i renawe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma."

9 Nikodimos i vaito inja, "Ne ngononga na kamwathike iyake i yomara?"

10 Jisas i gonjoghawe inja, "Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake?"

11 Ya dage emunjoru e ghen, wo utuja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marama, ko iyemaenge ma hu wovatha lama utu.

12 Thonjo ma hu lonweghathingo mbanja ya utuja yambaneke bigibiginiye utuninji, ngononga ne hunja na hu lonweghathingo mbanja ne ya utuja wenga buruburu bigibiginiye utuninji?

13 Ma lolo regha mun va i wa e buruburu; mbe ghamberigha enge Lolo Nariye, iye i njama e buruburu.

14 Kaiwae Mosese va i livaira mwata e njamnam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi

15 mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabaniye."

16 "Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i

lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjaniya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

¹⁸ Thela thongo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala.

²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiawe le vakathako i vakatha ngoreiye Loi le renuwana.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakanangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

²⁶ Thi mena enge thi utuutu weya Jon thina, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuna iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe.

²⁸ Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krai ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae.

²⁹ Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya

ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunangiya budakaiya va i thuwe na i lonwe, ko iyemaenge ma lolo regha i wovatha le utuko.

³³ Ko thela thonjo i wovatha le utuko, i wovaemuemunjoruna na ina Loi mbema emunjoru moli.

³⁴ Kaiwae thela Loi va i variye, i utuna Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

³⁶ Thela thonjo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonwevaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

² othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

⁴ Le njoghako iyako va i ghathara Sameriya ele valivanga.

⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

⁶ E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ina, “U gudugiyama mbwana ya mun.”

⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe iᵅa, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ᵅgoroᵅga na u naᵅgo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi.

¹⁰ Jisas i gonjoghawe iᵅa, “Thoᵅgo u ghareghare Loi le giya e ghen na thela iya i naᵅgo mbwana e ghen, mbala mo naᵅgowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe iᵅa, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anᵅa ne vo wo iya mbwake e yawayawaliyeke?”

¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le ᵅgaᵅga na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe iᵅa, “Thela i muna mbwake iyake tene mbwa i ghariva,

¹⁴ ko thela thoᵅgo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. ᵅgoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaᵅa na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe iᵅa, “Amalana, u giyama mbwana iyana weᵅgo, mbala ma tene mbwa i gharinᵅo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe iᵅa, “U wa, vo vaᵅgwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe iᵅa, “Ma elo ghimoru.” Jisas i dagewe iᵅa, “U utuᵅa emunjoru iya uᵅana ma e len ghimoru.

¹⁸ Ko emunjoru iyake: va u vaᵅguᵅgiya ghimoghimoru theghelimana, ghimoru na iya weina e mbaᵅake iyake ma len ghimoru. Emunjoru iya moᵅana.”

¹⁹ Elama iᵅa, “Amalana, kaero ya thuweᵅge, Loi ghalinᵅe gharautu ghen.

²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu huᵅa ghamba kururu mbe regha enᵅe Jerusalem.”

²¹ Jisas i dagewe iᵅa, “U wo lo renuwanake elana, mbaᵅa i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loi ke wo kururukewe, na ne i vakaiwoᵅaime na i vamoru yambaneke.

²³ Ko iyemaenᵅe mbaᵅa maya i menamenake na kaero ina gheke. Mbaᵅa thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiyenᵅi gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe weᵅgi na thi kururuwe.

24 Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

25 Elama ija, “Ya ghareghare Mesaiya iye thi uno Krais tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

26 Jisas i gonjoghawe ija, “Lolona iya u utuutu kai-waena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

27 E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito ija, “Nuwanिया budakai?” o “Buda kaiwae u utu wein elake?”

28 Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye ija,

29 “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

30 Thi rakanjanga na thi rakanakamenawe Jisas.

31 E mbanjaniye gharaghambu thi dagewe thiija, “Ravav-aghare, wo u ghanjanga.”

32 Ko iyemaenge i dage wenji ija, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

33 Gharaghambuma thi veutu wenji thiija, “Mbwata lolo regha me bigimena ghanjagawe?”

34 Jisas i dage wenji ija, “Ghanju mbe regha enge, ya ghambughu thela va i variyengo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoja.

35 Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghanjagako kaero thi mweghe na kaero nuwaiya titivoreja.

36 Ratitiko i mbana modae na i vatha yawali memegha-bananiye ghanjaniye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

37 Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’

38 Ma varyenja na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

Sameriya gharighariniye lemoyo thi lonjweghathi

39 Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya."

40 Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku,

41 na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

42 Thi dagewe elama thiya, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas inja na giyandujenduje regha nariye riwae i thovuye

43 Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

44 Jisas ghamberegha ghalinae, va inja, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana."

45 Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanjovatha, kaiwae va thi thuwe le vakathanjiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

46 E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandujenduje regha va ina gheko, nariye i ghambwera, ina Kapenaom.

47 Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

48 Jisas i dagewe inja, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

49 Amalama i gonjoghawe inja, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

50 Jisas i gonjoghawe inja, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

51 Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiya, "Naruma kaero riwae i thovuye."

⁵² I govaitongi thembana vara riwae kaero me thovuye, thi gonjoghawe thija, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

⁵³ Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe inja, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanngavannga ngolo lima inanzi mbwako ghadidiye. Vana Hibu thi uno Betisaida.

³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivannga i boboviri,

⁴ kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

⁵ Amala regha va ina gheko, iye va i ghambweravorena theghathegha ghweto na umbowa.

⁶ Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe inja, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanngu.”

⁸ Amba Jisas i dagewe inja, “U yondoviri! U bigivaira ghambana ghavwarara na u longa.”

⁹ E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.*

¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiŋa, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenŋe i gonjogha wenŋi iŋa, “Amalake iya me vakathango na ya thovuye me dage e ghino meŋa, ‘U mbana ghambana ghavwarara na u lonŋa.’”

¹² Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonŋa?”

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Nŋolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenŋe u vaidiya vuyowo laghiye moli.”

¹⁵ Amalama i wa na ve utuutu wenŋiya Jiu lenji randeviva, iŋa Jisas iya mendava i vakathango na riwanŋuke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

¹⁷ Jisas i dage wenŋi iŋa, “Bwebwe iye i kaiwo valaŋa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.”

¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enŋe kaiwae ko kaiwae vambe iŋava amalaghiniye ramaya Loi na i munjeva mboromboro weiyeye Loi.

¹⁹ Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanŋu na ne ya vakatha bigi regha mbe ghino enŋe elo renuwanja; mbe ya vakatha enŋe budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

²⁰ Kaiwae Bwebwe i gharethovuŋgo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambanja gharighari kaiwanji kaiwae amalaghiniye ghambereghe va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

21 Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawewe.

22 Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

23 mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thonjo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenjo.”

24 “Ya dage emunjoru e ghemi, thela thonjo i lonjwe lo utungike na i lonweghathigha thela iyava i varyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja.

25 Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinjae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji.

26 Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

27 Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

28 “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinjae

29 na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjangi.

30 Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thonjo ya ghatha lolo mbe ya dageja vara emunjoru kaiwae ma nuwanjuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyenjo le renuwanja.”

Thavala thi utunja Jisas utuniye

31 “Thonjo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru,

32 ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru.

33 Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru.

³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

³⁵ Jon iye va ngoreiya thengi i ra na i woja. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

³⁶ “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i variyengo.

³⁷ Na Bwebwe, iye va i variyengo, tembe ghambereghava i utujava emunjoru ghino kaiwangu. Mava hu ndelonwe mun ghalinae na mava hu ndethuwe mun ghayamoyamo,

³⁸ na le utuko ma i yakue gharemina, kaiwae ma hu lonweghathi thela va i variye.

³⁹ Hu thuweghatharaja Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu.

⁴⁰ Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yana gharighari mbala thi tarawenango,

⁴² ko iyemaenge ya ghareghare wagiyaenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha.

⁴⁴ Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararaja mbe ghemi enge hu vetaratarawenga, ko ma hu rovurighheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵ “Thava lemi renuwana hunja ghino ne ya utuja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

⁴⁶ Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu.

⁴⁷ Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utuja?”

6

Jisas i vaghaniŋgiya paeb tausan

(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

¹ Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas.

² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghanghambwera.

³ Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu.

⁴ (Thaga Valanani ghambana ma vama bwagabwaga.)

⁵ Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, "Anja ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?"

⁶ I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe inja, "Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada."

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja,

⁹ "Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wenji vara gharigharike wolaghiye?"

¹⁰ Jisas inja, "Hu dage wenji na thiya yaku." E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

¹² Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu inja, "Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana."

¹³ Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

¹⁴ Mbanja thi thuwe le vakathako ghamba rotaele iyako thija, "Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke."

¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighheheja na thi vakatha na kinj, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longa e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)*

16 Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas.

17 Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom.

18 Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

19 Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye.

20 Ko amba i dage wenji ija, "Tha huya mararu; ghino Jisas."

21 Thi warari na weinji e wangako na e mbanako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

22 Mbanjambanja vena wabwima vambe thiya yakuma e valivanjako iyako, kaero thi renuwana wanja mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka.

23 Amba wangawanganga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

24 Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

25 Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiya, "Ravavaghare, thembanja mo menake gheke?"

26 Jisas i gonjogha wenji ija, "Ya dage emunjoru e ghemi, lemi tamwe mbelenjo ma righethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli.

27 Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

28 Amba thi vaito thiņa, “Ne wo vakatha budakai na wo kaiwoņa the kaiwo Loi nuwaiya wo vakatha?”

29 Jisas i gonjogha wenģi iņa, “Loi le kaiwo iyake: hu loņweghathiņa iye amalaghiniye va i variye.”

30 Thi dagewe thiņa, “The vakatha ghamba rotale ne u vakatha na wo thuwe e marameke ambane valikaiwae wo loņweghathiņa? Ne u vakatha budakai?”

31 Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu iņa, ‘I giya bred wenģi i mena e buruburu na thi ghan.’ ”

32 Jisas i dage wenģi iņa, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenģa i mena e buruburu, ko iyemaenģe Bwebwe, iye iya i giya bredina emunjoru wenģa i mena e buruburu.

33 Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

34 Thi dagewe thiņa, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

35 Jisas i dage wenģi iņa, “Ghino ghaninga e yawayawaliye. Thela thonģo i mena e ghino mane bada i ghari, na thela thonģo i loņweghathiņa mane mbwa i ghari.

36 Kaero ya dage wenģa, othembe va hu thuwengo mamba hu loņweghathiņa.

37 Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonģo i mena e ghino mane ya botewoy-athu.

38 Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaņa, nandere, ya mena ya vakatha thela i variyenģo le renuwaņa.

39 Iyava i variyenģoke le renuwaņa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanģuthuweiruvaonģi na e yawayawalinji mbaņa ne ele ghambako.

40 Kaiwae Bwebwe le renuwaņa ngoreiye, thela thonģo i thuwe Nariye na i loņweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanģuvairinģi na e yawayawalinji mbaņa ne ele ghambako.”

41 Jiu lenji randeviva mbe thiye enģe thi liya ghautu kaiwae va iņa, “Ghino bred ya mena e buruburu.”

42 Thiŋa, “Emunjoru iye Jisas, Josep nariye. Ra ghareghareŋgiya ramae na tinae. Ngoronŋa enge na iya meŋake, ‘Ya mena e buruburu?’ ”

43 Jisas i gonjogha wenŋi iŋa, “Tha ghanjiliutu mbe ghemi enge.

44 Ma lolo regha valikaiwae i mena e ghino, thonŋo Bwebwe iyava i variyenŋoke ma i vanŋumena e ghino; na ne ya vanŋuthuweiru na e yawayawaliye mbaŋa ne ele ghambako.

45 Loi ghalinŋae gharautu regha va i roriya iyake: ‘Loi tene i vavaghareŋgiya taulaghiko.’ Thela i vandenŋe Bwebwe na i thuwe valawe, iye i mena e ghino.

46 Ma gharerenuwaŋa ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

47 Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

48 Ghino ghaninŋa e yawayawaliye.

49 Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenŋe tevambe thi mareva.

50 Ko ghaninŋake iya i menake e buruburu mbe regha, thonŋo thela i ghan ne yawaliye i meghabana.

51 Ghino ghaninŋa e yawayawaliye na va ya mena e buruburu. Thonŋo thela i ghana ghaninŋake iyake ne i vaidiya yawali memeghabananiye. Ghaninŋake iyake mbunimaninŋuke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

52 Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenŋi thiŋa, “Ne ngoronŋa na amalake i giya mbunimaniye weinda na ra ghan?”

53 Jisas i dage wenŋi iŋa, “Ya dage emunjoru e ghemi, thonŋo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

54 Thela thonŋo i ghana mbunimaninŋu na i muna madibanŋu i wo yawaliye memeghabananiye, na ne ya vanŋuthuweiru mbaŋa ele ghambako.

55 Kaiwae mbunimaninŋuke iye ghaninŋa moli na madibanŋu iye mbwa moli.

56 Thela thonŋo i ghana mbunimaninŋu na i muna madibanŋu, iye i yaku e ghino na ghino ya yakuwe.

57 Bwebwe e yawayawaliye va i variyenŋo, iya kaiwae ghino tembe e yawayawalinŋuva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonggo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonjwe iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i woyathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji inja, “Ngoronja, mbwata lo utuutuke i varerenuwanjanja na i vakatha na hu ndenjogha.

⁶² Ne ngoronja gharerenuwanja thonggo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanja na hu wo Loi Une na iye i giya yawali.

⁶⁴ Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva.

⁶⁵ I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonggo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronzogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma inja, “Ngoronja ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen.

⁶⁹ Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.”

⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonjweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

² Yonathowathowa gha Thaga vama i ghenethai.

³ Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanḡake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele.

⁴ Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigigike thiyake, tembe u worangiyanḡe ghanimberegha gharigharike wolaghiye wenḡi e yambaneke laghiye na thi thuwe.”

⁵ Othembe oghaghaeko ma lenji lonweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenḡi iya, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enḡe mbanake wolaghiye.

⁷ Ghemi rameyambane mane thi botewonga, ko ghino enḡe thi botewongo, kaiwae ya utunja lenji thari utuninji.

⁸ Ghemi enḡe hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

⁹ I utuvao iyake wenḡi, ko iyemaenḡe amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenḡi, ko iyemaenḡe mava lolo regha i ghareghare, va i longa thuwethuwele.

¹¹ E mbanako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anḡa inae?”

¹² E wabwiko tine gharighari thi vevanawewi wenḡi Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yaronḡiya gharighari.”

¹³ Ko iyemaenḡe ma lolo regha i uturangiya utuniye kaiwae va thi mararunḡiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wenḡi iya, “Lo vavaghareke ma i mena wenḡo wombereghake, ko i menawe thela iye va i variyenḡo.

¹⁷ Thongo thela i vatomwe ghare na i vakatha Loi le renuwanja, ne i vaidiya lo vavaghareke anḡa i mena, i menawe Loi o i mena wombereghake elo renuwanja tine.

¹⁸ Thela thongo i utunja ghamberegha le renuwanja, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja

idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

¹⁹ Mava Mosese i giya mbaro wenja? Ko iyemaenja ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?"

²⁰ Wabwiko thi gonjoghawe thija, "Nyao raithari ina e ghen. Thela i mando na i unighinge?"

²¹ Jisas i dage wengi inja, "Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye.

²² Mosese va inja na hu teningiya lemi nganja ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine.

²³ Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enja na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?"

²⁴ "Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathanjiwe, mbe hu ghathanji iyanjaniye i thovuye Loi e marae."

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanako iyako gharighari vavana Jerusalem e tine thija, "Amalake iya nuwanjiya thi unighi iya amalaghiniye?"

²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thija rotaele na ma e ghalighalijanji. Mbwata kaero thija mbema emunjoru amalaghiniye Mesaiya, ae?

²⁷ Ko iyemaenja taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena."

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye inja, "Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe wombereghake enja elo renuwana na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

²⁹ ko iyemaenja ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo."

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli.

³¹ Ko iyemaenḡe gharighari lemoyo e wabwiko tine vamba ma thi loḡweghathi. Va thiḡa, “Mbaḡa Mesaiya ne i mena, mbene le vakathanḡiko ghamba rotaele i kivwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi loḡwevaidiya gharighari mbema thi vaḡaewiḡa enḡe bigibigike thiyake Jisas kaiwae, iwaenḡe ravowovowo laghilaghiye na Parisi thi variyenḡiya Ngolo Boboma gharagatiḡat na vethi yalawe.

³³ Ko iyemaenḡe Jisas dage wenḡi iḡa, “Ma mbaḡa ubotu enḡe weinḡuyenḡiya ghemi kaero ya wa weya thela va i variyenḡo.

³⁴ Ne hu tamwenḡo ko iyemaenḡe mane hu vaidinḡo. The valivanḡa ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wenḡi thiḡa, “Ko ne i wa e thevalivanḡa iya inake mane ra vaidi? Ne i wa wenḡiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenḡiya thiye ma Jiu?”

³⁶ Nḡoronḡa gharerenuwaḡa iya menake, ‘Ne hu tamwenḡo, ko iyemaenḡe mane hu vaidinḡo’ na iḡa, ‘The valivanḡa ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbaḡa kaero le ghambako na thagako ghambaḡa laghiye moli, Jisas i ndeghathi na i dage e ghalinḡae laghiye iḡa, “Thela thonḡo mbwa i ghari, valikaiwae i mena e ghino na i mun.

³⁸ Nḡoreiya Buk Boboma le woranḡiya iya inake, ‘Thela thonḡo i loḡweghathinḡo mbwa e yawayawaliye ne i voru ranḡima e yawaliye.’ ”

³⁹ Jisas va iḡa nḡoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi loḡweghathigha Jisas Nyao Boboma ne i ru wenḡi. E mbaḡako iyako ma vamba i nja wenḡi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbaḡa thi loḡwe Jisas i utuḡa nḡoreiyako thiḡa, “Mbema emunjoru amalake iyake Loi ghalinḡaema gharautu.”

⁴¹ Vavana thiḡa, “Iye Mesaiya.”

Ko vavana thiḡa, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

⁴² Buk Boboma kaero i woranḡiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

43 Amalaghiniye kaiwae wabwi i yomara.

44 Vavana nuwanjiya thi yalawe, ko iyemaenġe ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi loġweghathigha Jisas

45 Mbaġa Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitonġi thiġa, “Buda kaiwae ma mohu vanġumena?”

46 Thi gonjogha wenġi thiġa, “Amalake iyake le utu ma nġora vara gharigharike wolaghiye lenji utu.”

47 Parisi mbowo thi vaitonġiva thiġa, “Le utuko me wo nuwami, ae?”

48 Thare randeviva ghime Parisi regha i loġweghathigha lolona iyana? Nandere moli!

49 Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenġi.”

50 Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenġiya ghauneko

51 iġa, “La mbaro i woranġiya weinda ma valikaiwae iviva ra wovatharithariġa lolo ko amba muyai i utu na ra vandenġe na ra tamweya budakaiya me vakatha vathari.”

52 Thi gonjoghawe thiġa, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinġae gharautu regha tene i menava Galili.”

53 Regha na regha thi rakanjogha e ghambaghambanġi.

8

Thi vaidiya wevo eunda i yathima

1 Ko Jisas va i wa Olivi e ghanġi Ou.

2 Ighiviya vena, vambe mbanambanġa moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilinġa, amba i yaku na i vavaghare wenġi.

3 Mbaro gharavavaghare na Parisi thi vanġuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathinġa e ghamwanġi

4 na thi dagewe Jisas thiġa, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha.

5 Ghinda la mbaro i menawe Mosese iġa thonġo ra vaidiya wevo nġorake ra tagavamare e vari. Ghen nġoronġa len renuwanġa?”

6 Va thi utu na nġoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iye-maenġe Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye,

⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji ija, “Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.”

⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbanja thi lonje utuutu iyako, regha iya i rangi; matuwonjiko thi rakaranjikai. Jisas ghamberegha moli thi itete weiyewe wewoma mbe i ndendeghati.

¹⁰ I wovaira ghamwae na i dagewe ija, “Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinjange, ae?”

¹¹ Ija, “Amalana, ma regha.”

Jisas ija, “Ghino tembe ngoreiyeve, ma ya wovatharitharinjange. U wa, thava tene mbanja reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenjiya gharighari ija, “Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo.”

¹³ Parisi thi dagewe thiya, “Tembe ghanimbereghava u utuja utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wenji ija, “Othembe ya utuja wombereghake utuningu, ko iyemaenge budakaiya ya utuja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha.

¹⁶ Ko iyemaenge thonjo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyengo, amalaghiniye weingu.

¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thiya ngoreiye, lenji utuko utu emunjoru.

¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i variyengo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thiya, “Rama anja inae?”

Jisas i gonjogha wenji ija, “Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe.”

²⁰ Va i utuja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wenji ija, "Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe."

²² Jiu lenji randeviva thi vedage wenji thija, "Mbwatane i unigha ghamberegha iya kaiwae ijake, 'Ma valikaiwami hu wa ngora ghino ya wakewe?'"

²³ I gotubwe ija, "Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

²⁴ Iya kaiwae ma dage wenga na mana ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjangoke, ne hu mare lemi thari kaiwanji."

²⁵ Thi vaito thija, "Thela ghen?"

Jisas i gonjogha wenji ija, "Ghino mbema iyava ya utuuta utuninguma wenga mbanja va ra rikowe na ra menake.

²⁶ Renuwana i ghanagha moli ina wenjo na ya utuja kaiwami na ya wovatharitharinjanga. Ko thela iye va i variyengo, iye vareminje inawe. Budakaiya va ya lonjwewe ya utuja wenjiya rameyambane."

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

²⁸ Iya kaiwae va ija, "Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharenjo na ya utuja.

²⁹ Thela va i variyengo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari."

³⁰ Mbanja va i utuja utuutungike thiyake, gharighari lemoyo thi lonjweghathi.

Loi nariye i rakayathunjiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi lonjweghathi ija, "Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi.

³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga."

³³ Thiye thi gonjoghawe thija, "Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, 'Ne i rakayathunga?'"

³⁴ Jisas i dage wenji ija, "Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

35 Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenġe nariye ne i roghabana moli e tine.

36 Iya kaiwae thonġo Loi Nariye i rakayathunġa, ghemi rakarakayathunġa moli.

37 Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenġe hu munjeva hu unighinġo kaiwae lo utuke ma e ghambaghambae e gharemina.

38 Ghino ya utunġa wenġa budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonġwe weya ramami."

39 Thi gonjoghawe thinġa, "Ghime ramameya Eibraham."

Jisas i dage wenġi inġa, "Thonġo emunġoru Eibraham le nganġa ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.

40 Wo hu thuwe, va ya utunġa emunġoru budakaiya ya lonġwe weya Loi, ko iyemaenġe hu munjeva hu unighinġo. Eibraham mava i vakatha bigi regha ngoreiya iyake.

41 Budakaiya hu vakavakatha ngoreiya ramami le vakatha."

Thi gonjoghawe thinġa, "Ma ngamawobuna ghime! Ghime ramame mbe regha enġe, Loi."

Seitan le nganġa

42 Jisas i dage wenġi inġa, "Thonġo mbema emunġoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyenġo na ya mena gheke. Mava ya mena mbe wombereghake enġe elo renuwanġa, nandere, va i variyenġo.

43 Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utunġa wenġa? Righethoru kaiwae hu botewo hu vandene lo utuke wenġa.

44 Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonġiya gharighari, na ma mbanġa regha ina emunġoru ele valivanġa, kaiwae ma mbanġa regha i utunġa emunġoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanġake wolaghiye kaiwae iye taukwan na kwaninġike wolaghiye ramanġi.

45 Ko ghino kaiwae ya utunġa utu emunġoru, iya kaiwae ma hu lonġweghathinġo.

46 Thela regha e tinemina valikaiwae i woranġiya wothanavu raithari? Thonġo ghino ya utunġa utu emunġoru, buda kaiwae ma hu lonġweghathinġo?

47 Thela Ramaya Loi, i lonġweya Loi ghalinġae. Ko iyemaenġe kaiwae ma hu lonġwe Loi, iyake i vaemunġorunġa ghemi ma Loi le nganġa."

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thiņa, “Mbema emunjoru va wo utunama mbaņa va woņa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

⁴⁹ Jisas iņa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenġe ghemi ma hu yavwatata wananġo.

⁵⁰ Ghino ma nuwanġuiya ya wovorevorenġa wombereghake idanġu. Ko iyemaenġe lolo regha mbe inawe, iye nuwaiya thi wovorevorenġa idanġu na iye raghatha thovuye moli.

⁵¹ Ya dage emunjoru e ghemi, thela thonġo i ghambughala utuke mane i mare.”

⁵² Jiu thi dagewe thiņa, “Mbanġake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinġae gharautunġi, ko iyemaenġe unġa, ‘Thela thonġo i ghambughala utuke mane i mare.’

⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinġae gharautunġi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenġi iņa, “Thonġo ghino wombereghake ya tarawenġanġo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enġe Bwebwe — amalaghiniye iya huņaana lemi Loi.

⁵⁵ Ghemi ma hu ghareghare Loi, ghino enġe ya ghareghare. Thonġo yaņa ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenġe ya ghareghare amalaghiniye na ya ghambughala ghalinġae.

⁵⁶ Ramami Eibraham va i warari, le renuwanġa va nuwaiya i thuwe wo mbaņa; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thiņa, “Ghanitheghathegha mamba i wo ghwelima na unġava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenġi iņa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanġuwe.”

⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unġhiwe, ko iyemaenġe va i kubaronġi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbaņa Jisas i lonġalonġa e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

² Gharaghambu thi vaito thiņa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara

tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?"

³ Jisas i gonjogha wenji ija, "Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

⁴ Thela va i variyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

⁵ Mbanja amba inanngu e yambaneke, yambaneke ghaman-jamanjala ghino."

⁶ I utuvao iyake, i njonjo e thelauko vwatae na i vakatha thikathika weiye njonjonjogoko. I vaghana thikathikako amalako e maramarae

⁷ na i dagewe ija, "U wa na vo thavwiyathu e mbwa regha idae Sailowam." (Sailowam gharumwaru "variye".) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiya, "Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniyeko, ae?"

⁹ Vavana thiya, "Mbema amalaghiniye," ko vavana thiya, "Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye."

Amalaghiniye ija, "Mbema ghinokeni."

¹⁰ Thi dagewe thiya, "Me ngoronga na kaero u tateva maramaranina?"

¹¹ I gonjogha wenji ija, "Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe."

¹² Thi vaito thiya, "Anja inae amalaghiniye?"

Ija, "Ma ya ghareghare."

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovannguya amalama maramaraema va i kwaghe wengiya Parisi,

¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wenji ija, "Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

16 Parisi vavana thiŋa, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiŋa, “Ne ŋgoronja na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotale ŋgoranjiya iyake?” E mbanako iyako thi vakatha wabwi.

17 Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, “Ŋgoronja ghen len renuwaŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenji iŋa, “Iye Loi ghalinŋae gharautu regha.”

18 Ko iyemaenje Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ŋgamoie na mbanake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji

19 na thi vaitonji thiŋa, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunake vambe i virighambi vara maramaraeke thi kwaghe? Ŋgoronja enje na mbanake kaero i thuwe?”

20 Ramae na tinae thi gonjogha wenji thiŋa, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

21 Ko iyemaenje ma wo ghareghare ŋgoronja na mbanake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenja.”

22 Ramae na tinae thi utu na ŋgoreiyako kaiwae thi mararunjiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwaŋa ŋgoreiye, thonjo thela i utuŋa wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ŋgolo kururu kaiwae thi dageteniwe.

23 Iyake kaiwae ramae na tinae thiŋa, “Hu vaito, kaero ele ghareghare.”

24 Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiŋa, “U dagerawe Loi e marae na ne u utuŋa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

25 I gonjogha wenji iŋa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenje ya ghareghare, maramarangu va thi kwaghe ko mbanake kaero ya thuwe.”

26 Thi vaito thiŋa, “Me vakatha budakai e ghen na ŋgoronja menana kaero u thuwe?”

27 I gonjogha wenji iŋa, “Kaero ma utuŋa wenja ko iyemaenje ma mohu lonje ghalinjanju. Buda kaiwae

nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?"

²⁸ Ghalinjanji e larimbiya na thi dagewe thiya, "Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anga i mena."

³⁰ Amalama i dage wenji iya, "Emunjoru lemi utuna i wo nuwanju, kaiwae huja ma hu ghareghare anga i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe.

³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thonjo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana.

³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoie na lolo regha i vakatha na kaero i thuwe.

³³ Thonjo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

³⁴ Parisima thi dagewe thiya, "Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi variyeranjiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonwevaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iya, "Thare u lonweghathigha Lolo Nariye?"

³⁶ Amalako iya, "Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi."

³⁷ Jisas iya, "Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake."

³⁸ Amalako iya, "Giyana, kaero ya lonweghathi." Na i kururuwe.

³⁹ Jisas iya, "Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe."

⁴⁰ Parisi vavana va inanji gheko thi lonwe i utuna iyako thiya, "Ngoronga, ghime tembe ngoreiye marame i kwaghe, ae?"

⁴¹ Jisas i gonjogha wenji iya, "Thonjo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huja marami thiya thovuye ghamiwonjowe i monje e riwami."

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reña ngora ghamba ruko, ko iyemaenge i valañaniya ma e kamwathi reghava iye rakaivi.

² Thela thonjo i ru e mbwanangila iye sip gharanjimbunjimbu.

³ Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonje ghalinae mbaña i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto.

⁴ Mbaña kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyaewe ghalinae.

⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.”

⁶ Jisas i utuña goghaimbake iyake wengi, ko iyemaenge mava i manjamanjala wengi budakaiya va nuwaiya i utuña wengi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wengi inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji.

⁸ Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lonjweghathingi.

⁹ Ghino mbwanangila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye.

¹⁰ Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaña ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharenjo,

¹⁵ ngoreiya Bwebwe i gharegharenjo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

* **10:9** Jiu gharighariniye lenji renuwaja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

16 Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwannguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonwe ghalinjangu na thi wabwi na regha.

17 Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

18 Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino."

19 Utuutuke iyake kaiwanji Jiu thi wogaihi kaiwae na thi vakatha wabwi.

20 Gharighari lemoyo thiya, "Nyao raithari inawe na i unouno. Buda kaiwae hu vanderje?"

21 Ko vavana thiya, "Lolo nyao raithari inawe mane i utuḡa ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?"

Jiu thi botewo Jisas

22 E mbanḡa reghava njighinjighi ghambanḡa, thi vakatha thaga regha Jerusalem. Thi renuwanaḡakikiya Ngolo Boboma va ghavaboboma.†

23 Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanḡa regha ida thiya Solomon le Nakanaka.

24 Jiu thi meghiliḡa na thiya, "Ghen mbanḡake wolaghiye u vakatha numovuvura weime, ko tene thembanḡa amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?"

25 Jisas i gonjogha wengi iḡa, "Kaerova ya utugiya wenga, ko iyemaenḡe ma hu lonweghathi. Vakathanḡike ghamba rotaele ya vakathanḡi Bwebwe e idae thi vaemunjoruḡa thela ghino;

26 ko iyemaenḡe ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

27 Ghino lo sip thi lonwe ghalinjangu. Ya gharegharenḡi na thi rakabelenḡo.

28 Ya giya yawalinḡi memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

29 Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalanḡiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare.

30 Bwebwe na ghino mbe regha enḡe ghime."

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

³² ko Jisas i dage wenji ija, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarigina?”

³³ Jiu thi gonjoghawe thiya, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

³⁴ Jisas i gonjogha wenji ija, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva ija, ‘Ghemi loingi.’

³⁵ Loi va i utuna utuutuke iyake wenjiya gharighari iyava injake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye.

³⁶ Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’

³⁷ Tha hu lonweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha.

³⁸ Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjaman-jalana Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

³⁹ E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanava i vivako na ve yakuwe.

⁴¹ Gharighari lemoyo thi rakamenawe na thiya, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuna loloke iyake kaiwae mbema emunjoru.”

⁴² E valivangako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

³ Oloulouye thi variya toto thiņa, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbaņa Jisas i loņwe iyake iņa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.”

⁵ Jisas i gharethovu wenģiya Mata na ghaghae Meri na lounji Lasarus.

⁶ Ko iyemaenģe mbaņa i loņwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaņa theghewo e ghembako inakowe.

⁷ Amba i dage wenģiya gharaghambuma iņa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiņa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinģe e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iņa, “Mbaņa ghalughawoghawo theyaworo na theghewo, ņgoreiye? Thela ne i loņga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

¹⁰ Ko thoņgo ne i loņga gouģou ne i tivativa, kaiwae ma ele manjamanjala.”

¹¹ Jisas i utuņanģiya thiyake na e ghereiye mbowo i dageva wenģi iņa, “Ghandauma Lasarus i ghenelaņa, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiņa, “Amalana, thoņgo i ghenelaņa, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuņa Lasarus le mare kaiwae, ko gharaghambuma thiņaenģe i utuņa ghena utuniye.

¹⁴ Jisas i uturanģiya moli wenģi iņa, “Lasarus iye i mare,

¹⁵ na ghemi kaiwami ya warari kaiwae ma inanģu gheko, iyake kaiwae ne hu ghareghare na hu vareminģenģo. Mbanake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenģiya ghauneko iya Jisas gharaghambuko weiyangi iņa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbaņa Jisas i vutha, i loņwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarariņanģiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

20 Mbaṅa Mata i loṅwe toto Jisas maiya i menamenake, i ranḡi na ve lavolevole, ko Meri vambe i reyaku e ṅgolo tine.

21 Mata i dagewe Jisas iṅa, “Thonḡo mendava inan gheke, Amalana, louṅguma mbala ma menda i mare!

22 Ko ya ghareghare othembe mbaṅake, budakaiya u naṅgo weya Loi na i vakatha, ne i vakatha kaiwan.”

23 Jisas i dagewe iṅa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

24 Mata i gonjoghawe iṅa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaṅa nevole ele ghambako.”

25 Jisas i dagewe iṅa, “Ghino thuweiru na yawali. Thela ne i loṅweghathinḡo ne e yawayawaliye, othembe ne i mare;

26 na thela e yawayawaliye na i loṅweghathinḡo ma vole i mare. Thare u loṅweghathigha iyake?”

27 Mata i gonjoghawe iṅa, “Ngoreiye Amalana! Ya loṅweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

28 Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vaṅaewiwe iṅa, “La Ravavaghare maina gheke na nuwaiyanḡe.”

29 Mbaṅa Meri i loṅwe iyake, i yondo na i yorukuwe.

30 Jisas ma vamba i vutha e ghemba, ko vamba ina ṅgora Mata me vaidimawe.

31 Gharigharima va inanjima e ṅgoloko tine weinjima Meri, thi vawararinḡama nuwatharima kaiwae, thi rakambele mbaṅa thi thuwe i yondo viri na i rukuranḡi. Lenji renuwaṅa thiṅaenḡe i wa e ghabubuko na ve randawe.

32 Meri ve vutha ṅgora Jisas inamawe na mbaṅa i thuwe, i dobu e gheghe na i dagewe iṅa, “Amalana, thonḡo mendambe inan gheke, louṅguma mbala ma mendava i mare!”

33 Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ṅgoreiyeva, ghare i tage laghiye moli,

34 na i vaitonḡi iṅa, “Anḡa ina menda hu worawe?” Thi gonjoghawe thiṅa, “Amalana, u mena vara thuwe.”

35 Jisas i randa.

36 Gharigharima thi ve dage wenḡi thiṅa, “Wo u thuwe, ṅgoronḡa ghare weya Lasarus!”

37 Ko vavana thiṅa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

38 Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari.

39 Jisas i dage wenji inja, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe inja, "Amalana, kaero e butibutiye na ghenevari kaero ve ghen."

40 Jisas i dagewe inja, "Mendambe ya dage e ghen ne u thuwe ngoronga Loi le vurivurigheghe thonjo u lonweghathi?"

41 Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na inja, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo.

42 Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo."

43 I nango na ngoreiyako e ghereiye amba i kula na ghalinae laghiye inja, "Lasarus, u rangima!"

44 I rangi, gheghengi na nimanimae mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji inja, "Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa."

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

45 Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji.

46 Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

47 Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotale wolaghiye amalake iyake i vakathangi!"

48 Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

49 Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, "Ma hu ghareghare bigi regha.

50 Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

51 Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji

randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava inake Jisas ne i mare Jiu kaiwanji.

⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nğanga e yambaneke laghiye, i mbanivathavathanji na regha.

⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwanja righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reña nğora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanğako iyako na i wa e ghemba regha idae Ipireim, e njamnam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valananiko ghambaña.

⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanğa, thi ve vaitonji thiña, “Ngoronğa lemi renuwanja? Ne i mena e thagako o nandere?”

⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thonjo thela i ghareghare Jisas anğa inae, i wa ve utugiya wenji na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva.

² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanğothiye. Va thi bunamaña umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja,

5 “Buda kaiwae ma thi vakuneja na thi mbana modae gethiseriyeto* (300) na thi giya wengiya mbinyembinyengu?”

6 I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuja ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

7 Jisas i gonjoghawe inja, “Tha u vautuja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwangu beku kaiwae.

8 Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

9 Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva.

10 Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus,

11 kaiwae amalaghiniye kaiwae Jiu lemoyo thi bote-wongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

12 Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

13 Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thina,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

14 Jisas i vanjwa donjiki na i thawe, ngoreiya va thi rori thina,

15 “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

16 E mbanjako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngononga ghanjirumwaru. Ko iyemaenge mbanja Loi

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26 **12:15** Sak 9:9

ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanjakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonwe le vakathako ghamba rotaele iyako utuniye.

¹⁹ Parisi thi vedage wengi thiya, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanjako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanjani e tine.

²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiya, “Amalana, nuwameiya wo thuwe Jisas.”

²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wengi inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

²⁶ Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanjuko Bwebwe ne i wovorenja idae.”

Jisas i utunja le mare utuutuniye

²⁷ “E mbanjake iyake gharenguke i viri na ngononga ne yanja? Ne yanja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

²⁸ Bwebwe, u wovorenja idan na u wwenyevwenye.”

Amba ghalighaliya regha i mena e buruburu inja, “Vama ya wwenyevwenye idangu, na mbowone ya wwenyevwenyeva.”

²⁹ Wabwima va inanjima gheko thi lonjwe na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenji inja, “Ma ghino kaiwanju iya ghalighalinjako iyako me mena, ghemi kaiwami.

³¹ Mbanjake Loi ghambanja i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagarangiya.

³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

³³ I utunja ngoreiyako na i worangiya ngononga ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thija, “La Mbaro i worangiya weime, Krai ne i meghabana. Ngononga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenji inja, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reja.

³⁶ Hu lonjweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wenji.

Jiu mamba thi lonjweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonjweghathi.

³⁸ Iyake i vaemunjorunja Loi ghalinjae gharautu, Aiseya le utu inja,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i worangiya le vurigheghe wenjiya thavala?”

³⁹ Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo inja,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

⁴¹ Aiseya va i utunja iyake kaiwae va i thuwekai amba muyai i yomara ngononga Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonjweghathigha Jisas. Ko kaiwae va thi mararangiya Parisi, mava thi utunja gharighari e maranji

na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine,

⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wenjiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye inja, “Thela thongo i lonweghathingo, ma mbe i lonweghathingo enge, ko tembe ngoreiyeva i lonweghathigha thela va i variyenjo.

⁴⁵ Thela thongo i thuwenjo tembe ngoreiyeva i thuwe thela va i variyenjo.

⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thongo i lonweghathingo mane i yaku e momouwo.”

⁴⁷ “Thela thongo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharitharija. Kaiwae va ya mena ma ya wovatharitharija yambaneke, ko iyemaenge ya vamoru.

⁴⁸ Thela thongo i botewonjo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharija. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwanja tine, ko iyemaenge Bwebwe, iye va i variyenjo, i dage e ghino budakaiya ya utunja na ngononga ya utunja na yanja.

⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbanja regha enge kaero Thaga Valanjani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi.

⁴ Ghaningga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe inja, "Amalana, buda kaiwae u thavwiya gheghenguke?"

⁷ Jisas i gonjoghawe inja, "E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaewe."

⁸ Pita inja, "Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke."

Jisas i gonjoghawe inja, "Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino."

⁹ Amba Pita inja, "Amalana, thambe gheghenguke enge, ko nimanimanjuka na umbalinguke tembe ngoreiyeva."

¹⁰ Jisas i gonjoghawe inja, "Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi."

¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitonji inja, "Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?"

¹³ "Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi.

¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga.

¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko.

¹⁷ Mbanjake iyake kaero hu gharegharenjiya bigibigike thiyake. Thongo hu vakaiwoja ne hu vaidiya ghawarari."

Jisas i govambwara budakai ne i yomarawe

¹⁸ "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, 'Thela i ghanivungo ghanju iye i ndeghereiye wanango!' "

19 “Ya utunja iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana.

20 Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathanjo; na thela thonjo i kulavathanjo ngoreiya i kulavatha thela va i variyenjo.”

Jisas i utunja ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

21 Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanyiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

22 Gharaghambu thi venjimbunjimbunji, nuwanji i unouno thela utuniya i utuutuko.

23 Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

24 Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

25 Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

26 Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

27 Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.”

28 Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

29 Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyenjo.

30 Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

31 Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

32 Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

33 “Lo nganja, ma mbanja ubotu enge weinguyanyiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi

e mbanake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga.

³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi wor-ghambu.”

*Jisas i dage weya Pita ne i roroya Jisas
(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

³⁶ Saimon Pita i vaito inja, “Amalana, anga u wa?”

Jisas i gonjoghawe inja, “Mbanake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanato ne unja ma u gharegharengo.”

14

Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo.

² Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva.

⁴ Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anga u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renanawe?”

⁶ Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino.

⁷ Thongo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwenjo kaero i thuwe Bwebwe. Buda kaiwae uja, ‘U vatomwe Rama weime’?”

¹⁰ Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utujake e ghemi ma ghino ghalinjangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

¹¹ Hu lonweghathigha iya yanjake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

¹² Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwanjaniya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

¹³ Na budakaiya ne hu nanjo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

¹⁴ The bigithan ne hu nanjo e idangu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro.

¹⁶ Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanjathi mbanjalaoke.

¹⁷ Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

¹⁸ Mane ya itetanjaga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga.

¹⁹ Mbanja ubotu yambaneke mane i thuwenjo, ko ghemi tembene hu thuwenjova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

20 Ne e mbanako iyako hu ghareghare ghino inanġu weya Bwebwe na ghemi inami e ghino na ghino inanġu wenġa.

21 Thela thonġo i wovatha lo mbaro na i ghambunġi iye i gharethovunġo. Thela i gharethovunġo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeva ne ya gharethovu na womberegha ne ya vatomwenġowe.”

22 Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe iġa, “Ko, Giyana, buda kaiwae mbene u vatomwenġe enġe e ghime na yambaneke nandere?”

23 Jisas i gonjoghawe iġa, “Thonġo thela i gharethovunġo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

24 Thela ma i gharethovunġo mane i ghambu lo vavaghare. Utuutunġike iya hu lonwenġike ma ghalinġu, Bwebwe ghalinġae kaiwae amalaghiniye i variyenġo.”

25 “Ya utunġiya thiyake mbanġa amba ghino weinġuyangiya ghemi.

26 Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idanġu, ne i vavagharenġa bigibigike wolaghiye na ne i vanuwovirinġa bigibigike wolaghiye va ya utugiya wenġa.

27 Ya iteta gharemalili wenġa, ghino wombereghake lo gharemalili ya giya wenġa. Ma ya giya wenġa gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

28 “Hu lonwe yaġa, ‘Kaero ya itetenġa, ko tene ya njoghamava’. Thonġo hu gharethovunġo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalanġo.

29 Kaero ya dage wenġa e mbanake iyake amba muyai i yomara, mbala mbanġa i yomara, ma hu lonweghathi enġe.

30 Mane ya utu weinġuyangiya ghemi mbanġa molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronġo.

31 Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

15

Jisas iye umbwa waen righethoru

1 “Ghino umbwa waen emunġoru, na Bwebwe iye uma gharanjimbunġimbu.

² I teniyathu yangayangae inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangae ko thiya rauko na i manjamanjala, mbala thi rau wagiyaawe.

³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina.

⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yanganganga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere.

⁶ Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

⁷ Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi.

⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanake wo hu yaku elo gharethovu tine.

¹⁰ Thonjo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinjae na ya yaku ele gharethovu tine.

¹¹ Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

¹² Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga.

¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonjo i vatomwe yawaliye ghaune kaiwanji.

¹⁴ Ghemi wounengiya ghemi thonjo hu vakatha ngoreiya lo renuwana.

¹⁵ Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonje weya Bwebwe, ya utugiyavao wenga.

¹⁶ Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga.

¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ “Mbanja yambaneke i botewonga, hu renuwajakiki, ghino va i botewokainjo.

19 Thonjo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga.

20 Hu renuwajakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' Thonjo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonjo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina.

21 Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko.

22 Thonjo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae.

23 Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

24 Mbala ma thari ghawonjowe i monja riwanji thonjo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingyu Bwebwe.

25 Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine ina, 'Ma e lenji righe na thi botewongo.' "

26 "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningyu.

27 Na ghemi tembe ngoreiyeva ne hu utuna utuutuningyu kaiwae vambe wenguyangi vara ghemi va i rikowe."

16

1 "Ya utuna utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi.

2 Ne thi vanju rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thonjo lolo regha ne i gabonga na le renuwana inava i vakatha iyako na i thalavugha Loi.

3 Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

4 Kaero ya utuna iyake wenga mbala mbanja i mena ne hu renuwajakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi."

Nyao Boboma le kaiwo

⁵ “Mbanake kaero ya wa weya thela va i varyenngo, ko iyemaenenge ma regha e tinemina i vaitonngo na inja, ‘Anja u wa?’

⁶ Ko kaiwae kaero ya utunja thiyake wenga nuwathari kaero i riyevanjaranga.

⁷ Ko iyemaenenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonngo ma ya wa, Rathalavu mane i mena wenga. Ko thonngo ya wa ambane ya varye wenga.

⁸ Mbanja ne i mena ne i vaemunjorunja wengiya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva.

⁹ Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminge e ghino.

¹⁰ Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino.

¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake.

¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanja na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonwe e ghino na budakaiya amba i menamenako.

¹⁴ Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenga.

¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wenga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

¹⁷ Gharaghambu vavana thi vevaitonngi thija, “Ngoronja gharumwaru iya menake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menava, ‘Kaiwae kaero ya wa weya Bwebwe?’

¹⁸ Ngoronja ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronja gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi inja, “Mbwata lo

utuutuko kaiwae iya hu vevaitonḡana iya manjake, 'Mbanja ubotu mane hu thuwenḡo na mbanja ubotu seiwova kaero hu thuwenḡova'. Nuwamiya hu ghareghare ḡorongḡa gharumwaru?

²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengḡa warari.

²¹ Mbanja ḡgama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ḡgama i viri, i renuwanḡa valawe viriko iyako, na i warari kaiwae ḡgama kaero i viri e yambaneke.

²² Iyake ḡgoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenḡava na warari ne i riyevanjaranḡa. Warariko iyako ma tene lolo regha i woranḡiyava wenḡa.

²³ Ne e mbanjako iyako, ma tene hu nanḡova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengḡa the bigiya ne hu nanḡowe e idanḡu.

²⁴ Ma vamba hu ndenanḡo mun bigi regha e idanḡu ghaghad vara mbanjake iyake. Hu nanḡo na mbala hu vaidi, lemi wararina mbala ma i motomoto."

²⁵ Jisas mbowo inava, "Va ya utunḡanḡiya bigibigike thiyake vambe ya goghaimba enḡe, ko mbanja i menamenako mane ya utu wenḡa ḡgoreiyako, ko ne ya utu ḡgalauwa moli Bwebwe utuniye na hu lonḡwe na hu ghareghare.

²⁶ Ne e mbanjako iyako hu nanḡo e idanḡu. Ma yanḡa ghino ne ya nanḡo weya Bwebwe ghemi kaiwami,

²⁷ nandere, Bwebwe ghamberegha i gharethovunḡa, kaiwae ghemi hu gharethovunḡo na hu lonḡweghathigha ghino ya mena weya Loi.

²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe."

²⁹ Amba Jisas gharaghambu thiḡa, "E mbanjake iyake len utunḡina i manjamanjala weime kaiwae kaero ma u goghaimba.

³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanḡa ḡgoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonḡweghathi mbema emunjoru u mena weya Loi."

³¹ Jisas i gonjogha wenḡi inḡa, "Ko ambama hu lonḡweghathi vara mbanjake?

³² Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenḡo womberegħa moli.

Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemali. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

17

Jisas i nanjo ghamberegha kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge.

² Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe.

³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Krai ghen va u variye.

⁴ Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwoja.

⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenenge, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanjo gharaghambu kaiwanji

⁶ “Kaerova ya woranjiyenge wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughu ghalijana,

⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

⁸ Kaiwae kaerova ya utuja wengi iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo.

⁹ Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuwe lo vwenyevwenye.

¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e

tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowa na i vaemunjorunja buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanju e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva.

¹⁵ Iya elo nangoke ma yanja u mbani rangiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye.

¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

¹⁷ Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen.

¹⁸ Ngoreiya va u varyenjo na ya mena e yambaneke, ya varyenji na thi rangi e yambaneke.

¹⁹ Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae,

²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenjo.

²² Wwenyevwenyeye va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

²³ Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenjo na u gharethovunji ngoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anja inanju thiye inanjiwe, mbala thi thuwe lo wwenyevwenyeye. Wwenyevwenyeko iyako va

u giya e ghino kaiwae u gharethovunگو amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo.

²⁶ Ya vakathanji na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi veyharethovu wenji ngoreiya ghen u gharethovunگو, na mbala ghino ya yaku wenji.”

18

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

⁶ Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndenda gherenji na thi dobu.

⁷ Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenji ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thongo hu tamwengo, hu viyathungiya thiyake thi rakawa.”

⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

11 Jisas i dage weya Pita iṅa, “U worawe len gaithina ghaghalithi e ghambae. U renuwaṅa ma valikaiwanṅu ya muna vuyowoṅe ghembwa iya Bwebwe i giyake e ghino?”

12 Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ṅgara nimanima

13 na thi vanṅu vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako.

14 Kaiyapas iye iyava mbaṅa regha i dage wenṅiya Jiu lenji randeviva iṅa, “I thovuye enṅe thoṅgo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita iṅa ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

15 Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine,

16 ko iyemaenṅe Pita vambe i ndeghathi eto ṅgora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanṅuruwo Pita.

17 Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita iṅa, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe iṅa, “Nandere, ma ghino.”

18 Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliṅa ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

19 Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

20 Jisas i gonjoghawe iṅa, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi loṅwevao. Ya vavaghare e ṅgolo kururu tinenji na e ṅgolo Boboma ṅgora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

21 Buda kaiwae u vaitoṅgo? U vaitoṅgi enṅe thiye va thi loṅwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuṅa.”

22 Mbaṅa Jisas i dage ṅgoreiyako, giyagiyako regha e ghadidiye i ṅge ghamwae e nima. I dagewe

inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

²³ Jisas i gonjoghawe inja, “Thonngo ya utuvathari, u woranjiya taulaghike wengi budakai i thari. Ko thonngo ma utuja emunjoru, buda kaiwae mo ngenngo?”

²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghatiyothiyo.

*Pita mbowo inja ma i ghareghare Jisas
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

²⁵ Mbanja Saimon Pita mbe i ndendeghati na i mwamwa ndighe, kaero thi vaito thina, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakai-woke regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiyeko?”

²⁷ Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat
(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

²⁸ Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye.

²⁹ Iya kaiwae Pailat i rangi wengi na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thina, “Thonngo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjumeni e ghen.”

³¹ Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thina, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

³² Iyake i vaemunjoruna Jisas ghamberegha ghalinae, va i woranjiya ngonjavole i mare na inja.

³³ Pailat i njogha e ngoloko tine amba inja na thi vanjumeni Jisas na i dagewe inja, “Ghen Jiu lenji kin?”

³⁴ Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya ututuningu e ghen?”

³⁵ Pailat i gonjoghawe inja, “Una enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo

laghilaghiye methi vanjuguyange e ghino. Va u vakatha budakai?”

³⁶ Jisas ija, “Ghino ma ngorangungiya kin thi mbarombaro e yambaneke. Thongo ngorangungiya kiniko thiyako, mbala woraghambuko thi gaithi kaiwangu na thava thi vanjuguyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiniko thiyako.”

³⁷ Pailat ija, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe ija, “Unja kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandene ghalinanguke.”

³⁸ Pailat i vaito ija, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na ija, “Ma ya ndevaidi mun righethoru valikaiwae ne yanja na i mare.

³⁹ Ko ghamithanavu me menakowe, Thaga Valanjani ghambanja regha na regha ya vanjurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanjurangiya Jiu lenji kin kaiwami?”

⁴⁰ Thi kula njoghawe thija, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

19

Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vanjuruwo Jisas na ija na thi yabibi.

² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

³ thi mena evasiwae thi dagewe thija, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

⁴ Pailat mbowo i rangiva mbanara na i dage wenjiya Jiu ija, “Wo hu thuwe, ne yanja na thi vanjurangiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenji ija, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thija, “U rokros! U rokros!”

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonja na thija gharighari thi raka lenji rambarombaro.

Ko Pailat i dage wenji inja, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yana na i mare.”

⁷ Taulaghiko thi kula njoghawe thiya, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

⁸ Mbanja Pailat i lonwe iyake, i vakatha na ma i mararu enge laghiye thonjo inja na Jisas i mare.

⁹ I njogha ele ngolo tine na i vaito Jisas inja, “Anja u mena?” Ko iyemaenge Jisas ma i gonjoghawe.

¹⁰ Pailat i dagewe inja “U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikaiwangu yana na ya rakayathunge na yana na thi rokrosinge.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjungo na i vanjugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiya, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inja iye kinj i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonwe utuutuko iyako, i vanjurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vana Hibru thiya “Gabatha.”)

¹⁴ Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

¹⁵ Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thiya, “Lama kinj mbe reghaenge, Sisa.”

¹⁶ Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas.

¹⁷ Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (vana Hibru thiya “Golgota”).

¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

¹⁹ Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KINJ.

²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik.

²¹ Ravowovowo laghilaghiye thi dage weya Pailat thiija, "Thambala mo roriva 'Jiu lenji Kinj' ko mbala monja enge, 'Amalake iyake injava amalaghiniye Jiu lenji Kinj.' "

²² Pailat i gonjogha wenji inja, "Budakaiya ma rori, kaero ma rori."

²³ Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanje enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenji thiija, "Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li." Iyake va i yomara na i vaemunjorunja Buk le utu iya injake, "Thive giya wenjiya wokwama na thi mwadiwoja mwadiwo regha weya wokwama maya riwanju ghayabo." Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

²⁶ Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, "Elana, narunina."

²⁷ Amba i dage weya gharaghambuko inja, "Tina iyana." E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjorunja Buk Boboma le utuutu iwaenge inja, "Mbwa i gharingo."

²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

³⁰ Mbanja Jisas i linjena waeniko inja, "Kaero i ko!" Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjorunja Jisas le mare

³¹ Amba Jiu lenji randeviva thi nanjo weya Pailat thiija, "U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko."

Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

³³ Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

³⁴ Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi.

³⁶ Thiyake va thi yomara na thi vaemunjorunja Buk le utu inja: "Mane thi ndetagabebe mun wokiniye."

³⁷ Na buk regha mbowo injawa: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko."

Thi beku Jisas

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunjiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*.

⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

⁴² Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

19:36 Raj 12:46; Legha 9:12; Sam 34:20 **19:37** Sak 12:10 * **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjonja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

20

*Ghabubu kokowae**(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

¹ Va Sande mbanamba moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ija, "Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anga ina methi worawe!"

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko.

⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko,

⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya.

⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

⁹ Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya ija, "Ne i thuweiru e mare."

¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala**(Mat 28:9-10; Mak 16:9-11)*

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

¹³ Thi vaito thiya, "Elana, buda kaiwae u randana?"

I gonjogha wenji ija, "Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!"

¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas.

15 Jisas i vaito ija, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Ija enge rakakaiwo e uma, iya i dagewe na ija, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

16 Jisas i una idae ija, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe ija, “Raboni” (gharumwaru “Ravavaghare”).

17 Jisas i dagewe ija, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghangu na vo dage wengiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

18 Meri tinan Magadala injogha na ve dage wengiya gharaghambuma ija, “Ma vaidiya Giyama,” na i utugiya wengi ngononga Jisas me utugiyamawe.

Jisas i yomara wengiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

19 Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wengi ija, “Weimi lemi gharemalili.”

20 I utuja iyake e ghereiye, amba i vatomwe wengiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

21 Jisas vambowo i dageva wengi ija, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.”

22 Amba i liranjiya ghandewendewe na i u na i ghembenji na i dage wengi ija, “Hu wo Nyao Boboma.

23 Thonjo hu uturanjiya lolo regha le thari, Loi i numoten; thonjo ma hu uturanjiya le thari, Loi mane i numoten.”

Jisas i vaemunjoruja ghamberegha weya Tomas

24 Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wengi.

25 Iya kaiwae gharaghambu vavana thi dagewe thina, “Mo thuweya Giya!”

Tomas i dage wengi ija, “Thonjo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjuke ya lirawe e njawanjawae tine, mane ya lonweghathi.”

26 Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya

thinimba, ko iyemaenḡe Jisas i yomara e ghanjilughawoghawo, na iḡa, “Weimi lemi gharemalili.”

²⁷ Amba Jisas i dage weya Tomas iḡa, “U liraweya nimanina kikiye e nimanḡuke na u thuwe nimanimanḡuke, na u livamomoya nimanina u lirawe e njawanjawanḡuke tine. U viyathu len numoghegheiwona na u loḡweghathi.”

²⁸ Tomas i gonjoghawe iḡa, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe iḡa, “U thuweḡoke amba u loḡweghathi? Thavala ma thi thuweḡo na thi loḡweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathanḡiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.

³¹ Ko thiyake va thi roringi mbala hu loḡweghathigha Jisas iye Mesaiya, Loi Nariye, na thonḡo hu loḡweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

21

Jisas i yomara weḡiya gharaghambu e Njighi Taibiriyas

¹ Mbaḡa vamba gheviye enḡe e ghereiye, Jisas mbowo i yomara weḡiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako weḡi va ḡgora iyake:

² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ḡganḡa na gharaghambu theghewova va inanji gheko.

³ Saimon Pita i dage weḡiya ghauneko iḡa, “Ghino ya wa va mwaritau.”

Thiḡa, “Weime ghen.” Thi rakatha e waḡa na thi goranḡi eto, ko iyemaenḡe gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenḡe gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeke.

⁵ I kula ranḡi weḡi iḡa, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiḡa, “Nandere.”

⁶ Iḡa, “Hu da lemi ghinana e waḡana valivaḡa e unemina, ambane hu wo borogi seiwo.” Mbaḡa thi vakatha ḡgoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iḡa, “Giya iyako!” Mbaḡa Saimon Pita i

* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

lonjwe inja, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru.

⁸ Vavanako thi goreghambawe e wanjako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas.

⁹ Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenji inja, "Hu bigima borogina vavana iya amba mohu wona."

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

¹² Jisas i dage wenji inja, "Wo hu mena hu ghaniyani." Gharaghambungiko mava regha ghare i matuwo na i vaito inja, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

¹³ Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva.

¹⁴ Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

Jisas i vanjunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo na i kivwalangiya thiyake?"

Pita i gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaningiya lo lem."

¹⁶ Jisas mbowo i vaitova inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo?"

I gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U njimbukikingiya lo sip."

¹⁷ Jisas i vaito mbanatoniye inja, "Saimon, Jon nariye, mbe u gharethovunjo?"

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, "Mbe u gharethovunjo?" I dagewe inja, "Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaningiya lo sip."

¹⁸ Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwanja, ko mbanja ne u thanja, ne u vamomoya

nimaniman na lolo regha i ngaringi na ne i vangunje na u wa ngoreiya ma len renuwanjana nuwaiya u wawe.”

¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, “U ghambungo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na inama, “Giyana, thela ne i vatomwenge?”)

²¹ Mbanja Pita i thuwe i dage weya Jisas inja, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe inja, “Thonngo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.”

²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, “Thonngo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utuniye

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuniye Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinjae gharaghambini thi utuniye amalaghiniye ututuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiyee Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le ututukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuniye bigibigiko wolaghiye Jisas va i vakathakainji, le kaiwo na le vavaghare va i rikowe

² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinjae gharaghambini iyava i tuthinjiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wenjiya ghalinjae gharaghambini e kamwathi i ghanagha, i vaemunjorunja wenji kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utuniye Loi le mbaro wenjiya gharighari utuniye.

⁴ Mbaṅa regha i ghanṅa weiyangi, i dage vurigheghe wenji iṅa, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenḡa, ḡgoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenḡa.

⁵ Jon va i bapitaiso e mbwa, ko ma mbaṅa gheviye enḡe Loi i bapitaisoḡa e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶ Mbaṅa ghalṅae gharaghambi thi mevathavatha weinji amba thi vaito, thiṅa, “Amalana, ne mbaṅake iyake u rakayathu wenḡiya Isirel gharighariniye na u mbaroḡangi ḡgoreiya va Kiḡ Deivid ghambaṅa?”

⁷ Jisas i gonjogha wenḡi, iṅa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaṅa bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

⁸ Ko Nyao Boboma mbaṅa ne i nja wenḡa na i riyevan-jaraḡa ne i vakathaḡa na hu vurigheghe. Amba hu utuṅa utuutuniḡu wenḡiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ḡgalili i rogana e maranji.

¹⁰ Vama i itetenḡi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbaṅako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

¹¹ Thi dage wenḡi, thiṅa, “Galili amaamalaniye, buda kai-wae hu ndeghathi ghenana na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenḡa na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me reḡakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghalṅae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ḡgoreiya kilomita regha.

¹³ Mbaṅa thi rakavutha Jerusalem, thi rakamwandi e ḡgoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na

Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye.

¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

¹⁶ na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas.

¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangji.

¹⁹ Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja,

‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe injava,

‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimanji e tinenji, mbanja Giya Jisas va i lonja renawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thijake Basabas (na tembe thijava Jastas) na Mataiyas.

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalanji A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi galthi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

24 Amba thi nanjo thina, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

25 na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenako.”

26 Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranjiya vari Mataiyas idae inawe na i vatabonjiya ghalinae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wenjiya ralonwelonweghathi

1 Mbanja Pentikos gha Thaga ghambana, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

2 E mbanako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe.

3 Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

4 Taulaghiko, Nyao Boboma i riyevanjaranji na i vakatha valikaiwae thi utu ma e ghalighalina vavanava.

5 E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

6 Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinanji.

7 Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thina, “Gharigharike thiyake Galili gharighariniye, ae?”

8 Ko ngonongaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda?

9 Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

10 Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanja Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

11 Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utuna Loi le vakatha laghilaghiye regha na regha e ghalinanda.”

12 Taulaghiko gharenji i yo na thi numounouno thi vevaitonji, thiŋa, “Ngoronŋa gharumwaruko?”

13 Ko vavana ma thi vavirŋi enge thiŋa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenŋiya wabwi laghiye

14 Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinŋae laghiye wenŋiya wabwiko iŋa, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanja-manjalana wenŋa ngoronŋa iyake gharumwaru.

15 Vavana lemi renuwaŋa hunjawa gharigharike thiyake thiya mun kabaleya, ko iyemaenŋe nandere. Amba naen klok mbanambaŋa vara iyake!

16 Iyake gharumwaru moli iyava Loi ghalinŋae gharautu Jowel i utuŋa, va iŋa,

17 Loi iŋa, ‘Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya linŋiya Unenŋu gharigharike wolaghiye wenŋi.

Lemi nŋanŋa ghimoghimoru na wanakau ne thi utuŋa wombereghake ghalinŋanŋu wenŋiya gharighari, tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya linŋiya Unenŋu wenŋiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuŋa wombereghake ghalinŋanŋu wenŋiya gharighari.

19-20 Ne ya vakathanŋiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathanŋiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambaŋa laghiye moli i vutha.

21 Na thela ne i nanŋo weya Giya vamorurumoli kaiwae ne i vamorurumoli.’ ”

22 Pita i gotubwe, iŋa, “Isirel gharighariniye, hu vandene na ya utu wenŋa: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruŋa moli wenŋa ele vakathanŋi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwoŋa weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.

²³ Loi ghamberegha moli le renuwaṅa na Jisas i vaidiya kamwathiko iyako. Va le renuwaṅa ṅgoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu ṅge e kros vwatae.

²⁴ Ko iyemaenge Loi va i vanḡuthuweiru mare e tine na i vamorū mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

²⁵ Utuutuke thiyake kaiwae Deivid i utuṅa Loi ghalinae iṅa,

‘Ya thuwe Giya na iye weinḡu mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

²⁶ Iya kaiwae gharenḡu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenḡuke,

²⁷ kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

²⁸ Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanjanḡo kaiwae ne weinḡu ghen.’ ”

²⁹ “Lo bodaboda, ya ghareghare wagiya budakai ya utuṅake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke.

³⁰ Iya kaiwae ra ghareghare Deivid ma i utuṅa amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na iṅa Deivid orumburumbuye e tinenji regha ne i tabo na kin ṅgoreiya amalaghiniye. Iye Mesaiya.

³¹ Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuṅa Mesaiya le thuweiruva utuutuniye, iyava iṅake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

³² “Loloke iyake iye Jisas. Loi va i vanḡuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake.

³³ Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ṅgoreiya le dagerawe, ko amba i linḡi weime, iya noroke budakaiya hu thuwe na hu lonḡe thi yomara.

34 Kaiwae Deivid mava i utu ghamberegha ko iyemaenje i utuŋa Mesaiya mbaŋa iŋa,
‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenŋuke e ghamba yavwatata

35 ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe.” ’ ’ ”

36 “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

37 Mbaŋa gharighariko thi loŋwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenŋiya Pita na Jisas ghalinŋae gharaghambiko thiŋa, “Lama bodaboda, ne wo vakatha budakai?”

38 Pita i gonjogha wenŋi iŋa, “Regha na regha hu uturanŋiya lemi thari na hu roitete na hu bapitaiso Jisas Krais e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

39 Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nŋanŋa kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenŋi na thi menawe kaiwanji.”

40 Utuutu i ghanagha Pita i vanuwovirinŋiwe na i giya vavurigheghe wenŋi iŋa, “Hu vatomwe Loi i vamorunŋa, na thava hu vaidiya vuyowoke iya thake raraitari ne thi vaidi.”

41 Thavala thi loŋweghathigha Pita le utuko, thi bapitaisoŋi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

Ralonwelonweghathi totogha ghanjithanavu

42 Thiye va e mbanake wolaghiye thi vatomwenŋi ghanjimberegha na thi vandene ghalinŋae gharaghambi lenji vavaghare na thi rabi na regha weinjiyanŋiya lenji valiralonwelonweghathiko, thiya ghaninŋa na regha Jisas le mare gharenuwanakiki kaiwae na thi nanŋonango weya Loi.

43 Ghalinŋae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

44 Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa.

45 Thi vakunenŋanŋiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thoŋgo i vuyowowe.

46 Mbaŋa regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji nŋolonŋolo thiya ghaninŋa

na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja.

⁴⁷ Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vata-vatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae.

² E ghamba ru, idae thiya "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoie. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonanjo mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine.

³ Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji.

⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita inja, "Maran i mena weime!"

⁵ Amalako i vonjimbungi na le renuwanja i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaenge Pita inja, "Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u lonja."

⁷ I yalawe e nimae e uneke, na i mwanavairi. E mbanako iyako gheghe danjawa vuvuye kaero thi vurigheghe.

⁸ I yopito na i ndeghathi e gheghe, na i lonja. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonja, i pitopito na i tatarawenja Loi.

⁹ Mbanja gharighariko wolaghiye thi thuwe i lonjalonja na i tatarawenja Loi,

¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae "Ghamba Ru Thovuye," na i nanjonanjo mani, kaiwae, gharenji i yo na thiya rotae, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

¹² Mbanja Pita i thuwengi amba i dage wenji inja, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda

kaiwae hu ghewanjaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i lonjalonga?

¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanjuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama!

¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye."

¹⁷ "Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

¹⁸ Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va inja, 'Lo Mesaiya tene i vaidiya vuyowo.'

¹⁹ Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

²⁰ Mbala mbanja i ghanagha Giya Loi i vavurigheghena yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako.

²² I utuna Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiawe.

²³ Thela thonjo ma i vandene wagiaweya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.' "

²⁴ "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanake iyake.

²⁵ Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.'

²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi ututu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji.

² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremare ne thi thuweiru.

³ Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

⁴ Ko iyemaenge gharighari lemoyo va thi lonwe ututuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb fausan.

⁵ Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava.

⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thiya, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wenji, inja, "Ghemi gharighari lama randeviva na ghamagiyagiya!

⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, 'Ngoronga na riwaeko kaero i thovuye?'

¹⁰ Iya kaiwae nuwanjuiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

¹¹ Jisas utuniye iya Buk Boboma injake, 'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

¹⁴ Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

¹⁵ Thi dage wenji thi rangi eto na mbe thiye enge thi routu,

¹⁶ thiya, "Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya we vakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara.

¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake."

¹⁸ Amba thi kula ruwongi na thi dage wenji, thiya, "Thava te mbanja reghava ne hu utuna o hu vavagharejava Jisas idae."

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wenji thiya, "Wo hu renuwanja wagiya we iyanganiya i rumwaru Loi e marae, wo ghambugha lemi renuwanana o wo ghambugha Loi le renuwanja?"

²⁰ Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwanava kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thongo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae.

²² Amalako iya menda thi thawariko ghatheghathegga kaero i larenjawe ghwevari.

Ralonwelonweghathi thi nango ghare matuwo kaiwae

23 Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuja wenji.

24 Mbanja thi lonwe iyako, taulaghiko lenji renuwana regha, thi nango weya Loi, thina, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

25 Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

26 Yambaneke ghakin thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.' "

27 "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjyangiya thiye ma Jiu gharighariniye, na tembe weinjyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegaha len Mesaiya, iye Jisas.

28 Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegaha len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha.

29 E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa.

30 U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

31 Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuja Loi le utu.

Ralonwelonweghathi lenji bigibigi vwelawavwelawa

32 Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawavwelawa na ma regha inja, "Ghino mbe lo bigibigi."

³³ Ghalin̄ae gharaghambi weinji Loi e lenji gharematuwa thi utuŋa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wen̄gi.

³⁴ E tinenjiko ma lolo regha iye mbinyembinyen̄gu. Thavala e lenji thelau na e lenji ngolon̄golo, thi vakunen̄ŋangi na thi mbana mani

³⁵ thi giya wen̄giya ghalin̄ae gharaghambi, na thiye amba thi giya wen̄giya thavala i vuyowo wen̄gi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalin̄ae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.”

³⁷ Amalaghiniye i vakunen̄ŋa le thelau regha, i bigiya mani na i giya wen̄giya ghalin̄ae gharaghambi.

5

Ananaiyas na Sapaira utun̄inji

¹ Ko iyemaen̄ge amala regha idae Ananaiyas weiye levo Sapaira thi vakunen̄ŋa lenji thelau na thi mbana modae.

² Weiye levo lenji renuwaŋa regha, Ananaiyas i mbana manima valivagagae thiye kaiwan̄ji na valivagagae i mban na ve mbanigiya wen̄giya Jisas ghalin̄ae gharaghambi. Ma i utu wen̄gi mbe valivagagae en̄ge iyako.

³ Amba Pita i dagewe in̄a, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwaŋa na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan̄.

⁴ Mbaŋa thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbaŋa mo vakunen̄ŋa na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaŋa e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbaŋa Ananaiyas i lon̄we utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lon̄we utuko iyako thi mararu laghiye.

⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woran̄giya vethi beku.

⁷ Mbaŋa ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaen̄ge mava i ghareghare budakai me yomara weya le ghimoru.

⁸ Pita i vaito, in̄a, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaen̄geke?”

I gonjoghawe, in̄a, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, in̄a, “Ngoron̄ga en̄ge lemi renuwaŋa na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi

beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva.”

¹⁰ E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

¹¹ Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonwe utuutuniye thi mararu laghiye.

Ghalinae gharaghambi thi vamorunjiya gharighari lemoyo

¹² Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.”

¹³ Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi.

¹⁴ Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigime-nanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja reja e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

¹⁶ Na wabwi laghiye thi rakamena e ghembaghemba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawarangi.

Jiu lenji randeviva thi vanivananjiya ghalinae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

¹⁸ Iya kaiwae thi yalawengi na thi bigirawengi e thiyoy.

¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanju ranjiyanjiya ghalinae gharaghambi na i dage wenji, inja,

²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utunja wenjiya gharighari ngononga ne thina na thi wo yawali memeghabananiye.”

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbaṅa ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyenjiya gharighari vavana thi wa e thiyoko tine na thi vanjungiya ghalinae gharaghambi.

²² Ko iyemaenge mbaṅa vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuṅa wenjiya Jiu lenji kot laghiye, thiṅa,

²³ “Mbaṅa e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbaṅa wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

²⁴ Mbaṅa ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi loṅwe utuko iyako, nuwanji i unouno na thi rerenuwana me ṅgorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wenji iṅa, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyoko, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari.”

²⁶ E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawenjiya ghalinae gharaghambi. Mava thi worana mun wenji kaiwae va thi mararunjiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbaṅa thi vanjumenana ghalinae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, iṅa,

²⁸ “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thiṅa, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

³¹ Amba Loi kaerova i wovoreṅa Jisas na i yaku valivanja e une e ghamba yawwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturanjiya lenji thari na thi roitetengi, Loi ne i numoteniṅi.

³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

³³ Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

³⁴ Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wenji thi vanju rangiyangiya ghalinae gharaghambi eto mbanja ubotu.

³⁵ Amba i dage wenjiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwanja wagiya, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

³⁶ Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghamba. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

³⁸ Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko.

³⁹ Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

⁴¹ Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thina, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wengiye thiye thi vavana Hibru thiya, “Mbanja regha na regha hu giyagiya ghaninga wengiye wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.”

² Iya kaiwae ghalinae gharaghambi theyaworo na theghe- woko thi kulavathavatha gharaghambuko wolaghiye na thiya, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

³ Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki.

⁴ Mbala ghime mbe wo wogiya vara ghamambanake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae.”

⁵ Taulaghiko thi waranja renuwana iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanlara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

⁶ Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha gamba rotaele laghilaghiye vavana gharighari e maranji.

⁹ Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

¹⁰ Ko mava valikaiwanji thi utu kiwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuna ngoreiyake wengiye gharighari

huna, 'Ghime wo lonwe i utuvathari wengiya Mosese na Loi.' "

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wengiya Jiu lenji kot laghiye.

¹³ Amba thi vanjuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, "Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

¹⁴ Va wo lonwe i utuna Jisas rara Nasaret utuniye. Va injava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda."

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven ina, "Mbema emunjoru iya wonjoweke iyake i vorenjanje?"

² Sitiven i gonjoghawe ina, "Oghaghanju na oramanju, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

³ Loi va i dagewe ina, 'U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.' "

⁴ "Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanjake iyake iya mbanake raya yakukewe.

⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenje Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye.

⁶ Loi i dagewe ina, 'Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenji na ma e modamodanji na thi vakatha vuyowo wenji theghathegha hoseriyevari (400) e tine.

7 Ko iyemaenge gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wenji. Ko e ghereiye ne thi rakanji na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.'

8 Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo."

9 "Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wenjiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara,

10 i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko."

11 "Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji.

12 Jeikob i lonjwevaidiya ghaninga utuniye, thina ina Ijpt, amba i varyenjiya le nganga ghimoghimoru, ghinda orumburumbunda, i varyekainji na thi wa Ijpt.

13 Lenji njogha Ijpt mbanjaiwoniye e tine, amba Josep tembe ghamberegha i woranjiya oghaghaeko wenji thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

14 Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

15 Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe.

16 Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wenji."

17 "Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

7:7 Righ 15:13-14; Ranj 3:12

* 7:8 Nonoko iyako i vatomwe thiye Loi le gharigharinji.

18 Ko iyemaenje e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambaŋa i mbaro Ijipt.

19 I yarongiya orumburumbunda na i vakatha vuyowo laghiye wenŋi. I vakatha na thi bigirawengiya lenji nŋanga nanasiye eto na mbala thiya mare.”

20 “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

21 Mbanŋa thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

22 Ijipt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e utuutu na e vakatha.”

23 “Mbanŋa Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwenŋiya ghambae Isirel gharighariniye.

24 Mosese i thuwe rara Ijipt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijiptiko.

25 Mosese le renuwanŋa inŋa enge ghambaeko gharighariniye mbe thi gharegharenŋe Loi i vakaiwonŋa amalaghiniye na i thalavunŋi, ko iyemaenje mava thi ghareghare.

26 Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabonŋi. I munje i vanamwenŋi inŋa, ‘Ghewo, mbe wabwi reghaenje ghemi. Buda kaiwae hu vegabogabonŋa?’ ”

27 “Ko iyemaenje amalako iyava i vakatha thariko i mwanavewa Mosese na inŋa, ‘Ko ghen thela me tuthinŋe na u munjeva u mena u mbaronŋaime na u ghatha lama tharike?’

28 Nuwaniya u tagavamarenŋo ngoreiya menda u tagavamara rara Ijiptima?’

29 Mbanŋa Mosese i lonŋwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambinŋiya gamagai ghimoghimoru theghewo.”

30 “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

31 Mbanŋa i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagi yawe, amba i lonŋwe Loi ghalinŋae i kulawe inŋa,

32 'Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.' Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva."

33 "Loi i dagewe inja, 'U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.

34 Emunjoru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorongi. U vivatha na ya variye njoghange Ijpt.' "

35 "Mosese iyava Isirel gharighariniye thi botewona na thiya, 'Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjime na u ghatha lama tharike?' Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

36 I viva wenjiya gharighari na thi rakanjigi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeve e njamnjam theghathegha ghwevari (40) e tine."

37 "Iye iyava i dage wenjiya Isirel gharighariniye, va inja, 'Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.'

38 Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda."

39 "Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt.

40 Thi dage weya Eron thiya, 'U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanjigi Ijpt, ma ra ghareghare buda i ghari.'

41 Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

42 Ko iyemaenge Loi i roghereiye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitara, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

'Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

43 Ko iyemaenge mbe Molok le ghamba kururu na loi ghitara Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.' "

44 "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

45 Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambanja amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambanja.

46 Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

47 Ko iyemaenge Solomon iye va i vatada Loi le ngolo."

48 "Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, ina:

49 'Loi ina,

"Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?

50 Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanguke." " "

51 Sitiven mbowo i dage wengi ya Jiu lenji randeviva ina, "Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleja Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma!

52 Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

53 Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengi ya orumburumbumi, ko iyemaenge ma hu ghambu."

Thi unigha Sitiven e vari

7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, "i govambwara" (hu thuwe Ran 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye". 7:50 Ais 66:1-2

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji.

⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata.

⁵⁶ Sitiven inja, "Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata."

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

⁵⁸ thi liranjiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nanjo inja, "Giya Jisas u wo unenguke."

⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, "Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji." Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wenjiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem.

² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonjolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyo tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharenja Toto Thovuye, Jisas iye Mesaiya.

⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuja Mesaiya utuutuniye gheko.

⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vandenje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotae vavana i vakathanji.

⁷ Ngoreiya nyao raraithari thi kula na ghalinjanji laghiye na thi rakarangji wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye.

⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha.

¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye."

¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.

¹² Ko iyemaenge mbanja thi lonje Pilip i utuja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.

¹³ Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renawe Saimon mbe weye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴ Mbanja ghalinae gharaghambi thi lonje Saimon gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji, thi varyengiye Pita na Jon na thi wa wenji.

¹⁵ Mbanja thi vutha wengi thi nanjo ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

¹⁷ Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiye Pita na Jon,

¹⁹ na inja, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma."

²⁰ Ko iyemaenge Pita i gonjoghawe inja, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

21 Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli.

22 Iya kaiwae u uturanjiya len tharina na u roitetengi. U nanjo weya Loi. Mbwata ne i numoteningiya len renuwanana rarithari e gharena.

23 Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

24 Lenji utuutuko kaiwae Saimon i dage wenji ija, "Hu nanjo weya Loi kaiwanju, na mbala budakaiya mohu utunana, mane regha i yomara e ghino."

25 Pita na Jon thi utuna lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

26 Mbanja regha Giya le nyao thovuye i dage weya Pilip ija, "U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reja vurivuri vwatavwata na venja Gaja."

27 Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleyama amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

28 na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghaliniae gharautu Aiseya le buk.

29 Nyao Boboma i dage weya Pilip ija, "U wa na vo longa ele wanga momodiko ghadidiye."

30 Pilip i yoruku na i wa e wanjako vasiwae na i lonweya amalako i vavaona Loi ghaliniae gharautu Aiseya le buk. Amba i vaito ija, "Bukuna iya u vavaonana, thare u ghareghare gharumwaru?"

31 Amalako ija, "Ngoronga ne yana na ya ghareghare thonjo ma lolo regha i vamanjamanjana e ghino?" Amba i kulavorena Pilip na i voro i yaku weiye.

32 Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake:

Iye ngoreiya sip thi yovanju tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighaliniae.

33 Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuna orumburumbuye thako

muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip ija, “U utugiyama wenjo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?”

³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuna Toto Thovuye Jisas kaiwae.

³⁶ Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷ Pilip i dagewe ija, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonjweghathi Jisas iye Krai, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

³⁹ Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenje amalako weiye le warari laghiye i njogha e ghambae.

⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i lonjweghathigha Jisas

(Vak 22:6-16; 26:12-18)

¹ E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na ija, “Ya gabongiya ralonjwelonjweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

² na i nangowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ija thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vanjumenangi Jerusalem.

³ Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.

⁴ I dobu e thelauko vwatae, na i loŋwe ghalighaliŋa regha i dagewe iŋa, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito iŋa, “Giyana, thela ghen?”

I gonjoghawe iŋa, “Ghino Jisas, iya u vakavakatha vuyowonawe.

⁶ E mbaŋake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliŋanji kaiwae methi loŋwe ghalighaliŋama ko iyemaenŋe ma methi thuwe lolo regha.

⁸ Mbaŋa Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enŋe e nima na vethi vanŋuru Damasiko.

⁹ Mbaŋa thegheto e tine maramarae thi momouwo, na ma i ghaninŋa o i muna mbwa.

¹⁰ Mbaŋako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe iŋa, “Ananaiyas!”

I gonjoghawe iŋa, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe iŋa, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbaŋa u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanŋonanŋo.

¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanima e riwae, i nanŋo kaiwae na kaero i thuweva.”

¹³ Ko iyemaenŋe Ananaiyas i gonjoghawe iŋa, “Giyana, ya loŋwe ututu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenŋiya len gharighari, thiye thi loŋweghathinŋe inanji Jerusalem e tine.

¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenŋiya thavala thi loŋweghathinŋe.”

¹⁵ Ko iyemaenŋe Giya i dage weya Ananaiyas iŋa, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoŋa. Iye ne i utuŋa utuniŋu wenŋiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi.

¹⁶ Ghino tene ya vatomwewe mbaŋa i ghanagha ne i vaidiya vuyowo kaiwae i utuŋa utuniŋu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanima e riwae na iŋa, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbaŋa u menamena e kamwathi ghembake iyake kaiwae me variyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjaranŋe.”

¹⁸ E mbanako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,

¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.

²⁰ E mbanako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!"

²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiya, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiwa vavana i yovangungi wengiya ravowovowo laghilaghiye?"

²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwanja regha kaiwae nuwanjiya thi unigha Sol.

²⁴ Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwanako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.

²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombanawe, amba thi vakuki njonja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu.

²⁷ Amba Banabas i vanju na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa.

²⁸ Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa.

29 Te vambe i utuva weiyangiya Jiu, thiye thi vavaŋa Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

30 Mbaŋa ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanġu Sisariya na thi variye i wa Tasis.

31 Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghengi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

32 Mbaŋa Pita i wa e ghembaghamba regha na regha na i thuwenġiya ekelesiya na mbaŋa regha amba i mena wenġiya Giya le gharighari thiya yaku e ghamba regha idae Lida.

33 E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegga umbowa ma i thuthuweiru e ghambae.

34 Pita i dagewe iŋa, "Ainiyas, Jisas Kraisi i thawaringe. U thuweiru na u vakatha wagiya weya ghambana." E mbanako iyako Ainiyas i thuweiru.

35 Mbaŋa gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

36 Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vaŋa Grik thiŋa Dokas. Iye mbanake wolaghiye i vakavakatha kaiwo thovuye na i thalavunġiya mbinyembinyenġu.

37 E mbanako iyako i ghambwera na i mare. Thi vathinġu na thi worawe e nġolo tine e toutou.

38 Jopa mava i bwagabwaga weiye Lida na mbaŋa gharaghambu thi lonwe Pita vama ina Lida thi variyenġiya ghimoghimoru theghewo na vethi nanġo vurigheghe weya Pita thiŋa, "U langama na ra wa e ghambameko."

39 Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaŋa i vutha thi vanguvoreŋa e toutou ndamwa. Wambwi-wambwiko wolaghiye thi ranji ghiliŋa Pita na thi bigi-vatomwe kwamakwama Dokas va i nġiyangi mbaŋa vamba e yawayawaliye.

40 Pita i variye ranġiyangi eto, amba i ronja e gheghe vuvuye na i nanġo. I nanġovao na ghamwae i ghamba elako riwae na iŋa, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbaŋa i thuwe Pita, i thuweiru na i yaku.

41 Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwonġiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenġi e yawayawaliye.

⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya.

⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

10

Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali.

² Mbanjake wolaghiye i mando na i vakatha budakai i vawarariņa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagi yawengiva mbinyembinyengu na i nanjo valaņa weya Loi.

³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagi yaweya Loi le nyao thovuye regha, i mena na i dagewe iņa, "Koniliyos."

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na iņa, "Ngoronņa Giyana?"

Nyaoko thovuye i gonjoghawe iņa, "Len nanņona na len thalavu wenņiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae.

⁵ E mbanjake iyake u variyenņiya ghimoghimoru vavana na vethi vanņwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

⁷ Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathanņiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

⁸ I utugiyavao wenņi budakai me yomarawe amba i variyenņi na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanņo kaiwae.

¹⁰ Ghare i basi na nuwaiya i ghanņga, na mbanja vamba thi vakavakatha ghanņga amba vavaghare regha i yomarawe.

¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yanņara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari.

12 Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine.

13 Amba ghalighaliņa regha i dagewe iņa, “Pita, u thuweiru, u gabonjiya thetheghanike thiyake na u ghaninji.”

14 Pita i gonjogha iņa, “Ma valikaiwae, Giyana! Ma mbaņa regha ya ghaninjiya thetheghan ngoranjiyako kaiwae Mosele le mbaro i dageten weime.”

15 Ghalighalinama mbowo i dageweva mbanaiwoniye iņa, “The bigiya Loi va iņa i thina, thava uņa ma i thina.”

16 Ghalighaliņa mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

17 Pita vamba i rerenuwana ngoronja vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru.

18 Thi kula ru thiņa, “Saimon, idae regha Pita ina ghen?”

19 Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe iņa, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

20 U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinanji, kaiwae ghino menda ya variyengi.”

21 Pita i nja na i dage wenji iņa, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

22 Thi gonjoghawe thiņa, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandenje budakaiya ne u utuwe.”

23 Amba Pita i kula ruwonji na thi ghen weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weinanji thi wareri weinjiyanjiya ralonwelonweghathi vavana Jopa e tine.

24 Mbanambanava vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathanjiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenji.

25 Mbanava Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

²⁶ Ko iyemaenḡe Pita i mwanavairi njogha na i dagewe iḡa, “Wo u yondoviri! Ghino mbema lolokeni, ḡorangwa ghen!”

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ḡoloko tine i vaidiḡiya gharighari lemoyo kaero thi mevathavatha e ḡoloko tine.

²⁸ Amba i dage wenḡi iḡa, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimaḡiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenḡe Loi kaero mendava i vatomwe e ghino ma valikaiwae yaḡa lolo regha ma i thina.

²⁹ Iya kaiwae mbaḡa mendava u variya utu kaiwanḡu ma ya botewo, mbema ya mena enḡe. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwanḡu?”

³⁰ Koniliyos i gonjoghawe iḡa, “Mbaḡa theghevari kaero iko, va ya nanḡonango elo ḡoloke, mbaḡa ghalughawoghawo ḡoreiya mbaḡake iyake, tiri klok yeghiyeghiye. Mbaḡako vara iyako amala regha, ghakwama marambwe-lambwelawae, i ndeghathi e ghamwanḡu.

³¹ I dage e ghino iḡa, ‘Koniliyos, len nanḡona Loi kaero i loḡwe na i warari len thalavu wenḡiya mbinyembinyenḡu kaiwae.

³² Iya kaiwae mbaḡake iyake u variyenḡiya gharighari vavana Jopa na vethi vanḡwa Saimon, idae regha thiḡa Pita. Iye bobwari, ina le ghaida Saimon ele ḡolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ḡolo ina e njighi ghadidiye.’

³³ E mbaḡako iyako ya variyenḡiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbaḡake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandenḡe budakaiya Giya le wogiya e ghen u utuḡa weime.”

Pita i vavaghare Koniliyos ele ḡolo tine

³⁴ Amba Pita i woraweya le utuutu righe iḡa, “Ya ghareghare emunjoru gharigharike wolaghiye mborom-boronḡi Loi e marae.

³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenḡiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbaḡa ra loḡweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya.

37 Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbaṅa Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

38 Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

39 “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuṅa. Va thi wovakwate e kros vwatae na thi tagavamarawe,

40 ko iyemaenge mbaṅa theghetoniye e tine Loi kaero i vanuthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

41 Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime.

42 Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivanṅake wolaghiye na wo utugiya wenji iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare.

43 Loi ghalinae gharautu tevambe thi utuṅava Jisas utuniye, iyava thiṅako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wenjiya thiye ma Jiu

44 Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

45 Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu.

46 Iyake kaiwae thi lonwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita ina,

47 “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.”

48 Pita ina na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbaṅa vavana e tine.

11

Pita i utuṅa le vakatha utuniye wenjiya ekelesiya Jerusalem

¹ Ghalinjæ gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji.

² Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari,

³ na thiña, "Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?"

⁴ Amba Pita i utugiya wenji iya bigibigiko wolaghiye va thi yomarakowe inja,

⁵ "Mbanja va inanju Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoña i njama e buruburu, na i njama ngora vara ghino inanjuwe.

⁶ Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan raranji e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

⁷ Amba ya lonwe ghalighalinja regha i dage e ghino inja, 'U thuweiru, Pita. U gabonjiya thetheghana thiyena na u ghaningi.' "

⁸ "Ya gonjoghawe yana, 'Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.' "

⁹ "Ghalighalinjako mbanjaiwoniye i mena e buruburu, i dage e ghino inja, 'Thebigiya Loi inja i thina, thava unja ma i thina.'

¹⁰ Mbanjato vara ghalighalinjako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu."

¹¹ "E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyenji kaiwanju na thi mena e ngoloko iyava ya yakukowe.

¹² Nyao Boboma i dage e ghino inja, 'Thava nuwan i ghegheiwo, ma u wa enge weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

¹³ I utugiya weime va ngononga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, 'U varyenjiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiña Pita.

¹⁴ Ne i utugiya toto regha e ghen, i woranjiya Loi ne i vamorunja ghen na len ngoloko gharayakuyaku wolaghiye.' "

¹⁵ "Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wenji ngoreiya va i nja weime va i rikowe.

16 Amba ya renuwanakikiya Giya le utu va inja, 'Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.'

17 Iya kaiwae, thongo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwanja?"

18 Mbanja thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thinja, "Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturanga lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye."

Ekelesiya Antiyok e tine

19 Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wengiya Jiu.

20 Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wengi.

21 Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

22 Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok.

23 Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatowengi emunjoru weya Giya.

24 Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

25 Amba Banabas i wa na ve tamweya Sol Tasis,

26 na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjijangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wengiya Jisas gharaghambu.

27 E mbanjako iyako e tine Loi ghalinae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

28 Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja "Vunuvu laghiye ne i yomara na ne i wo

* **11:26** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Kraiss."

Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.)

²⁹ Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikaiwae ne i worawe.

³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

12

Nyao thovuye i vanjurangiya Pita e thiyo tine

¹ E mbanako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji.

² Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi.

³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbana thi gatitena Pita. Herod le renuwana va inja Thaga Valananiko ghawik e ghereiye thi vanjurangiya na i vanjurawe taulaghiko e maranji, i kot na thiya na thi tagavamare.

⁵ Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenge i ghena kaero Herod i vanjurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

⁷ E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanima.

⁸ Amba nyaoko thovuye i dagewe inja, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve inja, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.”

⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjurangiya e thiyoko tine o i gheneghenelolo.

10 Thi lareña wenġi ragatigatiko vavana na mbowo thi lareña wenġiva vavanako amba thi mena thi vutha ngora thinimbako iya nġinauya aiyaniko, i ranġi na i wa e ghemba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonġa ranġi enġe. Vama vethi lonġalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

11 Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me ranġi e thiyo, amba iña, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorunġo Herod e nimae na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino.”

12 Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele nġolo. Gharighari lemoyo thi mevathavatha e nġoloko iyako na thi nanġonanġowe.

13 Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, nġoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

14 I lonwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukun-jogha na i giya ghauneko yanawanji, iña, “Pita iya i ndeghathigha etoke!”

15 Thi dagewe thiña, “Ko mbwata u kabaleya.” Ko iyemaenġe i rovurigheghe moli iña, “Emunjoru amalaghiniye.” Thi dagewe thiña, “Ko mbwata le nyao thovuye iyena!”

16 Ko Pita mbe i dighidighi vara. Mbanã thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

17 Pita i vakatha nono wenġi e nimae na thiya rokubaro, na i vamanjamanjalana wenġi menġoronġa na Giya i vanġuranġiya e thiyo tine. Na iña na thi utugiya wenġi Jemes na lenji valiralonwelonweghathiko wolaghiye kaiwae. Amba i itetenġi na i wa e valivanġa regha.

18 Ighiviya ragagaithi thi numounouno na thi ghare-laghilaghi laghiye moli, thiña, “Budakai me ghara Pita?”

19 Herod i dage wenġiya ragagaithiko na thi tamweya Pita, ko iyemaenġe ma thi vaidi. Amba i vanġunġiya ragatigatiko na i vaitonġi, na iña na thi tagavavamarenġi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanã ubotu.

Kin Herod i mare

20 Mbanako iyako Herod ghare i gaithi laghiye wenġiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko

gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambaṇa, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko.

²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiṇa, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinjae ngoreiye.”

²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjua Jon Mak weinji, thi njogha Antiyok.

13

Nyao Boboma i varyenjiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinjae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol.

² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji inja, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenji.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras.

⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo

kururu tinenji na thi vavagharena Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas.

⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavagharena Loi le utu na i lonjwe.

⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas.

⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na

¹⁰ ina, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan.

¹¹ E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye."

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enje, na i nanjonango lolo regha i vighathigha nimae na i vanju.

¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanja

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas ina, "Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuna."

¹⁶ Amba Pol i yondoviri, i livaira nimae na ina, "Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!

¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i

vakathanji thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine.

¹⁸ Theghathagha ghwevari e tine, lenji longalonga e njamnam i ghatanaghatinji.

¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji.

²⁰ Iyako va i wo ngoreiya theghathegga hoseriyevari na ghwelima (450)."

"Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghamba.

²¹ Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine.

²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, 'Kaero ya thuwe Deivid Jese nariye, gharenju mboro.'

²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeko na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso.

²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.' "

²⁶ "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare.

²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine.

³⁰ Ko iyemaenge Loi i vanġuthuweiru mare e tine,

³¹ na mbaņa i ghanagha i yoyomara wenġiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbaņake utuniye gharautunġi Isirel gharighariniye wenġi.”

³² “Mbaņake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenġa. Ngoreiye Loi va i dagerawe wenġiya orumburumbunda,

³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na iņa Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranġiya iņa,

‘Ghen narunġu. Noroke ya tabona ramanina ghino.’ ”

³⁴ “Emunjoru Loi i vanġuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya iņake wenġiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenġa lo gharighari ngoreiye va ya dagerawe weya Deivid.’

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le woranġi tembe iņa,

‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

³⁶ “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambaņa i vakatha ngoreiya Loi le renuwaņa amba i mare na vethi worawe weyanġiya orumburumbuye. Amalaghiniye riwae va i vwatha.

³⁷ Ko iyemaenge loloko iyava Loi i vanġuthuweiru mareko e tine riwae mava i vwatha.”

³⁸ “Iya kaiwae, lo bodaboda, nuwanġuiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteniġiya lemi thari na wo utunja e ghemi ngoreiyako.

³⁹ Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunġa lemi tharina e tine na i vakathanġa hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

⁴⁰ Hu njimbukiki wagiya wenġa na budakaiya Loi ghalinġae gharautu va thi utunjanġi thava ne i yomara wenġa, iya iņake,

⁴¹ ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanġi mbaņa e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalana e ghemi.’ ”

⁴² Mbaņa Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanġo vurighegheva wenġi na

nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenjiya utuko methi utunako.

⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenjiya Pol na Banabas. Thi giya utu vavurigheghe wenji na mbanake wolaghiye thi yakuna Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

⁴⁵ Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wenji thija, "Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenjiya thiye ma Jiu gharighariniye.

⁴⁷ Iyake Giya i vakathaime wo vakatha na i giya mbaro weime inja ngorake:

'Ya bigirawenga na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wenjiya gharighari e valivangake wolaghiye.' "

⁴⁸ Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi.

⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

⁵⁰ Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine.

⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwovirngi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam.

⁵² Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniyam e tine

¹ Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathanji na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi.

³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathanjiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare.

⁴ Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanjiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawenjiya ghalinae gharaghambi na thi gabonji e vari.

⁶ Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghembra vavanava,

⁷ na thi vavagharena Toto Thovuye wenji.

Pol na Banabas inanji Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i longa.

⁹ Mbanja regha i vandenje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye.

¹⁰ Iya kaiwae Pol i kulawe ina, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i longa.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thina, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda."

12 Thiŋa Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye.

13 Jeus le ŋgolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinae gharaghambi.

14 Ko iyemaenŋe mbaŋa Banabas na Pol thi loŋwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiŋa,

15 “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ŋgorameya ghemina. Wo mena wo utuŋa Toto Thovuye wenŋa na mbala hu roitetenjiya loi vatavatadina thiyena, na hu loŋweghathigha Loi e yawawawaliye, iye va i vakathenjiya buruburu, yambaneke, njighi na bigibigininŋiko wolaghiye.

16 Iye mbaŋa va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu.

17 Othembe va i vatomwe iyako wenŋa, iyemaenŋe iye mbanake wolaghiye ghaghareghare ina wenŋa kaiwae i vakathenjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.”

18 Othembe wabwiko kaero thi loŋwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinae gharaghambi.

19 Mbaŋa seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiya varivari na thi nge Pol, thi momodiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.

20 Ko iyemaenŋe mbaŋa ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanambanava, weiye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanŋa

21 Pol na Banabas thi vavagharenŋa Toto Thovuye Deb e tine na gharighari lemoyo thi loŋweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanŋa.

22 Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenjanji na lenji loŋweghathi kaiwae thava thi ndenjogha, na thi dage wenji

* 14:12 Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiŋa iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

thiŋa, “Ne ra vaidiŋgiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.”

²³ E ghemba regha na regha Pol na Banabas thi tuthiŋgiya ekelesiya ghanjigiya. Tembe ngoreiyeva thi mbeya ghaningha na thi nanŋonango kaiwanji na thi vatomwenŋi weya Giya, iye kaero thi vareminje, na i njimbukikiŋgi.

²⁴ Amba thi ghathara Pisidiya ele valivaŋga na vethi vutha Pampiliya ele valivaŋga,

²⁵ na mbaŋa thi vavaghareŋa Toto Thovuye wenŋiya Pega gharighariniye ko amba thi ranŋiwoko thi wa Ataliya.

²⁶ Thi iteta Ataliya, thi tha e waŋga na thi woma njogha Antiyok, Siriya ele valivaŋga. Ekelesiya Antiyok e tine iyava thi nanŋo Pol na Banabas kaiwanji, thi vatomwenŋi weya Loi i njimbukikiŋgi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbaŋa thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utuŋangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenŋi thiŋa, “Emunjoru Loi kaero i vugha loŋweghathi ghakamwathi wenŋiya thiye ma Jiu gharighariniye.”

²⁸ Pol na Banabas thi yaku Antiyok e tine mbaŋa molao, weinjiyanŋiya raloŋweloŋweghathi.

15

Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbaŋa regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenŋiya ekelesiya thiŋa, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.”

² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyanŋi. Iya kaiwae ekelesiya i tuthiŋgiya Pol na Banabas weinjiyanŋiya raloŋweloŋweghathi vavana na thi variyenŋi Jerusalem, vethi thuwenŋiya ghalinae gharaghambi na ekelesiya ghanjigiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i variyenŋi na thi raka, na mbaŋa lenji loŋgalonŋa Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuŋa wenŋiya raloŋweloŋweghathiko ngoronŋa thiye ma Jiu gharighariniye thi iteta lenji loŋweghathi teuye na thi tabo raloŋweloŋweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

⁴ Mbaŋa thi vutha Jerusalem, ekelesiya weinjiyanŋiya ghalinae gharaghambi na giyaŋgiya thi kula vathangiya Pol

na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji.

⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi."

⁶ Ghalinae gharaghambi weinjiyangiya giyagiya thi mevathavatha na thi renuwana utuutuko iyako kaiwae.

⁷ Mbanja molao moli thi utu renuwana iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenji ina, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wenji ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi.

⁹ Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari.

¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wenjiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

¹¹ Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatowwe kaiwanda ra vaidiya vamor, thiye na ghinda ngoreiye."

¹² Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwanga na thi vakathangiya vakatha ghamba rotaele wenjiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, "Lo bodaboda, wo hu vandenengo,

¹⁴ Saimon kaero me utu wagiawe weinda ngononga na Loi kaero i mena wenjiya thiye ma Jiu gharighariniye na i vanungiya vavana na iye le gharighari.

¹⁵ Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiya:

¹⁶ 'Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenje ya vakatha wagiyaawe kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake,

¹⁸ vambe i utunava bigibigike thiyake mbanja i vivako.' "

¹⁹ "Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vovo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

²¹ Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i rorolja wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine."

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi variyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

²³ Thi ligiya letake iyake wengi, inja ngoreiyake:

"Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi."

"Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine."

²⁴ "Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavaghareja wo hu wo kiteniyathu thanavuniye na hu ghambughu Mosese le Mbaro amba muyai valikaiwae hu tabona

ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi.

²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwanja na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyangiya ghandane thovuthovuye theghewo, Pol na Banabas,

²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraisa le kaiwo kaiwae.

²⁷ Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utunja wenga utuutuke iya wo rori e letake iyake tine.

²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake:

²⁹ Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae.

³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi.

³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengi thi yema va thi varyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavaghareja Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghembama iyava ra vavaghareja Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.”

³⁷ Banabas nuwaiya weinji Jon, idae regha Mak,

³⁸ ko iyemaenge Pol ma va le renuwanja mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanja tine na mava te thi kaiwova weinji.

³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras,

⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi.

⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

16

Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinae Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

² Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyenja Timoti.

³ Pol nuwaiya thi vangwa na weinji, iya kaiwae i vakatha na thi kiteni riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.*

⁴ Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanja.

⁷ Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenge Jisas Une mava i vatomwe wengi,

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiua, iya kaiwae valikawaiye i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

⁸ iya kaiwae mbema thi ghatharaenje Misiya ele valivanja na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol inja, “U mena Masedoniya na u thalavuime.”

¹⁰ Vavaghareko iyako e ghereiye kaero wo[†] vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wenji.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanambanja vena wo wareri na vo womaru Niyopolis.

¹² Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwanja Jiu e ghembako iyako lenji ghamba nanjo na gheko na wo ya yaku na wo utu wenjiya wanakau vavana inanji gheko.

¹⁴ Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandenje Pol le utuko na i lonweghathi.

¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwanjiya Pol na Sailas e thiyo

¹⁶ Mbanja regha wo lonjalonja ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

¹⁷ Wevoniyeye i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake

[†] 16:10 E righthoruke iyake ambama iyavara inake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghemba laghiye regha idae Treos.

Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utunja ngoronga na hu vaidiya vamoru.”

¹⁸ Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, “Jisas Kraiss e idae ya dage e ghen na u rangi weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket.

²⁰ Thi vanjurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thiya, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji,

²¹ Kaiwae thi vavaghareja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanengiya Pol na Sailas, amba kot gharavakatha thiya na thi thethe ghanjikwama na thi yabibingi.

²³ Mbanja thi yabibingi laghiye moli na e ghereiye thi vanjuruwongi e thiyoko tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo.

²⁴ Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyoko na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi.

²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao.

²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.

28 Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

29 Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

30 Amba i vanju rangiyangi eto na i dage wengi ina, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

31 Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku."

32 Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku.

33 Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

34 Amba i vanjungi na thi wa ele ngolo, i vanjamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

35 Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

36 Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

37 Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanjaima ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaima."

38 Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

39 amba thi wa na vethi vata sori wengi. Thi vanju rangiyangi iyena, amba thi nanjo vurigheghe wengi na thi iteta ghembako iyako.

40 Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi

mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

17

Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae.

³ Na i vamanjamanjalaṅa Buk Boboma le utuutu wenji na i vaemunjoruṅa Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe iṅava, "Jisas, iya utuniya ya utuṅake wenḡa, iye Mesaiya."

⁴ Jiu vavana thi wovaemuemunjoruṅa Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenḡe Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanḡunḡiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawenḡi na thi vanḡu rangiyangi wabwiko laghiye e maranji.

⁶ Ko iyemaenḡe mbaṅa thi ghao Pol na Sailas ma inanji gheko, iwaenḡe thi lawenḡiya Jeison na ralonwelonweghathi vavana thi yovanḡunḡi wenḡiya ghembako gharambarombaro. Amba thi layo kulakula thiṅa, "Gharigharike thiyake thi varetuṅa ghembaghembake wolaghiye ma thiyavake!"

⁷ "Na Jeison i kula ruwonḡi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thiṅava kin regha mbe inaweva, idae Jisas."

⁸ Mbaṅa wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenḡi.

⁹ Ghembako gharambarombaro thiṅa na Jeison na ghauneko thi vamoto lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonḡo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenḡiya maniko iyako amba thi rakayathunḡi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru.

¹² Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine.

¹⁴ E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

¹⁵ Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamayana vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenji e ghembako iyako tine.

¹⁷ Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi.

¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na

Stoik* tembe thi wogaithiva weinji Pol. Vavana thiņa, “Ngamake ne i utuņa budakai?” Na vavana tembe thiņava, “O, nuwaiya i utuņa valivaņa vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareņa Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiņa, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavaghareņake.

²⁰ Kaiwae renuwanana iyana ghalonjwalonjwa amba i thona weime na nuwameiya wo wo gharumwaru.”

²¹ (Atens gharayakuyaku weinjiyanjiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbaņa i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwanana togha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako iņa, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenņa ghemi hu kururu valana wenjiya lemi loingike.

²³ Kaiwae mbaņa ya lonņa e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavaghareņake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad.

²⁵ Iye ma bigi regha i kwarawe na ranjava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambana e tine wabwike theghewoke thi vavaghareņa renuwananji ma thi mena Loi ele valivaņa. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavaghareņa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwanana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonjweghathiko ngoreiye — loingi ma thi renuwanana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavaghareņa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthunja le ghareghare na valikaiwae i renuwanana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononņa na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngononņa Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwanana.

gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe.

²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda

²⁸ kaiwae 'yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.'

Ngoreiya lemi rarorori regha va inja, 'Le nganga ghinda.' "

²⁹ "Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi.

³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wenji. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi,

³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanguthuweiruva loloko iyako mare e tine."

³² Mbanja thi lonwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, "Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonwe."

³³ Iyako e ghereiye Pol i itetengi.

³⁴ Gharighari vavana thi lonweghathigha Pol le utuko, na thi tabo ralonwelonweghathi. E tinenji Diyonyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

18

Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita,

² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi,

³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunera.

⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurigheghena wenjiya Jiu ina, "Jisas iye Mesaiya."

⁶ Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utu-vathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi ina, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wenji."

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi.

⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaio.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe ina, "Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!"

¹⁰ Kaiwae ghino wenju ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari."

¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharena Loi le utu wenjiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot.

¹³ Thi wonjowe Pol thiya, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime."

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu ina, "Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandene lemi utuna.

15 Ko ghemi, utuutu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.”

16 Amba i vagege ranjiyanji e ghamba kotiko tine.

17 Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

18 Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanja na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.*

19 Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu.

20 Thi nanjowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye.

21 Ko amba muyai i wareri, i dagerawe wenji inja, “Thonjo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

22 I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyanjiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

23 Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurigheghenjiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

24 Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara.

25 Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utunja Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye.

* 18:18 Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

²⁶ Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbanja Prisila na Akwila thi lojwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighegheja na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanzi Akaiya e tine, thina, "Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari." Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonweghathigha Jisas i thalavu wagiya wengi.

²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruna wengi Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

19

Pol le kaiwo Epesas e tine

¹ Mbanja Apolos vambe ina Korinita, Pol mbe i reja enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko,

² amba i vaitongi inja, "Mbanja hu lonweghathi, thare hu wo Nyao Boboma?"

Thi gonjoghawe thina, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

³ Amba Pol i vaitongi inja, "The vavaghare va hu ghambu mbanja hu bapitaiso?"

Thi gonjoghawe thina, "Jon le bapitaiso."

⁴ Pol inja, "Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas."

⁵ Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

⁶ Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighalija vavanava na thi utuna toto i mena weya Loi.

⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi.

⁹ Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vanjungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine.

¹⁰ Va i vakavakatha ngoreiyako theghatheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine.

¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakanji wenji.

¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao raraithari. Thi munjeva thi vakaiwona Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thina, "Jisas iya Pol i vavagharenjako e idae wona hu rangi."

¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.

¹⁵ Ko iyemaenge mbanja regha nyaoko raithari i dage wenji ina, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae.

¹⁸ Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

¹⁹ Thavala va thi vakaiwonangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunenangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan.

²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghatara Masedoniya na Grik e lenji valivanḡa. Ina, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.”

²² I varyenḡiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaḡa ubotu.

Gaithi i yomara Epesas e tine

²³ E mbanako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadḡiya vatavatad vavana e silva ḡoreiye loi wevo Atemis le ḡolo kururu nasiye moli na i vakunenḡa wenḡiya gharighari weiyenḡiya le rakakaiwo thi vavaidiya mani laghiyewe.

²⁵ I kula vathenḡiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ḡoreiye amalaghiniye, na i dage wenḡi ina, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonḡwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji lonḡike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

²⁷ Iyake i vakathenḡo kaero ya rerenuwana laghiye, ne iwaenḡe gharighari thi wovatharithariḡa la manike le ghamba mena idae. Na tembe ḡoreiyeva, gharenḡu i laghilaghiye, ne iwaenḡe la loi wevoke laghiye Atemis le ḡolo boboma, gharighari ne thiḡa ma bigi ḡoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivanḡake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbaḡa thi lonḡwe utuutuko iyako, i vakatha ghatemuru laghiye wenḡi na thi kulakula ghaliḡanji laghiye thiḡa, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.”

²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenḡiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanḡunḡi na vethi rakaru e ghamba mevathavatha regha tine.

³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenḡe ralonḡwelonḡeweghathi thi dageten.

³¹ Valivanḡako iyako gharambarombaro vavana, Pol ghaunenḡi, te vambe thi varyiyeve utu na thi nanḡo

vurighgehewe thava ve ranji e ghamba mevathavathako tine.

³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae.

³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thinja, "Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli."

³⁵ Amba ghembako gharambarombaro lenji randeviva ija na thi rokubaro na i dage wenji ija, "Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

³⁶ Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yaja huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

³⁷ Kaero mohu vanjumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanjako iyako na vethi wogiya wenji.

³⁹ Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya.

⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thinja ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe."

⁴¹ I utuvao iyako i dage wenji na thi rakawa.

20

Pol i vaghiliya Masedoniya na Grik e lenji valivanja

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonweweghathi, i giya

vavurigheghe wenji na i ghaolonjangi, amba i itetenji na i wa Masedoniya.

² I vaghiliya e valivangako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanga,

³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonjwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwana na tembe i ghatarava Masedoniya.

⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aris-takas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanga.

⁵ Gharigharike thiyake thi rakaviva Treos na thi ro-roghagha weime.

⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetenji.

⁸ Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra.

⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva."

¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonjwelonjweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yavoro amba i wareri.

¹² Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanja na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode.

¹⁴ Mbanja wo vevaidime Asos, kaero wo thava weime e wanja, wo kuki na wo wa Mitilin.

¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

¹⁶ Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambanja Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

Pol i lavolevolengiya Epesas giyagiyanie

¹⁷ Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

¹⁸ Mbanja thi vutha kaero i dage wenji ina, "Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjaniye va ya vuthakai wenja Eisiya ele valivanjake tine.

¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ganju.

²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenja iya valikaiwae i thalavunja, ko iyemaenge ya vavagharenja wenja gharighari e maranji na mbe ghemi e lemi ngolonjolo tinenji.

²¹ Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas."

²² "E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

²³ Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino.

²⁴ Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yaja iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunja Toto Thovuye Loi le mwaewo utuutuniye."

25 “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo.

26-27 Iya kaiwae ya dage e ghemi noroke, Loi le renuwanjako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

28 Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari.

29 Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip.

30 Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine.

31 Iya kaiwae hu njimbukikinga na hu renuwanjakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

32 “Ya bigirawenga Loi e nimaie ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurighheghenganga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi.

33 Ma ya maraloghelogheja lolo regha le mani o ghakwama.

34 Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimguke na thebigiya ghino na wouneke nuwameiya wo vaidingi.

35 Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thongo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwanjakikiya Giya Jisas le utuma iya injama, “Thongo mbema ra mbanimba enge ghawarari seiwo, ko thongo ra giyagiyayathu ghawarari i laghiye moli.”

36 Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo.

37 Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

38 Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbanja reghava hu thuwengo.” Amba weinji na

vethi vanjurawe e wanga.

21

Pol i wa Jerusalem

¹ Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara.

² E ghembako iyako wo vaidiya wanga reghava i warerinja Poenisiya, wo thawe na wo kuki.

³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe.

⁴ E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wenji thi dage weya Pol na thava i wa Jerusalem.

⁵ Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango,

⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetenjaima, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wenji mbanja regha.

⁸ Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine.

⁹ Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas.

¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya

inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vanugugiya wenjiya thiye ma Jiu gharighariniye.' "

¹² Mbanja wo lonwe utuutuko iyako, weimangiya ghem-bako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

¹³ Amba Pol i dage weime inja, "Buda kaiwae hu ran-daranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine."

¹⁴ Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, "Loi le renuwana ngoreiye ne i yomara."

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

¹⁶ Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghenagheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanuvathaimweyiye lenji warari.

¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi.

¹⁹ Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonwe utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thina, "Wo u thuwe, ghaghame, Jiu gheviye tausan kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

²¹ Thiye thi lonwe Jiu inanzi e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke.

²² Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke.

²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu.

24 U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalini vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thonggo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

25 Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utunja lama mbaro wengi wonja, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeve madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeve, yathima thanavuniye raraithari thava hu vakatha.' "

26 Mbanambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

27 Ghanji vanamwe ghambanja (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

28 thi kula ghalinjanji laghiye na thinja, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiye gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiya thiye ma Jiu e tine."

29 Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

30 Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranngiya e Ngolo Bobomako tine na thi kingiya ghathinimba.

31 Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thinja Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

³² E mbanako vara iyako, i vangunjiya ragagaithi vavana weinjiyangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwenjiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko inja, "Thela amalake iyake, na me vakatha budakai?"

³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovanju e lenji barek.

³⁵ Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiya, "Hu tagavamare!"

Pol i utu wenjiya wabwiko

³⁷ Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuja bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vana Grik?"

³⁸ Ko ana ghen ma rara Ijipt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

³⁹ Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

⁴⁰ Ragagaithiko lenji rambarombaro i vatowewe na i ndeghathi e njendeko, amba i livaira nimae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

22

¹ "Lo bodaboda na giyagiya moli, wo hu vandenjengo na ya utuja budakaiya va i yomara."

² Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja,

³ "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye

thanavuniye, na ya vatomwenḡo moli weya Loi, ḡgoreiya ḡhemi hu vatomwenḡawe noroke.

⁴ Ya vakatha vuyowo wenḡiya thavala thi ḡhambughā Jisas le kamwathi na vavana yaḡa na thi mare. Ya ḡgariḡiya ḡhimoghimoru na wanakau na ya vanḡuruwonḡi e thiyō.

⁵ Ravowovowo laghiḡaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjorūḡa iya lo utuke. Va ya bigiya leta vavana wenḡi na ya yobigi wenḡiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenḡiya Jisas ḡharaghambu ya vanḡumenanḡi Jerusalem na thi giya vuyowo wenḡi.”

Pol i utuḡa ḡgoronḡa va i vaidiya Jisas e kamwathi mborowa
(Vak 9:1-19; 26:12-18)

⁶ “ḡhararaghiye mboro ele valivanḡa na vama ya vurithaiya Damasiko, amba manjamanjala marambwe-lambwelawae laghiye i njama e buruburu na i vawayanḡo.

⁷ Ya dobu e thelauko vwatae na ya loḡwe ḡhalighaliḡa regha i dage e ḡhino iḡa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ḡhino?’ ”

⁸ “Ya vaito yaḡa, ‘Giyana, thela ḡhen?’ ”

“I gonjogha e ḡhino iḡa, ‘ḡhino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

⁹ Wouneko va thi thuwe iya manjamanjalako, ko iye-maenḡe ḡhalighaliḡako mava thi loḡwe.”

¹⁰ “Ya vaito yaḡa, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako iḡa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ḡhen bigibigiko wolaghiye iya ya tuthi ne u vakathanḡiko.’

¹¹ Manjamanjalako le vurigheḡe kaiwae maramaranḡu thi kwaghe, iya kaiwae wouneko thi vanḡunḡo e nimanḡu na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ḡhambughā la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenḡa.

¹³ I mena i ndeghathi e ḡhadidiḡu na i dage e ḡhino iḡa, ‘ḡhaghanḡu Sol, u yathindale!’ E mbanḡo iyako ya yathindale na ya thuwe.

¹⁴ Amba iḡa, ‘Orumburumbunda lenji Loi kaerova i tuthinḡe u ḡhareḡhare le renuwanḡa, u thuwe le Lolo rumwarumwaruniye na u loḡwe i utu ḡhambereḡha e ḡhaliḡae.

15 Ne u tabona utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonjwe ne u utunjanji.

16 Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.' "

17 "Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino,

18 na e tine ya thuwe Giya i dage e ghino inja, 'U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.' "

19 "Ya gonjoghawe yaja, 'Giyana, thi ghareghare wagiawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabonjiya thavala thi lonjweghathinge.

20 E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagata-gavamareko ghanjikwamakwama.' "

21 "Amba Giya i dage e ghino inja, 'U wa; ya variyenje na u wa e valivanja bwagabwaga wenjiya thavala ma Jiu gharighariniye.' "

Thi munjeva thi yabiba Pol

22 Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thina, "Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enje."

23 Taulaghiko thi kula yaroyaro, thi yawatangiya ghanjikwamakwama na thi yathuvorena vugha.

24 Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako.

25 Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, "Ngoronja, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?"

26 Mbanja randevivako i lonjwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, "Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye."

27 Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, "Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?"

I gonjoghawe inja, "Ko mbwana."

28 Amba rambarombaroko iṅa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iṅa, “Ko ghino va thi ghambiṅgo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

29 Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanṅa i loṅwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ṅgari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

30 Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na iṅana ravowovowo laghilaghiye na randevivaṅgi thi mevathavatha Jiu lenji kot laghiye, amba i yovaṅguya Pol na ve ndeghathi e maranji.

23

1 Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na iṅa, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaṅgi, iya kaiwae ma ya monjina na budakaiya ya utuṅa i ranjima e ghareṅguke kaiwae ya ghambugha le mbaro.”

2 Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, iṅa na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.

3 Pol i dagewe iṅa, “Loi tembene i vakathava ṅgoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivaṅgo, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uṅa na thi tagathegha thegheniṅu.”

4 Thavala va thi ndeghathi e ghadidiye thiṅa, “Me ṅgoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

5 Pol i gonjogha wenji iṅa, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma iṅa, ‘Tha u utuvathari weya lemi randeviva.’”

6 Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine iṅa, “Oghaghanṅu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae

ya lonweghathigha ramaremare tembene thi thuweiru na e yawawawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

⁸ kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.

⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i ututuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge raga-gaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vangurangiya wabwiko e tinenji na thi yovangu e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol.

¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

¹⁴ Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba weya ghaninga ghaghada wo tagavamare Pol.

¹⁵ E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiyawe na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo yivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.”

¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula

e ghino na i dage e ghino ya vanḡumena theghake iyake e ghen, kaiwae nuwaiya i woranḡiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vanḡwa theghako e nimae na thi wa mbe thiye enḡe vethi yaku, amba i vaito ina, “Nuwanīya u utuḡa budakai e ghino?”

²⁰ Theghako ina, “Jiu thi woraweya lenji renuwanḡa na regha na thi munjeva evole thi nanḡo e ghen na u yovanḡuya Pol wenḡiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanḡiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

²¹ Ne u ndelonḡwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghanḡa na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enḡe e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako ina, “Tene u ndeutugiyaweve lolo regha iya renuwanḡana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanḡuya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wenḡiya lenji randeviva theghewo ina, “Hu vivathanḡiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gouḡou, naen klok ele valivanḡa, hu raka Sisariya.

²⁴ Hu vanḡugiya hos regha weya Pol na i thawe, na hu yovanḡu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

²⁵ Amba i roriya leta yanḡara, ina ḡgoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyanḡunḡunḡe ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenḡe ghino weinḡuyanganḡiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonḡwevaidi iye Rom le ghamba mbaro loloniye.

²⁸ Nuwanḡuiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanḡu Jiu lenji kot laghiye wenḡi.

²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reḡa e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

³⁰ Mbanḡa ya lonḡwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanḡu i maya na ya variye e ghen. Ya dage

wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanjwa Pol ghaghada Antipatris.

³² Mbanambaŋa iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

³³ Mbanja thi rakavutha Sisariya weinji Pol, thi vanjmwandi weya Gawana Pilikesa weiye ghaletama.

³⁴ Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya,

³⁵ amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba inja na thi vanjurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

24

Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

² Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

³ Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen.

⁴ Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbaŋa, iya kaiwae ya nanjo e ghen na u vandene lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine.

⁷ Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanju weime,

⁸ amba ija na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiya emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambaña i utu. Pol ija, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaroña vanautumake iyake, ya warari ya giya ghathombe na u vandene.

¹¹ Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbaña theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

¹² Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruña e ghen.

¹⁴ Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye.

¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rarithari tembene thi thuweiru na e yawayawalinjiva.

¹⁶ Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi.

¹⁸ E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi.

¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuña wonjoweniye e ghen.

²⁰ O thongo thiye iya kaero inanjike gheke thi utuña e ghen the thari va ya vakatha mbaña va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango.

²¹ Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yaja, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

²² Pilikesa vama i ghareghare wagiawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na ija, "Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae."

²³ Pilikesa i dage weya ragagaithiko lenji randeviva ija, "U vanjwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten."

Pilikesa na Drusila thi vandene Pol i utu

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thija na thi vanjumeni Pol wenji i utuja Jisas Kraisi ghalonweghathi kaiwae na thi vandene.

²⁵ Amba Pol i utuja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambana i mena. Mbanja i utuja bigibigiko thiyako kaiwanji Pilikesa i mararu na ija, "Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen."

²⁶ E mbanako iyako Pilikesa le renuwana ija enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyu tine.

25

Pol i nanjo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem.

² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuja Pol ghawonjowekowe.

³ Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwana i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

⁴ Pestas i gonjogha wenji inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumeni Pol.

⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

¹⁰ Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyaawe, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu.

¹¹ Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandenje lo kotike.”

¹² Pestas weyanjiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa.”

Pestas weiye Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wenji yanja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatome lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’

17 Va weinguyangi wo rakamena gheke, na va mbanambaña vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yaña na thi vanjumeni Pol.

18 Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjagiko na ya munjeva ne thi utunangi, mava thi ndeutuna mun.

19 Ko iyemaenge lenji wogaithiko weinji mbe i reña enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.

20 I vakathanjo nuwanju i unouno, ngoronga ne yaña na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandene le kotiko gheko.

21 Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaña na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

22 Amba Agripa i dage weya Pestas inja, “Nuwanjuiya womberegheke wo ya vandene lolona iyana le utu.”

Pestas inja, “Evole amba yaña na i mena, na wo u vandene le utu.”

Pol i utu wenjiya Agripa na ghaune

23 Mbanambaña vena Agripa na Benis thi njimbo wwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyanjiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vanjumeni Pol.

24 Amba Pestas inja, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinanzi laghiye thina, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’

25 Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghambereghe mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

26 Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjoña Sisa kaiwae. Iya kaiwae ma vanjumeni na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjoña Sisa kaiwae.

²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiyе Sisa na ma ya woranjiya ghawonjoweko righе weya giyako iyako.”

26

¹ Amba Agripa i dage weya Pol ija, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righе; i utu na ngoreiyake:

² “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

³ Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwanja. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandeje lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

⁵ Mbanja molao moli thi gharegharenjo na valikaiwanji thi utuja utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughа ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro.

⁶ Na noroke thi vanivanango, wo kotike righе kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume.

⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweva Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.”

⁸ Amba Pol i dage wengiya Jiu, ija, “Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne ija na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu.

¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwengiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae.

¹¹ Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonjwelonjweghathi na

ya vavurigheghehanghi thi tholoŋa Jisas idae na thi wo-vatharithariŋa. Gharenŋu i gaithi wananghi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wenŋiya raloŋweloŋweghathi gheko.”

Ngoronŋa Pol i tabona raloŋweloŋweghathi
(Vak 9:1-19; 22:6-16)

¹² “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenŋiya ravowovowo laghilaghiye na ya loŋgana Damasiko.

¹³ O kiŋ, vamba inanŋu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinŋuyanghiya wouneko.

¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya loŋwe ghalighaliŋa regha, vaŋa Arameyik, i dage e ghino iŋa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonŋo u thiŋhiyawanangho, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

¹⁵ “Amba ya vaito yaŋa, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino iŋa, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

¹⁶ E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthiŋge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenŋe mbanja ne ya yomarava e ghen ne u utuŋa wenŋi gharighari vavana.

¹⁷ Ne ya vamorunŋe wenŋiya Jiu na thiye ma Jiu iya ya variyenŋena wenŋi.

¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi ranŋi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteninŋiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoŋa wenŋi.’ ”

¹⁹ “Iya kaiwae, Kiŋ Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyaewe.

²⁰ I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenŋiva thiye ma Jiu gharighariniye. Ya vavaghare wenŋi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

²¹ Iyake kaiwae Jiu thi yalawenŋo e Ngolo Boboma tine na thi munjeva thi tagavamarenŋo.

²² Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara.

²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru.

²⁶ Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

²⁷ I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonweghathinjiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weiniyangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

³⁰ Amba kinjiko weinyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjijangiko thi rakayondo,

³¹ thi rakarangi eto na thi veutu wengi thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.”

27

Pol i tha e wanja na i wa Rom

¹ Mbanja gawana inja na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thija, "Sisa le ragagaithi."

² Wo rakatha e wanja regha i mena Adramitiyam. Wangako iyako va i warerinjaniya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae.

⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye.

⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanja.

⁶ Ragagaithi lenji randeviva ve vaidiya wanja regha e ghembako i mena Aleksandariya na i warerinja Itali, inja na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghamba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko.

⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadidiye ghaghada vo womaru e ghamba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji inja,

* **27:9** Va mbanjara theghatheghe regha na regha e tine ravovovowo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

10 “Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.”

11 Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu.

12 Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambaņa, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

13 I viva mbowo i worawe na yaghala, raņa demo kunaue. Lenji renuwaņa thiņa enge ne i vakatha ngoreiya lenji renuwaņa, iya kaiwae thi momodivoreņa yanje na mbe wo woma ngalai vara Krit ghadidiye.

14 Ko mava mbaņa molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thiņa, “Malaghaiwabu,” i u na i njama e raurauko.

15 Mbaņa i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaroņaime.

16 Mbaņa wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreņa ndingiko na wo ngarighathi wagiyaue.

17 Thi wovoreņa ndingiko na thi ngari wagiyaue, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njoņa mwenja na mbema ndewendeweko vara i mbaroņa wangako.

18 Mbaņa theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana.

19 Mbaņa theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

20 Mbaņa vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwaņa, ma tene wo vaidiva ghamba thovuye regha.

21 Mbaņa gheviya vama thi ghinagha voreņa, ma thi ndeghaninģa mun, kaero Pol i ndeghathi e maranji na iņa, “Giyagiyana, thonjo mendava hu lonweghathigha lo

renuwanama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

²² Ko iyemaenge e mbanake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

²³ Me gougou, Loike iya ghino ya varemijeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu,

²⁴ amba inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.'

²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino.

²⁶ Ko iyemaenge ne ra dune e raurau regha."

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwan ngoreiya kaero iname e ghemba ghadidiye.

²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

²⁹ Lenji mararu kaiwae, thiya ne iwaenge i yambivorenjaim e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoja ndingi, na lenji varivoru thiya thi raka e ghandamwako na vethi dunjiya yanje vavanava.

³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva inja, "Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda."

³² Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Inja, "Mbanja yaworo na ghevari kaero thiko na hu rerenuwanja laghiye ma hu ndeghaninga mun.

³⁴ E mbanake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawawalimi. Emunjoru mane lolo regha yawaliye i ghawe."

³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.

³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghwona (276).

³⁸ Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanagako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.

⁴⁰ Thi teniyathungiya yange na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko.

⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyaewe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwanja thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo.

⁴³ Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathanjiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

28

E raurau Malita e tine

¹ Mbanja vama iname vanatina, ko amba wo lonje raurauko iyako idae Malita.

² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa.

³ Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae.

⁴ Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimaе kaero thi veutu wenji thiņa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye.”

⁵ Ko iyemaenґe Pol i yaweyathu mwatako e nimaе na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thiņaenґe riwaeko ne i roro o i doбу na i mare. Ko iyemaenґe thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenґe thi viva lenji renuwanja na thiņa, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vanḡuvathaimе vo yaku ele ngolo na i njimbukiki wagiya weime mbanja thegheto e tine.

⁸ Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanґo kaiwae, i liraweya nimaе e vwatae, na i thawari.

⁹ Iyake e ghereiye thi bigimenanґiya ghambweghambwera ko wolaghiye e raurauko iyako tine na i thawaringi.

¹⁰ Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanґako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e wanґa regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanґako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nґanґa gamwaru-woruwo nґalingaliyanjiwe. Kaero wo kuki

¹² na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko.

¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli.

¹⁴ Wo vaidinґiya ralonwelonweghathi vavana gheko. Thi nanґo weime na mbowo wo yaku weimanґi wik umbwara, ko amba wo lonґa na wo wa Rom.

¹⁵ Mbanja ralonwelonweghathi Rom e tine thi lonґwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenґiya

* 28:4 “Raghatha” iye Grik lenji loi wevo.

gharighariko thiyako i vamatuwona ghare na i tarawena Loi.

¹⁶ Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wengiya Jiu Rom e tine

¹⁷ Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ina, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharina, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare.

¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

¹⁹ Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nanjo enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko.

²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹ Thi gonjogha weya Pol thina, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuna mun utunin raithari.

²² Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

²³ Thi tuthiya mbanja regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjana Loi le gamba mbaro utuutu-niye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori.

²⁴ Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi.

²⁵ Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ina, “Nyao

Boboma va i utuḡa emunjoru wenḡiya orumburumbunda mbaḡa i utu Aiseya e ghae, iḡa ḡgoreiyake:

²⁶ U wa vo utu wenḡiya gharigharike thiyake na uḡa:

Ne hu vandenḡe valaḡa, ko iyemaenḡe mane hu ghareghare, ne hu thuwe valaḡa, ko iyemaenḡe mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare, mbala ma thi thuwe e maranji, ma thi loḡwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawariḡi.”

²⁸ “Iya kaiwae nuwanḡuiya hu ghareghare Loi le vamorū utuutuniye, kaerova i variye wenḡiya thiye ma Jiu gharighari na ne thi vandenḡe.”

²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enḡe thi vewogaithi laghiye wenḡi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ḡgoloko iyako tine na te i vavamodo weya ḡgoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakame-nakowe i kulavorenḡi,

³¹ na i utuḡa wenḡiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenḡi Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivanjako iyako, ko amba i mwandi na i wa Spein ele valivanja (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanja Masedoniya na Akaiya, Korinita ele valivanjako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tuthi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tomethi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandaune na wengiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol inja

ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vanjothiye 16).

¹ Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine.

³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye,

⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu.

⁶ Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanga na hu tabo Jisas Krai le wabwi gharighariye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghathanga hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utuja.

⁹ Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwajakikinga

¹⁰ elo nanjo tine. Ya nanjo valana weya Loi na thongo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngononga na ya ghaona, ko elo nanjoke enge ne valikaiwae.

¹¹ Nuwanjiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

¹² Nuwan̄guiya ra vethalathalavuinda; lo loṅweghathike i vavurighhehenga na lemi loṅweghathina i vavurighhehengo.

¹³ Lo bodaboda, nuwan̄guiya hu ghareghare, mban̄a i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mban̄ake. Lo renuwan̄a ṅgoreiye nuwan̄guiya ya ghaona na lo kaiwo e ghemi une ve yomara ṅgoreiya kaero i yomara wen̄giya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

¹⁴ Iyake ṅgoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utun̄a Toto Thovuyeko iyako wen̄giya gharigharike wolaghiye; wen̄giya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ṅgoreiyeva thavala e lenji ghareghare na thavala unounongi.

¹⁵ Ko rige moli vara iyako iya kaiwae nuwan̄guiya moli tembe ya utun̄ava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwon̄ako na le vurigheghe e tine i vamorun̄giya thavala thi loṅweghathi. I viva moli thiye Jiu kaiwan̄ji, ko amba thiye ma Jiu ṅgoreiye tembe kaiwan̄jiva.

¹⁷ Toto Thovuye e tine Loi i woran̄giya ṅgoronga valikaiwae na i wovarumwarumwarun̄a gharighari, na iyake kaiwae thiye thi loṅweghathi Krai. Iyake i manjamanjala na emun̄joru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarun̄angi kaiwae thi varem̄injengo, thiye e yawalin̄ji memeghabananiye."

Thari i ṅgaran̄giya gharigharike wolaghiye

¹⁸ E buruburu Loi kaero i woran̄giya weinda le ghate-muru wen̄gi gharighari ma Jiu ghanjithanavu ma ṅgoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako rarithari thiyako i rogana the bigi emun̄joru moli Loi kaiwae wen̄giya gharighari.

¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wen̄gi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wen̄gi.

²⁰ I ri mban̄aniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi

* **1:14** Thiye Grik gharathimbathibangi ghanjimban̄a thi mbaro yambaneke laghiye. Mban̄a Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwan̄a Grik ghanjithanavu i thovuye moli.

va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonanjoņa ngoreiye iye ma Loi, ma thi wovavwenyevwenyenja, na ma thi dage mwaewowe. Ko iyemaenġe lenji renuwaņa ma unouno enġe na gharenji i momouwo wenġi.

²² Othembe thiņava thi thimba, ko iyemaenġe thi tabo unounonġi.

²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wenġi enġe lenji monjemonġenġiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wenġiva ma, thetheghan thi lonġalonġa na thetheghan thi li e gharenji vwatae iya thi monġenġiko.

²⁴ Iya kaiwae Loi i viyathunġi na thi vakatha the thanavu raraithari yawalinġiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenġe thi lonġewghathi kwan; thi kururu wenġi lenji vakavakatha na thi kaiwo wenġi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iyako kaiwae Loi i viyathunġi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wenġi ma ngoreiya va injako na ngoreiye.

²⁷ Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwenġiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wenġiya lenji valighimoghimoru na modae Loi i giya vuyowae wenġi.

²⁸ E vwatava, kaiwae ma thi renuwaņa Loi gharerenuwaņa iye bigi laghiye, Loi i viyathunġi na thi ghambugha lenji renuwaņa raraithari na vakathako iya thava thi vakathako thi vakavakatha.

²⁹ Thari tomethi na tomethi kaero i riyevanjaranġi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

³⁰ thi utuutuvathari wenġiya ghanjiune, thi botewo Loi, nemo i utunġi na thi wovorevorenanġi. Thi tamwe enġe thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

³¹ ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wenġi gharighari na ma thi ghareviri kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro ija thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjanjiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharinjia gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanja u wovatharitharinjia gharighariko thiyakowe, ghen tembe u wovatharitharinjia ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

² Kaero ra ghareghare Loi ne i wovatharitharinjia thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro.

³ O ghen, u wovatharitharinjia gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko?

⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatajaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari?

⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturinjia len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenjava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro.

⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha.

⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyanji na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye.

⁸ Ko iyemaenge gharighari vavana mbe thi rerenuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi.

⁹ Nevole vuyowo na viri i yomara wenjiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

¹¹ Loi ma mbe i vangavanja enge, ele ghatha tineko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wenji na thi vakatha thari, Loi ne i wovatharithariningi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wenji. Thavala Mosese le Mbaro ina wenji na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine.

¹³ Loi ma i wovarumwarumwarunangiya gharighari kaiwae mbema thi lonje enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonje na thi ghambu.

¹⁴ Mosese le Mbaro ma ina wenji thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wenji.

¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwanja, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanjako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanjako i worangiya wenji thi vakatha thovuye.

¹⁶ Bigibigike thiyake ne thi yomara mbanjaniye Loi ne i worangiya lenji renuwanja thuwele na weya Jisas Kraisi i ghathangi. Totoko thovuye iya ya utunjako i worangiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngononga ghen? Uja, "Ghino Jiu", na mbe u ndeghati vara Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, uja, "Ghino ya tubwe weya Loi."

¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

¹⁹ U renuwanja e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanji e momouwo,*

²⁰ U ghareghare emunjoru e ghen valikaiwan u vathanavu wenjiya numounouno, na u vavaghare wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e

* 2:19 Thiye ma Jiu gharighariniye.

ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje.

²¹ U tabo ravavaghare wengiya gharighari vavana, ko ngoronga enje na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina?

²² Ghen u utuña, uña “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

²³ Ghen u wovoreña ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u ñeviyaviya Loi ghamwae mbaña u kivwala le mbaro?

²⁴ Ngoreiya Buk Boboma le worangiya, iña, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iye-maenje thonjo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

²⁶ Tembe ngoreiyeva, thonjo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwana kaiwae na iña iye ngoreiya i wo kiteniyathu thanavuniye.

²⁷ Ghemi Jiu Mbaro ina wenja va thi rorinjoña e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenje vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenje thonjo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonjo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbaña Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enje weya Loi.

3

¹ Thonjo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

² Mbwana, i ghanagha moli i thalavu wenji Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

³ Ne ngoronga thonjo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja,

“Mbanja ne u utu len utuutu ne i woranjiyanje len utuna i rumwaru,
na mbanja gharighari ne thi wonjowenge, ne u kivwalanji.”

⁵ Ko thonjo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weiye le gaithi ne i lithi ghathari modae wenjiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thonjo Loi iye mava i wovatharitharija ghinda Jiu kaiwae, ne ngoronga enge na i ghathanjiya yambaneke gharighariniye?

⁷ Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thonjo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathanjo ngoreiya ghino thari gharavakatha?”

⁸ Thonjo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i ranji.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowenge thijava ya utuja utuutuko iyako. I thovuye moli Loi ne ve lithi wenjiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalanjiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woranjiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda.

¹⁰ Ngoreiya Buk Boboma le utuutu, inja:
“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe,
ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi,

kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

13 “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

14 “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

15 “Gheghenji i maya enge gabo kaiwae.

16 Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

17 Vanevane ghakamwathi ma thi ghareghare.”

18 “Loi ghamararu ma ina wenji.”

19 Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjigi.

20 Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lojweghathi e tine Loi i wovarumwarumwaruna lolo

21 Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaerova thi utuna mbanja i vivako.

22 Loi i wovarumwarumwarunangiya gharighari kaiwae thi lojweghathigha Jisas Krais. Raloweloweghathike wolaghiye utuninjigi iyako, kaiwae gharigharike wolaghiye mboromborongi.

23 Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji.

24 Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunangi, kaiwae Krais Jisas i vamodo njoghangi thari e tine.

25 Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunangi. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako

ma i lithi wenḡiya gharighari thi vakatha thari. Va i vakatha ḡgoreiyako kaiwae i ghatanaghati.

²⁶ Va i vakatha ḡgoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruḡḡiya thari gharavakatha mbaḡa thi loḡweghati Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenḡinda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenḡinda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenḡinda kaiwae loḡweghati mbe ghamberegha enḡe e tine Loi i wovarumwarumwaruḡḡinda.

²⁸ Kaero ra ghareghare, lolo le loḡweghati kaiwae Loi i wovarumwarumwaruḡḡa, ma kaiwae i ghambugha ḡgoroḡa mbaro le woraḡḡiawe.

²⁹ Ko ana Loi mbe thiye enḡe Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ḡgoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

³⁰ Kaiwae Loi mbe regha enḡe, na iye Jiu lenji loḡweghati kaiwae ne i wovarumwarumwaruḡḡi na thiye ma Jiu gharighariniye tembene lenji loḡweghati kaiwaeva na i wovarumwarumwaruḡḡi.

³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaḡa na raḡa loḡweghati e tine Loi i wovarumwarumwaruḡḡiya gharighari? Nandere moli; ko iyemaenḡe ra vamboromboro ḡgoroḡa Mbaro le woraḡḡiya.

4

Ghamba thuwathuwa Eibraham le loḡweghati

¹ Eibraham iye ghinda rumbunda, na ḡgoroḡa ne raḡa iye kaiwae na va ḡgoroḡa na renuwanako iyako i yolawawe?

² Thonḡo Loi va i ghatha na iḡa iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreḡa ghamberegha. Ko iyemaenḡe Loi e marae Eibraham ma ele righe na valikaiwae i wovoreḡa ghamberegha.

³ Kaiwae Buk Boboma iḡa, "Eibraham i loḡweghati, iya kaiwae Loi i thuwe iye lolo i rumwaru le loḡweghathiko kaiwae."

⁴ Mbaḡa lolo i kaiwo i mbana modae. Modoko iyako ma ḡgoreiya ghamwaewo, ko iyako le kaiwoko modae.

⁵ Ko iyemaenḡe Loi ma i wovarumwarumwaruḡḡa lolo regha le kaiwoko modae kaiwae. Iyemaenḡe kaiwae i

lonweghathigha iye i wovarumwarumwaruṅa thari ghar-
avakatha.

⁶ Deivid va i utuṅa tembe ngoreiyeva iyako. Deivid va iṅa
thoṅgo Loi i worawe loloko iyako e ghamwae, na ma kai-
wae i vamboromboro Mosese le Mbaroko gharerenuwaṅa,
loloko iyako i warari moli.

⁷ Deivid va iṅa,
“Loi i worawenṅi e ghamwae,
thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,
thela thoṅgo Loi mane i reneruwanakiki le thariko
kaiwae.”

⁹ Ngoronṅa, Loi mbe i worawenṅi enṅe e ghamwae
thavala thi wo kiteniyathu thanavuniye, o thavala ma
thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mb-
wana, thiye ma thi wo kiteniyathu thanavuniye tembe
ngoreiyeva. Kaero ma utuṅa, Loi va i thuweya Eibraham
iye lolo i rumwaru, le lonweghathi kaiwae.

¹⁰ Va i yomarawe mbaṅa vama i wo kiteniyathu thanavu-
niye na e ghereiye, o kiteniyathu thanavuniye e ghamwae?
Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru
amba muyai i wo kiteniyathu thanavuniye.

¹¹ Kiteniyathuko iyako iye nono, i woranṅiya Loi kaero i
wovarumwarumwaruṅa Eibraham le lonweghathi kaiwae.
Iya kaiwae ralonwelonweghathiko wolaghiye, othembe
thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya
Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwenṅi
thiye thi rumwaru.

¹² Tembe ngoreiyeva, ralonwelonweghathi thavala
kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva
Eibraham, thiye thi vurimban lonweghathi e ghakamwathi
ngoreiya rumbunji Eibraham va i renṅawe amba muyai i wo
kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese
le Mbaro le woranṅi na Loi i dagerawe weya Eibraham
na orumburumbuye na ne thi wo yambaneke. Ko kaiwae
Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i
thuwe iye i rumwaru kaiwae i lonweghathi.

¹⁴ Na kaiwae thoṅgo le dageraweko mbene i wovonṅi
enṅe thavala thi ghambugha Mbaro, ko kaero i gov-
ambwara lonweghathi iye bigi bwagabwaga na Loi le
dageraweko ma e uneune.

¹⁵ Mbaro i womena Loi le lithi thari gharavakatha
kaiwanji. Iya kaiwae thoṅgo ma Mbaro mbala ma ra
valananiya Mbaro.

¹⁶ Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wenji na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wenji. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

¹⁷ Ngoreiya Buk Boboma le woranjiya, inja, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.”

¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun.

²⁰ Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi.

²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe.

²² Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.”

²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krais tembe i thuweiruva mare tine.

²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunjainda.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwaruṅainda la loṅweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghandu Giya Jisas Kraiṣ,

² kaiwae i vaṅguinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga loṅweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda.

⁴ Kaiwae ra ghatanaghathi, Loi i vaemunjoruṅainda, na iyako une weinda la gharematuwo ra roroghaga Loi ne i vavwenyevwenyenṅainda.

⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenṅainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanṅa ghinda vamba ra njavovo moli, e ghambanṅa thovuye moli tine Kraiṣ i mare ghinda rarithari kaiwanda.

⁷ Mbe mbanṅa vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae.

⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanṅa vamba inanda thari e tine Kraiṣ i mare kaiwanda.

⁹ Kraiṣ le mare kaiwae Loi i wovarumwarumwaruṅainda, iya kaiwae ra ghareghare wagiya we nevole Kraiṣ i vamorunda Loi le ghatemuru e tine.

¹⁰ Kaiwae mbanṅaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanṅake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye.

¹¹ Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghandu Giya Jisas Kraiṣ iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Kraiṣ e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba

mbaro ina e yambaneke ma valikaiwae rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro."

¹⁴ Ko i ri weya Adam na i mena ghtaghad Mosese gham-bana, mare va i mbarona yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Kraiss le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivana na i dagewe ina, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji ina, "Ghemi hu rumwaru."

¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraiss.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Kraiss va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye.

¹⁹ Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

²⁰ Mbanana Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

²¹ Othembe thari i vurigheghe na i mbaronangiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na

i wovarumwarumwarunaina na e yawalinda memeghabananiye weya Jisas Kraisi iye ghanda Giya.

6

Weya Adam mare ko weya Kraisi yawali

¹ Iya kaiwae, ngorongga ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngorongga enge na mbe inanda vara e tine ra yakuyakuwe?

³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatome ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha?

⁴ Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye inja na Kraisi i thuweiru mare e tine.

⁵ Kaiwae thongo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Kraisi thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronaina.

⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thongo kaero ra mare weinda Kraisi, ra lonweghathi tembene weindava ra yaku,

⁹ ra ghareghare kaiwae Loi va inja Kraisi tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronja.

¹⁰ Kraisi vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovvwenyevwenye.

¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraisi Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi.

¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwoŋa thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenŋe Loi kaero i giya yawalimi, iya kaiwae hu vatomwenŋa weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwoŋa thovuye e ghavakatha.

¹⁴ Ma valikaiwae thari thanavuniye i mbaroŋa yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenŋe kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngoroŋa enŋe? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

¹⁶ Ko ana ma hu ghareghare thoŋo hu vatomwenŋa weya lolo regha na hu ghambughu le renuwaŋa, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenŋa thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenŋa weya Loi na i vakathango ghamwami vanaora weimi.

¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenŋe mbanake iyake e gharemina laghiye va hu ghambughu emunjoruko iyava thi vavagharenako e ghemi.

¹⁸ Loi kaerova i rakayathuŋga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

¹⁹ Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaroŋa yawalimina.

²¹ Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathango na hu monjinana? Bigibigiko thiyako unenjiya mare.

²² Ko iyemaenŋe e mbanake iyake Loi kaero i rakayathuŋga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenŋa le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenŋe Loi i mwaewo weinda na i giya weinda yawali

memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghandi Giya.

7

Ghamba thuwathuwa ghe ele valivanja

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji.

² Ghamba thuwathuwa regha ngoreiyake: mbaro ina ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko.

³ Iya kaiwae thonjo wevoko iyako kaero i vanjua ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro ina iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjua ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinjawa. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

⁵ Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjinda, Mbaroko i vovairinjiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara mare.

⁶ Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krai le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma ina, "Tha ghamaralogheloghe."

⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe.

⁹ Va ya yakuḅa ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenḅe mbaḅa ya ghareghare mbaroke iyake iya iḅake tha u maralogheloghe, mbaḅake ya ghareghare ya kivwala mbaroko iyako

¹⁰ na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenḅe i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwoḅa mbaroko iyako, i yarongo na ya marewe.

¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ḅgoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iye-maenḅe thari i vakaiwoḅa bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya we thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwaḅa, na ghino kaero thari le rakakaiwobwaga.

¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanḅuiya ya vakatha, ma ya vakatha, ko iye-maenḅe budakaiya ya botewoyathu, iya ya vakavakathake.

¹⁶ Na thongo ya vakatha budakaiya ma nuwanḅuiya ya vakatha, elo ghareghareke tine ya varaenḅa mbaro iye i thovuye.

¹⁷ Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenḅe tharike iya i yaku e gharenḅuke iya i vakathangike.

¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanḅuke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwanḅu ya vakatha.

¹⁹ Thovuyeko iya nuwanḅuiya ya vakathako, ma ya vakathava iyemaenḅe thariko iya ya botewoyathuko iya ya vakavakathake.

²⁰ Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenḅe tharike iya i yaku e gharenḅuke, iya i vakathangike.

²¹ Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbaḅa nuwanḅuiya ya vakatha thovuye, thari mbe ina vara evasiwanḅu na ya vakatha.

²² E gharenḅuke ya gharethovuḅa laghiye Loi le mbaro,

²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino.

²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

²⁵ Ya vata ago weya Loi iye i wovaghango; na ghandu Giya Jisas Krai i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwanu, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae.

² Kaiwae Nyao Boboma i giya yawali weinda i mbaronainda na i rakayathuinda na thari na mare ma tembe thi mbaronaindava.

³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurighege.

⁴ Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwanu, ko iyemaenge ra ghambugha Nyao Boboma le renuwanu.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwanu, mbe thi renuwanu enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanu, mbe thi renuwanu enge bigibigiko iya Nyao Boboma nuwaiyako.

⁶ Thela thongo le renuwanu i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwanu, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariya Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thonjo Loi Une i yaku e ghemi. Thela thonjo Kraiss Une ma inawe, iye ma Kraiss le wabwi loloniye ngoreiye.

¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonjo Kraiss ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga.

¹¹ Na thonjo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraiss tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja.

¹³ Kaiwae thonjo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thonjo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraitari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamanngamangi.

¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathanngana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathanngana ghemi Loi le ngamanngama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, "Bwebwe! Bwebwe!"

¹⁶ Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjorunja ghinda Loi le ngamanngama.

¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Kraiss kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Kraiss, mbala weindava ra yaku ele vwenyevwenye tine.

Mbanja i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvidi ngoreiyake: vuyowoke iya kaero ra vavaidi mbanjake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli.

¹⁹ Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i woranngiya le nganga lenji vwenyevwenye.

²⁰ Loi le vakavakathako wolaghiye va i vakathanngi na ma valikaiwae thi vamboromboro ngoronngi le

renuwanjako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

²¹ nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye.

²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanjake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye.

²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanjinda le nganga ghinda.

²⁴ Loi kaerova i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vavwenyevwenyenainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae?

²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanghathi ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda.

²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji.

²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne rana bigibigi ngoranjyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kiywalainda? Nandere moli!

³² Loi mava tembe i vimbiyeva Nariye moli, ko iye-maenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya we kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarujainda.

³⁴ Thela ne i wovatharitharujainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare?

³⁶ Ngoreiya Buk Boboma le woranjiya, inja, "Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ggame na ngorameya sip ne thi gabonji."

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovujaindako i thalavuinda.

³⁸ Kaiwae ya ghareghare wagiya we ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi,

³⁹ othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan.

²⁻³ Emunjoru nuwangu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwenjo weya Loi na i guranjo moli na i kiteniyathungo weya Krai thonjo ma i vakatha lo vali Isirel thi lonweghathi.

⁴ Thiye Isirel Loi le tututhi gharighariniye. Ina le ngamanjanganji, i vatomwe le vwenyevwenye manjamanjalawae wenji, thi vedagerawe wenji, i giya Mbaro wenji, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wenji.

⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawena idae mbanake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngononga, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thina idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru.

⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ina, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanjama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakaranga Loi le dageraweko e tine.

⁹ Loi le dagerawe weya Eibraham ina ngoreiyake, "Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake.

¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, ina, "Viri viva ne i tabo rakakaiwo weya viri reghamba."

Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, ina, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

¹⁴ Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.

¹⁵ Kaiwae i dage weya Mosese ina, "Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe."

¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iye-maenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

¹⁷ Na Buk Boboma e tine Loi i dage weya Pero ina, "Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye."

¹⁸ Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na ina, "Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?"

²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na ina, "Buda kaiwae u monjengo na ngoranjwake?"

²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wengiye gharighari le gathi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegathi, iyemaenge mbanja molao Loi i ghatanaghathingi thiye thi vakatha le gharegathi na thiye ghanjirighe mukuwo.

²³ Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le

vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjinda na ra woya le vwenyevwenyeko.

²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghaliŋae buk Hoseya i woranjiya ija ngoreiyake: "The gharighari va yaŋa ma lo gharighari ngoreiye ne yaŋa, 'Lo gharighariŋgi.'

The vanautuma va yaŋa ma gharenju wenji ne yaŋa, 'Kaero ya gharethovu.'

²⁶ Na ghembako iyako wenji yaŋa, 'Ghemi ma lo gharighari ngoreiye,'

e ghembako iyako tine ne yaŋa, 'Ghemi ghino Loi vurivurighegheniye moli lo nŋanga ghemi.' "

²⁷ Na Isirel kaiwanji Aiseya ija, "Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,

²⁸ kaiwae Loi ne ele ghathaghatha ghambanja ne i vamaŋa na i lithi wenjiya gharigharike wolaghiye e yambaneke."

²⁹ Ngoreiya Aiseya mbanja me vivako le ututu ija, "Thonjo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora."

Isirel ma thi lonweghathi

³⁰ Ngoronja ne rana? Thiye ma Jiu gharighariniye mava thi rovurighegheja thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

³¹ Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji.

³² Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thiŋa Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu,

³³ ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae ija,

"Wo u thuwe, ya woraweya vari Saiyon,*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.
Ko iyemaenge thela i lojweghathigha amalaghiniye mane i monjina.”

10

¹ Lo bodaboda, e gharenguke weiye lo nango weya Loi, nuwanjuiya moli Isirel thi vaidiya vamorur.

² Ya dage emunjoru e ghemi thiye thi rovirigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare.

³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruṅa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ṅgoreiye na i wovarumwarumwaruṅa lolo, thi botewoyathu.

⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ṅgoronḡa gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lojweghathigha amalaghiniye, Loi i wovarumwarumwaruṅangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ṅgoreiyake: “Thonḡo lolo regha i vakatha ṅgoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.”

⁶ Ko iyemaenge thonḡo lolo regha i rumwaru Loi e marae kaiwae le lojweghathi valikaiwae ina ṅgoreiya Buk Boboma inake: “Thava u renuwana e gharena uṅa, ‘Thela ne i voro e buruburu?’ ” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke.

⁷ “Na thava uṅa, ‘Thela ne ve nja e ndavarake?’ ” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawayawaliyeva.

⁸ Ko iyemaenge valikaiwae Krai le ralojwelonjweghathi regha valikaiwae ina ṅgoreiya Buk Boboma le woranjiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lojweghathi Krai iya utuniya wo vavagharenako, ṅgoreiyake

⁹ thonḡo e ghaena njimwa uṅa, “Jisas iye Giya,” na u lojweghathi e gharena Loi va i vanḡuthuweiruva e mare tine, ne u vaidiya vamorur.

¹⁰ Kaiwae mbaṅa u lojweghathi e gharena, Loi i wovarumwarumwaruṅange, na mbaṅa u uturanjiya e ghaena na uṅa Jisas iye Giya, Loi ne i vamorunḡe.

11 Ngoreiya Buk Boboma le utuutu iṅa, “Thela thonḡo i loṅweghathi amalaghiniye mane i monjina.”

12 Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenḡe taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wenḡi laghiye moli.

13 Kaiwae Buk Boboma iṅa, “Thavala thonḡo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamoru.”

14 Ko ne ngoronḡa enḡe na thi nango weya Loi thonḡo ma thi loṅweghathi? Na ne ngoronḡa enḡe na thi loṅweghathi thonḡo ma thi loṅweya toto thonḡo ma toto gharayathu i utuṅa wenḡi?

15 Na toto gharayathu ne ngoronḡa enḡe na thi utuṅa thonḡo ma thi variyenḡi na thi ranḡi? Ngoreiya Buk Boboma le woranḡiya iṅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

16 Ko iyemaenḡe ma Isirel taulaghiko thi loṅweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iṅa, “Giyana, thela i loṅweghathigha lama utu?”

17 Iya kaiwae loṅweghathi i yomara thonḡo thi loṅweya utuutu, na thi loṅweya toto thi utuṅa Kraiṅ utuutuniye.

18 Ko ya vaito, “Mbema emunjoru thi loṅweya toto?” Ko mbwana ngoreiye, kaero thi loṅweya toto, ngoreiya Buk Boboma iṅa,

“Ghalinḡanji kaero i ranḡi na i wa e yambaneke laghiye, na lenji utuutu kaero i ranḡi na i wa vewo yambaneke laghiye na ghaghad.”

19 Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,

na ne ya vakatha na hu gaiti wenḡiya gharighari thavala unounonḡi.”

20 Na Aiseya weiye le gharematuwa tembe i rorinjonḡava Loi le utuutu, iṅa ngoreiyake:

“Thavala ma thi tamwenḡo

kaero thi vaidinḡo,

na thavala ma thi vavaito kaiwanḡu

kaero ya yomara wenḡi.”

21 Na thiye Isirel utuninji Loi iṅa, “Mbanḡa molao va ya yalivaoro nimanḡu lo gharighari wenḡi na ya munje ya

vanḡunḡi, ko iyemaenḡe ma thi loḡweya ghalinḡangu na thi ndeghereiye wanḡango.”

11

Loi le mwaewo wenḡiya Isirel gharighariniye

¹ Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathunḡiya le gharighari?” Nandere moli! Hu thuwenḡo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

² Va i rikowe Loi kaerova i tuthinḡiya wabwi Isirel na le gharighari, na ma i botewoyathunḡi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, inḡa,

³ “Giya, kaero thi gabonḡiya ghalinḡan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanḡi. Mbema wombereghe enḡe vara ya reyaku, na nuwanjiya tembe thi unighinḡova.”

⁴ Na ḡgoronḡa Loi le thombe weya Ilaija? Inḡa ḡgoreiyake: “Kaerova ya tuthinḡiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanḡa regha thi kururu weya loi Baal.”

⁵ Tembe ḡgoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthinḡi le mwaewo bwagabwaga e tine.

⁶ Thonḡo le mwaewo bwagabwaga e tine na i tuthinḡi, ma thiye lenji vakatha thovuye kaiwae na i tuthinḡi. Thonḡo ḡgoreiyako, mbala iya le mwaewoko ma ḡgoreiya mwaewo bwagabwaga.

⁷ Na iya ḡgoronḡa? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenḡe ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthinḡi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi loḡweya ghalinḡae,

⁸ ḡgoreiya Buk Boboma le utuutu inḡa,

“Loi i vakathanḡi ḡgoreiya

unenjima i ghawe,

i giya maranji ko iyemaenḡe ma

valikaiwanji thi thuweya bigi regha,

na i giya yanawanji ko iyemaenḡe ma

valikaiwanji thi loḡweya bigi regha.

Mbe ḡgoraenḡe vara iyako ghaghad noroke.”

⁹ Na Deivid tembe inḡa weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenḡi.

¹⁰ Mbala thava thi thuweya bigi regha,
ko iyemaenge maranji i momouwo,
na ghanjivuyowoko i rovarivarangi mbanjake
wolaghiye.”

Loi ne i vanjunjoghangiya Isirel

¹¹ Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji.

¹² Kaiwae mbanja Jiu thi botewo Kraiss une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriye-vanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriye-vanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriye-vanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Kraiss.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalingae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.

¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

¹⁶ Ngoreiye bred wolaghiye i boboma thonjo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonjo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangyanga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njam-jam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi,

¹⁸ iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thonjo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangyanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenja yangyanga.

19 Mbwata ghemina regha ne ija, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.”

20 Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

21 Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numoteninge thonjo ma u vakathambele lonweghathi ghakamwathi.

22 Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalijae, i vurigheghe wenji, ko iyemaenge le gharemwaewo wenje thonjo u varenjembela le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva.

23 Na thonjo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

24 Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanjungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

25 Lo bodaboda, nuwanjuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranjija na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalijae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonjwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,

26 ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le woranjija ija,

“Ravamoru ne i mena Saiyon*,
na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

27 Ne ya vakatha lo dagerawe wenji
ngoreiyake: ne ya thavwiyathu lenji thari.”

28 Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi

* 11:26 Saiyonike iyake gharumwaru Jiu gharighariniye. 11:27 Ais 59:20,21; Ais 27:9; Jer 31:33,34

gharighariniye, iya kaiwae i gharethovu wenji, kaiwae va i dagerawe wenjiya orumburumbunji.

²⁹ Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wenji mane i wonjogha.

³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

³¹ Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva.

³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wenjiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanjako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru!

³⁴ Buk Boboma le utuutu inja,
 “Thela i ghareghareya Giya Loi le renuwanja?
 Thela valikaiwae i utugiyawe ngoronga
 ne inja na i vakatha bigi regha?”

³⁵ Thela valikaiwae i giya bigi weya Loi
 na ghaghaga, na tene i vamodo njogha?”

³⁶ Kaiwae Loi i vakathanjiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyena amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

² Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu

ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararija.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaja: "Thava ghanimbereghana mbe u wovorenange na unjava u laghiye," ko iyemaenge nandere. Ko len renuwanana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen.

⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo.

⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemije Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanjiya ghaune vavana.

⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya webebe iyako. Thela thonjo ghabebe i utuja Loi ghalijae, mbala i utuja wagiya webebe ngoreiya ghabebeke iya le lonweghathiko le laghilaghiye.

⁷ Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare.

⁸ Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwanja regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

¹⁰ Hu vegharethovu wenja regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji.

¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe.

¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawarariŋanga. Mbaŋa hu vaidiya vuyowo hu ghatanaghati na hu nanjo valaŋa.

¹³ Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunja hu vegiya bigibigi wenja. Hu kula vathanjiya bobwari e lemi ngolongolona.

¹⁴ Hu nanjo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nanjowe na i mwaewo wenji, na thava hu nanjowe na i guranji.

¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa.

¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenje weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenja na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thonjo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwaŋa iye vakatha thovuye.

¹⁸ Budakaiya thonjo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakunja vanevane.

¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenje hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi iŋa, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji."

²⁰ Ko iyemaenje iŋava, "Thonjo ghamithighiya bada i ghari, hu giya ghanjgawe, thonjo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina."

²¹ Mbaŋa gharighari vavana lenji vakatha raithari wenja thava i kivwalaŋa, ko iyemaenje hu kivwalaŋi lenji vakathako raithari e lemi vakathana thovuye wenji.

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Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenje mbe thi mena we enje Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenji.

² Iya kaiwae thela thonḡo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ḡgoreiyako, kaero tembene ghamberegha ghalithi.

³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunḡiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enḡe mbala thi mararunḡi. Thare nuwamiya hu mararunḡiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenḡa.

⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonḡo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ḡgoreiya thiye Loi i variyenḡi na i vatomweya le ghatemuru thi giya lithi wenḡiya thavala thi vakatha thari.

⁵ Iya kaiwae valikaiwae moli hu ghambughu rambarombaro lenji mbaro, ma kaiwae enḡe Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanḡa e ghanjikaiwoko.

⁷ Hu vamboromboro wenḡi budakaiya mbaro iḡa hu vakatha. The takis thiḡa hu vamodo hu vamboromboro wenḡi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanḡi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenḡi.

Hu vegharethovu wenḡa

⁸ Mbanḡa e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanḡa enḡe iyake: hu vegharethovu wenḡa. Thela thonḡo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanḡa.

⁹ Mbaro iḡa, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwanḡa thi ḡgari na regha e mbaro regha tine, ḡgoreiyake: “U gharethovu weya ghanu ḡgoreiya tembe u gharethovuva e ghen ghanimbereghana.”

¹⁰ Thonḡo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanḡa.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanḡake iya ra yakunḡake iye laghiye moli. Mbanḡake iye mbanḡa

ngorami gharighari thi thuweiru e gheneta tina. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Kraisa ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli.

¹² Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharaga-gaithi.

¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu.

¹⁴ Ko iyemaenge hu njimbo Giya Jisas Kraisa, na thava nuwamina ina weya riwamina le renuwana raraithari.

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Thava la vakatha regha i vakatha ghamba dobu wengiya ghandaune vavanava

¹ Hu vanjuvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha.

² Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab.

³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanjuvatha le lolo.

⁴ Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanjuvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

⁵ Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanganiya i thovuye na i tuthi.

⁶ Thela thonjo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i

vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

⁸ Thonngo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonngo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonngo e yawayawalinda o ra mare, ghinda inandawe Loi.

⁹ Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharinjaniya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonjaniya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

¹¹ Ra ghareghare iyake kaiwae Buk Boboma inja ngorake: Loi inja, "Kaiwae e yawayawalingu, na emunjoru e yawayawalingu gharighariki wolaghiye ne thi kururu e ghamwanju, na taulaghiko ne thiya, mbema emunjoru ghino Loi."

¹² Iya kaiwae ghinda regha na regha ne ra uturaniya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharitharinjaniya ghandaune vavana. Ko hu renuwana enge na hunja, "Thava lo vakathake ngoreiya ghamba thalativa wenjiya wouneko, ne iwaenge thi dobu."

¹⁴ Weya Giya Jisas ya ghareghare wagiya ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonngo lolo regha tembe ghamberegha i renuwana na inja, "Ghaningake iyake ne i vambighiyanjo," ghaningako iyako kaero i vambighiya.

¹⁵ Thonngo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.

¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thijava i thari budakaiya ghen u renuwana i thovuye.

¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindaniya

ghandaune namoghamwanda na warari i mena weya Nyao Boboma ra warariṅa.

¹⁸ Na thela thonḡo i kaiwo Krai kaiwae na le vakatha ṅgoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeṅa.

¹⁹ Iya kaiwae ra rovurighegheṅa enḡe the vakatha i woraṅgiya yakuyaku thovuye na iyaṅganiya i vavurighegheṅaṅgiya gharighari.

²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaṅa uṅava kaiwae ghaṅṅgake wolaghiye i thina Loi e marae mbema ra ghaṅṅgaenḡe ghaṅṅgake wolaghiye ko thonḡo the ghaṅṅga ra ghan na i vakatha ghandau i dobu, i thari iyako.

²¹ Thonḡo u ghana borogi o u muna waen, o thonḡo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len loṅweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enḡe na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenḡe budakaiya thi wovathovuthovuyeṅa.

²³ Ko iyemaenḡe thonḡo regha i numoghegheiwo mbaṅa ne i ghana mbe ghaṅṅga vavana, Loi ne i wovatharithariṅa, kaiwae budakaiya i vakatha ma i mena ele loṅweghathi tine. Na thonḡo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

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¹ Ghinda iya la loṅweghathike i vurigheghe valikaiwae ra thalavunḡiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enḡe budakaiya ghinda nuwandaiya ra vakatha.

² Ghinda regha na regha ra renuwaṅa enḡe ghandaune lenji thovuye kaiwae, na ra vatada lenji loṅweghathi i vurigheghe.

³ Krai ma mbe ghambereghe enḡe le thovuye kaiwae i rerenuwaṅa. Ko iyemaenḡe Buk Boboma e tine Krai i dagewe Loi, iṅa, “Mbaṅa gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”

⁴ Utuutuko wolaghiye me vivako thi rorinjoṅaṅgi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaḡhathigha ghandaune lenji vakatha na i vavurigheghe la loṅweghathi, mbala

weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

⁵ Ya nanjo weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurighegheghe e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Krai Jisas,

⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuja e ghemi, hu vevanguvathanja regha na regha ngoreiya Krai i vanguvathanja na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenye Loi.

⁸ Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruja Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuja emunjoru.

⁹ Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjanji. Ngoreiya Buk Boboma le woranjiya inja,

“Thiye ma Jiu e tinenji ya tarawenge,
na ya wothuja idan ghatarawa.”

¹⁰ Na tembe injava,

“Wo hu warari, ghemi ma Jiu weimiyangi Loi le gharighari.”

¹¹ Na tembe injava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe injava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,
na i mbaronjanjiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nanjo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranja,

lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena.

¹⁵ Ko iyemaenje e letake iyake tine nuwanguiya ya woranjiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe

¹⁶ na ya tabo Krais Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangumenanjiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomanji amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo ghamba warari laghiye ya yaku weya Krais Jisas na ya kaiwo Loi kaiwae.

¹⁸⁻¹⁹ Weingu lo gharematuwo na ya utuna mbe budakai enge vara Krais le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. ^(19b) Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighheheniye ina i kaiwo e ghino iya i vakathanjiya vakathake thiyake. Iya kaiwae, mbanja lo longalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krais utuniye wenji.

²⁰ Nuwanguiya moli ya vavagharena Toto Thovuye wenjiya ghembaghamba iya amba ma thi lonweya Krais utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

²¹ Ngoreiya Buk Boboma i woranjiya inja:

“Thavala mava thi utuna utuniye
wenji ne thi thuwe,
na thiye ma thi lonweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwanju ya ghaona ya thuwenja,

²³ ko iyemaenje mbanake iyake lo kaiwo e valivanjake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenja,

²⁴ iya kaiwae e mbanake iyake nuwanguiya moli ya ghaona ya thuwenja ko amba ya mwandi ya wa Spein.

Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanḡako iyako.

²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanḡa tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunḡiya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine.

²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenḡe emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wenḡiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wenḡiya thiye inanji Jerusalem.

²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wenḡiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae.

²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Kraisi giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Kraisi na Nyao Boboma wenḡi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinḡuyangiya ghemi elo rovurighegheke tine hu nanḡo weya Loi kaiwanḡu.

³¹ Hu nanḡo vurigheghe weya Loi na iye i njimbukikingo na i vamorunḡo wenḡiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanḡo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

³² Iya kaiwae, thonḡo Loi le renuwanja ngoreiye, weinḡu lo warari ne ya ghaona e ghemi, na weinḡuyangiya ghemi namoghamwanda ra vevairiinda.

³³ Ya nanḡo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

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Pol i gomwaewo

¹ Nuwanḡuiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

² Ghanda giya e idae hu vanḡuvatha ngoreiya Loi le gharighari thi vevanḡuvathanḡi, na thonḡo bigibigi vavana

i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wenjiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krais Jisas kaiwae.

⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wenji. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva.

⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krais, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wenjiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenjiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye gathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijangiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjijangi.

¹⁶ Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenja kaiwae ghemi Loi le gharighari. Krais le

ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wenga wengiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wengiya ralonjwelonjweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungu, hu botewoyathungi.

¹⁸ Kaiwae gharighari ngoranjyako ma thi kaiwo ghanda Giya Krai kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijanga kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

¹⁹ Ralonjwelonjweghathi e valivanjake wolaghiye kaero thi lonjweya utunimi na lemi ghambughu Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanjuiya hu thimbaņa thanavu thovuye na thava hu thimbaņa thanavu raithari.

²⁰ Mbaņa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonjwelonjweghathi.

²³ Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonjweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbaņa molao moli va mbowo i rothuwele.

²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: ²⁴ Ghanda Giya Jisas Krai mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi.

²⁷ Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanḡa Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ḡgoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunḡngiko vavana ḡgoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanḡḡa ma i mboromboro (11:17-34), na vavana thiḡava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ḡgoreiyeva leta yanḡara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghenḡi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonḡiko. Na tembe i giyava yanawanji ne i wa wenḡi na ve thuwenḡi (16:5-7).

¹ Ghino Pol, Loi le renuwanḡa va i kula e ghino na ya tabo Krai Jisas ghalinḡae gharaghambi. Weinḡu ghaghanda Sostins wo roriya letake iyake

² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenḡa. Ghemi Loi kaerova i ghatha ranḡiyḡḡa amalaghiniye kaiwae, kaiwae kaero i tubwenḡa weya Krai Jisas na iye le wabwi, na i tuthinḡa ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enḡe, weimiyḡḡiya valivanḡake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya.

³ Wo nanḡo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenḡa na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenḡa weya Krai Jisas.

⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

⁶ Lama vavaghare e ghemi Krai kaiwae kaero e gha-wokithinja na i laweghathinja,

⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghandi Giya Jisas Krai le njoghama kaiwae.

⁸ Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun.

⁹ Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathanja na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha.

¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thinja, mbe ghemi enge hu vegaihi wananga.

¹² Vavana ghemi hunja, "Ghime wo ghambugha Pol"; na vavana hunja, "Ghime wo ghambugha Apolos"; na vavana hunja, "Ghime wo ghambugha Pita"; na vavana tembe hunja, "Ghime wo ghambugha Krai."

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge;

¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae."

¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

¹⁷ Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

Krai iye thimba na vurigheghe i mena weya Loi

¹⁸ Kaiwae Krai le mare e kros vwatae utuniye wengi ya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi

bwagabwaga wenji, ko iyemaenje ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

¹⁹ Ngoreiya Buk Boboma le woranjiya, Loi inja, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja.”

²⁰ Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaero va i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenje Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorunjiya thavala thi lonweghathi.

²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba,

²³ ko ghime wo vavagharena Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu.

²⁴ Ko thavala kaero va Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba.

²⁵ Gharighari vavana lenji renuwanja thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenje amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thijava Loi le vakatha ma ele vurigheghe, ko iyemaenje le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

²⁷ Ko iyemaenje ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina.

²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwanja thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya

bigibigiko gharighari lenji renuwanja injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae.

³⁰ Amalaghiniye kaiwae hu yaku weya Krajs Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krajs i wovarumwarumwarujainda, i vabobomanjainda, na i rakayathuinda thari e tine.

³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

2

Pol i vavaghareja Krajs le mare

¹ Lo bodaboda, mbanja va ya ghaona na ya vavaghareja Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

² Lo yakuyaku e ghemi, mava lo renuwanjava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye.

³ Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwangu i tage.

⁴ Mbanja ya utunja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine,

⁵ mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utunja wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko.

⁷ Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari.

⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya.

⁹ Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, inja,

“Budakaiya ma mbanja regha gharighari thi thuwe o thi loŋweya,
na ma mbanja regha thi rerenuwana kaiwae,
bigibiginiye Loi kaerova i vivatharawe thavala thi
gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyekoko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanaiko iya i dumwagako moli i ghareghare.

¹¹ Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare.

¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoiko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

¹³ Iya kaiwae wo vavagharena Loi le mwaewo na ma lama ututu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwana wenjiya thavala Nyao Boboma ina wenji.

¹⁴ Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwana thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru.

¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

¹⁶ Ngoreiya Buk le utu, ina,
“Thela i ghareghareya Giya le renuwana na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwana ngoreiye Giya Krais le renuwana.

3

¹ Lo bodaboda, mbanja va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko

lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwana ina wenji, ngoreiya ghemi amba gamagai nanasiye Krai s ghaghareghare kaiwae.

² Vambe ya ligiya enge thu e ghemi. Mava ya giya ghanjnga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma valikaiwami ya giya ghanjnga vurigheghe e ghemi na hu ghan,

³ kaiwae ghemi amba hu ghambughu yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwana ina e gharemina na iye i mbaronanga?

⁴ Kaiwae ghemi vavana huja, "Ghime Pol le wabwi," na vavana huja, "Ghime Apolos le wabwi." Iyake ngoreiya hu ghambughu yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronnga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi.

⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

⁷ Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako.

⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo.

¹⁰ Ghino ngorongwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko.

¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai s, na thava te lolo reghava i woraweya mbaghimbaghi togha.

¹² Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana.

¹³ Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krai s ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanako

iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

¹⁴ Thonjo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

¹⁵ Ko thonjo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

¹⁷ Iya kaiwae thonjo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonjo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, inja, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,"

²⁰ na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune."

²¹ Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami,

²³ na ghemi Kraisi kaiwae, na Kraisi Loi kaiwae.

4

Giya ghamberegha valikawaiye i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwanja ghime kaiwame mbala ngoreiya ghime Kraisi le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu.

² Bigi laghiye moli rakakaiwo ngoranjyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja.

³ Ko thonjo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwanja

kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyenja o ya wovatharitharija lo kaiwo.

⁴ Ma te ya renuwajava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghaberegha tembe i tuthi lo kaiwo i thovuye o i thari.

⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghaberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuna ghino na Apolos. Nuwanjuiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava.

⁷ Thela i wovorevorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghaberegha, buda kaiwae u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riye-vanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi?

⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinjae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramangiya gharighari thiye mbaro injana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye.

¹⁰ Krais kaiwae gharighari thi wova kabakabaleyanjame, ko iyemaenge weya Krais, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunjawa hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye!

¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi

tagavotagamena weime, wo rakaraka lolonga,

¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyangi, na mbanja thi giya vuyowo weime, wo ghatanaghathi.

¹³ Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwanja hunava ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurigheghenanga ngoreiya ghemi lo nganga moli na valigharegharenju.

¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Kraisi e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Kraisi e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

¹⁶ Iya kaiwae ya nanjo vurigheghe e ghemi na hu ghambugha wothanavuke.

¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharenju, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Kraisi e yawaliye, na thanavungiko thiyako ya vavagharenja wenjiya ekelesiya e valivanjake wolaghiye.

¹⁸ Vavana ghemi lemi renuwanja hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari.

¹⁹ Thonjo Giya le renuwanja ngoreiye, mbanja nasiye ya ghaona, na ya thuwengi thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwanja, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

²⁰ Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonjweya utuutu i mena e valivanjana iyana, thijava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thijava ghimoru i ghenaweiyewe ramae levo.

² Ngoronga na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inanġu bwagabwaga e ghemi, e gharenġuke ghino mbe inanġu vara ghena weinġuyanġiya ghemi. Na thonġo raġa ghino ngoreiya weinġuyanġiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

⁴ Hu vakatha ghambaro ngoreiyake: mbaġa regha hu mevathavatha, na e gharenġuke ghino mbe inanġu vara ghena weinġuyanġiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda,

⁵ amba raġa na loloko iyako i ranġi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanġiya na i roiteta ghathanavu raraithari na mbala mbaġa ghanda Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenġe ma i thovuya iyako! Kaero hu ghareghare, thonġo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunġoru ghemi kaero gharighari totogha ghemi, kaiwae Kraiss kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae.

⁸ Iyake kaiwae na yaġa ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enġe bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunġoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yaġa thava te weimiyangiyava rayathiyathima hu yayaku na regha.

¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonwewghathi ma utuninji ngoreiye. Thonġo ma hu yayaku na regha weimiyangiyava rayathiyathima thiye ma thi lonwewghathi, anġa ne hu rakarenġa enġe? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaġa, rakaiwinġi, o thiye thi kururu wenġiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathunġi.

¹¹ Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thiġa thiye ralonwewghathi ko iye-

maenje thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonngo lolo regha ija iye i lonweghathi, ko iyemaenje iye i vothana, o iye i kururu weya loi kwanikwan, o thonngo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghanjiga na regha weimi.

12-13 Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wenji na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenje ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ija, "Hu vanjuranjiya thari gharavakatha e lemi wabwina tine."

6

*Ralonwelonweghathi thi vakot lenji
valiralonwelonweghathi*

¹ Thonngo ghemina regha i wogaithi weiye gheu regha, na i vanju na ve vanjugiya wenjiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wenji enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

² Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanjigiya yambaneke gharighariniye thavala ma thi lonweghathi? Thonngo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

³ Ko ma hu ghareghareva ghinda nevole ra vanivanjigiya nyao thovuthovuye na raraithari? Thonngo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye ututuniye.

⁴ Iya kaiwae thonngo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

⁵ Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

⁶ Ko iyemaenje ralonwelonweghathi regha i vanjwa le valiralonwelonweghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

7 Ghemi, kaiwae hu vanḡunḡiya lemi valiralonḡwelonḡweghathi na hu vanḡurawenḡi e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenḡa enḡe na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenḡa enḡe na thi kwaniyaronḡa.

8 Iyemaenḡe ghemi hu vakatha vathari wenḡiya ghamune, na hu kwaniyaronḡi! Mbwana. Hu vakatha nḡoreiyako wenḡiya lemi valiralonḡwelonḡweghathi.

9 Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronḡa: rayathiyathima, thavala thi kururu wenḡiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamoto na thi vakaiwoḡa riwanji yathima kaiwae, thavala weinjijanḡi lenji valighimoghimoru thi vavaghena,

10 rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

11 Ghemi vavana ghamithanavu va nḡoreiyako. Ko iye-maenḡe Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinḡa na i vabobomaḡa, na kaero i wovarumwarumwarunḡa.

Hu vakaiwoḡa riwamina Loi le vwenyevwenye kaiwae

12 Vavana huḡa, "Ma e wodageten, bigibigike wolaghiye valikaiwanḡu ya vakatha." Nḡoreiye, ko iyemaenḡe ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huḡa, "Ma e wodageten, bigibigike wolaghiye valikaiwanḡu ya vakavakatha," ko iyemaenḡe thava bigi regha i mbaronḡaḡo.

13 Vavana huḡa, "Ghaninḡa nḡamoinda kaiwae, na nḡamoinda ghaninḡa kaiwae." Nḡoreiye, ko iyemaenḡe Loi ne inḡa na mbe theghewoko vara nanderenḡi. Riwandake ma yathima kaiwae nḡoreiye. Ra vakaiwoḡa enḡe riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

14 Loi le vurigheghe e tine ne i vanḡuthuweiru riwandake mare e tine nḡoreiya va i vanḡuthuweiruya ghanda Giya Jisas mare e tine.

15 Kaero hu ghareghare riwamina iye Krai riwae nḡinauye. Thare valikaiwae lolo regha ne i wo Krai riwae nḡinauye na i wovatad weiye wevo i vakuneḡa riwae yathima thanavuniye? Nandere moli!

16 Ko thare hu ghareghare, thonḡo ghimoru regha weiye wevo i vakuneḡa riwae yathima thanavuniye, e riwanjiko

iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma ija, “Theghewoko ngoreiya riwanjiko regha.”

¹⁷ Ko thonjo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana.

¹⁹ Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

²⁰ kaiwae kaerova i vamodo njoghanja na modami laghiye moli. Iya kaiwae hu vakaiwoja riwamina Loi le wenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana.

⁴ Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava.

⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nanjo kaiwae, ko iyemaenje tene hu ghena na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

⁶ Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi.

⁷ Lo renuwajako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenje regha na

regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino.

⁹ Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravanganja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

¹¹ Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinjae, ghino ghalinjangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

¹³ Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonjo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonjo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

¹⁵ Ko iyemaenge, thonjo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonjo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

¹⁶ Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

17 Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivangake wolaghiye.

18 Thonjo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonjo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweve.

19 Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

20 Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

21 Thonjo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonjo u vaidiya ghanimbaña thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

22 Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbarona.

23 Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

24 Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

25 E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminje, na ya woranja lo renuwana.

26 E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonjo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.

27 Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovurigheghe ghe kaiwae.

28 Thonjo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowanjiko thiyako thi yomara e ghemi.

29 Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe,

30 thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji,

31 na thavala thi vavakaiwojanjiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwojanji. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

32 Ma nuwanguiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana.

33 Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana,

34 iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana.

35 Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo ututu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambugha thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kitenjga lemi renuwana Giya le kaiwo kaiwae.

36 Gagamaina utuninji lo renuwana ngoreiyake. Thonjo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwajako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye.

37 Thonjo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonjo kaero le renuwanako ngoreiye na ma i numoghegheiwo, amalako iyako le renuwanako i thovuya iyako.

38 Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya we iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya we moli.

39 Thonjo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonjo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vangu, ko ghimoruko iyako enge thonjo iye ralonwelonweghathi.

40 Ko ghino lo renuwanja thava te i gheva na le warari ne i laghiye. Na ya renuwanja Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

8

Ghaniŋga thi vabobomaŋa loi kwanikwan wenji utuniye

1 E mbanjake iyake nuwanjiya ya thombeya lemi govaito ghaniŋga thi vabobomaŋa wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjinda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana.

2 Thela thonjo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiye iye ele ghareghare.

3 Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolu.

4 Iya kaiwae, ghaniŋga thi vowo wenjiya loi kwanikwan gharerenuwanja ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorunji. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

5 Gharighari vavana lenji renuwanja thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo.

6 Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krais, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

7 Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya we loi kwanikwanima bigi ngoreiyenji.

Vavana va thi kurukururu wenji, na e mbanjake iyake, thongo thi ghana ghaninga ngoranjyako, thiye mbe inanjawe thi renuwajakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi.

⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thongo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thongo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

¹⁰ Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae?

¹¹ Ghanivanjavanga, iye le ghareghare ma i laghiye na iye Kraisa va i marewe, len gharegharena i vakatha na i mukuwo.

¹² Mbanja hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Kraisa kaero hu vakatha thari.

¹³ Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovanjavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaena thiyako, ngoreiye?

² Othembe gharighari vavana thiya ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbaṅa gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake:

⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine?

⁵ Thavala e tinemeke thi ghe, valikaiwae weinjyangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjyangiya Giya Jisas oghaghae na tembe ngoreiyeve Pita, thi vakavakatha.

⁶ O tembe ghino na Banabas wo rovrigheghe e nimame riwameke ghathalavu kaiwae?

⁷ The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwaṅa ma mbe i mena enge gharighari wenji na ya utuṅa utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utuṅava ngoreiya iyako.

⁹ Mosese le mbaro i utuṅa ngoreiyake, “Mbaṅa ne hu vakaiwoṅa burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwaṅa Loi va i rerenuwaṅa thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere.

¹⁰ Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbaṅa rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminte ghanjithalavu ne i mena e lenji kaiwoko.

¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

¹² Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbaṅa regha wo vakatha na valikaiwame woṅa na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine.

14 Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenjiya thavala thi lonjweya Totoko Thovuye iyako.

15 Valikaiwanju enge yana na hu thalavunjo, ko iye-maenge ma mbanja regha ya utunja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanjuiya lolo regha i dageten lo vorevorenjango.

16 Loi kaerova i tuthingo na ya utunja Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenjango. Aleu! Thongo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye!

17 Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwanju enge e modamodanju. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki,

18 iya kaiwae ne ya wo the modo? Modanju ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modanju enge warari.

19 Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanjuiya ya viva gharighari lemoyo nuwanji.

20 Mbanja ya kaiwo wenjiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanjuiya ya viva Jiu nuwanji. Mbanja thongo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanjuiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

21 Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanjuiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krais le mbaro.

22 Mbanja inangu thavala lenji lonjweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonjweghathiko i njavovo, kaiwae nuwanjuiya ya viva thiye lenji lonjweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanjuiya ya vakaiwona kamwathi tomethi, na e kamwathingiko thiyako ya vamorungiya vavana.

23 Ya vakathanjiya bigibigike wolaghiye thiyake Toto

Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lojweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima.

²⁷ Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwanja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

10

La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi.

² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji

⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai.

⁵ Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

⁶ Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanjava thari thanavuniye ngoreiya thiye.

⁷ Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ija, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharija yathima ghathari."

⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare.

⁹ Thava ra mando Kraisi ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharinji na thiya mare.

¹⁰ Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaonji.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako.

¹² Iya kaiwae, thonjo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva.

¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

Thava hu kururu wenjiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.* Hu ndeghereiye wanangi.

¹⁵ Ghemi nuwamina i sonuga iya ya ututuke e ghemi, na mbowo hu tuthiya lo utuke.

¹⁶ Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraisi madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Kraisi riwae.

¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana.

¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wenjiya loi kwanikwan i tometi wenjiya ghaningake wolaghiye.

²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wenjiya nyao

* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake inja, "Thava hu kururu wenjiya loi kwanikwan."

raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari.

²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga.

²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le wvenyevwenye kaiwae

²³ Vavana huja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda.

²⁴ Tha lolo regha i renuwanja ghambergha gathovuye kaiwae, ko i renuwanjaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thonjo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma ija, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

²⁷ Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thonjo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana.

²⁸ Ko thonjo lolo regha i dage e ghemi na ija, "Ghaningake iyake kaero thi vowo wengiye loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thonjo hu ghana ghaninga ngoranjijako kaero hu thari Loi e marae.

²⁹ Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbaronjainda?

30 Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinanda?

31 Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

32 Thava lemi vakatha ngoreiya ghambativa regha wenjiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wenji.

33 Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana wombereghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamu.

11

1 Hu wo wothanavuke, ngoreiya ghino ya wo Krais gathanavu.

2 Ya tarawenga kaiwae mbanake wolaghiye hu renuwajakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiawe.

3 Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi.

4 Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utuna Loi ghalinae, kaero i vakatha umbaliye, iye Krais, i monjina.

5 Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utuna Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye.

6 Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

7 Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

8 Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

9 Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae.

10 Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

11 Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

12 Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

13 Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji?

14 Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monji-monjinae.

15 Ko thonjo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

16 Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yanja, "Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

17 E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawanga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge.

18 I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi.

19 Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru.

20 Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye,

21 kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wanga, na vavana hu munumu laghiye moli.

22 Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae!

Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronga yana wenga? Valikaiwae ya tarawenga iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utuna wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura,

²⁴ i vata ago weya Loi, i njiviyaviya, na ina, "Iyake riwangu, ghemi kaiwami. Hu vakatha valana iyake wo renuwanakiki kaiwae."

²⁵ Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenukanakiki kaiwae."

²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuna Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharina Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyaawe, amba muyai i ghana bred na i muna waen.

²⁹ Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.

³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare.

³¹ Ko thongo tembe ghandamberegha ra thuwe wagiyaaweinda, mane ra vaidiya Loi le ghatha weinda.

³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharina iya weindangiya thiye ma thi lonweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga.

³⁴ Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

12

Nyao Boboma i giya ralonwelonweghathi ghanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbanake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

² Hu ghareghare wagiya, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wenjiya vatavatad na ma e ghalighalijani.

³ Iya kaiwae nuwanguiya hu ghareghare, thongo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thongo lolo regha ina, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge.

⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha.

⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

⁷ Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghaututu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare.

⁹ Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera.

¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuna toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalijani mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala.

¹¹ Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wenjiya gharighari tomethi ngoreiya le renuwana.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krais riwae ngoreiyako.

13 Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

14 Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo.

15 Thongo ghegha ija, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha.

16 Na thongo yanawanda ija, "Kaiwae ghino ma mara-mara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha.

17 Thongo riwandake laghiye mbema maramara enge, ngoronga ne ija enge na i lonweya? Thongo riwandake laghiye mbema yanawanda enge, ngoronga ne ija enge na inae?

18 Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako.

19 Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere.

20 Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

21 Iya kaiwae maramara mane i dage weya nimanima na ija, "Ma nuwanguiyanje. Ghino valikaiwanju." Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na ija, "Ma nuwanguiyanje. Ghino valikaiwanju."

22 Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na rajava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

23 Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathanja wagiyaawe, na riwandake nginauye iya monjinandanji ra njimbukiki wagiyaawe.

24 Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganiva. Loi va i vakatha riwandake ngoreiyako,

25 na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara.

26 Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha.

²⁸ Ekelesiya e tine Loi kaerova i bigirawenjiya nginau regha na regha tomethi ghabebe. I viva i bigirawenjiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorunjiya ghambweghambwera; vavana thi thalavunjiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha.

²⁹ Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautunji? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathangi?

³⁰ Ngoronga, taulaghiko ghanjibebe thi vamorunjiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi?

³¹ Ko iyemaenge nuwanjiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwana laghilaghiye.

Gharethovu utuniye

E mbanake iyake nuwanjiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalangiya renuwanake wolaghiye.

13

¹ Othembe ne ya gunjiya ghalighalina tomethi na nyao thovuthovuye ghalinangi, ko thonjo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiyelaghiye, o bigi i ravwaravwa thi nge na laiyelaghiye.

² Othembe thonjo wo bebe Loi i giya na ya utuna ghalinae, othembe thonjo ya ghareghareya le renuwanatuweleko, o thonjo ya gharegharengiya bigibigike wolaghiye, othembe thonjo lo lonweghathi i laghiye na valikaiwanji yana na ou i roiteta ghambae, ko othembe valikaiwanji na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli.

³ Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wenjiya mbinyembinyengu, othembe thonjo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi munghathovuye.

⁴ Thonngo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandane kaiwanji. Thonngo gharethovu na weinda, ma ra yamwanja wenjiya ghandane, ma ra wovorovoroina, ma ra sirari,

⁵ ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwana, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwajakiki.

⁶ Thonngo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija.

⁷ Thonngo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau gathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyake: ra utuja Loi ghalinae, ra utuutu e ghalighaliya vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko.

⁹ Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeve,

¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko.

¹¹ Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeve.

¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiyaenjo.

¹³ Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalanji.

14

Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae.

²⁻³ Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji.

⁴ Thela i utuutu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya.

⁵ Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thonjo i utunja Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalina mbe regha le thalavu, thonjo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thonjo ya ghaona e ghemi na ya utuutu e ghalighalina mbe regha, ngononga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenja bigi regha, o ghaghadi ya utunja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathinjike thiyake valikaiwami hu vaidiya ghamithalavuwe.

⁷ Wo hu renuwanja ghemwadimwadiwongi ngoreiya gita na igo ghalinanji kaiwae. Thonjo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona.

⁸ Tembe ngoreiyeva, thonjo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

⁹ Iyake i mboromboro e ghemi. Ngononga ne lolo regha ina na i wo le ghareghare thovuye, thonjo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema.

¹⁰ Ghalighalina tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge.

¹¹ Ko thonjo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino

ngoreiya ya mena yarangi.

¹² Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighaliṅa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoṅa giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighaliṅa mbe regha, mbala i nanḡo weya Loi na valikaiwae i viva ghalighaliṅako iyako.

¹⁴ Thongo ya nanḡo weya Loi mbe e ghalighaliṅa regha, unenguke i nanḡo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaṅa ma ina weya iyako.

¹⁵ Ne ya vakatha enḡe budakai? Ne ya nanḡo e unengu, na tembe ngoreiyeva ya nanḡo weiye lo renuwaṅa. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwaṅa.

¹⁶ Ko thongo unena e tine na u tarawe Loi, mbaṅa ghanna i loṅwe iyake iya nuwaena i unouno ma valikaiwae ne iṅa weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenḡe ma i vavurigheghenanḡi thiye thi loṅwenḡe.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalanḡa e ghalighaliṅa mbe regha ghanjiutuutu.

¹⁹ Ko iyemaenḡe ekelesiya e lenji mevathavatha tine, nuwanḡuiya utu mbe e ghanjirumwaru vara ya gunḡi, othembe thongo mbe vuvulima enḡe na ya vavaghare wenḡi wouneko. Ma nuwanḡuiya utu ten tausan gheviye ya gunḡi e ghalighaliṅa mbe regha.

²⁰ Lo bodaboda, thava lemi renuwaṅa ngoreiya ngama renuwanḡaniye. Gamagai nanasiye lenji ghareghare thari ele valivanḡa ma i laghiye iya kaiwae ghemi mbala hu reṅawe iyako. Ko e lemi renuwanḡana ngoramīya gharighari kaero thi thamatuwa.

²¹ Buk Boboma e tine, va thi rorinjoṅa, Ne ya utu wenḡiya gharigharike thiyake gharighari e ghalighaliṅanḡi tomethi na tembe ngoreiyeva bobwari e ghalinḡanḡi, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

²² Thongo ra utuutu e ghalighaliṅa mbe regha, nono regha iyako, thavala ma thi loṅweghathi kaiwanḡi. Ma nono regha raloṅweloṅweghathi kaiwanḡi. Ko iyemaenḡe thongo ra utuṅa Loi ghalinḡae, iyako emunjoru raloṅweloṅweghathi kaiwanḡi. Ma thiye, iya ma thi loṅweghathi kaiwanḡi.

²³ Iya kaiwae, thonjo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliṅa regha, na thonjo ranumounouno vavana, o thonjo thiye ma thi lonjweghathi thi ru na thi vaidinga, ne thi wovak-abakabaleyanga.

²⁴⁻²⁵ Ko thonjo taulaghina ghemi hu utuṅa Loi ghalinae, na thonjo ranumounouno o thonjo lolo regha ma i lonjweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ina, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuṅa wothu tarawa, regha i vavaghare, reghava i utuṅa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliṅa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake.

²⁷ Thonjo gharighari vavana nuwanjiya thi utu e ghalighaliṅa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambana utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

²⁸ Ko thonjo ma ravavaghile regha ina ghenā, thela i utuutu e ghalighaliṅa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko.

³⁰ Thonjo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu,

³¹ kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbanja hu utuṅa Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe.

³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuṅa Loi ghalinae, mbe thi mbarona iya lenji utuko ghambana,

³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembae wolaghiye.

³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

³⁵ Thonngo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonjiya lenji ghimoghimoru, kaiwae i monjimonjina thonngo wevo i utu kururu ghambana e tine.

³⁶ Ngoronnga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonjweya utuniye? Nandere!

³⁷ Thonngo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, "Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro."

³⁸ Ko thonngo loloko iyako i botewo renuwana iya, ghemi tembe ngoreiye, hu botewoyathu loloko iyako, na thava hu lonjwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenja e giya iya hu utuna Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dagetenjiya gharighari nuwanjiya thi utu e ghalighalina reghava.

⁴⁰ Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

15

Emunjoru Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviranga totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonjweghathina i ndeghathiwe.

² Thonngo hu lonjweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunga. Ko thonngo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utuna e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu,

⁴ thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu,

⁵ na i yomara weya Pita na amba i yomara wenjiva Theyaworo na Theghewo.

⁶ Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wenjiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenjiva ghalinae gharaghambiko wolaghiye.

⁸ Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambaņa moli.

⁹ Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiņa ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wenjiya Loi le ekelesiya.

¹⁰ Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghalinae gharaghambiko wolaghiye. Ko iyake ma womberaghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine woņa, "Krais kaero i thuweiruva mare e tine," ko ngorongaenge na ghemi vavana hunjva ramaremare ma tene thi thuweiruva?

¹³ Thonjo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

¹⁴ Thonjo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga.

¹⁵ Na reghava, thonjo ngoreiyako, ghime wo utuņa kwan Loi kaiwae, kaiwae wo utu na woņa, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonjo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

¹⁶ Kaiwae thonjo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine.

¹⁷ Na thonjo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunņa mun. Mbe hu yakuyaku vara e lemi thari tine.

18 Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krai na kaero thiya mare, thiya marevaowe moli.

19 Thongo la lonweghathi weya Krai mbe ra vaidi enge vara e mbanake iyake na mbanaya muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

20 Ko mbema emunjoru Loi kaerova i vakatha Krai na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye.

21 Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

22 Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krai gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

23 Ko iyemaenge thuweiruva tomethi mbe ghanjimba: iviva Krai va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanaya ne i njoghama.

24 Na ne e mbanako iyako mbanaya le ghambako ne i mena. Amba Krai i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

25 Krai tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwajavao na inja Krai ne i mbaro ghaghada ne i biginjonavaongiya ghathighiyako wolaghiye e gheghe raberabe.

26 Thighiya momouniye na ne i mukuwo moli mare.

27 Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krai e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Krai ne i mbaronangi, ko ma ngoreiyeva Krai ne i mbaronaya Loi, kaiwae Loi iye i woraweya Krai na i mbaronangiya bigibigike wolaghiye.

28 Ko mbanaya Krai ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

29 Thongo ramaremare ma tene thi thuweiruva, ngononga ghathovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako?

³⁰ Na thonjo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

³¹ Lo bodaboda, ya dage emunjoru, weya Krai Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weingu vara mare.

³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonjo mbe ya wowogaithi enge yambaneke renuwaniye kaiwae, ngoronga ghathovuyako e ghino? Thonjo ramaremare ma tene thi thuweiruva, “mbema ra ghanjangaenge na ra munumu, kaiwae evole raya mare.”

³³ Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakwana thanavu thovuye.”

³⁴ Wo lemi renuwana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne ija, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”

³⁶ Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjiya bigibigi inanji e yambaneke.

⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye

mbe regha. Na othembe ghitara ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye.

⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanuthuweiruva, ririwo vurivurighheheniye.

⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva.

⁴⁵ Buk Boboma inja, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye." Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.

⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.

⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.

⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

⁴⁹ E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

⁵² Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghamba. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

⁵³ Kaiwae ririwoke iya ma i megghabanake wone i vivi na ririwo memegghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

⁵⁴ Na mbanja thongo i viva riwandake na ririwo memegghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruja Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."

⁵⁵ "Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanjaniye?"

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.

⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalaŋgi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

16

Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanjuiya ya vamanjamanjalaŋa e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivaŋga na thi vakatha.

² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwanaŋa mani ghamban kaiwae.

³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letanji na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyenji na thi yombana lemi mwaewona Jerusalem.

⁴ Thongo ne i thalavunji, amba weinguyanji wo raka gheko.

Pol le kaiwo lonjalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanḡa. Iyako ne e ghereiye amba ya ghaona e ghemi.

⁶ Mbwatane seiwo mbanḡa molao ya yaku weinḡuyangiya ghemi, o weinḡuyangiya ghemi ghaghada ndewendewe ghambanḡa ne iko; ko amba ne hu thalavunḡo na maya wava e thevalivanḡa reghava.

⁷ Ma nuwanḡuiya mbema ya lathuwenḡa enḡe na kaero ya itetenḡava. Ko iyemaenḡe nuwanḡuiya mbowo ya yaku weinḡuyangiya ghemi mbanḡa seiwo molao, thonḡo Loi le renuwanḡa nḡoreiye.

⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanḡa.

⁹ Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thonḡo Timoti i ghaona e ghemi, hu kulavatha na iye nḡoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo nḡoreiya ghino.

¹¹ Tha lolo regha i ghimara njonanjonḡa, ko iyemaenḡe hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenḡa. Ko iyemaenḡe ma i warariḡa mbanḡake iyake i ghaona. Tene mbanḡa thovuye regha i warariḡa amba i ghaona.

¹³ Hu njimbukinḡa, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe.

¹⁴ Hu vakathanḡiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanḡana iyana, Akaiya e tine, na thiye thi vatomwenḡi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi

¹⁶ na hu yayaku gharighari nḡoranjiyako lenji mbaro e raberabe, na tembe nḡoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

¹⁷ Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinḡa na thi mena thi thuwenḡo.

¹⁸ Thiye thi vavurighegheḡanḡo na ghemi tembe nḡoreiyeva thi vavurighegheḡanḡa. Gharighari nḡoranjiyako valikaiwae hu yawwatata wanḡi.

¹⁹ Ekelesiya Eisiya ele valivanḡa thi mwaewo e ghemi. Akwila na levo Prisila, weinjijangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivanḡake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenḡiya ghamune na hu vemwaewo wenḡa, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimangu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thonḡo ma i gharethovu weya ghanda Giya, nuwanḡuiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krais Jisas.

Korinitha Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinitha lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaiithi wananghi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, "mbanjaniye va ya ghaona" 2 Korinitha 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinitha lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinitha 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanja, amba ve vaidiya Taitus gheke i njoghama Korinitha (2 Korinitha 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinitha e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinitha na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinitha 2:12-6:13). Amalaghiniye le gharethovu Korinitha kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunja wenji na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyem-

binyenğu kaiwanji na mbala amalaghiniye i bigi na ve giya wenği (Vanğothiye 8 na 9).

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinje gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenğa, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanja tine.

² Wo nanjo weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenğa na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

⁴ Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

⁵ Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike.

⁷ Lama gharematuwo kaiwami i ndeghati vurighege kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurighege mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare.

⁹ Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemijneme ghamamberegha, ko mbe Loi engevara, iye i vanğuthuweirungiya ramaremare, ghamberegha ra varemijnje.

¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe

ne i vamoruimeweve. Iye ghamberegha wo varemjinje, iye ne i vamoruimeva.

¹¹ Na ghemi e lemi nanğona ne hu thalavuime. Mbanja lemoyo thi nanğo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

Pol le renuwaņa le wa Korinita kaiwae

¹² Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenğiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenđe lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenğiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenğa ngoreiye molivara iyako.

¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenği. Lo gharematuwo iyake: Hu ghareghare wo wagiya we mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama.

¹⁵ Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwaņa na yaņa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

¹⁶ Lo renuwaņa va nuwanğuiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeve ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae.

¹⁷ Nğoronğa? Hu renuwaņa mbema ya utu bwagabwagaenđe na ya mwanavimwanavi lo renuwaņa ngoreiye yambaneke gharighariniye ghanjithanavu, na e ghaenğuke njimwa ya varae yaņa, "Mbwana," na e ghaenğuke ya botewo yaņa, "Nandere."? Ma ngoreiye!

¹⁸ Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeve lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woņa, "Ngoreiye," na e lama renuwaņa tine woņa, "Nandere."

¹⁹ Kaiwae Loi Nariye Jisas Krais, iyava weinguyangiya Sailas na Timoti wo vavagharenğa e ghemi, iye ma "Ngoreiye," na mbanjara vara weiye "Nandere." Ko iyemaenđe amalaghiniye valikaiwae ra varemjinje, iye mbe "Ngoreiye" enđe.

²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krais. Krais e tine thiye "Ngoreiye."

Na Kraisi e tine ranja “Mbwana Ngoreiye!” na ra tarawe weya Loi.

²¹ Loi ghamberegha i vavurigheghenjainda ghemi na ghime na ra ndeghathi vurigheghe weya Kraisi. Amalaghiniye va i tuthinda,

²² na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanjuiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami.

²⁴ Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi.

² Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanjuiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemjenja na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva.

⁴ Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanjuiya yanja taulaghina ghemi moli, ko mambe vavana enge.

⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

⁷ E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenje i dobu moli.

⁸ Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.

⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanjuiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye.

¹⁰ Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.

¹¹ Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambana regha na i kivwalainda. Kaiwae gathanavu na le renuwana wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju.

¹³ Ko iyemaenje ma ya gharemalili kaiwae lo renuwana va yanaenje ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenje mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

¹⁴ Ko iyemaenje ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwanjainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye.

¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenjiya gharighari thi longalongana vamoru kaiwae na thiye thi longalongana mukuwo kaiwae.

¹⁶ Wenjiya thavala thi longalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi longalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

¹⁷ Kaiwae ghime ma ngoramenjiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenje ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuna emunjoru Loi e marae.

3

1 Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonwa na ghaminanji ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjavathaima. Na mane wo nanjo wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere.

2 Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

3 Ghemi ghamimberegha ngoramiya leta i menawe Kraiss lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

4 Valikaiwae weiye lama gharematuwo wo utunja bigigiko thiyako kaiwae weya Kraiss wo vareminka Loi.

5 Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha.

6 Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

7 Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko.

8 Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

9 Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye.

¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala.

¹¹ Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye.

¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

¹⁴ Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenge ambane i liyathu.

¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja.

¹⁶ Ko iyemaenge thela thongo i mena weya Giya kwamako iyako ne i liyathu.

¹⁷ Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu.

¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurigheghe

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharena wagiyaewe, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae.

³ Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenako ma i manjamanjala wenjiya gharighari vavana, ma i manjamanjala wenjiya thiye thi lonjana mare memeghabaniye.

⁴ Ma thi lonweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wona, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae."

⁶ Loi iye va ina, "E momouwo tine manjamanjala i vakeke." Na Loi ghambergha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

⁷ Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime.

⁸ Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaime wo viyathu bigibigike wolaghiye.

⁹ E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonjonjaime, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara.

¹⁰ Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

¹² Ghime lama kaiwo e tine mbe iname enge mare ele valivanga, ko iyemaenge hu wo yawalimi memeghabaniye.

¹³ Buk Boboma le rorori e tine regha ina, "Va ya lonweghathi iya kaiwae va ya uturangaia." Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangaia,

¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjume weimanjiya ghemi na vara ndeghathi e marae.

¹⁵ Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Lonweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i togha vara mbanja regha na regha e tine.

¹⁷ Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

² Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

³ Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka.

⁴ Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbanake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

⁷ Kaiwae e yambaneke ra yakuna e lonweghathi, ma bigibigi buda ra thuweya e marandake.

⁸ Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako.

¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjanda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo vareninje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

¹² Ma tembe ghamamberegha wo wovathovuthovuyenjameva. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjame, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

¹³ Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

¹⁴ Krai i gharethovunjame na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

¹⁵ Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwana ngoreiye.

¹⁷ Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

¹⁸ Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoja.

¹⁹ Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwaŋa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuŋa totoke iyake woja, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda."

²⁰ Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghamberegħa i naŋgo vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo naŋgonga na hu njoghawevea Loi.

²¹ Krai ghamberegħa ma mbaŋa regħa i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thoŋgo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo ŋaevairiŋga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

² Kaiwae Loi ija:

"Wo mbaŋa thovuye e tine iyava ya woraweya lo renuwaŋa, ya loŋweya len naŋgo na va ya gharevirinange.

Na ya thalavunġe e mbaŋako iyako va i vutha iya ya vamorunġe."

Wo hu vandene! Mbaŋake iyake Loi le ghareviri ghambaŋa, noroke iye le vamoru ghambaŋa.

Pol għa vuyowo i woranġiya iye Loi le rakakaiwo

³ Ma nuwameiya lolo regħa i wovatharithariŋa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regħa lolo regħa e marae.

⁴ Ko iyemaenge e lama vakathake wolaghiye tine wo woranġiyaim e ghime Loi le rakakaiwo, mbaŋa vuyowo, viri na gharighari lenji vakatha raraithari weime wo ghatanaghathi.

⁵ Thi gabogabonaime, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

⁶ Wo woranġiyaim e ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurighegħenaime, wo gharethovunġi gharighari,

⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke.

⁸ E lama vakathake wolaghiye tine wo woranjiyaima ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaima. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli;

⁹ thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanja, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenge ma thi tagavamareime.

¹⁰ Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathangiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utu-vaio wengga, ma wo ravunyivunyi mun regha wengga, na ghamigharethovu i laghiye moli e gharemeke.

¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienge ghime ghamagharethovu e gharemina e ghatagagana.

¹³ Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi

¹⁴ Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha?

¹⁵ Thare valikaiwae Kraisa na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwana regha?

¹⁶ Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e maranjgu thava hu vighathingi,

na mbala ya vanjavathana e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo nganga.”
Loi Vurivurighheheniye ghalinjaya iyako.

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¹ Wouna valigharegharenju, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

³ Ma ya utuja ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara.

⁴ Gharenju i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighhehenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango.

⁵ Mbanja wo mena Masedoniya ele valivanja tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme.

⁶ Ko iyemaenge Loi, iya i vavurighhehenja ranuwathari, iye i vavurighhehenjime Taitus le vutha weime.

⁷ Ma mbe le vuthake enge kaiwae na i vavurighhehenjime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuja ghemi va hu vavurighhehenja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurighhehenango laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinjanga.

⁹ Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathanja hu nuwathari, ko kaiwae lemi nuwatharina i vakathanja hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenja na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga.

¹² Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovujaime na hu rovurigheghe kaiwame.

¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

¹⁴ Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru.

¹⁵ Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yawwatata hu vanguvatha na hu ghambu le utuutu.

¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya vareminjenga.

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wenji Masedoniya ele valivanga tine.

² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji.

³ Ya utu emunjoru e ghemi, bigibigiko iya inako wenji na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wenji na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha.

⁴ Thi nanjo vurigheghe weime na wo vatomwe wenji na weinjyanjiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wenjiya Loi le gharighari Judiya e tine.

⁵ Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwae-woko i kivwala lama renuwana, kaiwae iviva mbowo thi vatomwenji weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwana.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona.

⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonjo hu vakatha ngoranjinyiako, ne ya ghareghare lemi gharethovu i emunjoru moli.

⁹ Kaiwae kaero hu ghareghare ghanda Giya Jisas Krai le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwana mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.

¹¹ Mbanake hu vakathavuna kaiwoko iyako. Va lemi renuwana ngoreiye na nuwamiya hu mwaewo, ko

lemi vakathana mbema i vamboromborona enge lemi renuwanana.

Hu vakatha ngoreiya budakai ina wenga.

¹² Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

¹⁴ Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavungi. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro,

¹⁵ ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi."

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi.

¹⁷ Kaiwae Taitus i waranja lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi.

¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

¹⁹ Tembe ngoreiyeva ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavungiya ekelesiya.

²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanga ghaghandake iyake na weime wo wa.

²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²² Tembe wo varyieva ghaghanda reghava na thegheton-inji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i vareminjenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.

²⁴ Iya kaiwae hu worangiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

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Thalavu ralonwelonweghathi vavana kaiwanji

¹ Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighehenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine.

² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yana, "Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwae-wova.

³ Ko iyemaenge ya varyienjiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjange i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wengiya Masedoniya ekelesiya.

⁴ Iyemaenge thongo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

⁵ Iya kaiwae ya renuwanja valikaiwae wo ya varyiekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighehenga e tine.

⁶ Wo hu renuwanakikiya utuutuke thiyake: thela thonngo i ghavwa seiwo, le uloulo tembene seiwova, na thela thonngo i ghavwa laghiye le uloulo tembene i laghiyeva.

⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighhegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

⁹ Ngoreiya Buk Boboma le utuutu inja,

“Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji,

le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu.

¹¹ Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.

¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

¹³ Kaiwae lemi vakathako ne i worangiya kaero i vae-munjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Kraisi Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharika wolaghiye wenji.

¹⁴ Na tembene thiye thi nangova kaiwami na ghamir-erenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuna.

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Pol i utuutu le kaiwo ghayonggi kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thiya, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i meb wagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi.

² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wenjiya ghamunena, iya thianava ghino ya lonjalonga yambaneke ele renuwana tine.

³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaithi.

⁴ Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoniye.

⁵ Renuwana kwanikwan na utu wovorevorenja wo tagarakara, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwajako wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana.

⁶ Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi bote-woyathu lama utuutuko wo lithi wenji.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye.

⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaimo mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakara e ghemi,

⁹ Ma yana iyake ma nuwanjiya lemi renuwana hunjawa ya mando na ya vamararunga elo letangike.

¹⁰ Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.”

¹¹ Gharighari ngoranjyako mbema thi ghareghare enge, mbaņa ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbaņa wo meghaghathi e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbaņa ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaima. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbaņa wo wovorenjaima lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuņa Toto Thovuye Krai utuniye ghenana.

¹⁵ Na ma woņa vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaima. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

¹⁶ mbala valikaiwame wo vavaghareņa Toto Thovuye e vanautuma inanji Korinita valiņa e yalasiko. Ma valikaiwae wo wa e valiņa kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenjaima mbe lolo regha le kaiwo une kaiwae.

¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu iņa, "Thela thonjo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya."

¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenangi iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenangi.

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Pol na Jisas ghalijae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako!

² Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Krai ghamberegha, na nuwanguiya ya vangugiyangawe ngoramiya thinabwethubwethuru kalekaleva.

³ Hu renuwanakiki ngoronga mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Krai kaiwae, iya i runwaru na i riyevanjara.

⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavagharena mbe Jisas regha wenga, ma ngoreiya ghime wo vavagharena wenga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krai kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanji lenji totoko.

⁵ Gharighariko thiyako thiya thiye ghanjimberegha ghalijae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango.

⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanja va ya vavagharena Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngoronga lemi renuwanja i tharako?

⁸ Ya vaidiya wo thalavu wenjiya ekelesiya vavana, ngoreiya ya vakaiwanji mbala valikaiwanju na ya kaiwo ghemi kaiwami.

⁹ Na mbanja va inangu ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye.

¹⁰ Krai iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya* ele valivanjako wolaghiye tine ma lolo regha ne i ravanganjo lo wovorevorenango kaiwae.

¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunja.

¹² Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanjiya ya vakathambela renuwanjako iyako, kai-

* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

wae nuwannguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thijanava thiye thi mboromboro weimangi.

¹³ Kaiwae gharighari ngoranjyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjyamoyamo thi vakatha thijava thiye Krai ghalinae gharaghambi.

¹⁴ Ma ghareyo weingu iyako, kaiwae Seitan tembe ghamberaghava i vakavakatha ngoreiya iye nyao manjaman-jalaniye.

¹⁵ Ma valikaiwae gharenda i yo thonngo ghalinae gharaghambi kwanikwan thi vakatha ghanjyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunja vuyowoko i vaidiko utuninji

¹⁶ Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwanja na injava unouno ghino. Ko iyemaenge thonngo kaero lemi renuwanja ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja.

¹⁷ Wovorevorenjake iya ya utunjangike, ma ngoreiya Giya le renuwanja, ngoreiya unouno lenji utuutu.

¹⁸ Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja.

¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathinji raunounonji.

²⁰ Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara.

²¹ Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonngo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwanngu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu.

²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino

tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva.

²³ Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare.

²⁴ Mbanjalima Jiu rambarombaro thiya na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasiwo.

²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavoreja e njighi vwatae.

²⁶ Mbanja i ghanagha va lo longalanga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaiwi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengiya woune kwanikwan.

²⁷ Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenamun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae.

²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae.

²⁹ Thongo lolo regha le lonweghathi i njavovo, gharenju i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji.

³¹ Loi, iye Giya Jisasi le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako.

³² Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo.

³³ Ko iyemaenge woune vavana thi vakuki njonango e

nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

12

Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunjanjiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

² Ya ghareghareya lolo regha, iye i lonweghathigha Kraiss, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.*

³⁻⁴ Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

⁵ Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

⁶ Kaiwae othembe thonjo nuwanjiya ya wovorevorenja idanju, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatae. Nuwanjiya thi wovathovuthovuyenjango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji.

⁷ Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaunjanja riwanju. E kamwathike iyake Loi i roganango thava ya sirari.

⁸ Mbanato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

⁹ Ko iyemaenge i dage e ghino inja, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Kraiss le vurigheghe i yaku e ghino.

* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utunja Pol kaiwae.

¹⁰ Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanjako iyako Kraise ele vurigheghe i thalavunjo na kaero ya vurighegheva.

Pol i rerenuwana laghiye Korinitha kaiwanji

¹¹ Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thina thiye ghalinae gharaghambi laghiye, thina ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

¹² Mbanja va ya yaku wenja, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

¹³ Lo vakatha wenja i mboromboro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

¹⁴ E mbanjake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanjuiya lemi bigibigi, mbe nuwanjuiya enge ghemi. Kaiwae gamagai ma oramanji na otanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae.

¹⁵ Iya kaiwae ya warari laghiye ya thivaiya lo wvenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovu nga laghiye, ko ngonongaenge na ghemi ma hu gharethovu wagiawengo?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thina, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi."

¹⁷ Ngononga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaranga na ya mbana lemi bigibigi?

¹⁸ Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaranga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisi na wo utuna Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae.

²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwanaiko iyava ya renuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya rena ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vadinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwananga, hu veutuutuna kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vadingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

13

Pol le utu vavurigheghe

¹ Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwana Buk Boboma le utuutu, iya injake, "Gharighari theghewo o thegheto ne thija, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruna wonjoweko iyako."

² Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghena weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, "Thongo tembene ya menava mane tembe ya ghatanaghathingiva."

³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iye-maenge Loi ele vurigheghe tine mbanake e yawawayaliye.

Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoŋa e tinemina.

⁵ Wo hu mandonŋa thare hu lonŋalonŋa lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraiŋ i yaku e ghemi, ae? Thonŋo ma valikaiwae hu thuwe Kraiŋ ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu.

⁶ Gharenŋu i matuwo thonŋo hu tuthiya lama vakathake ne hu vaidime ghime Kraiŋ le rakakaiwo emunjoru ghime.

⁷ Wo nanŋo weya Loi na ne i thalavunŋa thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na woŋa mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemienŋe hu vakavakatha thanavu thovuye.

⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.

⁹ Wo warariŋa thonŋo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanŋo weya Loi na i thalavunŋa na yawalimina ghalonŋalonŋa i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbaŋa ya ghaona, thava ne ya vaidinŋiya thari gharavakatha na weiye lo vurigheghe ya lithi wenŋi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoŋa lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwaŋa ghaghad na mbanake yaŋa, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalimina ghalonŋalonŋa i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandenŋe vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

¹² Hu ligiya nimami wenŋiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

¹³ Ralonwelonweghathike wolaghiye e valivanŋake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Kraiŋ ghare wenŋa, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenŋa.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiye ekelesiya e ghembaghembamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanaga ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya ututu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanaga momuniye vambe i utunava iyake: Mbanja Krais i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiye ghandaune.

¹ Ghino Pol, Jisas ghalin̄ae gharaghambi regha, wo tututhi mava i mena wen̄giya gharighari, na ma lolo regha i kulawen̄go ya tabo ghalin̄ae gharaghambi. Ko iyemaen̄ge Jisas Krai na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyen̄go.

² Weinguyangiya la valiralon̄welon̄weghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wen̄ga inami Galeisiya ele valivan̄gana tine.

³ Wo nan̄go weya Loi Ramanda na ghandi Giya Jisas Krai gharen̄ji wen̄ga, na len̄ji gharen̄malili i riyevanjara gharen̄mina.

⁴ Krai mbe ghambereghe vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraithari e mban̄ake thiyake tinen̄ji. Va i vakatha ngoreiya Loi Ramanda le renuwan̄a.

⁵ Valikaiwae ra wovavwenyevwenye mban̄ake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaen̄ge ma tembe reghava

⁶ Krai le mwaewo bwagabwaga e tine Loi kaero i kula wen̄ga hu tabo le gharighari. Ko iyemaen̄ge gharen̄gu i yo mbe ngoraen̄ge hun̄ama kaero hu roiteteva, na lemi renuwan̄ana ma i ghan̄goweve toto thovuye ma reghaova.

⁷ Ma tembe toto thovuye reghava, mbe reghaen̄ge. Ko iyemaen̄ge gharighari vavana thi vakatha nuwami i unouno na thi mun̄jeva thi viva Krai totoniye thovuye na ma reghaova.

⁸ Ko iyemaen̄ge othembe thon̄go ghime regha, o nyao thovuye i mena e buruburu, i vavagharen̄a toto thovuye mbe regha na ma ngoreiya va wo vavagharen̄ana e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

⁹ Utuutuke iyake kaerova wo utun̄a e ghemi, na e mban̄ake iyake mbowo ya utun̄ava wen̄ga: kaerova hu lon̄weya toto thovuye na hu wovatha, iya kaiwae thon̄go lolo regha i utun̄a toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoron̄ga! Hu renuwan̄a ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyen̄an̄go? Nandere moli! Mbe nuwan̄guiya en̄ge Loi i wovathovuthovuyen̄an̄go. O ya mando na ya utu valogh-eloghan̄a gharighari nuwan̄ji? Nandere moli! Thon̄go nuwan̄guiya ya utu valoghelogha gharighari nuwan̄ji, ko ghino ma Krai le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emun̄joru

11 Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwanja tine.

12 Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenje Jisas Krai va i vatowe e ghino.

13 Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

14 Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheghenja vavaghareko iya i mena wenjiya orumburumbumeke.

15-16 Ko iyemaenje Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i worangiya nariye e ghino mbala ya vavagharenja Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanju.

17 Mava ya wa Jerusalem na va thuwengi ya thavala kaerova thi tabo ghalihae gharaghambi amba muyai ghino, iyemaenje ya vamaenja ya wakai Areibiya na muyai ya njogha Damasiko.

18 Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo.

19 Mava te ya thuweva ghalihae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae.

20 Loi i ghareghare budakaiya ya rorinjoneke e ghemi i emunjoru, ma ya kwan.

21 Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja.

22 Va e mbanako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo.

23 Va mbema thi lonje enge utuningu, iya inake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharenja toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenje va i munjeva i mukuwo iya lonweghathiko iyako."

24 Iya kaiwae va thi taratarawenja Loi ghino kaiwanju.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjovu Taitus na weime wo wa gheko.

² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga.

³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye.

⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralojwelojweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenji na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenja.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

⁷ Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wenjiya Jiu.

⁸ Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wenjiya thiye ma Jiu.

⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimanji, na iyake e tine thi vae-munjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu.

¹⁰ Va thi nanjo enge weime na wo renuwanjakingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino

nuwanḡuke nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbaḡa regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.

¹² Amba muyai gharighariko Jemes va i varyiḡḡiko thi rakavutha, Pita vambe ve ghanḡḡa weiyḡḡiya thiye ma Jiu. Ko iyemaḡḡe mbaḡa thi vutha Antiyok e tine kaero i roitetḡḡiva na ma tembe weiyḡḡiya thi wabwi na regha, kaiwae va i mararunḡi thiye Jiu iya thiḡake thavala ma Jiu na kaero thi loḡweghathi mbala thi wo kiteniyathu thanavuniye.

¹³ Jiu ralonḡwelonḡweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe weḡḡi ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbaḡa ya thuweya lenji vakathako ma ḡgoreiya toto thovuye ghaemunjoru, iwaḡḡe ya dage weya Pita taulaghiko e maranji, yaḡa, "Othembe ghen Jiu regha, ghanjithanavu ma ḡgoreiya Jiu ghanjithanavu ko iye-maḡḡe ḡgoreiya thiye ma Jiu. ḡgoronḡa ḡḡe na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

Vamoru ghakamwathi mbe reghaḡḡe loḡweghathi

¹⁵ "Ghinda va thi ghambiinda Jiu gharighariniye, ma ḡgorainḡḡiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'*

¹⁶ Ko iyemaḡḡe ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruḡa, ko iyemaḡḡe lolo mbe i loḡweghathigha Jisas Kraiḡ iye Loi ne i wovarumwarumwaruḡa. Na ghinda tembe ḡgoreiyeva, ra loḡweghathigha Kraiḡ Jisas, mbala la loḡweghathiko iyako kaiwae Loi i wovarumwarumwaruḡainda, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

¹⁷ Kaiwae Loi i wovarumwarumwaruḡainda kaiwae ra loḡweghathi Kraiḡ na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwaḡa ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiiye. Na ḡgoronḡako? Ana Kraiḡ kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ḡgoreiye, othembe ma ra ghambugha Mosese le Mbaro.

* 2:15 Jiu va thi renuwaḡa thiye ma Jiu gharighariniye ḡgoranjḡḡiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

18 “Ko iyemaenge thonjo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwanja ne i wovarumwarumwarunjanjo, ya vakatha thari moli iyako,

19 kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathanjo na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawawalingu Loi kaiwae.

20 Mbanja thi rokrosa Kraiss, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraiss yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovunjo na bwagabwaga i vatomweya yawaliye kaiwanju, ya varemijje, na e tine e mbanjake iyake ya lonjalongawe.

21 Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwanja ma i laghiye. Thonjo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunjainda, ko ana Kraiss vambema i mare bwagabwaga enge moli?”

3

Ra yakunja lonjweghathi

1 O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwanjako? Mbwana kaerova wo utunja Kraiss e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Kraiss e kros vwatae.

2 Nuwanjuiya wo ya vaito bigi regha e ghemi: Va hu renja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonjweya toto thovuye na kaero hu lonjweghathi?

3 Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

4 Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwanja iye bigi bwagabwaga.

5 Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu lonjweya Toto Thovuye na hu wovatha weiye lemi lonjweghathi.

⁶ Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma inja, “Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja.”

⁷ Iya kaiwae ya dage vurigheghe wenja hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi.

⁸ Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjiya weya Eibraham, inja, “E ghen ne ya mwaewo wenjiya gharigharike wolaghiye e yambane.”

⁹ Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wenji.

¹⁰ Thavala thi vareminje mbaro na thinava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma inja, “Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.”

¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma inja, “Thela thonjo le lonweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!”

¹² Mbaro ghaghambu ma i rena lonweghathi e ghakamwathi. Thonjo lolo regha i yaku Mbaro e tine iye ma i vareminja Loi. Iyemaenge mbene i renuwanjavara budakai Mbaro i woranjiya, ngoreiya Buk Boboma le utuutu, inja, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya ghandalithi laghiye moli, ko iye-maenge Kraisa kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjiya, inja, “Thela thonjo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”

¹⁴ Kraisa va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenjiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Kraisa. Jisas va i mare ghinda kaiwanda na mbala lonweghathi

e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanquiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweve renuwana regha e vwatae. Iyake i mboromboro weiyeye Loi le dagerawe.

¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, “wenjiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Kraisi.

¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyeye Eibraham na i dagerawe ne i renuwana kiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.

¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari.

²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararinangi thenjighe-woko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngononga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwaŋa mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le loŋweghathi Jisas Kraiŋ kaiwae, ne i giya wenŋiyaenŋe thiya thi loŋweghathi.

²³ Amba muyai loŋweghathi ghambaŋa i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara loŋweghathi ghakamwathi.

²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Kraiŋ ghaloŋweghathi i yomara na valikaiwae Loi ne i wovarumwarumwaruŋa inanda kaiwae ra loŋweghathi Kraiŋ.

²⁵ Ko iyemaenŋe mbanake kaiwae loŋweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamaŋgama

²⁶⁻²⁷ Weya Kraiŋ Jesus taulaghina ghemi Loi le ngamaŋgama loŋweghathi kaiwae. Kaiwae mbaŋa hu bapitaiso kaero hu tubwe weya Kraiŋ, ngoreiya kaero hu wo Kraiŋ na hu njimbo. Iyake i woraŋgiya taulaghina ghemi Loi le ngamaŋgama, kaiwae hu loŋweghathigha Kraiŋ Jisas.

²⁸ Weya Kraiŋ kaero ma totomethi wenŋiya Jiu o thiye ma Jiu. Ma totomethi wenŋiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenŋiya ghimoghimoru o wanakau. Kaiwae weya Kraiŋ Jisas taulaghina ghemi hu mboromboro.

²⁹ Thonŋo Kraiŋ le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utuŋa ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbaŋa amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga.

² Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwaŋa thi mbaroŋa inanda na ghinda ghanjirakakaiwobwaga.

⁴ Ko iyemaenge e ghambaŋa moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe.

⁵ Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamaŋgama moli ghinda.

⁶ Mbala i vaemunjoruŋa le ngamaŋgama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi iŋa, "Bwebwe! Bwebwe!"

⁷ Iya kaiwae, ghemi mbanake ma rakakaiwobwaga, ghemi Loi le ngamaŋgama. Na kaiwae ghemi Loi le ngamaŋgama, thovuyeko iyava i vivatharaweko le ngamaŋgama kaiwanji, ne hu vaidi.

Pol i rerenuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan.

⁹ Ko iyemaenge mbanake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngorongaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji?

¹⁰ Va ya loŋwe mbe hu ghambunji vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

¹¹ Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunja mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronjanja amba muyai hu tabona ralonwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari.

¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavaghareŋa toto thovuye e ghemi.

¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha.

¹⁵ Va e mbanako iyako hu warari laghiye kaiwanju, ko iyemaenge e mbanake iyake warariko iyako anja inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

16 Na ngoronḡa? Ana ḡhino ḡhamithighiya kaiwae ya utuḡa utu emunḡoru e ḡhemi?

17 ḡharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenḡe lenji renuwanako ma e ḡhathovuye e ḡhemi. Mbema nuwanjiya enḡe thi vakathanḡa hu megħaghathi weime na hu rovurigheghe thiye kaiwanji.

18 Ne i thovuye moli thonḡo mbanake wolaghiye hu rovurigheghe ḡhino kaiwanḡu. Mbala hu vakavakatha ḡgoreiyako mbanḡa ra yaku na regħa, na thava hu viyathu mbanḡa inanḡu bwagabwaga wenḡa.

19 Lo ḡgamangama valigharegharenḡu, ḡhino tembe ya ḡhatanḡa viri ḡgoreiya ḡhambi viriniye. Ne ya ḡhatanḡa viriko ḡhaghadh hu matuwo weya Krai.

20 Elo renuwanake nuwanḡuiya moli mbanake ya thuwenḡa na weinḡuyanḡiya ḡhemi ra utu na thovuye. Thonḡo inanḡu wenḡa ya ḡhareghare ne budakai ya dage wenḡa, kaiwae budakai hu vakavakatha i vakathanḡo nuwanḡu i unouno.

ḡhamba thuwathuwa Heiḡa na Sera

21 Thavala ḡhemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonḡa, thare hu ḡhareghare mbaro ngoronḡa inḡa?

22 Mbaro e ḡhabuk tine inḡa Eibrahama le ḡganḡa ḡhimoghimoru theghewo, regħa wevo rakakaiwobwaga Heiḡa nariye, na theghewoniye wevo rakarakayathu Sera nariye.

23 Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ḡgoreiya ḡharighari lenji renuwanḡa. Ko iyemaenḡe Aisake va i viri weya wevo rakarakayathu ḡgoreiya Loi le dagerawe.

24 Bigibigike thiyake ḡgoreiye goghaimbanḡi. Wanakauke theunyiwo thiyake thiye ḡgoranjiya dagerawe theghewo Loi na ḡharighari thi dagerawe. Dagerawe regħa iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ḡgamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiḡa iye ḡgoreiya dagerawe i mena e Ou Sainai.

25 Heiḡa iye ḡgoreiya Ou Sainai ina Areibiya e tine, na iye ḡgoreiya ḡhamba thuwathuwa ḡhamba Jerusalem e mbanake iyake, iye weiyāḡiya ḡharighari thi tabo rakakaiwobwaga mbaro e raberabe.

26 Ko iyemaenḡe Sera iye ḡgoreiya dagerawe toḡha, na tembe ḡgoreiyeva ḡhamba thuwathuwa Jerusalem e buruburu. Le ḡgamangama ma rakakaiwobwaga, na iye ḡhinda ralonḡwelonḡweḡhathi tinanda.

²⁷ Aiseya va ija Jerusalem togha le ngamanɔgama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake: Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanɔgama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nɔnɔga mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanɔgama.

²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemi hu viri Loi ele dagerawe tine.

³⁰ Ko iyemaenge ngoronja Buk Boboma ija? “U variyeyathunɔgiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanɔgama ngoreiye, ghinda wevo rakarakayathu le ngamanɔgama ghinda.

5

Rakarakayathu weya Krai

¹ Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanja hu tabo na le rakakaiwobwagava.

² Wo hu vandenje iyake! Ghino Pol ya dage e ghemi thonɔgo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi.

³ Mbowo ya utunjava mbanaiwoniye e ghemi. Thonɔgo hu vatomwenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le woranɔgiya wolaghiye.

⁴ Thonḡo hu ghambughā Mbaro na hu munjeva Loi ne i wovarumwarumwaruḡaḡa, kaero hu kiteniyathuḡa weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye.

⁵ Ko iyemaenḡe ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwaruḡaime kaiwae wo lonweghathi Krai.

⁶ Kaiwae thonḡo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ḡoreiye. Ko iyemaenḡe bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenḡe i dagetenḡa na ma hu ghambughā utuko iya emunjoruko?

⁸ Renuwaḡana iya hu ghambuna mbaḡake ma i mena weya Loi, iye iyava i kulana e ghemi.

⁹ ḡoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina.

¹⁰ Weḡḡu lo gharematuwo Loi iye i thalavunḡa na ma valikaiwae tembe hu ghambuva renuwaḡa ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavaghareḡa kiteniyathu thanavuniye. Thonḡo ya vavaghareḡa iyako, buda kaiwae enḡe na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonḡo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenḡi.

¹² Gharigharina iya thi vakatha numounounona e ghemi nuwaḡuiya moli ghanjimberegha thi kiteniyathuḡi moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathuḡa. Ko iyemaenḡe thava ghamirakarakayathuko iyako kaiwae na huḡa, “Thonḡo nuwameiya, valikaiwame enḡe wo reḡa ḡora riwameke yawaliye le renuwaḡa.” Thava lemi renuwaḡa ḡoreiyako, ko mbema weimi enḡe lemi gharethovu hu vekaiwo wenḡa.

¹⁴ Mbaroke wolaghiye ghanjirerenuwaḡa utuutuke iyake i ḡarḡḡi na regha, iḡa, “U gharethovu weya ghanu ḡoreiya u gharethovu e ghen.”

¹⁵ Ko thonḡo hu vethighiyawanḡa na hu vegaiwiwenḡa, hu njimbukikuḡa ne iwaenḡe hu vemukuwonḡa.

16 Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwennga na Nyao Boboma i mbaronja yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

17 Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

18 Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaronja yawalimina.

19 Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraithari,

20 kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi,

21 na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utuja na mbanjake mbowo ya utujava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le nganga.

22 Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje,

23 gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake.

24 Thavala kaero thi tubwe weya Kraisi Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nanjo kaerova thi rokros na i mare.

25 Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjainda.

26 Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavuyowo

1 Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe

ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva.

² Hu thalavunjiya ghamune na hu vewovaghanji e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Kraiss le mbaro.

³ Thongo lolo regha i wovoreña ghamberegha na ija iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha.

⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha,

⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thongo len ravavaghare i vavaghareña Loi ghalinae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwanja wagiya na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva.

⁸ Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye.

⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une.

¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wenjiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wenjiya la valiralonwelonweghathi inanji weya Kraiss.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjuke muiye ya rori na laghilaghiye.

¹² Gharighari vavana nuwanjiya thi wararinangi ghanjiuneko iya kaiwae thi vavurighengha na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Kraiss le mare.

¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungu lenji renuwanjako.

¹⁴ E ghino ma mbanja regha nuwanꝓuiya na ne ya wovorevorenꝓa bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae.

¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha.

¹⁶ Thiye thavala kaero thi ghambu renuwanꝓako iyako, ya nanꝓo weya Loi na i vakatha gharemalili e gharenji na ghare wenꝓi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanꝓuke, wo nono, thi woranꝓiya ghino Jisas le rakakai-wobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanꝓake.

¹⁸ Lo bodaboda, ghanda Giya Jisas Krais ghare wenꝓa. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraisa kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraisa iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraisa ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighheghengi ngoronja yawalinji ghalongalonga kaiwae Kraisa kaerova i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Kraisa Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraisa Jisas.

² Ya nango weya Loi Ramanda na ghanda Giya Jisas Kraisa thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Kraisa Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghanda Giya Jisas Kraisa Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraisa mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe

weya Krais, ne ra boboma na ma e ghandawonjowe e la thari regha.

⁵ Va i gharethovunjainda, iya kaiwae amba ngangagha kaero i renuwanarawe ne Jisas Krais le kaiwo e tine i vanjunda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako.

⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriye-vanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Krais le mare e tine Loi kaero i rakayathuinda na i numotena la thari.

⁸ Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye,

⁹ kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krais.

¹⁰ Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krais iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krais, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanjako.

¹² Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krais na Loi i vanjume le gharighari, wo mwanavaira idae na wo tarawe.

¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonjweya Utuniye Emunjoru, iye Jisas Toniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonjweghathigha Krais na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na gamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe.

¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanjunda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nanjo weya Loi Epesas kaiwanji

¹⁵ Lemi lonjweghathi weya Giya Jisas na lemi gharethovu wenjiya Loi le gharigharike wolaghiye kaero ya lonjweya utuniye.

¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanjonango kaiwami.

¹⁷ Ya nango weya ghanda Giya Jisas Krais le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi.

¹⁸ Ya nango Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghaha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda.

¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye

²⁰ iyava Loi tembe i vanjuthuweiruweva Krais mare e tine, na i vanjurawe valivanga e uneko e buruburu.

²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krais iye i laghiye kivwanjagi.

²² Loi kaerova i woraweya Krais na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye.

²³ Ekelesiya iye Krais riwae, na Krais e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krais Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare.

² Va e mbanjako iyako hu rena e yambaneke mouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yawwatatawana Loi, iye i mbaronangi.

³ Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwana nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

⁴ Ko iyemaenġe Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli,

⁵ na mbaņa vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamor.

⁶ Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vaņguthuweiruinda weinda Krai mare e tine, na i vaņguraweinda weinda Krai ra yaku e ghamba wvenyevwenye tine e buruburu.

⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbaņa i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovuņainda.

⁸ Kaiwae mbaņa hu loņweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga.

⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha iņava i wovoreņa ghamberegha.

¹⁰ Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo ŋginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra loņgaloņgawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njoņanjoņanġa na thiņa, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenġe thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reņa eņge ririwo ele valivaņġa.)

¹² Va e mbaņako iyako hu mebwagabwaga moli weya Krai. Ghemi ŋgoramiya bobwari na mava idamina weņgiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weivaņgiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina weņġa.

¹³ Ko iyemaenġe ghemi iyava hu mebwagabwaga moli weya Krai, mbaņake iyake Krai e madibae kaero i vaņġuņġa na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krai mbaņake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenġe Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iye-maenge Kraiss kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

¹⁶ Kraiss le mare e kros vwatae wabwike theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari.

¹⁷ Kraiss va i mena na i vavaghareña vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareña vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

¹⁸ Mbwana, kaiwae ra tubwe weya Kraiss, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

²⁰ Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginaw vavana. Ghime ghalinae gharaghambini na ghalinae gharautu ngoloko iyako ghayayao, na Kraiss Jisas iye ngoloko ghambaghimbaghi ina e konako.

²¹ Ngoloko nginauye wolaghiye thi tubwe weya Kraiss na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya.

²² Ghemi kaero hu tubwe weya Kraiss, na ghemi weimiyangiya Loi le gharighariki wolaghiye, kaero i tubwenga na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyoi kaiwae ya vakatha Kraiss Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami.

² Emunjoru kaero hu lonweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

³ Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna.)

⁴ Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Kraiss.)

⁵ Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge

e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i woranjiya weime ghime iya i tuthiime na ghalinje gharaghambi na ghalinje gharautu boboma.

⁶ Loi le renuwanja thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe.

⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya rorehamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareja wenga ghemi ma Jiu gharighariniye.

⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanjako iyako vambowo i wothuwele mbanja me vivako e tine.

¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare.

¹¹ Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye.

¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai.

¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nanjo Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae,

¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe.

¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riye-vanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina,

¹⁷ na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

¹⁸ Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare.

¹⁹ Krai le gharethovu le laghlaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwana iye valikaiwae ne i vakatha i laghiye kivwala iyako.

²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiya.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyu tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalanga ngoreiya Loi le renuwana na iyava i kulana e ghemi.

² Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati.

³ Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha.

⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra rorogha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha.

⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbarona gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana.

⁸ Iya kaiwae e Buk Boboma tine i woranjiya ija,
 “Mbanja va i voro e ghamba yaku yavoro moli weiyangiya
 thavala kaerova i kivwalangi na i ngaringi, na i giya
 gharighari ghanjimwaewo.”

⁹ (Ngoronga gharumwara utuutuko iñako, “I voro”?
 Gharumwaru va i viva wo i njama bode moli e yambaneke.

¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava
 ve voroko yavoro. Ma vambe i voro enge e buruburu,
 vambowo i vorowova yavoro moli, na i vakatha i vam-
 boromboro bigibigike wolaghiye.)

¹¹ Na amalaghiye tembe i giyava gharighari ghan-
 jimwaewo ngoreiyake. Wenjiya vavana i giya ghanjibebe
 thi tabo ghalinae gharaghambi, vavana ghalinae gharautu,
 vavana Toto Thovuye gharautu, na vavana gharighari
 ghanjiranjimbunjimbu na ghanjiravavaghare.

¹² I giya gharighari ghanjibebe ngoreiyako na thi vi-
 vathanjiya Loi le gharighari thi vakatha kaiwo thovuye,
 mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i
 vurigheghe.

¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra
 lonweghathigha Loi Nariye na ra ghareghare wagiyaewe,
 ngoranda gharighari kaero thi matuwo, na ghandathanavu
 i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanja bagodu
 i yambi na i reja e valivanja regha, na kaero i wava
 e valivanja reghava, o ndewendewe i uu lolonga — i
 yambi na i wa e valivanja regha na kaero i wava e
 valivanja regha. Rakwan lenji vavaghare ngoreiyako. E
 lenji kwaniko thimbaniye tine thi vangugiya gharighari
 vavana thi mbelethavwiya kwan.

¹⁵ Iyemaenge ghinda weinda la gharethovu ra utuutu
 emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo
 ngoreiya Krai, iye ekelesiya umbaliye.

¹⁶ Iye i mbaronja ririwoke laghiye na nginauye regha na
 regha thi tubwe na regha. Nginau regha na regha mbe
 tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i
 mbuthumbuthu na i vurigheghe gharethovu thanavuniye e
 tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurigheghe ngorongiya ngoreiyake. Thava
 tembe lemi yakuyaku ngoreiyeva gharighari ma thi
 ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma
 e uneune,

18 na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi.

19 Ma tembe thi monjinanjava lenji vakathako, na thi vakaiwoŋa yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

20 Ko iyemaenŋe lemi ghareghare Kraiŋ kaiwae ma ngoreiyako. Ma thi vavaghare wenŋa na hu vakatha thanavuko thiyako.

21 Kaero hu loŋweya Kraiŋ utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenŋa emunjoruko iya i menako weya Jisas.

22 Iya kaiwae yawalimina tuye iyava hu yakunja na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanŋuvabenŋa na i vakovakowana e ghemi.

23 Unemina na lemi renuwanja laghiye hu vatoghanja, iya kaiwae hu vatomwe Loi i viva yawalimi,

24 na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I rumwaru na i boboma moli.

25 Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyenŋi.

26 Thonŋo hu gaithi, thava lemi gaithina i vanŋunŋa na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja,

27 na thava hu giya lughawoghawo regha weya Seitan.

28 The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenŋe wo i vakaiwoŋa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunŋiya mbinyem-binyenŋu.

29 Thava hu utunja utuutu raraithari, ko iyemaenŋe utuutu thovuthovuye iya valikaiwae i thalavunŋiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunŋanŋi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine.

30 Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranŋiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunŋa moli thari e tine.

31 Ghamighamina raraitharike wolaghiye e ghemi hu numoyathunŋi, weiye gaithi. Thava ghalinami i gheroro wenŋiya ghamunena na thava hu utuutuvathari wenŋi. Thava thighiya thanavuniye ina wenŋa.

32 Ko iyemaenge ghamithanavu i udauda wenjiya ghamune na gharemi wenji. Ghamune lenji thari wenja hu numoyathu, ngoreiya weya Kraisi Loi kaero i numotena lemi thari.

5

1 Kaiwae ghemi Loi le ngamangama gharegharethovu niye, wo hu mando na ngoramia amalaghiniye.

2 Gharethovu thanavuniye e tine hu lonjalongawe, ngoreiya Kraisi i gharethovunaina. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i wararija.

3 Yathima thanavuniye rarithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako.

4 Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rarithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utunja enge vata ago weya Loi.

5 Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Kraisi na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

6 Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavunigiki thiyako kaiwanji Loi le gharegaithi i menamena wenjiya thavala ma thi lonjweya ghalinjaeko.

7 Gharighari ngoranjiyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu rarithari.

8 Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalanga ngoreiya ghemi manjamanjala le ngamangama.

9 Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

10 Hu tamweya budakai Giya i wararija na hu vakatha.

11 Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari.

12 (Budakaiya gharighari thi vakatha thuwele, ra monjina, ma valikaiwanda ra govambwara.)

13 Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli,

14 kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja, "Ghen raghenaghena, u thuweiru, u thuweiru e mare! Amba Krai manjamanjalawae ne i woya e ghen."

15 Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

16 Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjigike thiyake thari ghavakatha kaero i vurighege.

17 Thama hu unouno, ko iyemaenge Giya le renuwanja kaiwami nuwaiya hu ghareghare wagiya.

18 Thava hu muna mbwa vurighege laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe,

19 na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utuja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya,

20 na ghandu Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Raghege wevo na ghimoru utuninji

21 Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

22 Ghemi raghege wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

23 Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru.

24 Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva raghege wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

25 Ghemi raghege ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

26 Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinae. I vakatha iyako mbala i vabobomana ekelesiya,

27 na i vandeghati e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun.

²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenjiya lenji ovo ngoreiya thiye thi gharethovu wenjiya riwanjiko. Thonjo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha.

²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiya we, ngoreiya Krai i vakatha weya ekelesiya,

³⁰ kaiwae ghinda iye riwae nginauyengi.

³¹ Buk Boboma ina, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."

³² Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krai na ekelesiya.

³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghaliñanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

² Buk Boboma ina, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weiye ghadagerawe,

³ na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

⁴ Ghemi rama, thava hu vakathanjiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya wenji, hu vathanavunji na hu vavaghare wenji Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghaliñanji ngoreiya hu ghamba Krai ghaliñae.

⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiye gharemina laghiye.

⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari.

⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiyana, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwagana. Thava hu vavamararu wenji, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathana Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga.

¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao rarithari inanzi thiya yaku e buruburuko, weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro.

¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aian na i ganateninge.

¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe.

¹⁶ Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krai. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

¹⁷ Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi.

¹⁸ Na mbanake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu

giya lemi nanjona weya Loi na hu nangowe i thalavunja. Mbe hu njananja na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nangova ghino kaiwanju, na mbala mbanja ya utunja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangaia Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge.

²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utunja Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngorongu.

²² Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

²³ Ya nanjo weya Loi Ramanda na ghandu Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighgha lemi lonweghathi na thi thalavunja hu gharethovu wenjiya ghamune.

²⁴ Ya nanjo weya Loi na gharigharike wolaghiye thavala ghandu Giya Jisas Krais gharethovu i meghabana wenji, i mwaewo wenji.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanġa. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi loṅweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuweṅgiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ṅgoreiye va e mbanako iyako iyava i roriya letake iyake na i variye weṅgiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago weṅgiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighheṅgi na thi gharenja (2:1-11), na ghanjithanavu ṅgoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thiṅava thonġo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenġi, ko iyemaenġe Pol i woranġiya weṅgi mbe ra loṅweghathi enġe Krai ambane Loi i worumwarumwarunġinda (3:1-11). Iya kaiwae Pol i vavurighheṅgi na thi ndeghathi vurigheghe loṅweghathi emunġoru moli e tine.

Renuwanġa laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegħa vara le warari na le gharematuwo i govambwara, na i dage weṅgiya Pilipai inġa, "Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

¹ Ghino Pol ya roriya letake iyake weinġu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i għaona e ghemi ekelesiya Pilipai, weimiyanġiya lemi randeviva na ghanjirathalavunġi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

² Wo nanġo weya Loi Ramanda na għanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanġara gharemina.

Pol i nanġo weya Loi Pilipai kaiwanġi

³ Mbanake wolaghiye thonġo ya renuwanġanġa, ya vata ago weya lo Loi,

⁴ na mbanjake wolaghiye thonjo ya nanjo taulaghina ghemi kaiwami, weingū lo warari ya nanjonango.

⁵ Lo warari righe kaiwae, i ri mbanjaniye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

⁶ Na ya ghareghare wagiya wae kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbanjaniye Krai Jisas ne i njoghama.

⁷ Ghemi mbe gharenjo vara wenga mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inango e thiyo tine na ya vamanjamanjana Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino.

⁸ Loi i ghareghare, emunjoru moli mbe gharenjo vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunja laghiye.

⁹ Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru,

¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanjaniya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama.

¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghangaringari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanjuiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge.

¹³ Sisa ghayayao gharagatigat, weinjijangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo.

¹⁴ Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavagharena Krai

utuutuniye, ko vavana thi warari enge kaiwanju na thi vavaghare.

¹⁶ Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunjo na thi vavagharena Krai.

¹⁷ Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine.

¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

¹⁹ kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathunjo na ya rangi e thiyoke tine.

²⁰ Lo renuwanja e gharenguke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwanju i thovuye o ya mare.

²¹ Iya kaiwae, e ghino thonjo riwanju thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli.

²² Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanjaniya ne ya tuthi.

²³ Renuwanja theghewo thi momodingo. Nuwanjoke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako.

²⁴ Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

²⁵ Ya ghareghare wagiya wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari.

²⁶ Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

²⁷ Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye.

²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga.

²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae.

³⁰ Kaerova hu thuwengo ya rogaithi, e mbanake iyake hu lonweya utungu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye Krai

¹ Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandane,

² kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenja, e unemina regha na lemi ghamba ndeghathi regha.

³ Thava lemi renuwanja hu munjeva mbe ghemiengge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava.

⁴ Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo.

⁵ Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

⁶ Iye mbanake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenge mava i rovirigheghe
na mbala mboromboro weiye Loi.

⁷ Ko iyemaenge i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo
ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambughu Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovorenja e ghamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe

thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thinja,

“Emunjoru Jisas Kraiss iye Giya.”

Thi utu na ngoreiyako, na thi wovavwenyevwenyenja
Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitarra

¹² Wouna na valigharegharengu, mbe ngoreiya mbanake
wolaghiye hu ghambugha ghalinangu, othembe ya meb-
wagabwaga e ghemi, e mbanake iyake weimi lemi mararu
na lemi mbarimbariri weya Loi na hu rovurigheghe
ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i
vamorongi.

¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e
gharemina mbala valikaiwami thanavuko iya amalaghiniye
nuwaiyako hu tuthi na hu vakatha.

¹⁴ Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya
ghamiutu o hu vedageghatuthi wengja,

¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi thari regha,
iyemaenge ngoramiya Loi le ngamangama thovuthovuye
gharighari raraithari na wolaghiyeke e maranji. Totoko
iya valikaiwae i giya yawaliko thovuye hu utuja wengi,
na mbala manjamanjalawamina i woya e tinenji ngoreiya
ghitarra i woya na i vakeke buruburuko. Thongo hu
vakatha ngoreiyako, mbananiye Kraiss ne i njoghama ne ya
warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha
bwagabwaga e ghemi.

¹⁷ Ghemi lemi lonweghathina ngoreiya vowo hu
vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya
madibangu ngoreiya ravowovowo thi lingiya waen e
vowo ghathetheghan vwatae, mbe ya warari enge, na
weinguyangiya ghemi ra warari kaiwami.

¹⁸ Na ghemi tembe ngoreiyeva hu warari na i vakathanga
ngoreiya ghino lo wararike.

Timoti na Epapirodaitas utuninji

¹⁹ Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya
mbana nasiye ya variya Timoti i ghaona e ghemi, na mbanja
ne i njoghama, utunimi ne i vawararinango.

²⁰ Ya variye na i ghaona, kaiwae amalaghiniye le
renuwana e ghareko ngoreiya ghino e gharenguke, na iye
i rerenuwana laghiye moli ghamithalavu kaiwae.

²¹ Ghamauneko wolaghiye ma thi rerenuwana Jisas Kraiss
le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji
kaiwo kaiwae thi rerenuwana.

22 Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingū Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha.

23 Nuwanḡuiya ne ya vamayaḡa na ya variye i ghaona e ghemi, ko iviva wo ya vandeḡe lo kotike na ya ghareghare budakai ne i yomara e ghino.

24 Ya varemīḡe Giya iye ne i vugha kamwathi e ghino, na mbaḡa nasiye amba ya ghaona ya thuwēḡa.

25 Ko ya renuwaḡa nuwanḡuiya wo ya variya ghaghanda Epapīrodaitas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavunḡo.

26 E ghareko nuwaiya moli i ghaona i thuwēḡa taulaghina ghemi. Ghare va i viri laghiye mbaḡa i loḡwevaidiya ghemi va hu loḡweya ghaghambwerako utuniye.

27 Emunḡoru va i ghambwera na mbalavama i mare, ko Loi va i gharevirī kaiwae na i vamoru. Ko ma mbe iyaēḡe, ghino tembe ngoreiyeva Loi i gharevirī kaiwanḡu, kaiwae thonḡo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye eḡe moli.

28 Iya kaiwae nuwanḡuiya moli ya variye na i njoghaona e ghemi, na mbaḡa ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

29 Weimi lemi warari Giya e idae hu kulavoreḡa. Gharighari ngoranjiyako hu yavwatata wanḡi,

30 kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Krai kaiwae

1 Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonḡo mbaḡake ya rorori e ghemi na tembe ya utunḡgiva budakaiya vama ya rori na ya utunḡa e ghemi. Thonḡo ya vakatha ngoreiyako, ne i thalavunḡa na thava hu vaidiya vuyowo.

2 Hu njimbukikinga weḡgiya Jiu, thiye gharighari raraitari, thiye ngoranḡiḡiya mbughambugha, thiye thi tena riwanji.

3 Ko iyemaēḡe ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheḡe e tine ra kururuwe,

iya Krai Jisas kaerova i vakathako weinda na kaero ra warariņa, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thongo nuwanġuiya, valikaiwanġu enge ya vareminje lo thovuye na lo vakathangi. Thongo regha i renuwanġa ele righe na valikaiwae i vareminje vakatha ngoranġiyako, ghino lo righe lemoyo moli na valikaiwanġu moli.

⁵ Va thi ghambingo na mbanġa theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbunġu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

⁶ Mbanġa va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenġiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

⁷ Ko bigibigiko thiyako va ya renuwanġa yanġaenġe lo ghamba thovuye, mbanġake ya renuwanġangi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu.

⁸ Mbowo yanġava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanġako wolaghiye gharerenuwanġa ngoranġiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoy-athunġiya bigibigike wolaghiye, na ghanjirerenuwanġa e ghino ngoranġiya bigi bwagabwaga, mbala ya vanġwa Krai

⁹ na iye wou wo yaku na regha. Mbanġake iyake ma ya rerenuwanġa thongo ya ghambughu Mosese le mbaro na mbala Loi i wovarumwarumwarunġango. Ko e mbanġake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarunġango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae.

¹⁰ Nuwanġuiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanġuiya ya wo le vurighegheko na ya ghareghare. Nuwanġuiya ya ghatanġa le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.

¹¹ Na lo lonweghathike ngoreiye e ghino Loi ne i vanġuthuweirunġo mare e tine.

Rukuruku moda kaiwae

¹² Ma yanġa Krai ghaghareghare kaero ya gharegharevao na ghino ngoranġwa lolo thovuye moli. Ko iyemaenġe ghino amba iyake ya rorovurigheghe, nuwanġuiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwanġa na i wonġo.

¹³ Lo bodaboda, ma ya rerenuwana na yana kaero ya mbanivao Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji.

¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

¹⁵ Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjala e ghemi.

¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawe.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.

¹⁸ Kaiwae gharighari lemoyo yawalinjiko i worangiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weinggu lo randa na mbowo ya giyava yanawami.

¹⁹ The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi rerenuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi.

²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.

²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurighegheṅaṅa na themighe-wona lemi renuwaṅa regha, kaiwae ghemi kaero hu yaku weya Giya.

³ Na lo valirakakaiwo thovuye moliya ghen, ya nanḡo e ghen na u wa vo thalavunḡiya wanakauke theunyi-woke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinḡuyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimanḡiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wenḡiya ghamune. Mbanasiye Giya ne i njoghama.

⁶ Thava hu rerenuwaṅa bigi regha kaiwae, ko thonḡo bigi regha i kwara e ghemi, hu nanḡo weya Loi weiye lemi vata agowe.

⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwaṅa i gana ghiliṅa, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molinḡi na bigibigi e ghanjitarawa — thiye emunjoru molinḡi, thiye thi rumwaru, thiye ma thari regha ina wenḡi, thiye ra yavwatata wanangi — ghanjirerenuwaṅa i riyevanjara gharemina.

⁹ Thanavuko iyava ya vaghareṅako na hu ghareghare, thanavuko iya hu lonweya ya utuṅa na hu thuwe ya vakatha, thanavunḡiko thiyako hu vakatha valaṅa. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatoghanava renuwaṅa na hu thalavunḡo na hu variya riwanḡuke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake wolaghiye hu renuwanakikinḡo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewewe.

¹¹ Ya utu ngoreiyako, ma gharerenuwaṅa ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enḡe kaiwae.

¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanḡu lemoyo o bada i gharinḡo, othembe ya riyevanjara o kokowanḡu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enḡe.

¹³ Krai i vavurigheghengo na le vurigheghe e tine bigibigike wolaghiye valikaiwanḡu enḡe.

¹⁴ Ko iyemaenḡe ghemi hu vakatha wagiya we e ghino kaiwae hu thalavunḡo e wovuyowoke.

¹⁵ Ghemi Pilipai kaero hu ghareghare, mbanḡa va wombanḡa wareri e lemi valivanḡana Masedoniya e tine, mbanḡaniye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemi enḡe vara.

¹⁶ Mbanḡa va inanḡu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranḡa mbe mbanḡara enḡe.

¹⁷ Lemi renuwanḡa ne hunḡaenḡe ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanḡara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidinḡi. Thiyake nḡoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo nḡoranjiyako.

¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromboroḡa e ghemi, kaiwae hu yaku weya Jisas Krai.

²⁰ Weya la Loi na Ramanda ra wovavwenyevwenyenḡa mbanḡake wolaghiye ee ne i ndeko. Mbwana. Nḡoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wenḡiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinḡuyanḡi thi mwaewo e ghemi.

²² Loi le gharigharike wolaghiye e valivanḡake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele nḡolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Krai ghare e ghemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghebaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuu-tuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wenjiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjiyava, weya Krais bigibigike wolaghiye i mboromboro wenji. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunava wenji yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Krais Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti

² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krais.

Ya nango weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

Pol i vata ago na i nango weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae,

⁴ kaiwae kaero wo lonjweya lemi lonjweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye.

⁵ Lemi lonjweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga.

⁶ Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli.

⁷ Va hu lonjweya utuniye weya Epapas, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami.

⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonjwelonjweghathi.

⁹ Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiyaawe.

¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi.

¹¹ Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathingiya vuyowo wolaghiye. Na weimi lemi warari

¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha.

¹³ Kaiwae Loi kaero va i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine.

¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathanjiko wolaghiye,

¹⁶ kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwenjiko na iya ma valikaiwae ra thuwenjiko, nyao thovuthovuye na nyaonjiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye.

¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji.

¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Kraiss, mbema wolaghiyeko vara i riyevanjara.

²⁰ Loi kaero i renuwanja na ngoreiye, weya Kraiss weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Kraiss i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraihari kaiwanji, ghemi amalaghiniye ghatighiyangi.

²² Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vangunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe.

²³ Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i woranjiya. Totoko Thovuye iyako ghemi kaerova hu lonje, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonje, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjiya Kraiss riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowo.

²⁵ Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utanja Loi le utuutuko wolaghiye e ghemi.

²⁶ Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woranjiya wenjiya le gharighari.

²⁷ Loi va i renuwana ngoreiye na i woranjiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunjiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wenga na hu ghareghare wogiyawe nevole hu wo le wenyevwenyeko.

²⁸ Wo vavagharena Krai wenjiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighehenji na wo vagharenji, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwonji weya Krai, na wo vanjonji wo vanjuruwonji Loi e marae.

²⁹ Weingu lo vurigheghe laghiye moli iya Krai va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2

¹ Nuwanjiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimyanjiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

² Lo rovurigheghe righethoru kaiwae nuwanjiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanjiya hu wenyevwenyena ghareghare emunjoru na mbala Loi le renuwana rorothuweleniye hu ghareghare, na iyako iye Krai.

³ Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanjiya lolo regha le riuri i logheloghe e nuwami na kaiwae amba i yarongawe.

⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Krai.

Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanjuvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi.

⁷ Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanako iyako ma i mena weya Kraais, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwana mbe i mena enge e yambaneke.

⁹ Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanjara Kraais na i tabo na lolo,

¹⁰ kaiwae Kraais yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraais i kivwalavaongi.

¹¹ Weya Kraais kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Kraais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

¹² Mbanja va hu bapitaiso hu mare na regha weimi Kraais na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lojweghathigha Loi weiye le vurigheghe i vakatha Kraais na tembe i thuweiruva mare e tine.

¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Kraais Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

¹⁴ La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae.

¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Kraais i kivwalangi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharithariŋa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

¹⁷ Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraais.

¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thonjo inja iye lolo regha na i laghiye kaiwae i thuwengiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wengiya nyao thovuthovuye. Ko iyemaenge thonjo hu ghambu lenji renuwana mane hu

vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanako mbe i mena enge e yambaneke renuwananiye.

¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Kraisi, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

²⁰ Kaerova hu mare weimi Kraisi na ma valikaiwae yambaneke lenji renuwanja thi mbaronjangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thijake,

²¹ "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!"?

²² Mbarongike thiyake iya thi utunja bigibigike kaiwanji, mbanja ne ra vakaiwonangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye.

²³ Emunjoru gharighari lemoyo lenji renuwanja thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Kraisi

¹ Weimi Kraisi kaero Loi i vanjuthuweirunja mare e tine na kaero e yawawawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Kraisi kaero ina gheko na i yaku Loi e uneke.

² Mbe hu renuwanja vara bigibigi yavoroke kaiwanji; na thava lemi renuwanana i ghangowa yambaneke bigibiginiye.

³ Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Kraisi e yawalimi togha Loi e marae.

⁴ Kraisi iye yawalimi righe moli, na mbanja Kraisi ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye,

numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.)

⁶ Thanavu ngoranjyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae.

⁷ Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸ Ko iyemaenge e mbanake iyake hu bigiyathunjiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandane na utu raraithari.

⁹ Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina gathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi.

¹¹ Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalija regha gharighariniye, thonjo ghinda wabwi ma thanavu ina wenji, thonjo ghinda rakakai-wobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisiye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovu. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi.

¹³ Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninga mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga.

¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Kraisi le gharemalili i mbaranja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanake wolaghiye hu vata ago weya Loi.

¹⁶ Mbanake wolaghiye mbe hu rerenuwana Kraisi utuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighengega regha na regha. Na mbanja hu wothunangiya sam, kururu ghawothu na wothu vavanava

ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi.

¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutujana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i wararija.

²¹ Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi ngangana, ne iwaenge hu vakowana ghaminanji, ko amba thi renuwana na thijava ma valikaiwanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya.

²³ The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Kraisi le rakakaiwo, na ghemi ghami Giya moli.

²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwana vavanava

² Mbe hu nanjo valana, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi.

³ Tembe ngoreiyeva mbe hu nanḡonanḡova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuḡa ghalinḡae. Utuutuko iyako Kraiḡ utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanḡu e thiyo tine.

⁴ Hu nanḡo kaiwanḡu na mbala valikaiwanḡu ya utuḡa Kraiḡ utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenḡiya thavala amba ma thi lonḡweghathi, na tha hu vakowana ghamimbaḡa thovuye regha.

⁶ Mbanake wolaghiye hu utuutu wenḡiya gharighari, utuutu ghaminanji thovuye hu utuḡa wenḡi (na valikaiwae i thalavunḡi), na valikaiwami hu ghareghare nḡoronḡa ne huḡa na hu thombe wagiaweya gharigharike wolaghiye lenji vaitonḡi.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuḡa utuutunḡuke wolaghiye e ghemi.

⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utuḡa lama yakuyakuke utuniye e ghemi na i nḡaevavairinḡa.

⁹ Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanḡake iyake.

¹⁰ Aristako, iye weinḡu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonḡo Mak ne i ghaona e ghemi, weimi lemi warari hu vanḡuvatha ngoreiya va ya utuma e ghemi.)

¹¹ Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enḡe thiyake Jiu gharighariniye, na ya kaiwo weinḡuyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Kraiḡ Jisas le rakakaiwo regha. Mbanake wolaghiye i nanḡonanḡo vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonḡweghathi i matuwo, na hu ghareghare wagiaweya Loi le renuwanḡa kaiwami.

¹³ Ya vaemunḡorunḡa e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonḡwelonḡweghathi inanji Leodisiya na Hiyerapolis e tinenji.

¹⁴ Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wenḡiya la bodaboda inanji Leodisiya e tine, na tembe ḡgoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ḡgolo tine.

¹⁶ Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ḡgoreiyeva leta va ya variye Leodisiya, thi livenḡa na ghemi tembe hu vaonava.

¹⁷ Hu dage weya Akipas huḡa, “Kaiwoko iyava Giya i wovengena u vakathava.”

¹⁸ E mbanake iyake mbe womberegha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inanḡu e thiyo tine. Loi ghare e ghemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wengi (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wengi. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wengi (4:13-18), na i vavurigheghengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lonweghathi

² E lama nango tine mbanake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami.

³ Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wengi. Na wo vata agowe

kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraisa ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari.

⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimanjiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwanja na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngonoreiya ghamathanavu na Giya gathanavu.

⁷ Iyake i vakatha ghemi gamba ghaghayawo wenjiya ralonwelonweweghathi inanji Masedoniya na Akaiya e lenji valivanja.

⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweweghathina utuniye tembe i lalova valivanjake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe.

⁹ Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunjava va ngononga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye,

¹⁰ na hu rorogha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturanjiya le Toto Thovuye wenja.

³ Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarithari righe na tembe ngoreiyeva ma wo mando na wo yaronja.

⁴ Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i vareminjeime wo utuja wagi yaweya Toto Thovuye. Ma wonja wo vawararijanga gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararija.

⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wenja.

⁶ Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krai ghalijae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama.

⁸ Kaiwae va wo gharethovu laghiye wenja, iya kaiwae va wo warari na wo utuja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

⁹ Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghenambala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utuja Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenja i thovuye na i rumwaru, na ma e ghamawonjowe regha.

¹¹ Kaero hu ghareghare va lama vakatha regha na regha wenja ngoreiya lolo ramae le vakatha wengiye le nganja moli.

¹² Wo vavurighheghenja, wo vamatuwonja gharemi na wo thinimbulenja na mbe hu yakuja vara the yawali Loi i wararija, na iye i kula wenja na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

¹³ Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenja ghemi ralonwelonweghathi.

¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiye Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye

Krais Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenjiya lemi valivanḡake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenji.

¹⁵ Thiye vambe thi gabonḡiva ghaliḡae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanḡiya gharigharike wolaghiye.

¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenjiya thiye ma Jiu gharighariniye na thi vaidiya vamorū. Lenji vakathanḡiko thiyako e tine mbanḡake wolaghiye kaero thi vataavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenji.

Pol nuwaiya moli mbowo ve yaghiliḡiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenḡa na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenḡe ghamir-erenuwaḡa laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenḡa, iya kaiwae wo rovurigheghe laghiye na wo vakatha ḡgoreiyako.

¹⁸ Ghime va nuwameiya wo njoghaona wo thuwenḡa, na ghino Pol mbanḡa i ghanagha ya mando iyako. Ko iyemaenḡe Seitan i dagetenime.

¹⁹ Nuwameiya wo thuwenḡa, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krais e marae mbanḡa ne i njoghama.

²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbanḡa vambe iname Atens wo rerenuwaḡa laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanḡaghati. Iya kaiwae wo vakatha lama renuwaḡa na mbe thamaghevo enḡe wo reyaku Atens,

² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenḡa Krais Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunḡa na i vavurigheghe lemi lonweghathina,

³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwaḡa e tine na ne ra vaidinḡiya viri ḡgoranjiyako.

⁴ Mbanḡa vamba weimanḡiya ghemi, vamba ḡganḡagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ḡgoranjiyako. Na hu ghareghare wagiya we kaero i yomara ḡgoreiyako.

⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwananguva ya ghatanaghathi, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utuna lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanake wolaghiye weimi lemi warari hu renuwanakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga.

⁷ Iya kaiwae, lama bodaboda, othembe mbanake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime,

⁸ kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngononga wona na wo vata ago weya Loi?

¹⁰ Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenga thebigibigiya lemi lonweghathina ghavataavatabo na i roghabanawe.

¹¹ Wo nanjo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi.

¹² Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja.

¹³ Wo nanjo na iye i vavurigheghenga, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenga yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanake iyake wo nanjo e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

² Kaero hu ghareghare budakaiya va wo vagharenga yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i rena yathima thanavuniye rarithari.

⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiyeye levo weiyeye thanavu boboma na yavwatata.

⁵ Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi.

⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weiyeye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurighenja na wo utuna wenja.

⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjinda na ghandathanavu i rumwaru.

⁸ Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na wona, "Hu gharethovu wenjiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao.

¹⁰ Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimaniami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

¹² Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathanja thavala ma thi lonweghathi na thi yavwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo.

¹⁴ Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavagharena mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne

mbananiye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare.

¹⁶ Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai.

¹⁷ Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye.

¹⁸ Hu wo utuutuke thiyake na hu veutu vavurighheghenjawe.

5

Hu njananja na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara.

² Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou.

³ Mban gharighari ne thija, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ngoreiya rakaivi.

⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda.

⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njananja na ra dagetena ghandamberegha e thari.

⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe.

⁸ Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i gananda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i

vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagana.

⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenġe va i tuthinda enġe na weya ghanda Giya Jisas Krai ra wo vamoruwe.

¹⁰ Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda.

¹¹ Iya kaiwae hu vevavurighenġa regha na regha na hu venjaevairiġa na lemi loġweghathi i vurighenġe ngoreiya kaero hu vakavakathana.

Raloġweloġweghathi ghanjiutu vavurighenġe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawananġi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteniġa thava hu vakatha thari.

¹³ Weiye lemi gharevatomwe hu yavwatatawananġi na thovuye, na hu gharethovu wenġi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyaniġi.

¹⁴ Lama bodaboda, wo vavurighenġa na thavala mbema thi ndendelonga enġe na ma e ghanjikaiwo hu vathanavunġi, thavala thi monjimonjina hu vavurighenġi, thavala kaero ma e lenji vurighenġe hu thalavunġi na gharigharike wolaghiye na lenji vakathana ngoronġa hu ghatanaghathi.

¹⁵ Hu njimbukiki na tha hu vatomwe thonġo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenġe hu mando na mbanake wolaghiye ghamithanavu i thovuye wenġiya ghamunena na gharigharike wolaghiye wenġi.

¹⁶ Mbanake wolaghiye hu warari,

¹⁷ mbanake wolaghiye hu nanġonanġo,

¹⁸ na othembe thonġo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun.

²⁰ Thonġo Nyao Boboma i woranġiya bigi regha weya raloġweloġweghathi regha, thava hu botewo na hu wovatharithariġa.

²¹ Iyemaenġe utuutuko wolaghiye hu ghatha vakatha. Iyanġaniya i thovuye hu wovatha,

²² na thari regha na regha hu botewoyathunġi.

²³ Ya nanjo weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nanjo weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghandu Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha.

²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nanjo kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wengiya ralonwelonweghathi.

²⁷ Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸ Ghandu Giya Jisas Krai ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbaṅa Pol va i roriya Tesalonaika lenji leta iviva, mava mbaṅa molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ṅgoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yanḡaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wenḡi (1:4-10). Reghava, gharighari vavana thi dage wenḡiya ekelesiya Tesalonaika, thiṅava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wenḡi (2:1-12). Momouniye, i utu vavurigheghe wenḡi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinḡuyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

² Wo naṅgo weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbaṅake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ṅgoreiye, kaiwae lemi loṅweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenḡiya ghamune mbe i laghilaghiye vara.

⁴ Iya kaiwae wo wovorevorenḡanga wenḡiya Loi le ekelesiya. Wo utuṅa wenḡi kaiwae othembe thi vakatha vuyowo wenḡa, hu ghatanaghathi na lemi loṅweghathina i vurigheghe.

⁵ Bigibigike thiyake thi woranḡiya weinda mbaṅa Loi ne i ghathanḡiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunḡanga na ne iṅa na hu ru ele ghamba mbaro tine, iya hu ghatanḡa viri kaiwae.

⁶ Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wenḡi,

⁷ na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe.

⁸ Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandu Giya Jisas Totoniye Thovuye ne i lithi wengi.

⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi meghaghathi Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjaman-jalawae e tine.

¹⁰ Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonyelonyeweghathike wolaghiye, ne thi wovavwenyevwenyena na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuna e ghemi.

¹¹ Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nango weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nangowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara.

¹² Wo nango ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghandu Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghandu Giya Jisas Kraisi lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbanake iyake wo wo utuna ghandu Giya Jisas Kraisi le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nango wenga,

² thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinja va i mena weime. Ututuko thiyako thinja Jisas kaero va i njoghama.

³ Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

⁴ Budakaiya gharighari thiŋa lenji loinji, o thi kururu wenji, iye i wovakwanikwaninji, na tembe ghamberegha i wovorenja na injava i kivwalanji. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi.

⁵ Thare hu renuwanakiki mbanja va ya yaku weinguyanjiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli.

⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenje gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera,

⁸ ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenje mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na wenyevwenyewae laghiye ne i vakowana.

⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe.

¹⁰ Thanavu raraihari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanja. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha.

¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wenji na i vakatha thi lonweghathigha kwanko.

¹² Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu raihari, Loi ne i wovatharitharinjanji.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanja hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru.

¹⁴ Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghanda Giya Jisas Krais le wenyevwenyeko.

¹⁵ Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghaliname o e leta tine.

16-17 Wo nanngo weya ghanda Giya Jisas Krais na Loi Ramanda ne i vavurigheghennga gharemi na i vavurigheghennga mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiyela gharematuwo ra roroghaha.

3

Hu nanngo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanngo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi.

² Na tembe hu nanngo weya Loi na i vamoruime wenngiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi.

³ Ko iyemaenge Giya i vakatha valana budakaiya va le dagerawe, na iye ne i vavurigheghennga na i garubunga thava lolo raithari Seitan i vakowananga.

⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanngo weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghati ngoreiya Krais le ghatanaghati.

Ralonwelonweghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Krais e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi.

⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wenga mava wo yakuyaku bwaga.

⁸ Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha.

⁹ Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavuime, ko iye-maenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa.

10 Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na wonja ngoreiyake: “Thela thonjo ma i kaiwo, ko thava i ghanjiga.”

11 Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana.

12 Giya Jisas Krais e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

13 Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

14 Thonjo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

15 Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

Dage Mwaewo

16 Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

17 Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuka muiye mbe ngoreiyevana iyake.

18 Ya nanjo ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weiye thi lonqa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanqa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. Thiava ghareghare memethuwele regha ina wengi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiyaawe na gathanavu i thovuye ekelesiya regha na regha wengi.

¹ Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra vareminte.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krais Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

Timoti i dageteninjiya ravavaghare kwanikwan

³ Nuwanjuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteninji.

⁴ U dage wenji na thava thi vakowana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare.

⁵ Yana u dageten kaiwae nuwanjuiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharena i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru.

⁶ Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga.

⁷ Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwanjako.

⁹ Ko iyemaenge ra renuwanjakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenjiya oramanji na otinatnanji, ragabo bwagabwaga,

¹⁰ rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinjia gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaninji, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

¹¹ Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuna.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krais Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemijengo na i tuthingo ya kaiwo amalaghiniye kaiwae,

¹³ othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwangu, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe.

¹⁴ Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krais Jisas i lingivanjarango e lonweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krais Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli,

¹⁶ ko iyemaenge Krais Jisas i ghareviri laghiye kaiwangu, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwangu le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwangu, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye.

¹⁷ Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yawwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurighegheja Timoti

¹⁸ Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuja e ghen iyava Loi i utujako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagi yawe Loi kaiwae.

¹⁹ Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu.

²⁰ Gharighariko thiyako e tinenji, ghimoghimoru thenjigheho Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

2

¹ I viva moli wo ya vavurigheghejanga ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavunji na hu dage mwaewowe le vakatha kaiwanji.

² Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

³ Nanjo ngoranjijako i thovuye kaiwae Loi ghanda Ravamoru i wararija,

⁴ iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

⁵ Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Kraisi Jisas,

⁶ amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamera njoghanga gharighari. Le vatomweko iyako i vaghareinda wagiya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavaghareja Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwanjiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹ Nuwanjiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye.

¹⁰ Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thija thi kururu emunjoru.

¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare.

¹² Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

¹⁴ Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha.

¹⁵ Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambaņa e tine Loi ne i njimbukikingi na i vamorungi thonjo mbanjake wolaghiye thi vareminja Loi, thi gharethovu wenjiya ghanjiune, na thonjo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thonjo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

² Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye,

³ thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyaenge, na mbala le ngangako thi lonweya ghalinae na thi yavwatatawana.

⁵ Kaiwae thonjo ghimoru regha ma i njimbukiki wagiyaewa le ngolo gharayakuyaku, ngononga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya?

⁶ Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae.

⁷ Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani,

⁹ toto emunjoru iya Loi kaerova i woranjiyako thi lonweghathi, na thi vakatha ngoreiya le woranjiyako wenji.

10 Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

11 Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra vareminjengi.

12 Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiya we wengi.

13 Kaiwae thavala thi kaiwo wagiya ghanjiyavwatata i laghiye wengi ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

14 Nuwanguiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta,

15 mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

16 Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iye maenge mbema i emunjoru moli vara. Totoko emunjoru iyako ina ngoreiyake:

Iye va i yomara ngoreiya lolo,
 ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,
 nyao thovuthovuye thi thuwe,
 valivanjake wolaghiye thi lonweya utuniye,
 yambaneke tine lemoyo thi lonweghathi,
 iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

1 Nyao Boboma kaero i utuvao weinda, mbanangike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambughu vavaghare kwanikwan.

2 Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

3 Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonjwelonweghathi na toto

emunjoru gharaghareghare mbema ra ghaningenge, thongo iviva wo ra dage mwaewowe.

⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thongo ra vata ago kaiwanji.

⁵ Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thongo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

⁷ Thava len renuwana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana.

⁸ Ngoreiyake: thongo mbanake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli:

¹⁰ "Weinda la gharematuwo kaero ra vareninja Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharighariki wolaghiye." Iyake la righe na ra rovurighege laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngoranjiyako u vavurighege na u vavagharena gharighari wengi.

¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye.

¹³ U vatowenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona.

¹⁴ Ghalinae gharautu vavana kaerova thi utuja Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimaninmanji e umbalin. Na e

mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomwenje na u kaiwonanjiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenengena ne hu vaidiya vamoru.

5

Timoti gathanavu wenjiya ekelesiya

¹ Thonjo u vavathanavu weya amala regha, ghalijana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi.

² Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wenjiya gagamaina, ko iyemaenje ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuninji

³ Wambwiwambwi ma e lenji bodaboda u thalavunji.

⁴ Ko thonjo wambwi ele njanja o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbara ngama, thi vakatha thighiwe.

⁵ Wambwi ma ele bodaboda na mbe ghambereghaenje i yakuyaku, i vareminja Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae.

⁶ Ko thonjo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

⁸ Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenje,

10 na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

11 Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe.

12 Ko amba thi vakowana lenji dagerawe weya Kraisa na thi vaidiya vuyowae.

13 Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna.

14 Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda.

15 Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

16 Thonjo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

17 Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna.

18 Kaiwae Buk Boboma ina, "Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe inava, "Rakakaiwo valikaiwae e modamodae."

19 Thonjo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonjo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.

20 Randeviva thavala thi vakavakatha thari, u vathanavunji ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambunjiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghatanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiyako na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiyako.”

² Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lonweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya gathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghege ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavaghareña, na iyako ma ngoreiya ghandu Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga,

⁵ na thi thighiya wanjiya ghanjiune. Thiye lenji renuwaña ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaña thi munjeva thonjo thi vavaghareña Loi utuniye, amba ne thi vwenyevwenye.

⁶ Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidinji na ra warari kaiwanji, iyake vwenyevwenye moli.

⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

⁸ Iya kaiwae e ghandu na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

⁹ Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandu vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidinjiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurigheghena vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji.

¹² Lonweghathi gaithiniye u gaithi wagiawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji.

¹³ Loi bigibigike wolaghiye yawalinji righe, na Krais Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiaweya le lonweghathiko utuniye, e maranji ya vavurigheghenge,

¹⁴ Loi le mbaro kaiwan u vamboromborona wagiya na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghandi Giya Jisas Krai ne le njoghama.

¹⁵ Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya,

¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghengi na thava thi nemo na thava thi varemija lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi varemija Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

¹⁸ U vavurigheghengi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbani vatha mbanu muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiya. Gharighari vavana thi kwan, thijava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utujana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana,

²¹ kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vanjoghothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le ututu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utunja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngonana narungu mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghandi Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurigheghe Timoti na i kaiwo wagiya we

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

⁴ Ya renuwanakikiya mbanja va ya itetenje na maralumu thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwenjeva na warari i riyevanjara gharenguke.

⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen.

⁶ Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwoŋa na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanŋu e umbalin na ya nanŋo kaiwan. Ghanibebena u vakaiwoŋa na mbe i vurigheghe vara,

⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeve, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iye-maenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurighegheŋe.

⁹ Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwaŋa ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwaŋa weya Krai Jisas ne i giya le mwaewo weinda,

¹⁰ ko amba mendake ghandava Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thoŋgo ra loŋweya Toto Thovuye na ra loŋweghathi.

¹¹ Loi kaerova i tuthiŋgo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareŋa,

¹² iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenŋu i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiyaewe, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³ U vavaghareŋa vavaghare thovuye ngoreiya va ya vavagharenŋena, na u yaku e loŋweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas.

¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiyaewe.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjijangiya raloŋweloŋweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo.

16 Ko iyemaenge Onesipolas mbaña i ghanagha i vawarariñango, na ya nango weiya Giya na ghare wenjiya le ngoloko gharayakuyaku. Othembe inangu e thiyone tinea ma i monjina wanango,

17 ko iyemaenge mbaña va i vutha Rom e tinea i rovirigheghe i tamwengo gheghad i vaidingo.

18 Kaero u ghareghare wagiya, mbaña va inangu ghenana, Epesas e tinea i thalavu wagiya. Ya nango weya Giya nevole mbaña ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanaghathi

1 Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tinea, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krais Jisas.

2 Na vavaghareko iyava u lonweya ya vavaghareña gharighari lemoyo e maranji, vavaghareko iyako u valawe wenjiya gharighari vavana, iya thavala valikaiwae ra varemijengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

3 U vatomwenge na u vaidiya vuyowo ngoreiya Krais Jisas le ragagaithi thovuye.

4 U renuwajakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwana, iya kaiwae mane i vakowana ghambana bigibigi gharerenuwana kaiwae.

5 Na ghen ngorana rarukuruku, iye i ghambugha rukuru kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae.

6 Na ghen ngorana rakakaiwo e uma, i rovirigheghe e kaiwo. Mbaña umako une i tara, amalaghiniyeko i wokaiya ghabebe.

7 Loi le utuutuke thiyake kaiwanji u rerenuwana, ambane Giya i vugha le rerenuwanake wolaghiye e ghen.

8 U renuwajakiki, Jisas Krais iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utuna ngoreiyako.

9 Ya vavaghareña Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala.

10 Iya kaiwae ya ghatanaghathingiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjiya thiye tembe ngoreiye, thi vaidiya Krais Jisas le vamoru, na vamoruko iyako e tinea nevole weinji Loi vethi meghabana ele ghamba wvenyevwenye tinea.

- ¹¹ Utuutuke iyake i emunjoru:
Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.
- ¹² Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.
Thongo rana ma ra ghareghare, amalaghiniye nevole tembe injava ma i ghareghareinda.
- ¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi.

¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikawaiye u vavagharena wagiya gharighari.

¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

¹⁷ Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjghewo, Haimeniyas na Pailitas.

¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi.

¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo injava, "Thavala thijava thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

²⁰ Gaeba inanzi giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji.

²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama

bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwoja e tometi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe.

²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaiti le ghambako iyako.

²⁴ Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi.

²⁵ Mbanja thonjo gharighari thi wovatharitharija the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

²⁶ lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosinjikowe na i vakathanji thi ghambugha ghathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwajakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara.

² Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi.

³ Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye.

⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji.

⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wenjiya gharighari ngoranjiyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiya wanakau numounoungi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tomethingi, thi ghambungi,

⁷ na othembe thi vandene vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wenji.

⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utu-utu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye.

⁹ Othembe mbanjake iyake kaero thi yarongiya gharighari vavana na thi vanjungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjungi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoranjigiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghati, na lo ghamba ndeghati.

¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniya na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji.

¹² Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo.

¹³ Tembe ngoreiyeva, gharighari rarithari na rakwanjigi lenji thari mbene i laghilaghiye vara, thi yaroyarongiya gharighari na tembe thi yarongiva ghanjimberegha.

¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

¹⁵ Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamorukaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas.

¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwanja na ra vavagharenja emunjoruko moli, ra wovanjovanjo budakaiya

thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavaghareña thanavu thovuye ghakamwathi.

¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tome-thi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krais Jisas iya nevole i vanivanjaniya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighehenge ngoreiyake:

² U utunja Toto Thovuye, othembe ma thi warariña, o thi warariña. U varumwara thari, u wovanjovanjo thari, na u vavurighehengegiya gharighari, ko u vavaghare wenji wein len ghatanaghathi.

³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanjo wenjiya vavaghare totogha, iya kaiwae thi kula vorenjaniya ravavaghare thavala lenji vavaghareko i njounawonawo e nuwanji.

⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene.

⁵ Ko ghen, u njimbukiki wagiyawenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶ Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi.

⁷ Kaerova ya rogaithi wagiyaawe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiyaawe.

⁸ Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wengo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurigheghe na u mena u thuwengo.

¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

¹¹ na Luk ma ghambereghaenge iya weinguke. U vanɔguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavunɔgo elo kaiwoke tine.

¹² Taikikas kaero mendava ya variye na i wa Epesas.

¹³ Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya.

¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaiti, kaiwae totoko iya ra utuutunako iye i wovatharitharija.

¹⁶ Mendava ya kotikai ma lolo regha i thalavunɔgo, taulaghiko thi voitetenɔgo. Ya nanɔgo weya Loi na thava ne i lithi wengi thariko iyako kaiwae.

¹⁷ Ko iyemaenge Giya mbe inavara wenɔgo na i vavurighenɔgo, na ya vavagharenja Totoke Thovuye wolaghiye wenɔgiya thiye ma Jiu gharighariniye, na i vamorunɔgo ngoreiya ra vamora lolo regha wenɔgiya laiɔn.

¹⁸ Na ya ghareghare Giya ne i vamorunɔgo weya gharighari e lenji vakathako raraithari wolaghiye, na i vanɔgunɔgo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewonɔgiya ghanune

¹⁹ U giya lo mwaewoke wenɔgiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

²¹ U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambaɔa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenɔga.

Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vanjgothiye 28 i woranjiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngoronja ekelesiya gharandeviva ghathanavu (1:5-9). Theghewoniye i giya ghathalavu ngoronja ne ina na i vavaghare wenjiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wenjiya gagamaina, thegha na rakakaiwobwaga. Na momuniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na ghathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeva ekelesiya e tine thava wabwi na wabwi thi yomara (Vanjgothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghalinje gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeva, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan.

³ Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye

iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wenjo na ya vakatha wagiyaawe.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngonana narungu moli.

Ya nango weya Loi Ramanda na Kraiss Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemali i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenge e raurau Krit tine, na mbala u vanamwenjiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

⁶ Ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata.

⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberregha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wenji.

⁸ Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wenjiya gharighari, le vakatha i rumwaru wenjiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

⁹ Totoko emunjoru iya kaerova thi vavagharekewe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharina vavaghare rumwarumwaruniye i govarumwaruya lenji renuwana wola ghiye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wenjiya wabwi wabwira, iya thijake, "Ralonwelonweghathike wola ghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro."

¹¹ Wo u dageteninji moli kaiwae renuwana iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjyangiya lenji nganga, thi

ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, "Thiye Krit mbanako wolaghiye rakwanji. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi."

¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru.

¹⁴ Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro.

¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwanangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

¹⁶ Thiava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwana rumwarumwaruniye.

² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiawe.

³ Tembe ngoreiyeve u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye,

⁴ na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga,

⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji

mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariya Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wenjiya ghimoghimoru tabwagha na tembe ghanjimbergha thi njimbukikingi.

⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wenjiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjoru ghanyavwatatawana.

⁸ E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharithariya. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wenji

¹⁰ o thi kaiwi wenji. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹ Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

¹² Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi;

¹³ mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Kraiss, ne i njoghama weiye le wvenyevwenye.

¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraiss mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u naebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

3

Kristiyan yakuyakuniye

¹ Wo u vanuwoviringiya ralonwelonweghathi na thi ghambughu rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambughu ghalinjanji, na mbanjake wolaghiye kaero thi vivathanjanji na thi vakatha kaiwo thovuye wolaghiye.

² U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye.

³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambughu Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathunjiya ghandaune na thiye tembe thi botewoyathuindava.

⁴ Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda,

⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanjanji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.

⁶ Weya Jisas Kraisa la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda.

⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye.

⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighheghenja ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari.

¹⁰ Thela i vavamurughare u dageten. Thongo kaero u dageten mbanjaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve.

¹¹ U ghareghare wagiawe gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharinjgi.

Dage mwaewo

¹² Mbaņa ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovirigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwaņa ngoreiye na ne njighinjighi ghambaņa va yaku gheko.

¹³ U rovirigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji longalonga kaiwae.

¹⁴ U vakatha ngoreiyake na tembe u vavagharenjiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinjuyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenja.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i variyengi na regha (Kolose 4:9).

¹ Ghino Pol, ya vavagharena Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pilimon le gharethovu na le lonweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan,

⁵ kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenngiya Loi le gharigharike wolaghiye.

⁶ Ya nango na len tubwena wenngiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len

ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Kraiss.

⁷ Ghaghanu, len gharethovu wenjiya Loi le gharighari na u njaevavairingi i vakathango ya warari laghiye na i vavurighehenjo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwangu Kraiss e idae ya dage e ghen na u vakatha.

⁹ Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Kraiss Jisas kaiwae ya yaku e thiyo tine,

¹⁰ ya nango e ghen na u vakatha wagiyaawe Onisimos kaiwae, iye narungu Kraiss e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu.

¹¹ Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenjo mboro iya ya variye na i njoghaona e ghen.

¹³ Lo renuwana mbala wo ya mwanaghathi gheke, iya mbanjake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae.

¹⁴ Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanenge, ko thonjo mbema ghanimberegha enge vara len renuwana na len gharevatomwe e tine na u thalavungo.

¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitenge wombana ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

¹⁶ E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanjake iye ghaghan valigharegharen weya Kraiss. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷ Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjungo.

¹⁸ Thonjo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu.

¹⁹ E mbanjake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanjuiya ya utunja bigiko iyako kaiwae.)

²⁰ Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u njaevavairingo.

²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjona ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe gamba ghena regha kaiwanju, kaiwae ya vareminje lemi nanjona Loi ne i lonjwe na i vanjunjoghango ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Krai Jisas kaiwae weingwo wo yaku e thiyo, na iye i dage mwaewo e ghen.

²⁴ Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nango weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanzi e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaranja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mose na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye

¹ Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalijae gharautu,

² ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja.

³ Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivanja e uneko.

⁴ Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,
“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe injava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

⁷ Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

⁸ Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararinja thanavu i rumwaru na u botewoyathu thanavu raithari,

iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”

¹⁰ Loi tembe i dageweva Nariye inja:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburu ruko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilenji ngoreiya thi senisiya ghanjikwama. Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

“U yaku gheke, valivanga e unenguke ghaghada ne ya big-injonangiya ghanithighiya e gheghenina raberabe.”

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamor na thi thalavunji.

2

Wo hu goruwe Loi ghalinae

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaero va ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako.

³ Ne ngoronga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuna ghaemunjoru weinda.

⁴ Na Loi mbowo i vaemunjorunava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaranja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenjiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye.

⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanjungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako.

¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinanja ne inja oghaghaengi,

¹² na ne i dage weya Loi na inja:

“Ne ya utuja ghanithanavuna wenjiya oghaghanju, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe injava: “Ghino ya varemija Loi,” na mbowo injava, “Ghinoke iya weinguyangiya Loi le ngamanjama iyava i giyake e ghino.”

¹⁴ Loi le ngamanjamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja.

¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi.

¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanji-rathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi.

² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari.

³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na rana iye idae i laghiye kivwala Mosese idae.

⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuninji.

⁶ Ko iyemaenge Kraisiye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thongo weinda la gharematuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonwelonweghathi ne thi Towo

⁷ Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja:

Noroke, thongo hu lonwe Loi ghalinae,

⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji lonjalonga e njamnjamibwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

⁹ Othembe va thi thuweya lo vakatha theghathegha ghewari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

¹⁰ Thako iyako lenji vakathako kaiwae ya gaiti wanangi, na ya ututu kaiwanji yana, "Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

11 Iya kaiwae weingū lo gharegaiti ya utuṅa dagerawe vurivurighegheniye regha kaiwanji yaṅa, “Mane thi ru lo towoko e tine.”

12 Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaṅa raithari ina e ghare na i vakatha ma i loṅweghathi, ne iwaenḡe i roghereiyewana Loi e yawayawaliye.

13 Ko iyemaenḡe ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu iṅa: “Mbanake noroke,” e mbanake iyake ghamimbaṅa thovuye. Na mbaṅa regha na regha mbala hu veutu vavurigheghe wenḡa na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.

14 Ghinda Krais ghaune valighareghare moli, thoṅgo la loṅweghathi i vurigheghe ngoreiya va i viva la loṅweghathima na ra vikikighathi ghaghada mare ghambaṅa.

15 Buku le utuutu iṅa ngoreiyake:

Thoṅgo hu loṅweya ghalinḡu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanḡo.

16 Thavala va thi loṅweya Loi ghalinḡe ko iyemaenḡe thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenḡi na thi rakarḡngiko Ijpt e tine?

17 Thavala Loi va i gaitiwanḡi theghathegha ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njanjaniko?

18 Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na iṅa, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinḡaeko kaiwanji.

19 Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi loṅweghathi.

4

1 Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

2 Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuṅa weinda na ra loṅwe, ngoreiya thiye va i vivako thi loṅweya Loi ghalinḡe, ko iyemaenḡe utuutuko iyako mava i thalavunḡi; kaiwae vambema thi loṅwenḡe, ko mava thi loṅweghathi.

³ Ghinda, thavala kaero ra loṅweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake:

Weinḡu lo gaithi ya utuṅa dagerawe vurivurighheheniye kaiwanji na yaṅa, “Mane thi raka ru lo towoko e tine.”

Loi va inḡa ṅgoreiyako othembe budakaiya le renuwaṅa va inḡa ne i vakatha na kaerova i vakathavao mbanjaniye va i vakatha yambaneke.

⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanḡa ghepiriniye kaiwae, inḡa, “Mbanḡa ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.”

⁵ Na Loi ghalinḡae mbowo ra loṅweva mbanḡaiwoniye iya inake, “Mane thi ru elo towoko tine.”

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi loṅweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

⁷ Iyake kaiwae Loi mbowo i woraweva mbanḡa regha, iya kaiwae inḡa, “Mbanḡake noroke.” Theghathegħa lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ṅgoreiya mbema ma utuṅama, inḡa:

Mbanḡake noroke, thoṅgo ghino Loi ghalinḡaṅgu i ranḡi wenḡa, thava gharemina i vurighegħe.

⁸ Thoṅgo Josuwa va i giya towo wenḡiya gharighari ṅgoreiya Loi le dageraweko wenḡi, mbala ma tembe i utuutuva mbanḡa regha kaiwae.

⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ṅgoreiya Loi le towo ghambaṅa, mbanḡa ghepiriniye.

¹⁰ Kaiwae thoṅgo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ṅgoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurighegħe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambughā Loi le utu, ṅgoreiya thiye mevivako mava thi ghambu.

¹² Loi ghalinḡae iye e yawayawaliye na ele vurighegħe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanḡa na vanḡa. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ṅgoreiya kaina i lawe moli i vothewo riwandake ṅginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwaṅa.

¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu

na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari.

¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighigheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

5

¹ Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae.

² Iye valikaiwae ghathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova.

³ Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberigha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.*

⁵ Tembe ngoreiyeva Krais. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaowe ija:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe ija: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

⁷ Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamorua e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i varemija Loi.

* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu.

⁹ Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wengiya gharigharike wolaghiye iya thavala thi ghambu ghalinae.

¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

Lemi lonweghathi weya Krai ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuna Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo.

¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wengiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenga. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari.

¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi.

² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghamana e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva.

³ Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwana ngoreiye.

⁴ Thonjo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo

ghaminae na weinjiyangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma,

⁵ na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanja muyaiko,

⁶ na thonjo kaero thi roiteta lenji lonweghathi weya Kraisa na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghanga na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

⁷ Nuwanjuiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe.

⁸ Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminani e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru.

¹⁰ Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi.

¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

¹² Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Ghamba thuwathuwa regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

¹⁴ Inja, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo."

¹⁵ Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

¹⁶ Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaithiko.

¹⁷ Loi va nuwaiya i vaemunjoruna le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiyaawe ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une.

¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroggha thovuyeko iya e ghamwandako.

¹⁹ Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine.

²⁰ Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe ina, "Loi ghare e ghen."

² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakin," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj."

³ Melkisedek ramae na tinae mava thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va ina Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya

uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako.

⁶ Ko iyemaenḡe othembe Melkisedek iye ma Livai runbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iḡa, "Loi i mwaewo e ghen."

⁷ Ma ra numoghegheiwoḡa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenḡiya Isirel gharighariniye, tenevole thi mare, ko iyemaenḡe Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

⁹ Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wenḡiya Isirel gharighariniye, ko mbanḡa Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya.

¹⁰ Valikaiwae ra utu ngoreiyako kaiwae mbanḡa Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enḡe e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalanḡiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wenḡiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwanḡa Mbaro ne i varumwarunḡi. Ko iyemaenḡe ma valikaiwanḡi thi vakathanḡiya gharighari na thi rumwaru, amba Loi iḡa na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo.

¹² Na thonḡo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.

¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanḡa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.

¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utunḡa mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.

¹⁶ Ma kaiwae i vamboromboronḡa Loi le mbaro na i tabo ravowovowo, ko iyemaenḡe va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanḡa regha ikoko.

17 Kaiwae Buku Boboma e tine ija, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

18 Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanjako na ma e ghathovuye,

19 kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

20 Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

21 ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, ija, ‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’ ”

22 Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjorunja gharerenuwanja na ghinda ra vaidiya une.

23 Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

24 Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi.

25 Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorunjiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

26 Kaiwae ravowovowo laghiye ngoreiyako i vamborom-boro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiye thari ghar-avakatha, na Loi kaerova i vanjovorena yavoro moli na ve yaku e buruburu.

27 Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae.

²⁸ Mosese le Mbaro va i bigirawenġiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iye-maenġe Mbaroko iyako e ghereiye Loi i tholo na iġa Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwaġa laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivaġa e uneko.

² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi.

⁴ Thonġo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranġiya.

⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe iġa, "U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae." ⁶ Ko iyemaenġe Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalanġiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

⁷ Thonġova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava.

⁸ Ko iyemaenġe Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya iġa, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

- 9 Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.
Ko iyemaenge thiye mava thi ghambughu dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.
- 10 Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:
Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.
- 11 Na mbala ma valikaiwae, lolo regha tembe i vav-aghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thonjo e idaidanji.
- 12 Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva."
- 13 Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

1 Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

2 Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine wolu-wolu iviva idae Woluwolu Boboma. E tine kadinene weiye ghambanji na tebol weiye bred boboma kaero thi vowo weya Loi.

3 Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli.

4 E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis ri-waeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo

8:12 Jer 31:31-34 * 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

thovuthovuye iyava Loi i roriya dageraweko teuye ghaututu e vwatanji.

⁵ E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturanyiya nasiye na laghiye.

⁶ Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

⁷ Ko iyemaenge mbe ravowovowo laghiye enge ghambereghe i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thijaenge ma thari ngoreiye.

⁸ Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjawa na vethi ru Loi e marae.

⁹ Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rukurururu lenji mwaewo na thi vowoanyiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

¹⁰ kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i reja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghambereghe e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

13 Thonjo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

14 Ko iyemaenge Kraisi madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Kraisi tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

15 Kraisi va i vanamwe dagerawe togha righthethoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

16 Thonjo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

17 Kaiwae thonjo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

18 Tembe ngoreiyeve iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna.

19 Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weye mbwa, tembe ngoreiyeve i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

20 Amba Mosese inja, "Madibeke iyake i vaemunjoruna dageraweko iyava Loi inake hu ghambu."

21 Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwae.

22 Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i

numotena thari thonjo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vowoniye.

²⁴ Kraisa mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Kraisa va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

²⁶ Kaiwae thonjo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enge mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

²⁷ Na reghava, lolo regha na regha mbene mbanara enge i mare, na e ghereiye ve kot.

²⁸ Tembe ngoreiyeva Kraisa vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi rorogha amalaghiniye kaiwae ne i vamorunji.

10

Kraisa va i mare mbanara na mbanake wolaghiye kaiwae

¹ Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.

² Thonjo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha.

³ Ko iyemaenje vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathanji.

⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Kraiss kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivowovowo ma nuwana nuwaiya, ko iye-maenje va u vivatharaweya riwanjuge u wovonjo ya vakaiwona kaiwan.

⁶ Thi njambwa vowo na thari vowoniye ma u wararinja.

⁷ Ko amba ghino yana, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

⁸ (Mbaro i woranjiya gharighari thi vakathanjiya vowoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vowoniye, thi njambwa vowo, na thari vowoniye ma nuwaniya na ma u wararinja."

⁹ Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiya kamwathi theghewoniye.

¹⁰ Kaiwae Jiss Kraiss kaerova i mena na i vamboromboro Loi le renuwana, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobominda.

¹¹ Mbanjake wolaghiye ravowovowo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenje vowoko iyako ma valikaiwae i thavwiyathu thari.

¹² Iyemaenje Kraiss vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vowoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko.

¹³ Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonganjiya ghathighiya e gheghe raberabe.

¹⁴ Valikaiwae i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiyaaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:

¹⁶ Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro

e gharenji na thi ghareghare, na ya rori e lenji renuwanako na thi ghambu.”

¹⁷ Na mbowo i gotubweva ija, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwanakikiva.”

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanaghathi kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo.

²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

²³ Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko.

²⁴ Na wo ra rerenuwanja na ra vevavurigheghejainda na ra vegharethovuinda na ra vakatha vakatha thovuye.

²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thonjo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari.

²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghathighiyakowe.

²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

²⁹ Ko iyemaenge thonjo lolo regha i wonjonanjoŋa Jisas na iŋa, “Iye ma Loi Nariye ngoreiye,” o thonjo i wovanasi-nasiyeŋa madibeko iya i vaemunjoruŋa dageraweko togha na i thavwiyathu la thariko, o thonjo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi.

³⁰ Kaiwae ra ghareghare Loi iŋa, “Ghino womberegħa ya liya thoru na ya lithi wengħa lemi vakathana raithari modae.” Na tembe iŋava, “Giya ne i ghathangiya le gharighari.”

³¹ Ghamba mararu laghiye moli thonjo Loi e yawayawaliye i lawegħathiinda lithi kaiwae.

³² Wo hu renuwananjogħa mbaŋa me vivako, va ngoronģa ghemi, mbananiye Toto Thovuye manjaman-jalaniye i woya wengħa. Vuyowo lemoyo va thi għaninjonanjonanģa na hu vaidiya viriniye, iyemaenge hu għatanagħathi na hu ndegħathi vurigħegħe.

³³ Mbaŋa vavana va thi vandegħathinģa wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengħa. Na mbaŋa vavana hu ndevanģa wengģiya għamune thi vakatha ngorake wengģi na hu thalavunģi.

³⁴ Mbaŋa thonjo va thi vanģuruwongģiya għamune vavana e thiyo, gharemi i njawengģi na hu vakatha għanjithalavu. Mbaŋa rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wvenyevwenye moli mbe ina wengħa, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,

³⁶ na wo hu għatanagħathi na hu vakatha Loi le renuwanģa na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbaŋa nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenge lo għarighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonwegħathi, na thonjo regħa i njogħa e għereiye, mane ya warari kaiwae.

³⁹ Ko iyemaenge ghinda ma għarighari thi ndendenjogħa e għereinji na thi mukuwongģi, iyemaenge ghinda kaero ra lonwegħathi na ra vaidiya vamoru.

11

Lonwegħathi utuutuniye

¹ Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyaawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyaawe mbe inawe.

² Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi.

³ La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i wararina na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vovoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenainda.

⁵ Inok le lonweghathi kaiwae Loi mbe i vanqu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanqu, na amba muyai i yovanqu. Buk Boboma ina Loi ina, "Ya warari Inok kaiwae."

⁶ Thongo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thongo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

⁷ Lonweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwanako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raritharangi, na kaiwae amalaghiniye i lonweghathi Loi ina, "Nowa iye lolo rumwarumwaruniye."

⁸ Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwanja mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja i renakowe.

⁹ Le lonweghathi kaiwae i mebobwari dagerawe ghebaniye e tine, i ghenaghena e yanavanjavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wenji na thi yakuna valivanjako iyako.

¹⁰ Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwanako na i vatad.

¹¹ Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varemija Loi valikaiwae i vamboromboro le dageraweko.

¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi longalanga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenji na thi wararija ne i yomara ngoreiye. Mava thi monjinaja na thiija, "Ghime bobwari na ra longa bwagabwaga e yambaneke."

¹⁴ Gharighari iya thi utuja ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

¹⁵ Thonjo va thi rerenuwaja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha.

¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwaja mbe ina vara wenji, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thiija iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

¹⁷⁻¹⁸ Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae.

¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

²⁰ Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

²¹ Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le kwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, "Nevole mbanja regha amba wabwi

Isirel thi raka rangi Ijipt,” na i giya ghanjimbaro nevole e mbanako iyako thi mbana wokiwokiyeke na thi raka rangi.

²³ Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye.

²⁵ Va i renuwanja nuwaiya weiyangiya Loi le gharighari wo thi ghatanja viri, na thava i wararinja thari thanavuniye ghawarari, iya ma ghambanako molao i vawararinja.

²⁶ I renuwanja na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijipt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwanja ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lonweghathi kaiwae Mosese i iteta Ijipt, mava weiye mun le mararu othembe kinjiko thongo i gaithi. Rangaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

²⁸ Lonweghathi kaiwae i vakatha Thaga Valanjani na i vauna sip madibae e mbwanjangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangji.

²⁹ Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijipt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

³⁰ Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

³¹ Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanguruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

³² Wone ya utunjava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghalinjae gharautu utuutuninji e ghemi.

* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

³³ Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalanji, vavana thi mbarona na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae,

³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalanjiya valivanja regha lenji ragagaithi na thi vonjogha.

³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjunjoghanji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiya, "Thongo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweirua na thi wo yawaliko memeghabananiyeko.

³⁶ Vavana gharighari thi vavirungi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngarungi e sen na thi vanjuruwongi e thiyo.

³⁷ Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari.

³⁸ Va thi vovo lolonga e vurivuri vwatavwata e valivanja ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjyanji.

³⁹ Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi,

⁴⁰ kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

12

Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma

valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu.

² Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwaŋa monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele gamba yaku vwenyevwenye tine valivaŋa e uneko.

³ Wo hu renuwaŋa vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi gamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare.

⁵ Tha huya njavovo na kaero hu renuwaŋa vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake,

Narungu, thonjo Giya i vathanavunge, thava u utu na uŋa ma e uneune, na thonjo i govambwara len thari, thava len rovrurigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

⁷ Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.)

⁸ Loi le ngangake wolaghiye i vathanavungi. Thonjo ma i vathanavunga, gharerenuwaŋa ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamaganiye.

⁹ Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda.

¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma.

¹¹ Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi

thavala Loi i vavathanavu wenji i vanamwenji na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lojweghathi,

¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lojweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

Vavathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

¹⁶ Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

¹⁷ Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i puku na i vakatha i momouwo na i roviru,

¹⁹ na thi lojweya mema ghalinae laghiye. Na tembe thi lojweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, "Thava tembe i utuutuva weime na wo lojweya ghalinae."

²⁰ Kaiwae mava nuwanjiya ghalinaeko iyava inako, "Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari."

²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese iņa, “Mararu kaiwae ya tage.”

²² Iyemaenġe ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenġiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

²³ Kaero ra mena ra tubwe ekelesiya e tine na nġoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenġiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenġi na thi rumwaru.

²⁴ Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjorunja dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranġiya gharagagaithi ne e ghalithi, ko iyemaenġe Jisas madibae va i voru i woranġiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenġa. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenġi e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thonġo ra wogiya ghereindawe, ne nġorongra ranja na ra voiteta lithiko iyako?

²⁶ Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenġe e mbanake iyake kaerova i dagerawe iņa, “Mbowone mbanarava ya vandindingiya yambane na buruburu.”

²⁷ Na mbowo iņava, “Mbowo mbanarava” i woranġiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanġaniya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinako. Ra kururu weinda la yavwatata na la mararu,

²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

13

Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valaṇa wenḡiya lemi valiralonḡwelonḡweghathi ḡgoreiya thiye lemi bod-aboda.

² Ne hu nderenuwaṇa valawe mbe hu kula vathanḡiya bobwari e lemi ḡgolonḡolona. Vavana va thi vakatha ḡgoreiyako na thi kula vathanḡiya nyao thovuthovuye, ko iyemaenḡe mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathanḡina.

³ Hu renuwanḡakikingiya ghamune inanji e thiyo hu vakatha thalavu wenḡi na ghayamoyamo ḡgoreiya ghemi inami e thiyo weimiyāḡi. Na ḡgoreiya ghamune thi ghatana viri, hu renuwanḡakikingi na ghayamoyamo ḡgoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanḡi.

⁵ Mani ghagharethovu thava i ḡgara yawalimina ghalonḡalonḡa, ko iyemaenḡe the bigiya inawe hu vaidi mbema hu warariṇa enḡe. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inḡa;

Ma mbanḡa regha ya itetenḡa, ma mbanḡa regha ya ghene viyathunḡa.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo ranḡa;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwaṇa budakaiya thonḡo gharighari thi vakatha e ghino.

⁷ Hu renuwanḡakikingiya thavala va thi ndeviva ekele-siyana e tine, thiye va thi utunḡa Loi ghalinḡae wenḡa. Yawalinji ghalonḡalonḡa na lenji lonḡweghathi une wo hu renuwanḡanḡi, na mbala ghemi lemi lonḡweghathina ḡgoreiya thiye lenji lonḡweghathi.

⁸ Jisas Krai mbe reghaenḡe vara, menda, noroke na mbanḡako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenḡe hu vatomwenḡa enḡe Loi ele mwaewo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghanḡnḡa ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

10 Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

11 Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi woranjiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

12 Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae.

13 Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinanjainda ngoreiya amalaghiniye va thi vamonjinanjako.

14 Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

15 Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae.

16 Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

17 Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuna weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

18 Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara.

19 E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjohango e ghemi.

Kighikighi ghanango

20 Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi,

²¹ i vairiŋgiya thanavu thovuthovuyeye wolaghiye e ghemi na hu vakavakatha le renuwaŋa. Ya nanŋowe ne i kaiwo weinda na weya Jisas Krais thanavuko iya amalaghiniye i warariŋako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Nŋoreiye.

²² Lo bodaboda, ya nanŋo e ghemi na wo hu vandene wagi yawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenŋa.

²³ Nuwanŋuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i ranŋi e thiyo tine. Thonŋo i vamayaŋa na i vutha e ghino, tene mbanjarava weinŋu wo ghaona wo thuwenŋa.

²⁴ Hu giya lama dagemwaewoke wenŋiya lemi randevivana wolaghiye na wenŋiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivaŋa thi mwaewo e ghemi.

²⁵ Loi ghare wenŋa taulaghina ghemi.

Letake iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e gherye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanja. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanjako gaiti kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e gherye, ralonwelonweghathi va inanzi Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wengi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi gathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

³ Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina.

⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina.

6 Ko iyemaenge loloko iyako wo i nanjo weiyee le lonweghathi na thava i numoghegheiwo, kaiwae thela weiyee le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe.

7 Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya,

8 kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

9 Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae.

10 Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva.

11 Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

12 Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

13 Thonjo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha.

14 Ko lolo i vaidiya ghatanathetha mbanja le renuwanjako raithari nuwaiya moli, i vanju na i wonawe.

15 Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thonjo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

16 Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami.

17 Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva gathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

18 Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako

e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomaŋa weya Loi.

Ra loŋweya Loi ghalin̄ae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharengu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwaŋa.

²¹ Iya kaiwae hu viyathungiya thanavu raraithari na thariŋgi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²² Ko thava huŋa mbema hu vandene enge Loi ghalin̄ae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha.

²³ Kaiwae thongo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae;

²⁴ mbaŋa i iteta kanukanuko na i wa kaero i renuwaŋa vaghalaweva ngoronga me ghayamoyamoma.

²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i rerenuwaŋa kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwaŋa vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha ina iye i kururu emunjoru ko ma i njimbukiki wagiya weya mamiye, tembe i yaro va ghamberegha na le kururu i tabo bigi bwagabwaga.

²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

2

Ravwenyevwenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krai, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

² Thongo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huᵇa, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyengu huᵇa, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.”

⁴ Thonᵇo hu vakatha ᵇgoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu reᵇanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valighareghareᵇgu, wo hu vandere: Loi kaerova i tuthiᵇgiya mbinyembinyengu e yambaneke na thi vwenyevwenye e loᵇweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe weᵇgiya thavala thi gharethovuwe.

⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanᵇuᵇga na thi vanᵇurawenᵇa e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Kraiᵇ idaeke thovuye? Idake iyake Loi vama i ren na i worawe weᵇga, kaiwae ghemi inami weya Kraiᵇ.

⁸ Thonᵇo emunᵇoru hu ghambugha Loi le mbaro ᵇgoreiya Buk Boboma i woraᵇgiya, iᵇa, “U gharethovu weya ghanu ᵇgoreiya u gharethovu weᵇge ghanimbereghana,” iyake hu vakatha kamwathi thovuye.

⁹ Ko thonᵇo u yavwatata wanaᵇgiya gharighari ᵇgoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidiᵇga ghemi mbaro ghararaka.

¹⁰ Kaiwae thonᵇo lolo regha i ghambuᵇgiya mbaroke wolaghiye na i raka regha, iye ᵇgoreiya lolo i raka mbaroke wolaghiye.

¹¹ Loi iᵇa, “Tha u yathima,” na tembe iᵇava, “Tha u gabo.” Thonᵇo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinanda na la vakatha ra njimbukikingi.

¹³ Kaiwae thelolo ma i ghareviri wanaᵇgi ghaune, Loi mane i ghareviriwe mbaᵇa ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri weᵇgiya ghaune le kot ne vethovuye weya Loi.

Loᵇweghathi weiye vakatha thovuye utuniye

14 Ngoronga gathovuye, lo bodaboda, thongo lolo regha ija i lonweghathigha Jisas Krai, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamera yawaliye?

15 Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

16 na ghemi regha i dagewe ija, "E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara." Ngoronga gathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

17 Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

18 Ko mbwata lolo regha ne i dage wengo ija, "Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye." Ne ya gonjoghawe na yana, "U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye."

19 Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghlaghi na thi mararu na riwanji i vindo.

20 Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye?

21 Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi.

22 Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko.

23 Iyake i vamboromborona Buk Boboma le utu, ija, "Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanga."

24 Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

25 Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenjiya rakelakela na elaghiniye i

van̄guthuwelengi ele ngolo. Vama i varyiengi na thi reṅava e kamwathi regha.

²⁶ Kaero ra ghareghare thon̄go riwandake ma yawali inawe i mare. Iyake ngoreiya, thon̄go mbema lon̄weghathi en̄ge na ma weiye vakatha thovuye, iyake maremareniye.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbaṅa Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

² Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thon̄go lolo regha ma mbaṅa regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaroṅa wagiya weya riwaeko laghiye.

³ Mbaṅa nuwandaiya ra vakatha hos na i ghambugha la renuwaṅa, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroṅa na i ghambugha la renuwaṅa.

⁴ Wo hu renuwaṅava waṅga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewoṅgi. Othembe ghaeghau lu nasiye moli rauluulu i uluṅawe na i reṅa ngoreiye le renuwaṅako nuwaiya i reṅawe.

⁵ Tembe ngoreiye va maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovoreveṅa ghamberegha na iṅa valikaiwae i vakathan̄giya bigibigi laghilaghiye. Ma hu renuwaṅa en̄ge ndighe une nasiye moli, valikaiwae i ra valaweya njamjam vuvura na i ndavao.

⁶ Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevan̄jara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

⁷ Thetheghanike wolaghiye e njamjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudaṅgi na kaerova thi vakatha ngoreiye.

⁸ Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevan̄jara.

⁹ E mamindake ra taraweṅa Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari weṅgiya

ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye.

¹⁰ Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako.

¹¹ Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi voruranga e mborowou regha?

¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vae-munjorunga weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

¹⁵ Renuwanake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan.

¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakaranga.

¹⁷ Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandauna, ra rouda wenjiya ghandaune, ra wovatha ghandaune ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewonji, na ma ra utu bigi regha na ra vakatha bigi reghava.

¹⁸ Thongo ra yaku na ghamwanda vanaora weindangiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renuwanana raraithari inanzi e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheja bigi regha,

ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi.

³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwongiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya.

⁵ Thare hu rerenuwana Buk Boboma le ututu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake."

⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala ghanjithanavu i ghenenja."

⁷ Iya kaiwae hu vatomwenga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga.

⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanga lemi renuwana raraithari e gharemina.

⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

¹¹ Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye.

¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharitharija ghanuna?

Tha hu wovorevorenanga

¹³ Wo hu vandenengo, ghemi iya hunake, "Noroke o evole ne wo raka e ghembathan na wo voya

yakuwe theghathegha umbwara na vokune na wo vavakunenjanjiya lama bigibigi na wo vakatha lama mani laghiye.”

¹⁴ Huja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva.

¹⁵ Mbala hunjaenge ngorake, “Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.”

¹⁶ Iyemaenge weimi lemi nemo hu wovorevorenja lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli.

¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjiya vuyowo laghiye.

² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten.

³ Lemi gol na silva iyava hu bigivathavathanja thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharinjina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonje.

⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha.

⁶ Va hu wovatharitharinja na hu vona gharighari rumwarumwaruniye ghanji na huja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghataqaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghanjanga thovuye i mbuthu, le umako une.

⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara.

⁹ Lo bodaboda, tha hu veghathambobothambo wennga, kaiwae thonggo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha.

¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae.

¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi ututuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na huja buruburu, "Ya tholo leke yavoroke," o huja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma huja enge, "O ngoreiye," thonggo emunjoru, o "Aa nandere," thonggo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae.

¹⁵ Thonggo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i van Guthuweiru. Na thonggo ele thari Loi ne i numoten.

¹⁶ Iya kaiwae hu veworangiya lemi thari wennga na hu venango kaiwami mbala riwami i thovuye. Lolo ghatanavu thovuye le nango e ghamighaminae.

¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghathegha umboto na vangothiye mava i ndeuye mun e yambaneke.

¹⁸ Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thonggo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwu,

20 hu renuwanakikiya iyake: thelolothan thonjo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteniŋgi.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krai ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu megghaghati e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanakiki memeghabananiye

³ Ra tarawe Loi na ghandi Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine.

⁴ Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane.

⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e

ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruṅa mbaṅa ele ghambako.

⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbaṅa ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji.

⁷ Vuyowongike thiyake thi mena na thi vaemunjoruṅa lemi loṅweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruṅa ne i yomara mbaṅa thi ṅambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi loṅweghathina ghaemunjoru moli ne i worangiya tarawa, wenyevwenye na yavwatata mbaṅa Jisas Krais ne i njoghama.

⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu loṅweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinanda ra utuṅa.

⁹ Kaiwae kaero hu vavaidiya lemi loṅweghathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovrigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuṅa.

¹¹ Va thi mando na thi tamwe vaidi ne thembaṅa vara na ne ṅorongṅa na i mena. Mbanako iyako Krais Une va ina wengi na i vatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wengi na i ghatanaghatinṅi na e gherye ghawenyevwenye ne i yomara.

¹² Loi kaero va i worangiya wengi ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuṅa kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbaṅa thi utuṅa Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwajake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonwelonweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiya wengi kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krais ne i worangiyako.

¹⁴ Mbaṅa va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ṅoreiya lemi renuwajana. Ko noroke ghemi Loi le ṅanṅa. Thava tembe lemi yakuyaku ṅoreiyeva va e mbanako iyako.

¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.

¹⁶ Ngoreiya Buk Boboma, ija, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

¹⁷ Thongo huja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambaŋa i ri rogha e yambaneke.

¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol.

¹⁹ Ko iyemaenge va i vamodonga Kraisi e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake.

²¹ Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwanakiki hu vatadiwa Loi.

²² Mbanake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wenjiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

²³ Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana.

²⁴ Ngoreiya Buk Boboma le utu, ija, "Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbananako i yawowo njiniko i dobu.

²⁵ Ko iyemaenge Giya Loi ghalinae i meghabana." Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

2

Jisas iye vari vurivurighegheniye

¹ Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wenji.

² Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thonngo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

³ Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

⁴ Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thinja ma e ghathovuye, ko iyemaenje Loi va i tuthi na iyako i thovuye moli.

⁵ Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija.

⁶ Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghathiwe; na thela thonngo i lonweghathi mane i monjina.”

⁷ Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”

⁸ Na Buk Boboma tembe inja, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiye varako.

⁹ Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko.

¹⁰ Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye.

* 2:6 Saiyonike iyake i mboromboro weiyе Jerusalem. 2:6 Ais 28:16 2:7 Sam 118:22 2:8 Ais 8:14

¹² Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembana thi wonjowenga na thina ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli,

¹⁴ gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.

¹⁵ Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.

¹⁷ Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiya lemi valiralonjwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.

¹⁹ Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi.

²⁰ Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae.

²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.

²² "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae."

²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i

vamararunġi, ko le renuwanġako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanġa e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatthovuye moli.

²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenġe e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenġa emunjoru wenġiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighegheġanġi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranġiya wenġi.

³ Thava ghamiyamoyamo ghatthovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

⁴ ko iyemaenġe ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanije moli, na iyake i laghiye moli Loi e marae.

⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenġiya lenji ghimoghimoru.

⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na ija ghagiya. Ghemi noroke Sera le nġanġa ghemi, thonġo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenġiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanġi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromboroġa lemi nanġonġina une.

Ghatanaghati thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanġa regha, hu mando na hu

vegharegharenja e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja.

⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeve lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenja.

¹⁰ Ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye gathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

¹² Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwanja na i thombe lenji nango; ko iyemaenge i botewoyathunjiya thari gharavakatha."

¹³ Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha?

¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi.

¹⁵ Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo.

¹⁶ Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

¹⁷ Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwanja na ma ngoreiya thari ghavakatha.

¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanara enge vara. Iye lolo thovuye na va i ndethinda, gharighari rarithari, mbala i vanjunda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova.

¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyo thambe.

²⁰ Nyaonjike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalijae, na e mbananjiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wanjama. E wanjako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas KraiS tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas KraiS gharaghambu emunjoru.

²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari.

² E mbanake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana.

³ Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad.

⁴ Ko iyemaenge e mbanake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathanji gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

⁵ Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathanjiya e laghalaghanji na ramaremare.

⁶ Iya kaiwae Jisas KraiS vambe i utunava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunja Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango.

⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo.

⁹ Lemi ngolonolonona mbala ngoreiya ranama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu.

¹⁰ Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

¹¹ Thela thonjo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thonjo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Krai e idae, na amalaghiniyewe wvenyevwenye na vurigheghe thi menawe, mbanake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghathi

¹² Lo bodaboda na valigharegharengu, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi.

¹³ Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le wvenyevwenye i yomara.

¹⁴ Hu warari laghiye thonjo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi.

¹⁵ Thonjo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe.

¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonjwelonjweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi.

¹⁷ Tututhi ghambana maiyavara, na Loi le gharighari ne i tuthikaingi. Thonjo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghanjo mbanja ne ve vakathavao wengiya thavala ma thi lonjweghathigha Toto Thovuye i mena weya Loi?

¹⁸ Ngoreiya Buk Boboma le worangiya, ina,

* **4:16** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

“Thonjo i vuyowo moli wenjiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ngoronga ne ghanjighanoghanjo?”

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwana ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbanake wolaghiye i renuwanakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e maranja vuyowoko va i yomarako weya Kraisa na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nanjo e ghemi

² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli.

³ Lemi mbarona thava i rovarivaringiya thavala inanzi e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa.

⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovonja modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wenjiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma ina, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja.”

⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye.

⁷ Ghamivuyowonjina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenja.

⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi.

⁹ Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena.

¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe.

¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo vareminje inawe. Nuwanguiya ya vavurigheghenanga na ya utuja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe.

¹³ Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak.

¹⁴ Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nango weya Loi na le gharemalili i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanja na valivanja (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyeja thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghengiye ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Krais le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krais, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda.

² Ya nanjo na mbanjake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Krais kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krais. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko.

⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali raraithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamanjama na ngoreinda amalaghiniye.

⁵ Kaiwae Krais kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye;

⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu.

⁸ Thonngo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwanja i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Kraiss ghaghareghare mbe i laghilaghiye vara e ghemi.

⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwanja vaghalawe le thari va i vakathanji, na Loi kaero i numoteninji.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonngo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina.

¹¹ Iyake kaiwae Loi ne i vatowe emunjoru moli e ghemi weiye ghanda Giya Jisas Kraiss lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana.

¹³ Ya renuwanja mbema i thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanjakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke.

¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Kraiss le govambwara e ghino.

¹⁵ Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanja na hu renuwanjakinjiya bigibigike thiyake mbanja ghino kaero nandere.

Kraiss le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Kraiss le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye.

¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyenja, na e mbanjako iyako ghalighalinja regha i menawe ele ghamba vwenyevwenyeko tine, inja, "Iyake narungu valigharegharenju, i vakathanjo ya warari laghiye moli."

¹⁸ Mbe ghime vara wo lonweya ghalighalinjako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama vareminje emunjoru totoko iya ghalin̄ae gharautu va thi utun̄ako. Ne i thalavun̄ga thon̄go hu ndeghathiwe, kaiwae iye ngoreiya then̄gi iwoya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina.

²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalin̄ae gharautu len̄ji utu Buk Boboma e tine.

²¹ Kaiwae ma ghalin̄ae gharautu regha va ghamberegha le renuwan̄a e tine na i utun̄a, ko iyemaenge ghalin̄ae gharautu Nyao Boboma va i vambaron̄angi na thi utun̄a toto i mena weya Loi.

2

Ravavaghare kwanikwan̄ingi

¹ Ghalin̄ae gharautu kwanikwan̄ingi va thi yomara wen̄giya gharighari me vivako, na ravavaghare kwanikwan̄ingi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwan̄inga Giya iye va i vamodon̄gi, iya kaiwae tembene thi womenava ghanjimberegha wen̄gi vuyowo laghiye moli.

² Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na len̄ji vakathako kaiwae vavana ne thi wovatharitharin̄a emunjoru kamwathiniye.

³ E len̄ji vothako tine, ravavaghare kwanikwan̄ingike thiyake e len̄ji utu kwanikwan̄iko thi vaidiya ghathovuye. Mban̄a va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wen̄gi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va in̄a ne i vakatha wen̄gi.

⁴ Loi va i giya vuyowo wen̄giya nyao va thi vakatha thari, na i bigirawen̄gi e momouwo tine thambe, na gheko thi roroghagha ghaghad mban̄aniye Loi ghambanja Mbaro.

⁵ Ra ghareghare Loi va i vakatha vuyowo wen̄giya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorun̄gi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri.

⁶ Loi va i guran̄giya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwon̄gi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wen̄giya thavala ma thi ghambugha Loi ghathanavu.

⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae,

⁸ kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae.

⁹ Na thonjo ngoreiyako, Giya i ghareghare ngoronja ne inja na i thalavunjiya thavala thi ghambugha gathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wenjiya gharighari raraithari gheghad ne ghambanja Mbaro,

¹⁰ thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwanja na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwanjike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wenjiya buruburu vurigheghenyengi, iye-maenge thi utuvathari wengi.

¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwanjiya ravavaghare kwanikwanji — ma thi guranjiya buruburu vurigheghenyeye e ututu raraithari Giya e marae.

¹² Ko iyemaenge gharigharike thiyake lenji vakatha ma weiyee lenji renuwanja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam,

¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghanja na thi munumu i ghanagha othembe ghararaghiye, i vakavakathanji nuwanji i loghe mbanja thi ru e ghemi na thi ghanja. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjananja.

¹⁴ Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromoro. Thi yaronjiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi.

¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

¹⁶ Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine.

¹⁸ Mbaṅa thi vavaghare wenḡiya gharighari, budakaiya lenji renuwanako thiṅava iye bigi laghiye ko iyemaenḡe ma e uneune; na tembe ḡgoreiyeva, thi utuṅa wenḡiya gharighariko valikaiwanji enḡe thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enḡe iya thanavuko rarithari ghanjivakatha.

¹⁹ Ravavaghare kwanikwan thi dagerawe wenḡiya gharighari na thiṅava thiye kaero rakarakayathunḡi, ko thiye ghanjimberegha thari i mbaronḡi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena.

²⁰ Kaiwae thonḡo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathinḡiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako.

²¹ Gharighariko thiyako mbalava i thovuye moli wenḡi thonḡo ma mbaṅa regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuṅa. Ko mbaṅa thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako.

²² Budakai i yomara wenḡi i woranḡiya goghaimbanḡike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanḡiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharenḡu, iyake lo leta yanḡaiwoniye ya rori na ya variye e ghemi. E letanḡike yanḡaiwoke iyake e tinenji ya mando na ya vaira renuwanḡa emunjoru e yawalimina iya kaiwae ya vanuwovirinḡa bigibigike thiyake kaiwanji.

² Nuwanḡuiya hu renuwanḡakikinḡiya utuutu ghalinḡae gharautu va thi utuṅa mbaṅa me vivako. Na tembe ḡgoreiyeva ghanda Giya na Ravamoru le vavaghare, iyava ghalinḡae gharaghambi thi vagharenḡana.

³ I viva moli valikaiwami hu ghareghareya iyake: mbaṅa le ghambako kaero i gheneghenetha na gharighari vavana

ne thi yoyomara, thanavu raraithari i mbaronjanjiya yawal-
injiko. Ne thi vaviringa

⁴ na ne thiņa, “Va i dagerawe na iņa ne i njoghama, ae?
Ko anjama inae? Orumburumbunda kaerova thiya mare,
ko iyemaenġe bigibigike wolaghiye mbe ngoreiye vara va
i rikowe gheghada noroke.”

⁵ Emunjoru thi renuwaņa vaghalawa iya emunjoruke
iyake: mbaņa va i vivako Loi e ghaliņae buruburu i yomara,
na yambaneke i yomara i ranġima e mbwa tine.

⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa
yambaneke.

⁷ Ko buruburu na yambaneke mbanjake e ghaliņae na
tene i mukuwonġi e ndighe. Mbene thi yakuyaku vara
ghaghad mbananiye vara gharighari ma thi ghambugha Loi
ne i woraweya ghanjimbaro na i mukuwonġi.

⁸ Ko iyemaenġe, ae wouna na valigharegharenġu,
thava hu renuwaņa vaghalawa emunjoruke iyake!
Giya ma i rughiya mbaņa le molamolao ngoreiye
ghinda. Amalaghiniyewe mbaņa regha na theghathegha
hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda
ra renuwaņa mbanjake noroke ghalughawoghawo ubotu
na theghathegha hoserithanari ghalughawoghawo molao
moli, ko amalaghiniyewe thi mboromboro.

⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i
vakatha, ngoreiye vavana thiņa le njoghama i vuyowo.
Iyemaenġe weiye le riwouda e ghemi kaiwae ma nuwaiya
thari, ko iyemaenġe nuwaiya taulaghike ghinda ra roiteta
ghandathanavu raraithari.

¹⁰ Ko Giya ghambaņa ne i mena ngoreiya rakaivi le vutha.
Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye,
buruburu matemate ne thiya nda na i mukuwonġi, na
yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe
moli.

¹¹ Mbaņa bigibigike wolaghiye thiyake ne i mukuwonġi e
kamwathike iyake, iya kaiwae ghemi mbala hu boboma na
yawalimina laghiye hu vatomwe weya Loi.

¹² Mbaņa hu roroghagha Loi ne ghambaņa mbaro na
hu rovurigheghe kaiwae na mbala le mena i maya — ne
e mbananiye buruburu ne i yolamwe na i mukuwo, na
buruburu matemate ne thi woivao dayaghako kaiwae.

¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha bu-
ruburu togħa na yambane togħa ne ngoreiya thanavu
thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharenġu, e lemi
roroghagha mbanjako iyako kaiwae, hu rovurigheghe na

hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoja thimbako iyava Loi i giyakowe.

¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuja utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjala vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharenju, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vanjunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye.

¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinjava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanja. Iya kaiwae thinjava Jisas mbe regha, na Kraiis mbe regha. Thinja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thinja Kraiis iye nyao, nyao biginiye iyako, thovuye le valivanja. Thinjava Kraiis va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinjava Jisas iye ma Loi Nariye ngoreiye, ma Kraiis e ranja ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe injava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinjava Jisas le bapitaiso e tine nyao Kraiis i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraiis i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Kraiis iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinjava iya the vakatha ra vakavakatha ma gharerenuwanja i reja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinjava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanji wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake

iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewona na wo vighathi e nimame.

² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.

³ Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai.

⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

Ra longalonga e manjamanjala

⁵ Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

⁶ Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

⁷ Ko thonjo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thonjo ghandamberegha ra utunainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda.

⁹ Ko thonjo ra worangiya la thari weya Loi, iye gathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemije, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva.

¹⁰ Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwaniya Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghandathalavu regha mbe

inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

² Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thongo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye.

⁴ Thongo lolo regha ija, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

⁵ Ko thongo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromboroja. Ra ghareghare thongo emunjoru ra tubwe weya Loi:

⁶ Thongo ranja ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Krai na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonwena.

⁸ Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjorunja ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thongo ija, "Ghino kaero ya yaku e manjamanjala," na thongo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine.

¹⁰ Thela thongo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

¹¹ Ko thela thongo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anja i renja, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenjiya yambaneke bigibiginiye

¹² Lo nganja, ya rorori e ghemi,

kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Krai, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae loloma raithari Seitan kaero hu kiwwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,

kaiwae Ramami e buruburu kaero hu ghareghare wagiya.

Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krai, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi, kaiwae hu vurigheghe. Loi le utu i yaku e ghemi na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuᅇa yambaneke na bigibiginiye. Thonᅇo hu gharethovuᅇangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enᅇe vara e yambaneke.

¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwaᅇa, iye i roghabana na ma mbaᅇa regha ne iko.

Krais ghathighiyangi

¹⁸ Lo nganga, mbaᅇa le ghambako maiyavara! Kaerova wo utuvenᅇa Krai ghathighiya maiya i menamenake, na othembe mbaᅇake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaᅇa le ghambako kaero i gheneghenetha.

¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyenᅇi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i woranᅇiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenᅇe ghemi, Krai kaerova i linᅇiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunᅇoru moli.

²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunᅇoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunᅇoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunᅇoru e tine.

²² Thela rakwan? Rakwan iya loloniye inᅇa, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewonᅇiya Loi Ramanda na Nariye, na iye Krai ghathighiya.

²³ The lolo thonᅇo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonᅇo i vanᅇuvathu Loi Nariye e ghare, tembe i vanᅇuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuŋa na hu lonwe. Thonŋo i yaku e gharemina, ghemi ne hu tubwe wenŋiya Loi Nariye Jisas na Ramae.

²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabaniye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenŋa thiyena nuwanjiya thi yaronŋana kaiwanji.

²⁷ Ko iyemaenŋe ghemi Kraiss kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enŋe, ma i kwan mun. Iya kaiwae hu yaku weya Kraiss ngoreiya Nyao Boboma i vagharenŋana.

Loi le nŋanŋa ghinda

²⁸ Lo nŋanŋa, hu yaku weya Kraiss, na mbala ghambana i njoghama, gharenda mbe i matuwo enŋe na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thonŋo hu ghareghare Kraiss iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, iŋa, "Ghemi lo nŋanŋa." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nŋanŋa.

² Wouna na valigharegharenŋu, mbanake iyake Loi le nŋanŋa ghinda, ko iyemaenŋe amba ma ra ghareghare ngoronŋa vole ghandayamoyamo. Ko ra ghareghare enŋe mbanŋa Kraiss ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye.

³ Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Kraiss, iye i njimbukikiya ghathanavu, thava thari inawe, ngoreiya Kraiss ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoy-athu Loi na le mbaro.

⁵ Kaero hu ghareghare wagiya we Kraiss va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanŋa regha i vakatha thari.

⁶ Iya kaiwae thavala thi yaku weya Kraisa ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo njanja, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Kraisa iye lolo thovuye.

⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiye mbe i vakavakatha vara thari kaiwae Ramaya Loi.

¹⁰ E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le njanjani na thavala Seitan le njanjani. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le njanjani, na thavala ma thi gharethovu wenjiya oghaghani, thiye ma Loi le njanjani.

Ra vgharethovu weinda

¹¹ I ri va mbananiye hu lonjweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vgharethovu wenja.

¹² Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga.

¹⁴ Thongo ra gharethovu wenjiya oghaghanda kaero ra ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabananiye ele valivanja. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja.

¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Kraisa va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonjwelonjweghathi kaiwanji.

¹⁷ Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

¹⁸ Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

¹⁹ Thonngo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonngo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi,

²⁰ othembe renuwana e gharendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye.

²¹ Iya kaiwae, wouna na valigharegharenngu, mbanja ra ghareghare la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanngo weya Loi,

²² na ne i vamboromborona weinda budakaiya ne ra nanngowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

²³ Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Kraisa na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda.

²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi ghalinae gharautu lenji utu

¹ Wouna na valigharegharenngu, tha hu lonweghathigha lolo regha thonngo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thonngo mbema emunjoru Loi Une inawe, kaiwae e valivanjake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thinja thi utunja toto thi wo weya Loi.

² Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thonngo lolo regha inja Jisas Kraisa va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe.

³ Ko thela thonngo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraisa ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalingi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke.

⁵ Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lojweghathigha lenji utuko.

⁶ Ko ghinda Loi le gharighari, na le renuwana e tine ra ututu na thavala thi ghareghareya Loi thi lojweya ghalinanda, ko thavala ma Loi le gharigharingi ma thi lojweya ghalinanda. Na iyake e tine valikaiwae ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi.

⁸ Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu.

⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberenga moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye.

¹⁰ Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye.

¹¹ Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava.

¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda.

¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wenjiya gharighari.

¹⁵ Thongo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva.

¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminje iye

i gharethovuṅainda mbanjake wolaghiye. Loi iye ragharethovu, thela thonḡo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathanḡiya gharighari, kaiwae la yakuyaku e yambaneke ṅgoreiya Krais ghathanavu.

¹⁸ Thonḡo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonḡo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i ranḡiwe thonḡo ra renuwaṅa Loi le lithi weinda. Ko the lolo thonḡo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wenḡiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

²⁰ Thonḡo lolo regha iṅa, “Ya gharethovu weya Loi,” ko iyemaenḡe i botewoyathu ghaghae, iye rakwan. Kaiwae thonḡo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

²¹ Na mbaroko iya Loi va i giyako weinda iṅa, “Thela thonḡo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

5

La lonweghathi weya Loi Nariye

¹ Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ṅganḡanḡi. Thonḡo ra gharethovu weya ramanda tembe ra gharethovu wenḡiva oghaghandana olounda.

² Kaero ra ghareghare thonḡo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenḡiva le ṅganḡa.

³ Thonḡo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ṅgoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuṅa na ra vakatha,

⁴ kaiwae Loi le ṅganḡa ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas.

⁵ Thavala valikaiwanḡi thi kivwala yambaneke le vurigheḡe? Mbe iyaenḡe vara thavala thi lonweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuṅa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

⁷ Rautuutu Jisas kaiwae thegheto:

⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro.

⁹ Ghinda ra loṅweghathigha gharighari thonḡo thi utuṅa bigi regha utuniye, ko iyemaenḡe Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra loṅweghathi. Na iye kaero i utuṅa Nariye utuniye.

¹⁰ Thela thonḡo i loṅweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i loṅweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturaṅgiya Nariye kaiwae ma i loṅweghathi.

¹¹ Loi le uturaṅgiyako iyako ḡgoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye.

¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanḡuiya hu ghareghare thavala ghemi kaero hu loṅweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.

¹⁴ Weinda la gharematuwa ra mena weya Loi e naṅḡo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwaṅa thonḡo thebigiya nuwandaiya ra naṅḡowe na mbe ḡgoreiye vara amalaghiniye le renuwaṅa.

¹⁵ Kaero ra ghareghare ma mbaṅa regha i goriwoy-athuinda, mbaṅa ra naṅḡowe ra ghareghare kaero i giya thebigiya ra naṅḡowe.

¹⁶ Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i naṅḡo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yaṅa i naṅḡo thari ḡgoranjijako kaiwanji.

¹⁷ Vakathake rarithari wolaghiye idanji thari. Ko iye-maenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valana thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbarona.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, "Ghino ekelesiya gharandeviva." Ko iye-maenge Buk Boboma gharaghareghare lemoyo thiya raro-rori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema ija enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga." Mbwata mbema wevo moli eunda weiyangiya le nganga, ko raghareghare lemoyo thiya mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye.

² Wo gharethovunga kaiwae wo ghareghare utu emun-
joru kaero ne i meghabana weinda mbanjake wolaghiye.

³ Ya nango weya Loi Ramanda na Nariye Jisas Krai-
s, gharenji weinda, thi ghareviri kaiwanda na lenji ghare-
malili i riyevanjara gharenda, kaiwae ra lonweghathi
ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonweya utuutu
len ngangana vavana thi lonjalonga utu emunjoru e
ghakamwathi, ngoreiya Ramanda le mbaro weinda.

⁵ Iya kaiwae, elana, ya nango e ghen na ghinda regha na
regha ra vegharethovu weinda. Mbaroke iya ya utunake
e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke
iyake i ri mbananiye va ra lonweghathi na thi utuveinda
ra lonwe.

⁶ Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalongawe. Iya le mbaroko iyako i ri mbanja va hu lonjweghathi na thi utuja hu lonje, ngoreiyake: gharethovu thanavuniye e tine hu lonjalongawe.

⁷ Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinja Jisas Krai va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Krai ghathighiya.

⁸ Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

⁹ Thela thonjo ma i yaku Krai le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krai le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe.

¹⁰ Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavorena e lemi ngolona.

¹¹ Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaja le ghambako

¹² Lo renuwaja lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenja, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevanjarainda.

¹³ Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivanjako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

² Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe.

³ Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thiya ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako.

⁴ Thembanja thonjo ya lonjwevidiyava lo nganja utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

Ra thalavunjiya Kraisi le rakakaiwo

⁵ Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji.

⁶ Len gharethovuna wengi kaero thi utunja wengiye ekelesiya e valivanjake iyake. Gharighari ngoranjiyako,

thongo mbowo thi vaghiliyava, nuwanguiya u thalavunji lenji longalanga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae.

⁷ Gharigharina iya thi rakarakaranga thi kaiwo Krais kaiwae. Ma thi mban mun ghanjithalavu wenjiya thiye ma ralonwelonweghathi.

⁸ Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro.

¹⁰ Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoru iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwaja momouniye

¹³ Lo renuwaja i ghanagha mbe thiyake valikaiwae ya woranga e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa.

¹⁴ Lo renuwajake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivangana iyena.

Letake iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raņa Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiņa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenģiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iņa nuwaiya i vavurigheghenģi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenģiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

¹ Ghino Jiud, Jisas Kraiss le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunģa na Jisas Kraiss i njimbukikinga:

² Ya nanģo Loi iye mbanjake wolaghiye i gharevirinģanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wenģi utuniye

³ Wouna na valigharegharenģu, va nuwanģuiya moli ya roriya lemi leta na ya utunģa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanjake iyake nuwanģuiya moli ya utunģa bigi regha utuniye. Nuwanģuiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonģwelonģweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenģiya le gharighari, na ma valikaiwae ra vivi na ma reghaova.

⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwanģa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako

Jisas Kraiss, iye mbe ghambereghaenge Giyandunendune na ghandu Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranjiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanju rangiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iye-maenge nuwanguiya tembe ya ravairivengava na hu rerenuwana kaiwae.

⁶ Hu renuwana kikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanjarangi e sen memeghabananiye na i vanjurawengi e momouwo tine, thi roroghaga na ghambana laghiye na i woraweya ghanjimbaro.

⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurigheniyeye.

⁹ Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, "Giya i lithi e ghen!"

¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora* i botewoyathu Mosese le

* 1:11 Kora i vanjvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharighambu.

mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monji-monjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbaña hu ghaninga weimiyangi. Thi wovoreña ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyenye, na tembe ngoranjiva umbwa ghanjimbanja rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.

¹³ Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bago-duko njongonjongowae. Thiye ngoranjiya ghitarra thi vathavwiya lenji ghamba reña na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirinini va le dagerawe gharighari ngoranjiyako kaiwanji, iña, “Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli,

¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.”

¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraithari. Tembe ghanjimberegha thi wovorengi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi reña e lenji renuwajako.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharengu, hu renuwajakikiya budakai ghanda Giya Jisas Krais ghalinae gharaghambi va lenji utuma wenga.

¹⁸ Va thi utu e ghemi na thiña, “Mbaña ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lojweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwana raraithari.”

¹⁹ Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwaniye. Nyao Boboma ma ina wengi.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi lojweghathina thovuyena moli iya i menana weya

Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine.

²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu rorogha ghandi Giya Jisas Krai weye le ghareviri i giya yawali memeghabananiye wenga.

²² Ghamune vavana thi numoghegheiwu na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi.

²³ Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye rarithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.

²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghandi Ravamoru, iya kaiwae Jisas Krai ghandi Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Kraiss Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambanja mbaro theghathegha 54 i wa ve ghad theghathegha 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambanja mboro theghathegha 81 ghaghad theghathegha 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyoye e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambanja e tine, mbwata theghathegha 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Kraiss ne i njoghama amba i kivwalangiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iye-maenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

¹ Bukuke iyake Jisas Kraiss le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraiss va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wenjo.

² Na bigibigiko wolaghiye ya thuwenḡiko ya govambwara e ghemi. Loi ghalinae na Jisas Kraiſ le woranḡiya e ghino ya utuḡa utuniye e ghemi.

³ Thela thonḡo i vaona wenḡiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonḡweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanḡa molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wenḡi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanḡa Eisiya tine.

Ya nanḡo weya Loi iye noroke, mbanḡa me vivako, na mbanḡa i menamenake mbe inawe, ghare wenḡa na le gharemalili i riyevanḡara gharemina. Tembe ḡgoreiyeva nyao theghepiri* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

⁵ weiye Jisas Kraiſ gharenji wenḡa na lenji gharemalili i riyevanḡara gharemina. Jisas iye Loi ghalinae gharayathu emunḡoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyaḡu la thari;

⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurigheḡeḡa mbanḡake wolaghiye, ma ele ghambako. Mbwana. ḡgoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ḡgaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunḡoru! Mbwana. ḡgoreiye.

⁸ Loi iye i Vurigheḡe Moli, na iye noroke, mbanḡa me vivako, na mbanḡa i menamenake mbe inawe, inḡa, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

Jon i thuweya Jisas

⁹ Ghino ghaghama Jon, weya Jisas weinḡuyanḡiya ghemi ra vaidiya viri, kaiwae weinḡuyanḡiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinḡuyanḡiya ghemi

* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareña Loi ghalinǎe na Jisas Kraiss le woranǎiya e ghino, na iyake kaiwae thi yakinǎngo na thi vanǎgurawenǎgo e raurau Patimos na va yakuwe.

¹⁰ Ghanda Giya ghambanǎ kururu e tine, Nyao Boboma le vurigheghe i wonǎgo, amba ya lonǎweya ghalighalinǎ laghiye regha e ghereinǎgu ngoreiya mema ghalinǎe.

¹¹ Inǎ ngoreiyake, "Bigibigike iya ne u thuwenǎgike u rorinǎonǎ e peipa vonivona tine, ko ambane u variye na i wa wenǎgiya ekelesiya thiya yaku e ghembaghembra theghepiri tinenji na thi vaona. Ghembaghembra theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

¹² Amba ya ndevi na nuwanǎguiya ya thuwe thela me utuutuko wenǎgo, iwaenǎge ya thuwenǎgiya kadinǎene weinji ghambanji gol, lenji ghanaghanagha ghepiri.

¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

¹⁵ Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinǎe ghalonǎwalonǎwa ngoreiya mbwa i voru e thalawovanja laiye.

¹⁶ Nimae e uneke i lawenǎgiya ghitara voghipiri, na gaithi ghaghalithi lawelaweniye marae vanǎga na vanǎga i ranǎgima e ghae. Ghamwae marambwelambwelawae ngoreiya ranǎgila thiyovaeniye.

¹⁷ Mbanǎ ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwanǎgu na inǎ, "Tha u mararu! Ghino va e Righendako na Eleghambakoko.

¹⁸ Ghino e yawayawalinǎgu, va ya mare, ko iyemaenǎge mbanǎake kaero e yawayawalinǎgu na ya meghabana mbanǎake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronǎ.

¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanǎake iyake na iya ne thi yomara mbanǎa i menamenako, u rorinǎonǎ utuutuninji.

²⁰ Simosimoko iya mo thuwenǎgiko — ghitara voghipiri me nanji e nimanǎguke e unenǎguke na kadinǎene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri

thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjumbu, na kadinjenje weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage wengo inja, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaেকে uneke i lawengiya ghitarama ghepiri, na i longalanga ngoreiya kadinjenje weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan.

³ Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

⁴ Ko iyemaenge ya vaidiya bigi regha ya wovatharitharija e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiawe ngoreiya va i vivama.

⁵ Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiye ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinjenena weiye ghambaena.

⁶ Ko iyemaenge bigi regha ya wararija wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengiye yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva wengo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinæ ngoreiyake:

⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiŋa, 'Mbe ghime enge Loi le wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye.

¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne iŋa amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi loŋweghathina. Ne hu vaidiya viri laghiye na mbaŋa theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi loŋweghathina, othembe ne hu vaidiya mareniye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri wenŋi ne hu loŋwe. Thavala thi kivwalanŋiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wengo iŋa, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanŋa na vanŋa na lawelaweniye inawe ghalinæ ngoreiyake:

¹³ Ya ghareghare anŋa inami hu yaku na ghembana iyana Seitan i mbaronŋa. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi loŋweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharithariŋa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninŋa iya kaero thi vowoŋa wenŋiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari.

¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

¹⁶ Iya kaiwae wo hu roitetenŋiya lemi tharina na hu ndeghereiyewananŋi. Thongo ma ma ngoreiyako, mbaŋa

nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wenjgiya gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalanjiya thari, ne ya giya ghanjga manna thi ghan, iya mbanake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wengo ina, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake:

¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharinjgiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghanjga kaero thi vowa wengi ya loi vakavakatha.

²¹ Kaerova ya giya ghambanja na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu.

²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha

iya vavana thinako, 'Seitan le renuwana thuwethuwe-
leniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo
regha, mbema yana enge ngoreiyake:

²⁵ vavaghareko kaerova hu woko, hu njimbukiki
wagiyawe ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha
lo renuwana i wa ghaghad mbaña ele ghambako, iya
mbaroko le vurigheghe Bwebwe va i wovengoko ne ya
wogiya wengi, na mbala thiye e lenji vurigheghe wengi
gharighari e valivanake wolaghiye. Lenji mbaro ne i
vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo
i tagaghithighitha uye.

²⁸ Na tembene ya giya wengiva ghitarra thinambana
voghitina.

²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i
utuna ekelesiya wabwi ghepiri wengi ne hu lonwe."

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo ina, "U roriya leta na i wa Sadis,
i wa weya nyao thovuye iya ekelesiyako gharanjimbunjim-
buma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi
kaiwo Loi kaiwae, na iya nimae e uneke i lawengi
ghitarra voghipiri,* ghaliñae ngoreiyake: Kaero ya
ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye
mbe e yawawalimi, ko iyemaenge kaero hu mare.

² Thama ghanjighena! Hu rakathuweiru na hu
vavurigheghe gathanavu thovuye na thava i mare moli,
kaiwae kaero ya vaidinga ghamithanavu amba ma i
thovuye lo Loi e marae.

³ Vavaghareko thovuye iyava hu lonweko na hu wo-
vatha wo hu renuwanakiki! Iya kaiwae hu ghambu na
hu ndeghereiyewana ghamithanavu rarithari. Ko thongo
mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona
e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo
ghaona ngoreiya rakaivi lenji vutha.

⁴ Ko iyemaenge Sadis gharighariniye vavanaenge
ghanjikwama ma i mbighi, ma thi vakowanangi e thari
thanavuniye. Nevole thi njimbo kwama kakaleva na
weinguyangi ya longa na regha kaiwae thiye e ghan-
jithovuye.

2:26-27 Sam 2:9 * **3:1** Nyao theghepiri mbwata thi methi Nyao Boboma
laghiye. Mbowo hu thuweva Vat 3:1. Ghitarra voghipiri thi methi nyaoko
thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

⁵ Thavala thi kivwalanjiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwaranji na yaja, 'Thiye lo gharighari.'

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ija, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i mename-nako e yambaneke na i mandonjiya rameyambanewe.

¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

¹² Thavala thi kivwalanjiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Leodisiya kaiwanji

14 Tembe i dageva wenjo ina, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake:

15 Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njihinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanguiya hu njihinjighi o hu dayagha!

16 Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga.

17 Kaiwae hunja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka.

18 Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

19 Thavala ya gharethovuŋgi ya goviya ghamwanji na ya vathanavuŋgi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari.

20 Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

21 Thavala thi kivwalangiya thari, ne ya vatomwe wenji wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramanju wo yaku na regha ele ghamba yaku vwenyevwenye tine.

22 Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje."

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjweva ghalighalinjama ma lonjwema, ngoreiya mema ghalinjae inja, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye."

² E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wenyevwenye e buruburu, lolo regha i yakuwe.

³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwelambwelawae i vaghiliya.

⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku wenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

⁵ E ghamba yaku wenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinjene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilija.

⁷ Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo.

⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thija,

"Giya Loi Vurigheghe Moli,

iye i boboma, i boboma, i boboma,

iye va inawe mbanja mevivako,

e mbanjake na mbanja i menamenako."

⁹ Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wenyevwenyeko tine, iya yawaliyeko memeghabananiye,

10 amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thija,
 11 "Ghama Giya! Lama Loi,
 valikaiwae wo wovavwenyevwenyenge,
 wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,
 kaiwae u vakatha bigibigike wolaghiye na len renuwanja e tine thi yomara na mbe inanjiwe vara."

5

1 Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nima valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi.

2 Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinje laghiye moli inja, "Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?"

3 Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

4 Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

5 Amba giyagiyama regha i dage e ghino inja, "Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalanjiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate."

6 Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijanjaniya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye ranjijanjaniya e yambaneke laghiye.

7 Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nima uneko.

8 Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi

vakatha e gol, inisenis* i riyevanjaranji na iyako ngoreiya ralonjwelonjweghathiko lenji nanjo.

⁹ Thetheghaniko na giyagiyako thi wothunja wothu togha regha weya Sipiko Nariye thiŋa:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,

kaiwae va thi tagavamarenje,

na madibana e tine gharighari uu na uu, ghalighaliŋa na ghalighaliŋa, ririwo na ririwo vanautuma na vanautuma u vamodonjohanji Loi kaiwae.

¹⁰ Kaerova u vakathanji na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi

na thiye nevole thi mbaronja yambaneke.”

¹¹ Amba ya tagathina maranjo na ya thuwengiŋa nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinanji. Thi ndeghiliŋa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

¹² Thi wothu na ghalinanji laghiye thiŋa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiŋa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanenji, ra wovavwenyevwenyenji na ra wovavurivurigheghenji, mbanake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thiŋa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonjweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbiliri ina, “U mena!”

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanjiya ghatighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghe-woniye, ya lonweya thetheghanima theghewoniye i kula inja, "U mena!"

⁴ Na hos regha mbowo i ranjimava, i sosoro moli. Loloko i thakowe va i giya vurigheghe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula inja, "U mena!" E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima.

⁶ Ya lonweya ghalighalija regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, "U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena."

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, "U mena!"

⁸ E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabonji kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wengiya gharighari.

¹⁰ Thi kula na ghalinanji laghiye thina, "Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngononga mbanja le molamolao na ne u vanivanjanjiya yambaneke na u lithi wengi kaiwae va thi gaboime?"

¹¹ Kaero i giya wengiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, "Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi

valirakakaiwo, thiye ne thi gabonji ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

¹³ na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

¹⁵ Amba yambaneke ghakinjigi, rambarombarongi, raga-gaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji.

¹⁶ Thi kula wengiya ouou na varivariko thija, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

¹⁷ Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

² Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalijae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi.

³ Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

⁴ Kaero ya lonjweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,
 12,000 thi mena Rubin e ghauu tine,
 12,000 thi mena Gad e ghauu tine,
⁶ 12,000 thi mena Asa e ghauu tine,
 12,000 thi mena Manase e ghauu tine,
 12,000 thi mena Napitalai e ghauu tine,
⁷ 12,000 thi mena Simiyon e ghauu tine,
 12,000 thi mena Livai e ghauu tine,
 12,000 thi mena Aisake e ghauu tine,
⁸ 12,000 thi mena Sebulon e ghauu tine,
 12,000 thi mena Josep e ghauu tine,
 na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliya wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku wenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

¹⁰ Thi kula na ghalinjanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku wenyevwenyeko tine, weiye Sip Nariye wenji.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku wenyevwenyeko na giyagiyama weinjiyangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku wenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

¹² thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enje u ghareghare.”

I dage e ghino inja, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

15 Iya kaiwae thi ndeghathi Loi ele ghamba yaku wvenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, thi yaku weinji na i garubunji.

16 Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanangiva,

17 kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wvenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawawawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye."

8

Sip Nariye i raka monjemonje ghepirininji

1 Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye.

2 Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

3 Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku wvenyevwenye ghamwae.

4 Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

5 Nyao thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyiawe, na weiye le vurigheghe i linginjoja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

6 Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

7 Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoja e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivannga regha ngoreiye wan ted (1/3) i gharavi na madibe,

⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wannga tembe wan tediva (1/3) i mukuwonji.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji.

¹¹ Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivannga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivannga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivannga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

⁴ Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenje vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

⁵ Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenje mbe thi vakathaenje viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri.

⁶ E mbanjangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenje othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetenji.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

⁸ Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyan njinye.

⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyen, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

¹⁰ Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vanja Hibru thiya Abadon, na vanja Grik thiya Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko.

¹⁴ I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis."

¹⁵ Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake.

¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu handred miliyon.

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

17 E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e gghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

18 Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.

19 Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

20 Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja.

21 Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

1 Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

2 I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina,

3 kaero i kula na ghalinae laghiye ghalonjwalonja ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji.

4 Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lonweya ghalighalija regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nimaе uneko na i vatomweya buruburu,

⁶ na i tholo loloko iya memeghabananiyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na ija, "Roroghagha ghambaņa kaero iko!

⁷ Ko iyemaenґe mbaņaniye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwaņa memethuweleniye, ngoreiya va i woraņgiya weņgiya le rakakaiwo ghalinae gharautu."

⁸ Amba ghalighalinaма iya ma loņwema i mena e buruburu mbowo i dageva e ghino ija, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimaе."

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ija, "U thin na u ghan, e ngamoina ne i maņge, ko iyemaenґe e ghaena ne ghaminae ngoreiyeva nguyoma."

¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimaе na ya ghan. E ghaenґuke i loghe ngoreiya nguyo, ko iyemaenґe mbaņa ya kovululu na venja e ngamoingju ghaminae i maņge.

¹¹ Amba i dage e ghino ija, "U wa mbowo vo utuņava totoke iya Loi ghalinaeке gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kiņ lemoyo kaiwanji."

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, "U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

² Ko iyemaenґe bakubakuna iya e Ngolo Bobo-mana ghayayao tine thava u rughi, kaiwae kaerova i wogiya weņgiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonа ghemba bobomako iyako mbaņa le molamolao manjala ghwevari na umboiwo.

³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utuņa iya Loi ghalinae totoke. Ne thi utu

vworeña mbaña le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260)."

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadiñenema vwaraiwo weinji ghambanji.

⁵ Thonjo lolo regha i mando na i vakowanangi, ndighe ne i ranji e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thiña na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarengi,

⁸ na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiña Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliña na ghalighaliña, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekunji.

¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenjiko thi mararu laghiye moli.

¹² Amba ragogovambwarama theghewo thi lonweya ghalighaliña laghiye regha i njama e buruburu inja, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji

lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenje vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirininji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

¹⁷ thiya:

“Giya Loi Vurivurighegheniye,
ghen inaniwe mbanjake iyake na mbanjako va i vivako
e tinenji,

wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenje len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjanjiya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghaliyan gharautu u vamodangi,

na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,

thongo idaidanji laghiye o thongo idaidanji nasiye, ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye.”

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumu ranja “ice”.

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiyе ghitara voghiyaworo na voghiwo ina e umbaliye.

² I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

⁴ E wolouyeko i wanjiyathu ghitara valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

⁵ Wevoma i ghamba ngama ghimoru, iye weiyе le vurigheghe wolaghiye ne i mbaronangiya vanautu-make wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku wwenyevwenye tine.

⁶ Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

⁸ Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

¹⁰ Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, "Mbanjake Loi weiyе le vurigheghe kaero i vamorungiya le gharighari, iye Kiŋ! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuᅇa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenᅇe ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaᅇa i tubo moli na valikaiwae i vakowaᅇaᅇgiya gharighari.”

¹³ Mbaᅇa mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ᅇgama ghimoruma.

¹⁴ Ko iyemaenᅇe thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbaᅇa le molamolao ᅇgoreiya theghathegha umboto na vanᅇothiye.

¹⁵ Amba mwatama i buturaᅇgiya mbwa e ghae ᅇgoreiya walaghitama i voru na i munjeva ᅇgonuᅇgo mbala i wo wevoma.

¹⁶ Ko iyemaenᅇe thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyaᅇgiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ᅇgoreiya thetheghan lepad, gheghe ᅇgoreiya thetheghan beya* gheghe, na ghae ᅇgoreiya

* 13:2 Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou wvatavwatanji na e umbwaumbwa yambaneke valivaᅇga. Beya thiye tagaithiᅇgi na valikaiwae i gabaᅇgiya gharighari.

laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kinj.

³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenje ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiya, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji.

⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma.

⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenje thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thonjo e yanayanawami, wo hu vandenje.

¹⁰ Thonjo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thonjo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghengiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenje gaithi ghaghalithi mara tevambe i moiva.

¹³ I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji inja na ndighe i ri e buruburu na i njama e yambaneke.

¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yaronji. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae.

¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarenji.

¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyem-binyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

¹⁷ Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan hundred poti po tausan (144,000).

² Kaero ya lonweya ghalighalija regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae vari-variye laiye, na mbileri laiye laghiye. Ghalighalija ghalonwalonwa ngoreiya hap gharanganja thi nge hap na ghalinae.

³ Rawothuwothuko thi ndeghathi na ghamwanji i ghem-beya ghamba yaku vwenyevwenyeko, thetheghan theghe-variko, na giyagiyako na thi wo wothu togha regha thi wothu. Wothuko iyako ma te valikaiwae lolo i

ghareghare na i wothuṅa, mbe iyaenḡe vara gharigharima ṅgoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamodonjoghanḡi yambaneke gharighariniye e tinenji.

⁴ Gharigharike thiyake ma thi vambighiya ghanjim-beregha e yathima thanavuniye, thi kakaleva. Sip Nariye anḡa i reṅa thi rakambe. Thiye Loi kaerova i vamodonjoghanḡi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenḡi.

⁵ Ma kwan mun i ranḡima e ghaenji, na ma e ghanjiwon-jowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenḡiya yambaneke gharighariniye — vanautuma na vanautuma wenḡi, uu na uu wenḡi, ghalighaliṅa na ghalighaliṅa wenḡi, na ririwo na ririwo wenḡi.

⁷ Na i dage e ghalinae laghiye ina, “Hu mararu Loi na hu tarawe idae, kaiwae ghambaṅa i vanivanḡanḡiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na ina, “Babilon, ghen ghema laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenḡiya gharighari wolaghiye ṅgoreiya thi muna waen vurivurighhegheniye na i vakowanḡi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye ina, “Thela i kururu weya thetheghan mbwanjamima na ṅgalingaliyaeko, na ghanono ina e ghamwae o e nima,

¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ṅgoreiya waen vurivurighhegheniye moli kaero i linḡi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

¹¹ Na ndigheko iya i vakatha viriko wenḡi munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ṅgalingaliya, o thonḡo idae ghanono ina wenḡi, gougou na ghararaghiye mane thi towo e viri.”

¹² Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

13 Amba ya lonjweya ghalighaliḡa regha i njama e buruburu iḡa, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonjwelonjweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iḡa, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenḡi.”

Yambaneke ghauloulo

14 Amba ya ghimaraghaoko na ya thuweya ḡgalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ḡgoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae.

15 Na nyao thovuye regha mbowo i ranḡimava Loi ele ḡgolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ḡgaliliko vwatae na ghalinae laghiye iḡa, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambaḡa kaero i vutha.”

16 Kaero iya i yakuma e ḡgaliliko vwatae i vakaiwoḡa le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

17 Na mbowo ya thuveva nyao thovuye regha i ranḡima e ḡgolo Boboma tine e buruburu, amalaghiniye tembe ḡgoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae.

18 Amba nyao thovuye reghava, iye ndighe gharanjim-bukiki, i ranḡima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye iḡa, “U wo le kainana iya maraena lawelaweniye, u tena waen kwariḡgina na u bigiḡgima yambane e ghawaena righenji, kaiwae unenjina kaero thi ḡgwe.”

19 Kaero nyaoma thovuye i vakaiwoḡa le kaina e yambaneke, i teniḡgiya yambaneke waeniniye na i mbanḡgi. Amba i bigiyathuḡgi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

20 Amba thi vurinjoḡanjoḡa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru ranḡi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ḡgoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wenji.

³ Amba thi wothuḡa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiḡa,
 “Giya Loi Vurivurighegheniye,
 len vakatha laghilaghiye ghamba numowo.
 Yambaneke laghiye lenji Kiḡa ghen,
 ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunḡe,
 na thi wovavwenyevwenyena idan,
 kaiwae ghen ghanimberegħa u boboma.
 Vanautumake wolaghiye thi mena thi kururu e ghen,
 kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanḡa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi liḡinjoḡa e yambaneke

¹ Amba ya lonweya ghalighaliḡa laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri iḡa, “Hu wa vohu liḡinjoḡa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lĩngiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lĩngiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lĩngiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

⁵ Kaero ya lojweya nyao thovuye mbwako ghanjiranjim-bunjimbu ghaliŋae iŋa,

“Loi Boboma, ghen mbe inaniwe noroke na mbaŋa va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralojwelonweghathiko na ghaliŋana gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

⁷ Amba tembe ya lojweva ghaliŋaliŋa regha i mena e ghamba vowoko iŋa,

“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lĩngiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i ŋambunjiya gharighari.

⁹ Dayaghaeko i ŋambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronŋi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

¹⁰ Na nyaoko thovuye theghelimaninji i lĩngiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanŋiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lĩngiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakinj ne thi reŋawe.

¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi ranjima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghaliŋae gharautu kwanikwan e ghae.

¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakinj weinjiyanjiya lenji

ragagaithi na thi vanjguvathavathanji. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighegheniye Moli e ghambana laghiye tine.

¹⁵ Giya inja, "Wo hu thuwe! Lo menake ngoreiya rakaiivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji."

¹⁶ Amba nyaoko raraithari thi vanjguvathavathanjiya kinjiko wolaghiye e ghemba idae vana Hibu thiya Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalija laghiye regha i rangima e Ngolo Bobomako e ghamba yaku wvenyevwenye tine inja, "Kaero iko."

¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na gghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli.

¹⁹ Babilon, ghemba idae laghiye, i maviya na gghethito, na valivanjake wolaghiye ghembaghembaniji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le gghatemuru.

²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thettheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino inja, "Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

² Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye."

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.

⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye rarithari i riyevanjara.

⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.”

⁶ Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwanju.

⁷ Ko iyemaenge nyaoma thovuye i vaitongo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe.

⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbana ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanake kaero nandere na mbana i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeke ghepiri tembe ngoranjiya kin theghepiri,

¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbana ne i mena, ne i mbaro mbana ubotu moli.

¹¹ Thetheghan mbwanjamima iya mbana va i vivako inawe, ko iyemaenge mbanake kaero nandere, iye kin

* 17:9 Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbanja thi mbaro, ko iye-maenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.

¹³ Kinjingiko thiyako lenji renuwawako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

¹⁵ Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi.

¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe.

¹⁷ Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

18

Babilon i marakaraka

¹ Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

² Amba i kula na ghalinae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji.

³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima

thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴ Na mbowo ya lonweva ghalighalija regha i njama e buruburu ija,

“Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko raraithari Loi mbe i renuwajakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweve. Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun,

iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,

iya kaiwae modae hu giya viri laghiyewe na i randaranda. Wevoke ija,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwi-wambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

¹⁰ Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thija, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi raniva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko.

¹² Ma lolo regha ne i vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk* na kwama marae

* 18:12 Kwama silk iye modae laghiye moli vara.

sosoro; umbwa butiye thovuye, bigibigi thi vakathanji elepant e ghasokisoki†, bigibigi thi vakathanji e umbwaumbwa modanji laghiye, thiye thi vakathanji e kopa, thiye thi vakathanji e aiyana na thiye thi vakathanji e vari thi ndalandala;

13 sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjangiva gharighari.

14 Rakunekune ne thi dagewe na thija, 'Wenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghaweavao, na len bigibigina na le wenyevwenyena wolaghiye kaero thi rakaitenge, ma te valikaiwaeva u biginjoghanji.'

15 "Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararua ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

16 thija, 'O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye.

17 Mbanja ubotu moli ghanlithighi va i vutha, na len wenyevwenyeko bigibiginiye wolaghiye thiya ghaweavao.'

"Wanga gharaululuko wolaghiye, weinjijangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

18 Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thija, 'Thare mbanja regha ghemba regha idae laghiye ina ghen?'

19 Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thija,

'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghaweavao!

20 Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimijangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.' "

† 18:12 Vana lumu thi uno elepant ghasokisoki "Ivory." ‡ 18:13 Prenskenisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

21 Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjonjo, i du na ve unja e njighiko tine, na inja, “Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

22 Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen. Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen. Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonweva e ghen.

23 Kadinje manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinjanji e ghen. Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke, na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

24 Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

19

1 Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thina, “Aleluiya!” Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

2 kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaŋa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

3 Mbowo thi kulava mbanaiwoniye thina, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

4 Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thina, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

* 19:1 Mbanja Jiu va nuwanjiya thi tarawenja Loi, thi yaro na thina “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

Sip Nariye le ghe ghathaga

⁵ Amba ya lonweya ghalighaliņa regha i mena e ghamba yaku wwenyevwenyeko iņa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiņa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighhegheniye Moli, na iye rambarombaro.

⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenęa Loi! Kaiwae Sip Nariye ghambaņa ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae.

⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino iņa, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.’ ” Na i njana mbowo iņava, “Thiyake utuutu emunjoru thi mena weya Loi.”

¹⁰ Mbaņa ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenęe i dage e ghino iņa, “Thava! Ghino mbema rakakaiwo enęe, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utuņa Jisas utuniye thovuye. U kururuwe enęe Loi kaiwae Loi Une iya i giya wenęiya gharighari vurivurighegheko na valikaiwae thi utuņa Jisas utuutuniye.”

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiņa, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye.

¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enęe i ghareghare gharumwaru.

¹³ Ghakwama molao mbe madibe enęe, na idae iyake, “Loi Ghalinęae.”

¹⁴ Ragagaithi e buruburu thi rakareghambawe, thi njimbonęiya kwama thovuthovuye kakaleva na i thiņa na thi rakatha e hos kakaleva.

¹⁵ I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalanęiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronęangi. Iye ne i

vurinjonganji ngoreiye lolo regha i vurinjona waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighheheniye le ghatemuru laghiye moli wenji.

¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ija, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

¹⁸ Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakininji weinjiyanjiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima.

²⁰ Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngarinji. Ghalinae gharautu kwanikwaniko va i vakathanjiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronjiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara.

²¹ Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan theghathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nimae, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari.

³ Kaero i wokiyathunjoṅa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko gghaghad theghathegha hoserithanari, na thava i yaronḡiya valivanḡake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenḡe le yaku mane molao moli.

⁴ Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuṅa Jisas utuniye na thi vavagharena Loi ghalinae na thi gabonḡi, tembe ma thuweva unenji. Thiye ma mbanṅa regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Kraiṅ thi mbaro theghathegha hoserithanari e tine.

⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanṅa theghathegha hoserithanari ne iko.

⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinḡi na le renuwanṅa ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenḡe ne thi tabo rakakaiwo boboma Loi na Kraiṅ kaiwanji. Thiye ne weinji Kraiṅ thi mbaro theghathegha hoserithanari regha e tine.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

⁸ amba i ranḡi na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,* na i yaronḡi. Na i mbanivathavathanḡi gaithi kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

⁹ Seitan weyanḡiya le ragagaithi ne thi longalonganṅa na thi ndeghilina ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenḡe ndighe ne i njama e buruburuko na i nambuvaonḡi.

¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoṅa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonḡanḡiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utunḡako Buk Teuye Isi 38:1–39:20.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenjiva.

¹² Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjaniya i gorugoru weya lenji vakathako utuniye, iya bukuko thi woranjiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjani ngoreiya lenji vakathako.

¹⁴ Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghe-woniye.

¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva.

² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i rorogha weya ghimoruko na thi ghe.

³ Na tembe ya lonjweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine inja, "Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi.

⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjani." Na tembe injava, "Ututuke thiyake u rorinjanjani, kaiwae thi emunjoru na valikaiwae gharighari thi lonjweghathi."

⁶ Kaero i dage e ghino inja, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala

mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

⁷ Thavala thi ghatanaghati kaiwanju na thi vurigheghe kivwanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganja.

⁸ Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghati, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanji, na rakwanjigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanakowe vara. Ndigheko iyako iye mare theghe-woniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”

¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.

¹² Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

¹³ Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.

¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.

¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand

tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weye le molamolaoko.

¹⁷ Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoja.

¹⁸ Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

¹⁹ Ghembako ghagana ghambaghimbashi thi mbanjigiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,

²⁰ ghelimoniye oniks, ghewoniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

²¹ Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weye Sip Nariye thiye ghambako iyako ghangolo boboma.

²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadijenge.

²⁴ Gharighari e valivanga na valivanga e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine.

²⁵ Ghararaghiyeke wolaghiye ghembako ghathinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

²⁶ Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

²⁷ Ko iyemaenge bigibigi rarithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i

voru rangima Loi na Sip Nariye e lenji ghamba yaku wvenyevwenye tine,

² na i voru na i reŋa e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanġa na vanġa yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivanġake wolaghiye thi vakaiwoŋangiya umbwako ndamwandamwae na mbala thi vavurighegheŋangi.

³ Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku wvenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji.

⁵ Ma tene i gouva, na kadiŋeŋe manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino iŋa, "Utuutuko thiyako emunjoru na valikaiwae gharighari thi loŋweghathi. Giya Loi, iye i giya Une wenġiya ghalinġae gharaghambi, va i variya le nyao thovuye na i woranġiya wenġiya le rakakaiwo na thi ghareghare budakai ne mbanġa ubotu i yomara."

⁷ Giya Jisas iŋa, "Wo hu thuwe! Mbanġa nasiye ya njoghama! Thavala thi ghambughu utuutuke e bukuke iyake tine, Loi i mwaewo wenġi."

⁸ Ghino Jon ya loŋweya utuutuko thiyako na ya thuwenġi bigibigike thiyake. Na mbanġa ya loŋwe na ya thuwenġi, kaero ya ronġa e ghegheŋgu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

⁹ Ko iyemaenġe i dage e ghino iŋa, "Thava! Ghino rakakaiwo regha, ngoranġwa ghen weinanġiya oghagha len valirakakaiwo ghalinġae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enġe Loi."

¹⁰ Na mbowo i dageva e ghino iŋa, "Loi le utuutu e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanġa i menamenako, thava u wothuwele wenġiya gharighari, kaiwae mbanġa kaero i ghenetha moli.

¹¹ Thonġo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinġiko nuwaiya renuwanġa rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi

rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

¹² Giya Jisas ija, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeve le vakathako.

¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuŋa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!”

Taulaghina ghemi iya hu loŋweya totoke iyake huŋa, “U mena!”

Thema thoŋgo mbwa i gharu na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ŋaevavairiŋga, gharigharina wolaghiye ghemi hu loŋweya Loi ghalinae e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanja i menamenako. Thoŋgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thoŋgo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuŋa budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i woraŋgiyawe iya thovuyeko bukuke iyake i woraŋgiyaŋgi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeve mane i ru e ghemba bobomako tine.

²⁰ Jisas iye i utuŋa bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wenja taulaghina e ghemi.